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The Voice

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ASKS SWEEPING WORLD CHANGES

Pope's First Encyclical

Pope John Paul II strongly condemned the arms race and asked for sweeping changes in the world's social, political and economic life in his first encyclical.

Titled "Redemptor Hominis" (Redeemer of Man), the encyclical also criticized "consumer civilization" and totalitarian regimes restricting religious freedom. It strongly defended human rights, asking states to pay more attention to applying human rights rather than talking about them.

"DO NOT kill! Do not prepare destruction and extermination for men!" said the encyclical.

Money used to develop and purchase arms should be diverted to increase food production and provide other services needed by people, said the pope.

"We all know well that the areas of misery and hunger on our globe could have been made fertile in a short time, if the gigantic investments for armaments at the service of war and destruction had been changed into investments for food at the service of life," said the encyclical.

I criticized developed countries for providing arms "in abundance" to newly independent states "instead of bread and cultural aid"

POPE JOHN Paul's encyclical said church stands on social issues are based on Christ's redemption which makes the church the guardian of the human dignity of each person.

Each individual "precisely on account of the redemption is entrusted to the solicitude of the



Just days before Pope John Paul II issued his first encyclical he visited Our Lady of Czestochowa parish in Rome, where he prayed before a painting of Our Lady. He later told the low-income parishioners of his concern for their problems.

church," it said. "We are dealing with 'each' man, for each one is included in the mystery of redemption."

Because of this, the church must speak to the specific problems of each concrete human being, said the encyclical.

THIS UNITY "springs" from collegiality, said the encyclical, which praised efforts to increase collegiality through new organizations of bishops, priests and laymen.

Regarding restrictions on religious freedom, the encyclical alludes to communist governments, but does not mention them by name. It defends religious freedom as being essential to the dignity of man.

"It is therefore difficult, even from a 'purely human' point of view, to accept a position that gives only atheism the right of citizenship in public and social life, while believers are, as though by principle, barely tolerated or are treated as second class citizens or are even — and this has already happened — entirely deprived of the rights of citizenship," said the encyclical of the first pope to come from a country under communist rule.

The encyclical also criticized the consumer society for fostering materialism and causing a lot of the sharp contrasts in the world between the rich and the poor.

"INDEED EVERYONE is familiar with the picture of the consumer civilization, which consists in a surplus of goods necessary for man and for entire societies — and we are dealing precisely with the rich highly developed societies — while the remaining societies — at least broad sectors of them — are suffering from hunger, with many people dying each day of starvation and malnutrition," said the encyclical.

(Continued on Page 3)

Festive, ecumenical ordination ceremony

A festive celebration is indicated for the Episcopal ordination of Bishops-designate John J. Nevins and Agustin A. Roman at the Miami Beach Convention Center, March 24, at 11 a.m.

Chartered buses are expected from all parts of South Florida, bringing the people of God to join in the liturgical ceremonies and reception for the new Bishops. Special seating has been arranged for those traveling by these buses and for civic and local dignitaries who will attend.

THERE WILL be an

ecumenical flavor at the ordinations as clergymen from the Protestant, Orthodox and Jewish faiths have been invited and are expected to be present.

Choir practice

The Archdiocesan Choir will hold a combined rehearsal Thursday March 22 at St. Mary Cathedral at 7:30 p.m. A pre-ordination rehearsal will be on Saturday, March 24, at the Convention Hall, South, at 9 a.m. Danish and coffee will be provided between rehearsal and Liturgy.

Concern for the poor will also be a theme because the new Bishops have stated the only gift they want is food for the poor. Hence, those attending are asked to bring gifts of non-perishable canned food. A special repository has been set up at the Convention Center, which will be later collected by the Archdiocesan St. Vincent de Paul Society. It, in turn, will distribute the donated canned food to the needy throughout South Florida.

Archbishop Edward A. McCarthy, will be the principal ordaining prelate with Bishops John J. Fitzpatrick of Brownsville, Texas, and Rene H. Gracida of Pensacola-Tallahassee, both former Auxiliaries

of the Archdiocese, assisting.

Pope John Paul II will be represented at the ceremonies by Archbishop Jean Jadot, Apostolic Delegate to the United States. Others in attendance will include Bishops from throughout the country and several hundred priests from the State of Florida.

A CHOIR OF about 250 persons from parishes from within the Archdiocese will sing the liturgy of the Mass. The schedule for Choir rehearsals can be found on this page.

Next week's issue of The Voice will be a special supplement honoring the new Bishops who will become Auxiliaries for the Archdiocese of Miami.

2 Churches plan 25th activities

Two Archdiocese of Miami Catholic Churches, Immaculate Conception of Hialeah and St. Clements of Ft. Lauderdale, have scheduled ceremonies in celebration of their 25th anniversaries.

Highlight at Immaculate Conception, established in 1953, will be groundbreaking

Sat., March 24 at 5 p.m., for a multi-purpose building which will provide meeting rooms, kitchen, school cafeteria and auditorium.

Ceremonies on the parish grounds, 4500 W. 1st Ave., will be followed by Mass of Thanksgiving, and reception in the parish hall.

Archbishop Edward

McCarthy will be the principal celebrant of a Concelebrated Mass at St. Clement, Sun., March 25 at 10:30 a.m. kicking off week-long activities. An outdoor family festival is planned on March 31 and April 1 on the grounds of the parish plant 2975 N. Andrews, to conclude the silver jubilee observance.

OFFICIAL

Archbishop Edward A. McCarthy, after consultation with the pastors involved, has approved changes in parish boundaries affecting Our Lady Queen of Martyrs in Fort Lauderdale and St. Gregory Parish in Plantation.

With effect April 1979, the area of St. Gregory Parish extending south from Broward Boulevard to State Highway 84 will become part of Our Lady Queen of Martyr Parish.

The Chancery announces that Archbishop McCarthy has made the following appointments: effective on the dates indicated:

THE MOST REV. AGUSTIN A. ROMAN - re-appointed as Vicar for the Spanish-Speaking Peoples, effective February 26, 1979.

THE REV. DONALD F. CONNOLLY - to Chaplain, Miami Serra Club, effective March 6, 1979.

THE REV. MARTIN J. CASSIDY - to Archdiocesan Coordinator, Health Affairs Commission, effective March 7, 1979.

THE REV. PEDRO LUIS PEREZ - to Consultant, Office of the Vicar for Religious, effective March 7, 1979.

THE REV. MONSIGNOR DAVID E. BRUSHEY - to Chairman of the Priests' Personnel Board, effective March 7, 1979.

THE REV. DAVID G. RUSSELL - to Chairman, Committee on Sacred Art and Architecture, effective March 19, 1979.

THE REV. J. FRANCIS FLYNN - to Chaplain, Knights of Columbus Council No. 6988, Palm Beach Gardens, effective March 1, 1979.

THE REV. STEPHEN O. STAUDENMEYER - to Director of Prison Ministry, effective March 6, 1979.

THE REV. ROMEO RIVAS - to Associate Director of the Spanish-Speaking Cursillo Movement, effective March 6, 1979.

THE REV. JOHN H. EDWARDS, S.J. - to Consultant, Office of the Vicar for Religious, effective March 7, 1979.



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Pope's 1st encyclical condemns arms race

(Continued from Page 1)

"The drama is made still worse by the presence close at hand of the privileged social classes and of the rich countries, which accumulate goods to an excessive degree and the misuse of whose riches very often become the cause of various ills," it said.

"MAN CANNOT relinquish himself or the place in the visible world that belongs to him; he cannot become the slave of things, the slave of economic systems, the slave of production, the slave of his own products," added the encyclical.

The situation "requires daring creative resolves in keeping with man's authentic dignity," said the encyclical.

In reading "the signs of the times," the encyclical said advances in science and technology are causing contemporary man to become afraid of his own work because of the destructive power that can be unleashed.

"He is afraid that it can become the means and instrument for an unimaginable self-destruction, compared with which all the cataclysms and catastrophes of history known to us seem to fade," said the encyclical.

THIS IS alienating man from his own creative works,

said the document.

"At the same time, exploitation of the earth not only for industrial, but also for military purposes and the uncontrolled development of technology outside the framework of long-range authentically humanistic plan often bring with them a threat to man's natural environment, alienate him in his relations with nature and remove him from nature," added the encyclical.

"It was the Creator's will that man should communicate with nature as an intelligent and noble 'master' and 'guardian,' and not as a heedless 'exploiter' and 'destroyer,'" it said.

The moral question that must be asked in assessing scientific and technological advances is do these "accord with man's moral and spiritual progress," it added.

MUCH OF the problem has been caused by "progress" divorced from a religious perspective, said the encyclical.

The encyclical does not offer specific solutions, but general guidelines that should be used in formulating answers.

The pope advocated solutions based on greater solidarity among people, redistribution of wealth and an end to physical and economic domination over others by people and states.

Regarding internal church matters, the pope asked for a period of consolidation, which stresses traditional Catholic values and the teachings of Vatican II. The encyclical praised Pope Paul VI for maintaining a "providential balance" in doctrinal matters during the controversies of the post-council years.

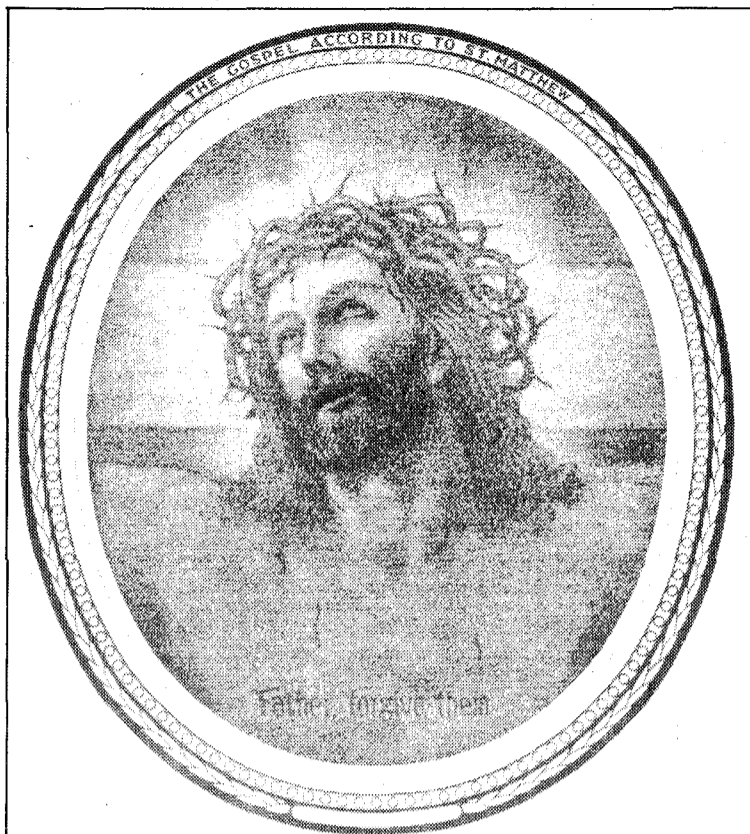
IT REAFFIRMED traditional church teachings such as the indissolubility of marriage, priestly celibacy and individual confession as essential for the granting of forgiveness.

Although the church "has internal difficulties and tensions," she is strengthened by these, it said.

"She is internally more strengthened against the excesses of self-criticism, she can be said to be more critical with regard to the various 'novelties,' more mature in her spirit of discerning," said the encyclical.

The pope called theologians "servants of divine truth" and stressed the need for them to remain united to church teachings.

"IF IT IS permissible and even desirable that the enormous work to be done in this direction should take into consideration a certain pluralism of methodology, the work cannot, however, depart



WORDS OF THE LORD—This rendition of the head of the Crucified Jesus is made up of more than 35,000 hand lettered words—the entire book of St. Matthew. It is the work of Miami printer, Jerry Hochfelsen, who spent nearly three years designing the intricate work.

from the fundamental unity in teaching of faith and morals which is that work's end," said the encyclical.

"Nobody, therefore, can make of theology, as it were, a simple collection of his own personal ideas; but everybody must be aware of being in close union with the mission of teaching truth for which the church is responsible," it added.

Overall, the pope has an

optimistic view of current church life.

"In spite of all appearances, the church is now more united in the fellowship of service and in the awareness of apostolate," said the encyclical.

(Copies of the 24,000 word encyclical are available from The Voice through Origins Documentary Service. Cost is One Dollar, post free.)

Archbishop speaks Archbishop's statement

The following is a Statement by Archbishop McCarthy on President Carter's proposals for a new refugee policy:

I welcome the proposals to revise U.S. Refugee laws which President Carter sent on Friday to the Senate and House Judiciary Committees. These proposals, as reported in the media respond to the questions raised by me in my letter to the President, dated December 31st, 1978. In that letter, I pointed out that the laws of the United States discriminate against those persons from so called "Right wing Dictatorships", who seek political asylum in the

United States.

As the Miami Herald stated on Friday, the President's proposal, if it becomes law, "would do away with this ideological favoritism to refugees from Communistic Countries that has been a central part of U.S. refugee policy since 1952."

President Carter's proposals are of immense importance to all of us who live in South Florida. Because of our unique geographical location, South Florida is the only part of the United States easily accessible to those who flee their homelands. They land on our shores as undocumented aliens seeking political asylum here as their

country of first asylum.

All other refugees who are admitted to the U.S. must pass through refugee camps in other countries before even applying for entry to the U.S. In the case of South Florida alone, and specifically under present legislation, in the case of the Haitians, the U.S. is faced with the choice of recognizing their claim or returning them to their country of origin. This is at the root of the Haitian problem. It seems to me that the President's proposal therefore offers some measure of hope for our Haitian refugees.

In addition, it would make it easier for the Administration to speed up the

reunion of families separated as a result of the Cuban Revolution. I would like to take this opportunity to express my continued concern at the slowness of the Department of Justice in processing the Cuban political prisoners and their families. Despite the assurance given following my meeting with Secretary of State Vance in Washington in November, that some four hundred a month could be cleared, only 65 have so far arrived in the U.S.

In this regard, I also welcome the President's appointment of Ambassador Clark to head a new Office of Refugee Affairs in the Department of State. I hope

that this office will not only coordinate the work of the various offices of the government involved, but also serve in an advocacy role on behalf of the refugees in making sure that the U.S. Government fulfills its Treaty obligations. At the same time I have recommended that Ambassador Clark consider opening an Office of Refugee Affairs in Miami.

Finally, of very great interest to all of us in South Florida, is the President's proposal to provide up to two years financial assistance, job training and bi-lingual education for the newcomers. This would help relieve the strain on local community resources.

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Missions need aid, bishop tells meeting

"It is hard for us to imagine the desperate needs of those in the Mission world," explained Bishop Edward O'Meara, national director of the Society for the Propagation of the Faith, "or to envision the hopes of missionaries anxious to serve them.

"That is why I thank you, my brothers Directors, whose concern for this work is

unmatched anywhere else on the face of this earth. Without you, he told a meeting of diocesan directors in Oakland, "help could not be provided for absolutely basic mission needs for which no aid is received from any other source."

"But, Bishop O'Meara warned, "we must not rest on past accomplishments. We must never be ashamed to be

beggars for Christ."

Msgr. John J. Donnelly, Director of the Society in the Archdiocese of Miami, attended the 1979 meeting for Diocesan Directors who gathered to explore ways of furthering Mission interest and support in the United States.

The Directors were welcomed to the sessions by The Bishop John S. Cummins, Ordinary of the Diocese of Oakland, The Most Reverend Edward T. O'Meara, National Director of the Society for the Propagation of the Faith and Reverend Monsignor Manuel Simas, Diocesan Director and Co-Host.

Over a two day period the

Directors dialoged with each other and the National Office staff on how best to implement the various information, education and fund raising programs.

Father Anthony Bellagamba, Executive Secretary of the U.S. Catholic Mission Council, also participated and explained the activities of his office.

In speaking to the

Directors who concelebrated with him and to the parishioners of Corpus Christi Parish who were present for the closing Mass, Bishop Cummins, Principal Concelebrant, expressed his appreciation for their work for the Mission Church and encouraged a renewed effort of prayer and sacrifice for this work.

Low-cost housing office is moving

The Archdiocese of Miami Office of Community Services has relocated in new quarters at 5060 NE Second Ave.

The Office, which is in

charge of low-cost housing for senior citizens in the Archdiocese, is under the direction of Bernard Sharkey. Telephone numbers are 751-2344 and 758-8641.



LENT: A NEW DIET

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

A
TIME
TO
THINK
OF
OTHERS

Lent began two weeks ago. It used to be a time to quit smoking, drinking, eating between meals. These weeks, you'll find more people on their knees. When they take advantage of the dispensations the Holy Father grants, they'll make sacrifices elsewhere, as the Holy Father asks. They'll do without what they do not need, and 'make do' with what they have, so they can be generous to the poor. . . . More than before, Lent this year is up to you.



Here are some new ideas:

NEW
CATHOLICS
NEED
A
CHURCH

In Vilangara, a rural area in India, more than 200 Orthodox Christians reunited with the Catholic Church. A temporary chapel was erected 15 years ago and is still being used but it is now crumbling and unsafe. The parishioners, mostly poor farmers and laborers, do not have the money to build a new church, but they will provide free labor. For just \$5,000 you can build the church yourself as a Memorial for someone you love. Gifts in any amount, however, are most welcome, as Lenten sacrifices.

GIVE
YOURSELF
A
PRIEST

Only 50¢ a day (\$15 a month, \$180 a year, \$1080 for the six-year course) pays the cost of a priest's training in India. He will write to you, pray for you at Mass each morning, and you'll share in all the good he does. We'll send you his name on receipt of your first gift.

MASSES
IN
LENT

Masses for your intention? Our priests overseas will offer promptly the Masses you request. Remember in particular your deceased. Lent is the time to remember.

FEED
A
FAMILY

For only 66¢ a day (\$20 a month) you can feed a family of Palestine refugees. In thanks, we'll send you an Olive Wood Rosary from the Holy Land.

ONE
LAST
IDEA

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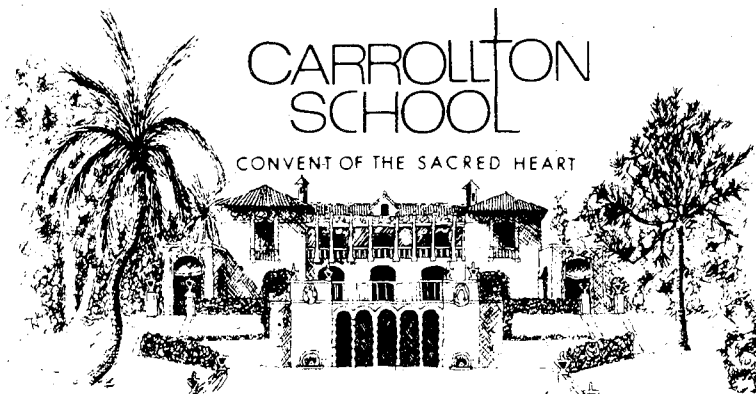


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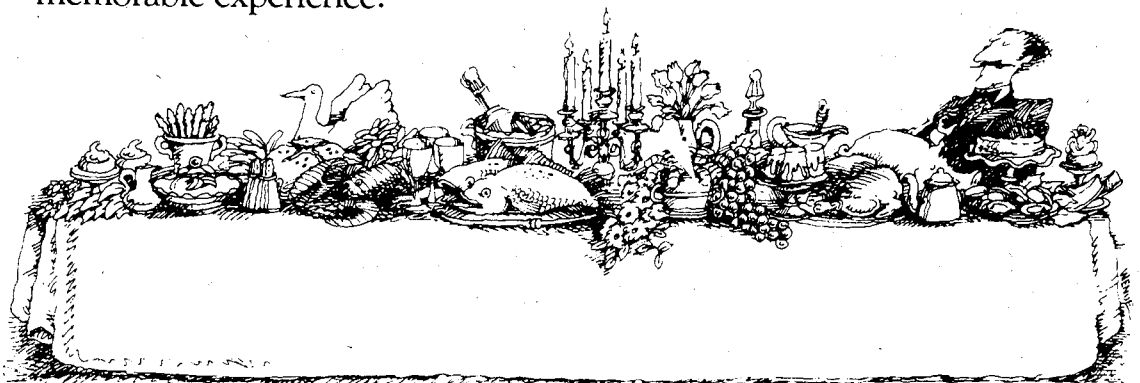
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On proof of God and prayers at Lent

By FATHER JAMES V. SCHALL

NC News Service

Lent with its fasting, liturgy and prayers, is no mere academic exercise. Lent is a time for thought too. Christian tradition has long held that knowledge generally follows faith, that we understand things because we believe, but even then it is still understanding.

In the divine office for Wednesday of the third week of Lent is a dedication of St. Theophilus of Antioch, a bishop, who told a certain Autolychs frankly, "If you say, 'Show me your God.' I will say to you, 'Show me what kind of person you are, and I will show you my God.'"

Cardinal Villot's service praised by Pope

VATICAN CITY—(NC)—The measure of the life of Cardinal Jean Villot, papal secretary of state, is in the service he gave to Jesus Christ, said Pope John Paul II at the funeral Mass for the cardinal in St. Peter's Basilica March 13.

"Biographers will show us in future the life and work of Cardinal Jean Villot in all their fullness," the pope said in his homily before more than 30 cardinals concelebrating the Mass, numerous clergymen and about 6,000 persons.

"TODAY PERMITS us only to repeat the words of the Gospel: 'If anyone wants to serve me, let him follow me, and where I am, there also will be my servant. If one serves me, the Father will honor him.' Just so. This one thing only is important, indeed this is the essential thing. He followed Christ. He was always there where he called him. He served. The measure of his whole life is in this service."

Cardinal Villot, the first non-Italian secretary of state since 1914, died March 9 at the age of 73. He was the first person in history to serve as secretary of state under three popes and camerlengo, or chamberlain, of the Holy Roman Church under three popes. In his capacity as chamberlain, he presided over the day-to-day operations of

Show me then whether the eyes of your mind can see, and the ears of your heart hear." What kind of person we are evidently has something to do with our capacity to believe in God.

At first sight, this seems strange. But nothing in normal human experience seems to contradict it. We do well to recall that we choose to make ourselves believers or unbelievers. Prayer and fasting are not, then, unimportant in knowing.

CHRISTIAN universities have always used Lent as a season in which to pay special attention to the relation of faith and intellect. In a small library in San Francisco, I came across a collection of Msgr. Ronald Knox's university sermons. One especially struck my

fancy, "The Average Man's Doubts About God." These addresses were given at Oxford probably somewhere in the late 1940s.

On reading this sermon, I suddenly discovered that the so-called "average man" seemed to be fully conversant with Aquinas' five proofs for the existence of God plus most of the subsequent introspective proofs from self-awareness and conscience. Evidently there was once a day when the average university student knew these proofs — and they are proofs, even today.

Yet, Msgr. Knox was wholly sympathetic with the average man's doubts. He felt most of the subtleproofs made sense especially as confirmations of what seemed obvious, that this world really did not make itself. At the end, however, he admitted some difficulty in identifying the God of the philosophers with the Christian God. "For the sake of the First Cause, turn that blasted gramophone off" Nor does anyone depart saying, "Well, goodbye, old man, the Prime Mover bless you." (Though in

"Star Wars," they said, "The Force be with you.") nor do we defend ourselves thusly: "I'm not narrow-minded, man, the Supreme Intelligence knows." When we take the name of the Lord away, we can no longer even speak in vain.

Our proofs ultimately ought to lead to prayer. On Thursday of the third week of Lent, the church still recalls Tertullian's (an early Christian philosopher) treatise on prayer:

Prayer is the one thing that can conquer God. But Christ has willed that it should work no evil, and has given it all power over good.

All the angels pray. Every creature prays. Cattle and wild beasts pray and bend the knee. As they come from their barns and caves they look up to heaven and call out, lifting up their spirit in their own fashion. The birds too rise and lift themselves up to heaven: They open out their wings instead of hands, in the form of a cross, and give voice to what seems to be a prayer.

What more need to be said on the duty of prayer?

Even the Lord prayed. To him be honor and power for ever and ever. Amen.

INTELLIGENCE is one of our spiritual powers, one which requires for its proper functioning a right orientation of our whole selves. This is why prayer and intelligence were never completely separated in the Christian tradition. Lent is thus a time for knowledge as well as prayer, liturgy and fasting. It is the Father himself who blesses us.

Prayer is the one thing that can conquer God. All the angels pray. Every creature prays. Even the Lord prayed. When proofs fade into prayer, then alone are they really proofs. And what about the "average man's doubt about God? Most intellectuals doubt God because he was so careless as to create mostly average men. Without doubts about God, we would not be men at all, let alone average. In the end, we are believers with doubts. God could have made us otherwise. But he didn't. And this is why we pray and fast and, yes, even prove.

the church during the two interim periods between papal reigns last year. He presided also over the two conclaves.

Last week, when Cardinal Villot was hospitalized with bronchial pneumonia and various complications, the pope interrupted his lenten retreat to visit him. "Yet a week ago, it was difficult to think that he would have left us," the pope said in his homily. "It was difficult to think it. He seemed still full of life and of strength..."

The pope recalled that twice last year, at the same Altar of the Chair where the funeral Mass was celebrated, Cardinal Villot had addressed the assembled cardinals during the Mass for the election of a pope.

The pope also said that after his election Cardinal Villot told him he was ready to resign as secretary of state. "But I asked him to remain at least for a certain time," the pope said. "And he remained. He served the church with his experience, with his advice, with his competence."

After the Mass, Cardinal Villot was buried in the 15th-century Church of Trinita dei Monti. The church overlooks the Spanish Steps and was the cardinal's first titular church. King Charles VIII of France contributed to its construction, begun in 1495.



"Parents are Lovers," a program designed to help parents open up new avenues of communication with one another and with their children, is being held each Monday night during Lent in the parish center of St. Benedict Church, Hialeah. Parishioners are being encouraged to display family pictures on the

walls of the church. Fr. Robert Palmer, right, discusses program with two of the families that will conduct meetings, Tom and Pat Jilg with daughter Karla and son Tom, back row, and Bob and Valen Mayland with daughter Lishell and son Bryan.

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Shepard Broad, Chairman

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MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all shamefaced concealment, there must be no crooked ways, no fal-

sifying of God's Word; it is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4: 1-2)

Pope's First Encyclical

There were rumors for the past couple of months in Rome and our News Service transmitted them to us: The Pope was preparing to publish his first Encyclical, and it would be the lodestar of his pontificate.

Yesterday it was released in Rome, and is entitled "Redemptor Hominis" (Redeemer of Man). It is a long document, over 24,000 words, and covers a variety of issues concerned with mankind's development and his dependence upon the Redeeming Christ in his daily life.

The Encyclical discusses internal Church issues, stressing the teachings of Vatican II. It also touches on the arms race, peace and war, and asks for sweeping changes in the world's social, political and economic order.

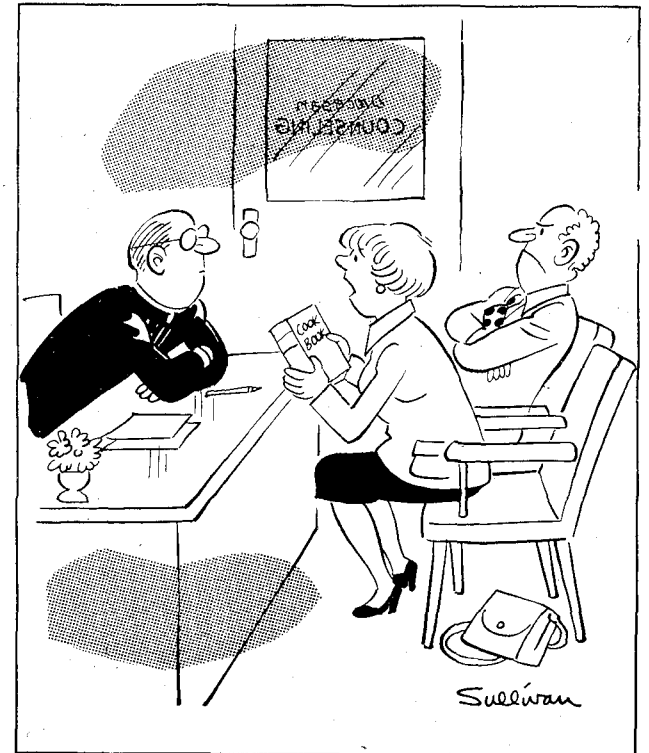
A summary of John Paul II's Encyclical can be found on page one of this issue. All Papal Encyclicals are important because

through them speaks the Vicar of Christ, Head of the Magisterium and Chief Teacher of the Church.

While the Pope strongly condemns such things as the arms race and the false priority of guns over food for the under-developed nations, he also expresses great optimism for the future of the Church.

Despite the trials and tribulations and the confusion and doubt of the post-Vatican II era, the Pope said "in spite of all appearances, the Church is now more united in the fellowship of service and in the awareness of apostolate."

This Encyclical is "must" reading for Catholics who want to know not only more about Church, but also where it is going. It is to be noted also that the language used by the Pope is much more related to the "modern idiom" and is not as ponderous as some Papal Encyclicals of the past.



"GEORGE BELIEVES A GOOD PART OF OUR TROUBLES CAN BE ELIMINATED IF YOU BLESS MY COOKBOOK!"

Hope In Youth

The belief in the divine dignity and eternal destiny of the human person, so ardently promoted by our Founding Fathers, is no longer the lodestar in the administration of government affairs, or in the affairs of the Judiciary. How else can we explain the continuing judgments of legislatures and courts on such issues as abortion, euthanasia, the death penalty, the sale of arms, decent housing, jobs for the poor and care of our senior citizens?

The right to life has been narrowed to those who have. The have nots, whether they be babes in the womb, the jobless, the elderly, the incarcerated, the handicapped or uneducated are being considered, more and more, as expendable in the mad rush to affluent security.

All is not lost. There is still hope. It comes from our young people, who are turning back to religious belief—even if some of the new spiritual cults are of a dubious or nebulous nature.

Our young people have tasted the Kingdom of Rights, with its false freedoms and its deification of the human person. They are becoming alarmed at the degradation they have suffered through the drug culture; they are finding the lustful Bacchus is a false God, depriving them of their true dignity; they are discovering that doing "their own thing" can be a lonely and isolating experience. Young America is slowly graduating to community, in which each will serve the other in love of neighbor.

Our youth have always been fascinated with love. They have gone through its false hopes and false meanings. Now, they are finding its real meaning. And that gives us all hope for the future.

Catholics not required to confess once a year?

Q. In response to a question about annual confession you tell us, "The obligation of confession during the Easter season is still as it always has been, binding only if it is necessary for an individual to be able to receive the Eucharist."

I refer you to the church canon: "If anyone denies that each one of Christ's faithful of both sexes is bound to confess once a year according to the regulation of the great Lateran Council...let him be anathema."

How do you explain your answer in the light of this statement? (Del.)

A. The best — in fact, the only — way for us to discover the proper meaning of a moral or doctrinal statement of the church is to examine how the church itself interprets that statement.

So here, in spite of the seeming absolute command of yearly confession, the fact is that, in its sacramental practice and regulations, the church has always, at least as far as I can determine, meant this to apply only where a mortal sin had to be confessed. The context of the Council of Trent's canon, and even more the context of the Fourth Lateran Council statement which you refer, support this interpretation. Moral theologians, old and new, agree almost without exception.

If you wish a specific example close to home, refer to the Baltimore Catechism number three, which was, for decades before Vatican II, the most official and authoritative expression of beliefs and practices of American Catholics. Question 293 asks: "What is meant by the commandment to confess our sins at least once a year?" The answer: "By the commandment to confess our sins at least once a year is meant that we are strictly obliged to make a good confession within the year, if we have mortal sin to confess."

I trust you realize this is not what the church recommends, it is simply the bare minimum required. If one is in the state of mortal sin, he must receive the sacrament of penance within the year. Of course, if one is guilty of serious sin, he would need to go to confession simply to fulfill the other annual sacramental obligation, to receive the Eucharist sometime during the Easter time.

Any Catholic who understands how the sacrament of penance heals us in our sinfulness and other weaknesses, and how it strengthens and reconciles us to God and to our fellow members of the church, will normally receive this more than once a year, mortal sin or not.

Q. The more I read the book of Leviticus the more confused I become. Why are perfectly normal functions and things considered unclean? Where did all these strange laws about food, lepers, death, and so on originate?

Thank you for your Question Corner. I'm clipping this part of our paper and saving it for future reference. Hope you can help me on this question. (Wash., D.C.)

A. According to Jewish law, contact with four categories of things rendered and individual unclean, that is unfit to participate in any worship. These four categories include leprosy, dead bodies, certain foods that were labelled unclean, and sexual functions. Nearly anything that had to do with sexual intercourse, sinful or lawful or not, was considered unclean.

This uncleanness was not necessarily something spiritual, and generally had nothing to do with holiness. In fact, usually it could be taken away by simply washing oneself. But the system was severely adhered to among the Jews. We learn from the Gospels that at least some groups of Jews, such as the Pharisees, insisted on the most rigid observance of all such laws, a position for which they were frequently attacked by Jesus.

No one has ever been able to give a satisfactory explanation of the origin of these Hebraic regulations. It seems clear that they relate somehow to similar laws observed by pagan cults among whom the Jews lived, but every explanation suggested appears to have as many arguments against it as for it.

As I mentioned, Jesus' primary objection to the whole system centered on its focus on externals. As he said, it isn't what a man eats or what he touches that really counts; it's what is in his heart and what comes out of that heart that determines how good a person he is.



Our government's ethnic discrimination

By REV. ANDREW M. GREELEY

WASHINGTON—(NC)—
Every time I come to this city, I am even more appalled at the pervasive anti-urban ethnic bigotry that pervades the federal bureaucracy.

It is not animus which is explicit, open and acknowledged, but it lurks there just beneath the surface and has a profound influence on the way the federal agencies view American society. For the most part, the younger generation of bureaucrats and administrators have been trained at the elite graduate universities. In the world view of such institutions there are acceptable groups and unacceptable groups. The acceptable groups are women, blacks, Jews and Anglo-Saxon Unacceptants in cities of the North; the unacceptable groups are Southerners, Fundamentalist Protestants, people whose names end in vowels and Catholics.

AT ONE TIME, the Hispanics fell into the acceptable category, but with the increased prejudice against the so-called "illegal" immigrants, the Hispanics have been taken from the book of the living and written down in the book of the dead.

After all, they're Catholics anyway.

Let us take some examples. The census has resolutely resisted asking a question on ethnicity in the 1980 census. Forced by pressure groups to include such a question the census staffers deliberately refused to

consult those who had experience in asking ethnic question, fouled up badly their pretests, and are now shrugging their shoulders and saying, well, it looks like we can't ask any kind of ethnic question in 1980. They will, of course, collect data on Aleuts and Samoans and such folks, but nothing about Irish or Italians or Poles.

Nor will the Civil Rights Commission, whose staff is almost entirely Jewish and black. This year it has become mildly interested in ethnic and religious discrimination, but ethnics mean Asian American, Hispanics, native Americans (American Indians), Aleuts and Samoans, and hardly Irish, Italians, Poles, Lithuanians and other such unacceptable groups.

Similarly, in its concern about the civil rights of "minority" religious denominations, it is emphasizing various sects and cults. Despite well-documented evidence of discrimination against Catholics by large corporations, the major foundations and the private universities, that issue just doesn't move the Civil Rights Commission staffers. They are much more concerned about whether, in the wake of the Jonestown tragedy in Guyana, people might start discriminating against the members of far-out religious cults.

Then there are review panels of the various federal agencies which

fund scholarships—the National Science Foundation, the National Institute of Mental Health, the National Endowment for the Humanities. Catholic or ethnic scholars are virtually invisible on all such panels (save for one man on the psychosocial panel of the National Institute for Alcohol Abuse and Alcoholism). The staffs of these agencies lean over backwards to make sure that scholarships are made available when possible to Asian and Hispanic scholars, but somehow Catholics just don't seem to make the review panels. Pressed on the subject they will shrug their shoulders and say, well, gosh, there just aren't any distinguished Catholics around in our field.

SUCH AN assertion is demonstrably false. There are Catholic scholars with publication records that normally would win them places on such review panels, but they are systematically excluded.

It is no accident; their exclusion is surely intentional even if it isn't fully self-conscious.

Finally, the staff of the White House itself is utterly unaware that urban Catholic Americans have political and social agendas, much less that the president of the United States ought to be concerned about such agendas. Mr. Carter promised solemnly during the election campaign

that he would do something to see that there was aid to Catholic schools. Califano, his source of information about Catholics, has assured him that he doesn't have to honor that promise (Mr. Califano also used to be the president's principal expert on family stability; his marriage has ended in divorce). No one on the White House staff seems at all worried about the accuracy of Califano's advice. Indeed it is a major achievement that they were able to send a presentable delegation to various papal funerals and inaugurations last fall. Having done that, the White House staff is proud of what it's done for Catholics.

I have two problems about this anti-Catholicism. First of all, it's hard on those of us who, one way or the other, must earn our living with the federal bureaucracy. The lives of one-quarter of the American population simply do not interest the federal government.

More seriously, however, you can ignore one-quarter of the population or treat it like dirt only just so long, and then you're going to make some really major blunders. The social fabric of the country is going to be threatened by the angry reaction to them.

I felt during this particular pilgrimage to Washington that we are much closer to such an explosion than we were a year ago.



On Saturday morning husbands, etc.

By DOLORES CURRAN

The Saturday morning husband sat at the kitchen table with his coffee and idly chatted with his wife as she worked around the kitchen. He watched her for awhile and then he said, "I hope you don't mind a suggestion. I've been sitting here watching you work and it seems to me that you have a lot of wasted motion. First, you started to clear this table but then you stopped and started to clear the counter. You stopped that and started to wash dishes, stopped that and emptied the dish drainer, stopped that and straightened up the cupboard."

His analysis took on a professional tenor. "Now, at the office, I encourage people to finish a job once it's begun. Interrupted work is lost work. After watching you, I can see that you operate by interruption and that you would get your work done much faster if you

finished one task before you began another."

He finished.

She eyed him speculatively for a moment and then replied, "I can see that you don't understand my work procedures. You see, I needed to clear the table to roll out a pie crust, but when I began to carry the dishes to the counter, I realized I had to clear the counter first, which meant I had to wash the dirty dishes which meant I needed to empty the clean ones which meant that to make room for them I had to straighten up the cupboard."

She paused. "But I can see your analysis is very valuable. It just gave me insight into how to get all this done much faster." And she handed him the dishcloth.

Why is it we always seem better able to organize other people's work habits? Parents are notorious for

this. We, who have drawers so jumbled they won't open, know exactly how our children's dresser drawers should look. We, who discreetly close certain doors when company comes, explain to our children how simple it is to keep their rooms neat and orderly at all times.

Young husbands have a compulsion to organize their wife's work day at home (Old husbands want none of it.) Grandmothers tell their grown daughters to speed up, slow down, or idle. In exchange, grown children have all the answers for grandparents—where they should live, how they should spend their time and money, and what they should plant in the garden.

Next to choice of spouse, people's work habits are the most personal operative in their daily lives. Work habits, like children, are born with the individual and they change and develop as he does. That's why

one person must work under pressure to get anything done while another can't work under pressure at all.

I know a woman who likes to sew for her family but she has never yet finished an outfit earlier than an hour before it is worn. On the other hand, I know a woman so efficient that she sends her baked goods three days before the bake sale. They're put on "day old" the minute the bake sale opens.

Our work is very important to our lives, whoever we are. We can nudge a little here and there but ultimately our children's and spouses's work habits must be their own. And, as for Saturday morning husbands, once they wash a dish or two, they're likely to find themselves urgently called to the hardware store after which the Saturday afternoon wife can proceed to tell them how to fix the sink.

The Public Ministry of Jesus -- Love and Understanding

Throughout the Gospels is woven the story of Jesus' charity. The ultimate sign of his charity is the cross. This act and his victory over life tells us that our lives, too, are everlasting. But if we are to share the Kingdom with him, we must become more and more like him. We, too, must pray as he did at Gethsemane, for

strength to do God's will. Like him, we must combine prayer and action. Like him, we must love God and our fellow man. We, too, must relieve human suffering whenever possible.

Jesus was the perfect example of someone who linked the divine and the human dimensions of life.

And with each generation, he places those among us who seek and learn to link the divine and human dimensions. Each of us is called to pursue ever greater understanding. Each of us is called to be fully human. Each of us is called to become like Jesus. The paths we take are diverse, but the destination is the same.

From time to time, we need to examine our motives for what we do. Are we so caught up in our daily activities that we are behaving more like machines than people? Are our achievements Christ centered or self centered? Are we giving ourselves to Christ and others? Or are we giving for our own self-gratification?

Why charity to so-called poor?



By STEVE LANDREGAN

"Charity begins at home."

No, these words are not from the Bible, although they frequently are quoted with a reverence and certitude reserved for Holy Writ. They are the words of a pagan author, Terence, who penned them about 200 years before Jesus began his public ministry.

Some centuries later, a wit completed the couplet by adding "...and usually ends there."

Where does charity begin? Where does it end? In an affluent society like ours, is there need for personal charity?

As Christians we confront such questions, in one form or another, almost daily. Often we regard them as purely political or economic and see no religious or moral dimension to them.

Where does charity begin? It begins with Christ. Charity is Love, not love in the narrow physical and sensual sense of the popular ballad and movie, but love in the sense revealed by Jesus in his life of perfect love for men and women.

"I can see any good reason for people being poor in this country. I haven't seen anything that has convinced me that people with good health can't find jobs. I believe they choose to be supported by the State and 'do-good' organizations. I don't resent giving to the ill, research programs and the like, but I do resent bringing canned goods, fruit or anything else to Mass for the liturgy. And I don't think a poor box should be at the back of our churches. The Church's approach interferes with my ability to worship."

Where does charity end? St. Paul answers that in 1 Cor. 13. "Love never ends." Yes, we agree. Love does not come to an end, but people's need for charity does. How nice it is to be able to switch words around to suite ourselves. Charity has to suite ourselves. Charity such an institutional an impersonal ring. Doesn't it?

Euphemisms help us avoid reality. When we say someone "Passed on" instead of saying she died. We are only fooling ourselves. Death is death and no other word changes it. Love is love. It is something that we are called to by

Christ's word and by his life. We are called to love the Father as Christ loved him and we are called to love one another as Christ loved us.

God could have left us unredeemed, unreconciled, separated from him forever. After all. We have ratified our separation from God by original sin through our individual personal sin. We have validated humanity's decision for selfishness. God could have left us unredeemed, but he didn't.

Yet, we so easily say, he or she or they don't deserve help. They have gotten themselves into it. Let them

get themselves out of it. Sort of reminds you of the parable of the ungrateful servant, doesn't it? You remember, the one who was forgiven the great debt by his master, then had a friend tossed in prison for a much smaller amount. And how about the fact that in the United States provisions are made for the poor? There are food stamps, Aid for Families with Dependent Children, Medicare, Medicaid, the whole system of public welfare. Our tax money goes for that, doesn't it? Isn't that charity? The answer is yes. This will to help others on the part of the government is consciously or unconsciously the Gospel in action. But does it relieve us of our public obligation to reach out in unselfish love to others?

The answer is no.

Nothing relieves us of our Gospel mandate to love as Jesus did. Our obligation to be charitable is no more or less than Jesus' command to us to love as he has loved us (John 15, 12).

To ignore that command is to return to the greed and selfishness that Jesus died to overcome. Charity begins with Christ. It never ends. But we can close our hearts to it.

DICE EL PAPA EN PRIMERA ENCICLICA EL REDENTOR DEL HOMBRE

“No preparéis la destrucción de los hombres”

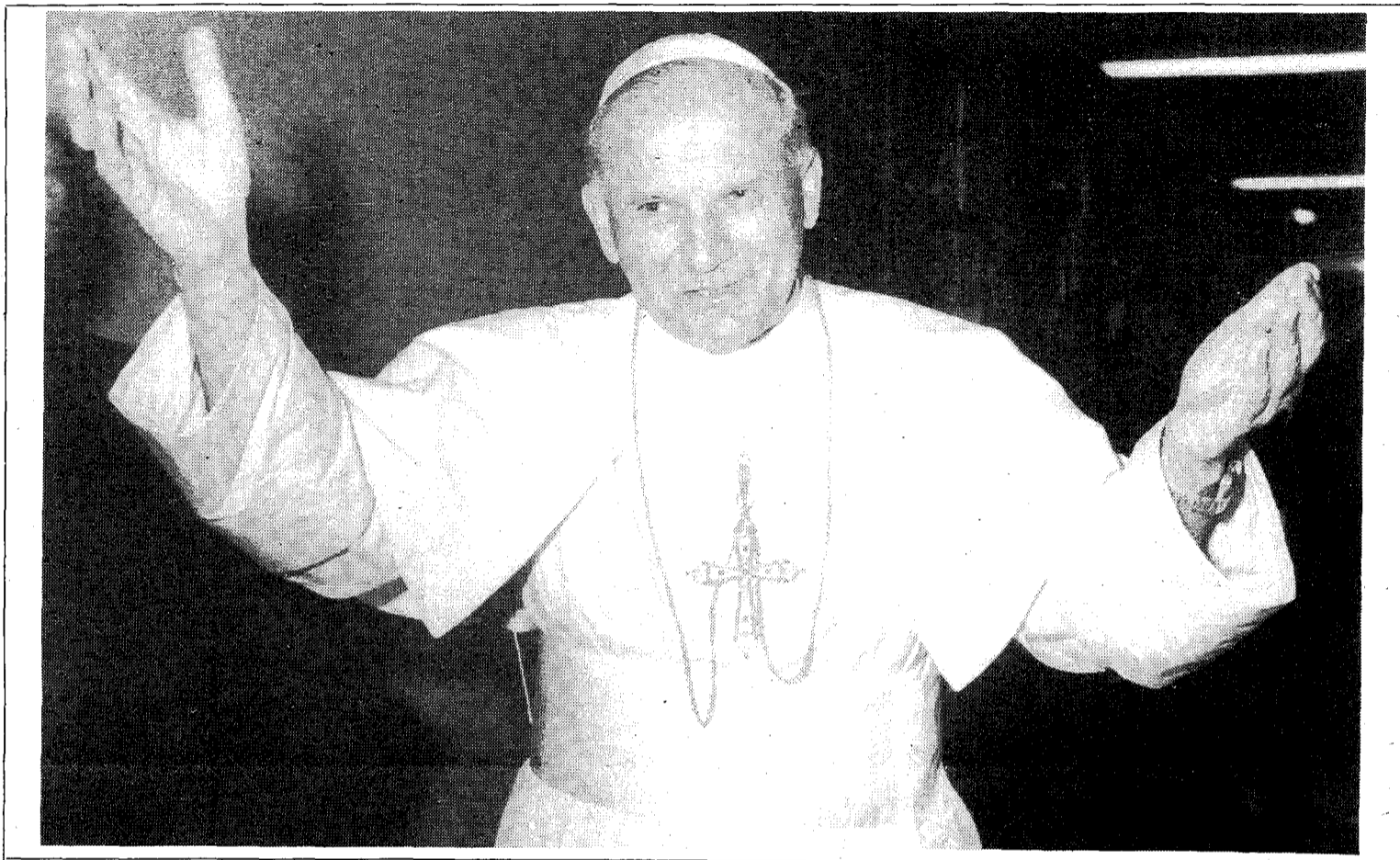
Por ARACELI CANTERO

En su primera carta pastoral a la Iglesia universal el Papa Juan Pablo II se hace voz de todos los creyentes del mundo para pedir a los pueblos y las naciones que “respeten los derechos a la religión y a las actividades de la Iglesia.”

Dirigiendo su llamado a aquellos “de quienes depende de algún modo la organización de la vida social y política,” el Papa les dice que “no pide ningún privilegio, sino “sólo el respeto a un derecho fundamental.”

En su carta titulada “Redentor del Hombre” Juan Pablo II condena la carrera de armamentos y pide cambios drásticos en el orden social, económico y político del mundo.

Siguiendo la línea iniciada desde su subida al pontificado, el Papa polaco reafirma que la defensa de los derechos huma-



“La Iglesia, que no tiene a su disposición otras armas que las del Espíritu, de la Palabra y del Amor... no cesa de implorar a ambas partes y de pedir a todos en el nombre de Dios y del hombre: ¡No mateis! ¡No preparéis la destrucción y la exterminación para los hombres! Pensad en vuestros hermanos y hermanas que sufren el hambre y la miseria! Respetad la dignidad y libertad de cada uno!”

Juan Pablo II

nos es parte de la misión evangelizadora de la Iglesia y de su compromiso con la persona humana.

La carta de 24,000 palabras fue dada a conocer por el Vaticano el pasado día 15 aunque lleva fecha del cuatro de marzo, primer domingo de adviento. En ella el Papa resume su visión de la Iglesia “al cercarse el final del segundo milenio del cristianismo” y reconoce que no faltan en ella “dificultades y tensiones”, aunque ve también una Iglesia más fortalecida y madura y más consciente de su misión.”

El Papa habla de la Iglesia en la primera parte de la carta encíclica en la que va resumiendo la herencia recibida al subir al pontificado.

Después de introducir a Cristo Encarnado como el centro del universo recuerda sus primeras palabras como Papa, dirigidas a Cristo Redentor y expresa su confianza en el Espíritu de amor y verdad que guió a sus antecesores.

res. Recuerda especialmente a Pablo VI y su encíclica *Eclesiam Suam* así como el progreso de la Iglesia en el campo de la colegialidad de los obispos, el apostolado de los laicos y la labor por la unidad entre los cristianos, pronunciándose en contra de los que por miedo quisieran abandonar la labor ecuménica.

La segunda parte de la carta del Papa trata el Misterio de la Redención, y en seis puntos desarrolla ese misterio en Cristo, su dimensión divina y humana; el misterio de Cristo como base de la misión de la Iglesia y del cristianismo y la misión de la Iglesia y la libertad humana.

A lo largo de esta sección el Papa afirma que la dignidad de la persona humana es “parte del contenido de la proclamación” del evangelio, y dice

Tono festivo para ordenación episcopal

Continúan en toda la archidiócesis los preparativos para la ceremonia de ordenación episcopal de los nuevos obispos auxiliares Monseñor John Nevins y Monseñor Agustín Román.

El comité organizador de la ceremonia asegura que el acto tendrá tono festivo y de alegría y contará con la participación de miles de fieles que acudirán al centro de con-

que “ya que la verdadera libertad del hombre no se encuentra en todo lo que los diversos sistemas e individuos presentan como libertad, la Iglesia, por su divina misión, se proclama

Apoya el Arzobispo cambio de leyes sobre refugiados

A raíz de la reciente propuesta del presidente Carter sobre una nueva política para los refugiados, el arzobispo de Miami Edward A. McCarthy ha hecho las siguientes declaraciones:

Acojo positivamente las propuestas de ley enviadas por el presidente Carter al Senado y al Comité Judicial de la Cá-

guardiana de esta libertad, condición y base para la verdadera dignidad de la persona humana.”

La tercera parte del documento papal se centra en El

mara de Representantes, para la revisión de las leyes sobre refugiados.

Según las informaciones de la prensa, estas propuestas, responden a las preguntas que hacía mi carta al presidente fechada el 31 de diciembre de 1978. En tal carta se señalaba que las leyes de los Estados Unidos discriminaban contra las personas procedentes de

Hombre Redimido y su Situación en el Mundo Moderno.

El Papa presenta a Cristo unido a cada hombre por la encarnación y señala para la Iglesia

(Pasa a la Pág. 12)

“dictaduras de derechas” y que buscan asilo político en los Estados Unidos.

Como manifestó el periódico Miami Herald el pasado viernes, de llegar a ley la propuesta del Presidente, “acabarán con el favoritismo ideológico, hacia los refugiados de países comunistas, que ha sido foco central de la política de refugiados de los Estados Unidos desde 1952.”

La propuesta del presidente Carter es de inmensa importancia para todos nosotros que vivimos en el Sur de la Florida. Debido a nuestra posición geográfica, el sur de la Florida es el único lugar de los Estados Unidos fácilmente accesible a los que huyen de su tierra, y llegan a nuestras playas como indocumentados en búsqueda de asilo político. El resto de los refugiados que se admiten en Estados Unidos deben pasar antes por campos de refugiados en otros países, antes de pedir entrada en esta

(Pasa a la Pág. 11)

venciones de Miami Beach el sábado 24 de marzo a las 11 de la mañana.

Las parroquias ofrecerán transporte a los fieles en autobuses, aunque también podrán acudir estos por sus propios medios. Se espera que los fieles lleven donaciones de comida para los pobres, según han pedido los nuevos obispos.

Durante estas semanas continúan teniendo lugar en di-

versas parroquias los ensayos de canto para la ceremonia.

El jueves 22 tendrá lugar un ensayo general de la música en la catedral de St. Mary a las 7:30 pm

El sábado 24, tendrá lugar el ensayo general previo en el mismo centro de Miami Beach, empezando a las 9 am. Se servirá un desayuno continental después del ensayo y antes de la ceremonia.

Piden Pastoral sobre Ministerios y Diaconado Permanente

DALLAS—(NC)— "Ha llegado el momento" de que los obispos de la nación escriban una carta pastoral sobre el Diaconado Permanente y sobre la cuestión de los ministerios en general según el presidente de la asociación nacional de directores de programas de diaconado permanente, reunidos en asamblea general a primeros de marzo.

El padre Robert Kearns afirmó ante 167 participantes de 94 diócesis, que tal carta de los obispos "puede darnos la visión y reconocimiento de la presencia del Espíritu en el movimiento diaconal y en el ministerial, y nos ahorraría mucha confusión para los años venideros sobre conflictos de responsabilidades o u orientación equivocada," dijo.

El sacerdote Josefita indicó que "gran número entre el

pueblo de Dios—obispos, sacerdotes, religiosos, seglares y hasta algunos de los diáconos permanentes—están mal informados, poco informados o poseen una limitada comprensión de lo que es el Diaconado Permanente." Dijo que una carta de los obispos podría clarificar la relación entre la diversidad de ministerios ordenados y no ordenados.

Monseñor Ernest Fiedler, Director Ejecutivo del comité de los obispos para el Diaconado Permanente señaló que existen más diáconos en los Estados Unidos que en todos los países del mundo combinados y que en la nación existen ya programas en 124 de las 170 diócesis.

En la Archidiócesis de Miami el programa bilingüe del Diaconado Permanente se

inició hace dos años y cuenta con 28 candidatos, 10 de ellos en su primer año de preparación.

El programa exige tres años de estudio teórico y práctico antes de la ordenación, aunque el primer grupo siguió un programa especial por el que los candidatos se ordenan después de dos años de preparación y continúan después hasta completar un tercer año. El próximo 29 de abril, nueve candidatos hispanos y 11 anglos recibirán la orden de diáconos de manos del arzobispo Edward A. McCarthy.

Según el padre Lawrence Gorman de Chicago, la ordenación al "diaconado permanente introduce al cristiano en una posición de liderazgo específico." Dijo que el diácono simboliza el carácter esencial de la

Iglesia como servidora, atendiendo litúrgicamente y fuera de la liturgia, a las necesidades del pueblo en la familia, la comunidad, el lugar del trabajo, inspirando a otros para que acepten tareas ministeriales en la Iglesia.

El padre Reid Mayo señaló que en este tiempo de mayor afirmación del laicado, es importante no desvalorar los ministerios ordenados.

"Aunque el Espíritu desea ardientemente que todos los bautizados tomen más responsabilidad en la vida y la misión de la Iglesia, esto no quiere decir que se hayan de desvalorar los ministerios ordenados," dijo.

"Los ministros ordenados tienen la función específica de alabar a Dios por los dones otorgados a la Iglesia, y responder pública y específicamente a las necesidades del pueblo," añadió.

El padre Mayo es ex-presidente de la Federación Nacional de Consejos Sacerdotales.

Al concluir los tres días de reuniones la asociación nacional eligió nueva directiva. Además, los participantes aprobaron una serie de resoluciones pidiendo:

—Que se conceda a los Diáconos Permanentes el permiso para administrar el Sacramento de los enfermos.

—Que se elimine el requisito de permanecer célibes a los diáconos que pierden a su esposa después de ordenados.

—Que se incluya con el Común de los Santos del Misal, una Misa para diáconos.

—El apoyo de los ministerios laicales, por parte de los diáconos.

—El apoyo del Instituto Nacional de Educación Continuada de los Diáconos, en la Universidad de Notre Dame durante los veranos.

COMUNIDAD

• **Misión Cuaresmal**, en la parroquia de San Juan Bosco del 19 al 23 de marzo a las 8 p.m. Predica el padre Angel Villaronga.

• **Retiro familiar** el sábado 31 de mayo de 8 p.m. a 10 p.m. y el domingo 1 de abril de 9 a.m. a 5 p.m.. Si te interesa llama a la parroquia de San Juan Bosco 649-5465.

• **Drama del Calvario**, representado en Dade County Auditorium, el sábado 7 de abril. Información Parroquia de San Juan Bosco.

• **Día del Movimiento Familiar Cristiano**, el domingo 18, en todas las parroquias, para dar a conocer este movimiento al servicio de las familias católicas. Información 552-1257.

• **Misa de la Renovación**, en la parroquia de St. Timothy, 5400 S. W. 102 Ave., el viernes 23 de marzo a las 8:30 pm., organizada por el grupo parroquial. Oficiará el padre Anthony Navarrete.

NACION

• **Huelga sería suicidio**
PHARR, Texas (NC)— César Chávez, presidente de la United Farm Workers, aconsejó a la rama sindical de Texas que no se lance todavía a la huelga, pues sería "un suicidio" por carecer de suficiente formación y de los fondos necesarios. Otro orador, Mons. George G. Higgins, de la US Catholic Conference, se opuso a que se renueve "el programa de braceros" que permitiría a trabajadores mexicanos trabajar en fincas fronterizas de los Estados Unidos, pues minaría los esfuerzos de los sindicatos por mejores salarios y condiciones de trabajo, explicó. El gobernador republicano de Texas, William Clements, favorece la renovación de este programa.

• **Ofrece cáncer por la cuaresma**

SAN ANTONIO, Texas, (NC)— Mons. Francis J. Frey, arzobispo de San Antonio y enfermo de cáncer a los 74 años, dijo que ofrece su enfermedad para la cuaresma por su diócesis. Su más reciente aparición en público fue durante una comida anual para recoger fondos para los pobres.

• **Inician obispos campaña cívica**


HARTFORD, Conn. (NC)— En reacción a estadísticas sobre crímenes en el estado de Connecticut en 1977: 132 asesinatos, 8,774 ataques violentos, 4,026 robos mayores y 41,833 menores, además de incontables faltas, los obispos de la Conferencia Católica de Connecticut pidieron una cruzada cívica para mejorar el clima moral y reducir así "este trágico desperdicio de recursos humanos." Nuestra sociedad, agregan, "en conflicto con los principios judío-cristianos, ha venido adoptando falsos valores que favorecen el crimen."

• **Aborto no es solución**

CHICAGO (NC)— Un seminario sobre las consecuencias psicológicas del aborto, patrocinado por ginecólogos de la Universidad de Loyola, reunió a diez expertos norteamericanos, ingleses e israelíes, quienes entre otras conclusiones afirmaron: el problema emocional de una preñez inesperada no se resuelve con el aborto; más bien perjudica a personas calificadas como "inseguras" e inmaduras, aumentando sentimientos de fracaso e inferioridad y en consecuencia, dificultando su reajuste a la realidad.

• **Discutirán derechos de extranjeros**

WASHINGTON (NC)— A fines de marzo se efectúa en Washington una conferencia sobre el tema "los derechos de los extranjeros, caminos para 1980." La patrocina el Centro de Estudios de Migración de Nueva York, y entre los oradores figuran Leonel Castillo, comisionado del Servicio de Inmigración y Naturalización de los Estados Unidos, Peter Schey, director de Asistencia Legal del Programa de Derechos de Extranjeros, y Austin T. Fragomen, profesor de la Facultad de Derecho de la Universidad de Nueva York.



SAGRADA BIBLIA

NUESTRA PEQUEÑA GIGANTE

Esta edición de la Biblia editada por la Prensa Católica de Chicago, se creó con la idea de ofrecer una Biblia de un tamaño fácil de cargar a la mano, pero sin sacrificar la calidad en su contenido y encuadernación. Su diseño, presentación y tamaño hacen de ella una verdadera joya en su clase.

Es nuestro interés de que toda persona católica obtenga una copia de esta gran Biblia, por tanto, la ofreceremos a plazos y a un precio muy atractivo.

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SELECCIONE EL COLOR DE LA CARPETA ROJO NEGRO



Adolfo y Blanca Sánchez con sus dos hijas, muestran al padre Hernando uno de los estandartes que han hecho para recordar a los fieles de San Benito la importancia de la familia e invitarles a los programas familiares de la parroquia.

Con fotografías la familia de San Benito crea comunidad

En la parroquia de San Benito la gente ya se conocía, pero ahora se conocen más. Y todo gracias a las fotos que han ido apareciendo en las paredes del salón parroquial.

Los domingos, los niños se lo pasan en grande mientras esperan las clases de catecismo: van reconociendo las caras en las fotografías, y se alegran al descubrir a la familia del párroco, padre José Luis Hernández, o a los señores Sánchez con sus dos hijas y a los Mayland y los Jilf. También están allí la familia del padre John Palmer y la de Elisa Fernández, directora parroquial de educación religiosa, y muchas más.

Elisa cree que la idea ha servido para crear más comunidad y complementa varios de los programas familiares que han tenido lugar en la parroquia.

Uno de ellos está teniendo lugar los lunes de cuaresma. El padre Palmer y Elisa han adaptado a las necesidades de la parroquia un programa fa-

miliar de Sadlier, "Los padres son amadores," para ayudar a los padres a descubrir nuevas formas de comunicación.

Durante casi dos meses cuatro parejas de la parroquia se han preparado para dirigir las charlas sobre los temas diversos: escuchar, recordar, revivir, dar vida... Participarán como facilitadores de la reflexión: Robert y Valen Mayland, Jack y Dolores Yochum, Adolfo y Blanca Sánchez, Tom y Pat Jilp.

Aumentan alumnos hispanos en escuelas

WASHINGTON La Asociación Nacional de Educación Católica (NCEA) informa que aumenta el número de negros e hispanos en las escuelas primarias y secundarias católicas del país.

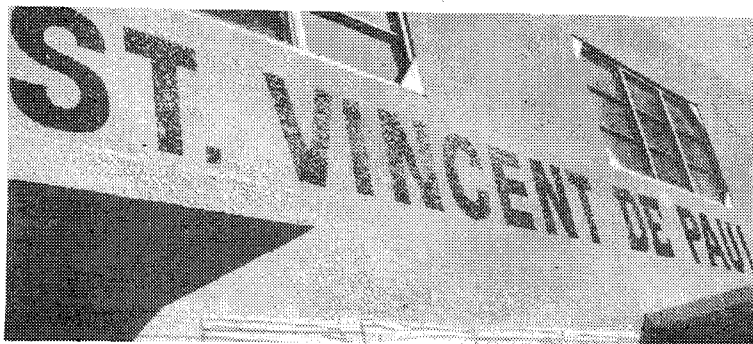
Este año escolar hay 39,000 negros más que en 1970-1971 en el mismo lapso los hispanos subieron en 29,100.

La NCEA agrega que el panorama futuro de las escuelas católicas en general es favorable, después de estabilizarse su consolidación y disminuir los cierres.

Hay 8,159 escuelas primarias y 1,564 secundarias, con 3,218,000 alumnos, una disminución de 71,000 en las cifras del año anterior. También cambian los maestros, que ahora son seculares en un 70 por ciento, cuando un tiempo eran casi totalmente religiosos y religiosas.

obligaciones de sus tratados. Al mismo tiempo he recomendado que el embajador Clark considere abrir una oficina de asuntos de refugiados en Miami.

Finalmente, es de gran interés para todos nosotros en el sur de Florida, la propuesta del Presidente, de proveer dos años de ayuda económica, preparación para trabajo y educación bilingüe para los recién llegados. Esto ayudaría a disminuir la carga sobre los recursos locales.



La Asociación de San Vicente de Paul, ya tiene nuevo almacén. Ahora puede aceptar objetos grandes, muebles que quizás Usted no usa y tiene almacenados en su garaje ocupando lugar.

También ropa y objetos estropeados pero con fácil arreglo, como televisores, electrodomésticos, radios...

El nuevo almacén está situado en 2375 N. W. 149 St. y reemplaza antiguo almacén de "downtown" Miami. La asociación tiene otras sucursales en Opa-Locka, North Miami y W. Dixie Highway y pronto otra en Perrine.

Dirige las operaciones de la asociación Richard Heck y dice que el almacén está dis-



Amalia Valle, María Rodríguez y Cándida Méndez ahora tienen espacio suficiente para clasificar y ordenar los objetos que van llegando al nuevo almacén.

puesto a hacer recogida a domicilio de objetos usables. Para ello llamar a los teléfonos 688-8601 / 688-8602.

En el almacén los objetos

se clasifican, limpian y arreglan para después venderlos a precios módicos y dedicar los fondos a obras caritativas.

Apoya Arzobispo cambio de ley

(Viene de la Pág. 9)

nación. Sólo en el caso del Sur de la Florida, y específicamente en el caso de los haitianos, según la legislación actual, los Estados Unidos enfrentan el dilema de reconocer su petición o devolverlos a su país de origen. Y esta es la raíz del problema haitiano. Pienso que la propuesta del Presidente ofrece alguna medida de esperanza para nuestros refugiados haitianos.

Además, facilitaría a la Administración la aceleración de la reunificación de familias separadas, fruto de la revolución cubana.

Quiero tomar esta oportunidad para expresar mi continuada inquietud por la lentitud del Departamento de Justicia para procesar a los presos políticos cubanos y sus familias, en espera de entrada en el país.

Después de nuestra reunión con el Secretario de Estado Cyrus Vance en Washington en noviembre, se nos aseguró que se procesarían

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• Falleció el Cardenal Villot

CIUDAD DEL VATICANO—(NC)—Falleció el pasado 9 de marzo el Secretario de Estado del Vaticano, Cardenal Jean Villot después de una breve enfermedad durante la que recibió la visita de Juan Pablo II. El cardenal fue secretario de estado durante los 10 últimos años.

• El sacerdote a construir el pueblo de Dios

CIUDAD DEL VATICANO—(NC)—En su alocución a los sacerdotes de Roma, el Papa Juan Pablo II recordó que "el sacerdote esta en el centro mismo del misterio de Cristo", al que debe imitar y en cuya pasión debe meditar, sobre todo en la cuaresma. El evangelio pide para la conversión "oración, generosa donación y ayuno," agregó. La obra del sacerdote es construir el Pueblo de Dios, dijo además.

• Teólogo Rahner cumplió 75 años.

ROMA—(NC)—Para celebrar los 75 años del teólogo Jesuita Padre Karl Rahner el 5 de marzo, la editorial Herder publicó un libro, "Aventuras en Teología", con ensayos de 38 teólogos que han sido alumnos suyos, y una antología de sus escritos, "Informe sobre la Fe." "El teólogo alemán, un autor prolífico, enseñó hasta 1971 en la Universidad de Munster, y vive ahora en Munich.

• Premio Balzán a Madre Teresa

ROMA—(NC)—La Madre Teresa de Calcuta recibió en Roma el Premio Balzán de Humanidad, Paz y Hermandad por \$300,000, otorgado en reconocimiento "a su abnegación excepcional con que dedica su vida a ayudar a las víctimas del hambre, la miseria y la enfermedad en la India y otros países, ayuda que extiende a los abandonados y a los moribundos; transformando así su amor a la humanidad que sufre en actividad incansable."

• Pronto Documento de Puebla

BOGOTA, Colombia—(NC)—El Consejo Episcopal Latinoamericano (CELAM) prepara la edición oficial del Documento de Puebla emitido por la tercera conferencia de los obispos latinoamericanos a mediados de febrero, la cual ya recibió la redacción final que incluye cambios y citas de última hora. Un funcionario dijo que puede esperarse para Abril o Mayo. CELAM advirtió que mantiene los derechos exclusivos de autor, pues algunas casas editoras independientes anunciaron sus propias ediciones. Hasta ahora sólo se conoce una versión provisional en castellano y portugués.

• Aún Jesuitas en Radio Vaticana

ROMA—(NC)—El Opus Dei desmintió que vaya a reemplazar a los Jesuitas en el manejo de la Radio Vaticana, según afirmaron algunos periódicos españoles.

Encíclica papal en defensa de la persona humana

(Viene de la Pág. 9)

sia, la tarea de buscar que "toda persona pueda encontrar a Cristo, para que Cristo pueda caminar con cada uno el camino de la vida."

El Papa afirma que el "hombre es el camino principal que la Iglesia debe recorrer para realizar su misión, y porque el hombre, —todo hombre sin excepción— ha sido redimido por Cristo, y porque con el hombre —con cada hombre sin excepción— Cristo está unido, aunque el mismo hombre no sea consciente de ello."

"Por ese compromiso con el hombre la Iglesia," dice el Papa, "no puede dejar de señalar los signos de los tiempos que afectan al hombre." El Papa señala los miedos del hombre moderno: miedo al producto de sus manos, y de su intelecto, que va ya convirtiéndose en amenaza de destrucción.

"El desarrollo de la tecnología... exige un desarrollo proporcional de la moral y la ética," dice el Papa, y se pregunta "¿Acaso el progreso hace la vida en la tierra más humana? ¿La hace más digna del hombre? El Papa señala que "está en juego la mejora de las personas" y no la "acumulación de cosas," y denuncia al mismo tiempo diferencias sociales fruto de la sociedad de consumo. Cuestiona los mecanismos en que se apoya la economía mundial y hace una llamada a la solidaridad que inspire búsqueda de soluciones justas.

"Esta responsabilidad se hace especialmente evidente para nosotros los cristianos al recordar la escena del juicio final en el evangelio de S. Mateo... 'Tuve hambre y me diste de comer...'"

Estas palabras se cargan de fuerza al pensar que en vez de pan y ayuda cultural, a los estados y naciones que despiertan a la independencia se les ofrecen, a veces en abundancia, armas modernas y medios de destrucción, al servicio de conflictos armados y guerras que no son tanto requisitos para la defensa de sus justos derechos y su soberanía, sino una forma de chovinismo, imperialismo o neocolonialismo de algún tipo. Sabemos bien que áreas de miseria y hambre de nuestro globo podían haberse hecho fértiles en poco tiempo, si las gigantescas inversiones de armamentos al servicio de la guerra y la destrucción se hubieran cambiado en inversiones en alimento y al servicio de la vida," dice el Papa.

La Iglesia, que no tiene a su disposición otras armas que las del Espíritu, de la palabra y del amor, no puede renunciar a su proclamación de "la palabra... a tiempo y a destiempo," dice el Papa.

"Por esta razón no cesa de implorar a ambas partes y de pedir a todos en el nombre de Dios y del hombre: ¡No mateis! No preparéis la destrucción y la exterminación para los hombres! ¡Pensad en vuestros

hermanos y hermanas que sufren el hambre y la miseria! Respetad la dignidad y libertad de cada uno!"; añade.

El Papa pide que la defensa de los derechos humanos no se quede en palabras muertas y deplora que a pesar de las declaraciones de la Organización de las Naciones Unidas (O.N.U.), se continúen las violaciones de los derechos humanos.

"La Iglesia siempre ha enseñado el deber de actuar por el bien común y al hacerlo ha educado buenos ciudadanos para cada estado. Además ha enseñado que el deber fundamental de todo 'poder' es la solicitud hacia el bien común de la sociedad: esto es lo que da al poder su derecho fundamental" dice el Papa.

"Los derechos del poder sólo se pueden entender sobre la base del respeto a los inviolables y objetivos derechos del hombre. Sólo cuando todos los ciudadanos están seguros de los derechos llega a realizarse el bien común al que sirve la autoridad de un estado. La falta de esto lleva a la disolución de la sociedad, la oposición a la autoridad, la agresión, inti-

midación, violencia y terrorismo.... De ahí que el principio de los derechos humanos es de profunda importancia en el área de la justicia social y es la medida por la que esta se mide

y pone a prueba en la vida de los cuerpos políticos."

"Estos derechos debidamente incluyen el derecho a la libertad religiosa y libertad de conciencia," añade.



La humanidad de Juan Pablo II y su simpatía por la persona humana, salta a la vista en esta fotografía. Los pilotos que le acompañan en una de sus visitas en helicóptero, sonrían complacidos ante el Papa que saluda a uno de sus compañeros en vuelo.

...Para que todos encuentren a Cristo...

DERECHO A LA RELIGION SEÑAL DE PROGRESO

"En nombre de todos los creyentes del mundo, hago una llamada a aquellos de quienes depende de algún modo la organización de la vida social y política, urgiéndoles que respeten los derechos a la religión y a la actividad de la Iglesia. No se les pide ningún privilegio, sólo respeto a un derecho fundamental.

La realización de este derecho es uno de las pruebas fundamentales del auténtico progreso del hombre bajo cualquier régimen, en cualquier sociedad, sistema o ambiente.

SIN MIEDO AL ECUMENISMO

A todos los que por cualquier motivo, quisieran disuadir a la Iglesia de buscar la unidad universal de los cristianos, se les debería hacer la pregunta "¿Acaso podemos dejar de hacerlo? ¿Podemos dejar de confiar, a pesar de toda la debilidad humana y todas las faltas de siglos pasados, en la gracia del Señor...? Si lo hiciéramos, negaríamos la verdad sobre nosotros mismos, según fue elocuentemente expresada por el Apóstol: ¡Por la gracia de Dios soy lo que soy, y su gracia no ha sido vana en mí!"

LO QUE IMPORTA ES LA PERSONA

"El hombre de hoy parece estar bajo la amenaza de los que él produce... del producto de sus manos, y más aún del producto de su intelecto y sus

tendencias...

Nuestro tiempo se muestra como tiempo de gran progreso, pero también y en muchos modos, como tiempo de amenaza para el hombre. La Iglesia debe de hablar de esta amenaza a todos los hombres de buena voluntad, y debe emprender con ellos un diálogo sobre ella.

La situación del hombre

do lo que en él ha hecho el Espíritu "que sopla donde quiere". La misión nunca es destrucción, sino un tomar y un reconstruir —aunque nuestra práctica no haya siempre correspondido con este ideal.

La Iglesia desea servir esta sola finalidad: que toda persona pueda encontrar a Cristo,

EXTRACTOS DE LA CARTA DEL PAPA TRADUCCION NO OFICIAL

en el mundo moderno se encuentra lejos de los objetivos y exigencias del orden moral, de los requisitos de la justicia y del amor social. Nos referimos aquí a lo expresado en el primer mensaje del Creador al entregar al hombre la tierra para "dominarla". Mensaje confirmado por Cristo en el misterio de la redención, y expresado por el Concilio Vaticano II en los bellos capítulos de su enseñanza sobre el "reinado" del hombre — su llamada a compartir en la función real del mismo Cristo.

El sentido esencial de esta "realeza" y "dominio" del hombre sobre el mundo visible... que consiste en la prioridad de la ética sobre la tecnología, la primacía de la persona sobre las cosas, y al superioridad del espíritu sobre la materia.

RESPECTO AL HOMBRE

"La actitud misionera siempre comienza con un sentimiento de profunda estima por lo que hay en el hombre, por lo que el mismo hombre ha elaborado en la profundidad de su espíritu sobre los problemas más importantes y profundos. Es una cuestión de respetar to-

La carta del Papa reafirma la unión de Cristo con el hombre y su re-creación por la Redención en "hombre nuevo" y coparticipe de la vida de Dios, el poder del Espíritu, y la misión profética de Cristo. Reafirma a la Iglesia responsable y al servicio de la verdad que desea amar y conocer y pide a los teólogos testimonio de unidad y colaboración con el magisterio.

"Nadie puede hacer de la teología... una simple colección de sus ideas personales," dice el Papa, quien pide también especial atención a la catequesis "empezando por el campo fundamental de la catequesis familiar."

La carta termina con una reflexión sobre la Eucaristía y la Penitencia "dos dimensiones de la auténtica vida cristiana," y sobre esta como fidelidad a la propia vocación de servicio, en ejercicio pleno de la verdadera libertad.

El Papa termina poniendo a María como modelo y Madre de la Iglesia, y haciendo una "ardiente y humilde llamada" a la oración, en compañía de María, para recibir al Espíritu Santo y "convertirnos en testigos de Cristo hasta los confines de la tierra."

dando a cada persona a encontrarse en Cristo, y ayudando a las generaciones contemporáneas de hermanos y hermanas, pueblos, naciones, estados, la humanidad, los pueblos en desarrollo y aquellos en la opulencia — ayudarlos a todos a conocer "la inmensurable riqueza de Cristo," que es riqueza para cada individuo y propiedad de todos."

LA CONVERSION ES ACTO PERSONAL

"No podemos olvidar que la conversión es un acto interno particularmente profundo en el que el individuo no puede ser reemplazado por otros y en el que la comunidad no puede sustituirle. Aunque la participación por la comunidad fraterna de los fieles en las celebraciones penitenciales es gran ayuda para el acto personal de conversión, sin embargo, a final de cuentas, es necesario que en este acto exista un pronunciamiento por el mismo individuo quien con toda la profundidad de la conciencia y con todo su sentido de culpabilidad y confianza en Dios, se coloca como el salmista ante Dios para confesar "Contra Ti... he pecado."

LLAMADA A LA ORACION

"Escuchamos dentro de nosotros un profundo eco, las palabras que (Cristo) pronunció, "Sin mí no podeis hacer nada." Sentimos no sólo la necesidad sino el imperativo categórico de una fuerte, intensa y creciente oración por parte de toda la Iglesia... Por ello, al terminar esta meditación con una ardiente y humilde llamada a la oración, quiero que la Iglesia se dedique a la oración con María la Madre de Jesús.

How the new Bishop outfoxed newsman

By TONY GARNET
Voice Photographer

With the Episcopal Ordination of Msgr. John Nevins set for a week from Saturday, if I don't get it off my chest now, his new rank with the Archdiocese will force that Italian breeding of "respect" and I'll be a dead goose insofar as reminding my friend about, shall we say, his receding hairline.

I'm blabbing about it because as my friend, nay, my buddy, he should not have outwitted me. He came to The Voice one recent day and with his usual charm and "how are you today, Tony" he completely disarmed me with his simple request.

HE NEEDED, he said, a head and shoulder shot (portrait) of himself and gave

some lame excuse why, which now escapes me. No sweat, I said, I've got a file full of you. The only problem is finding one where the reflection off your (bald) head hasn't fogged my film. We laughed. This goes on all the time when we meet on assignments. I gave him a picture and he left.

Let me back up. I'm not particularly privy to chancery secrets, in spite of my so-called "in" at that office. I know an assignment is out of routine when I get one of those "be at the Archbishop's house at 8 in the morning" orders.

The day I received that assignment from my editor, Gerry Sherry, he also told me he needed 50 prints of Msgr. Agustin Roman by 4 p.m. It was now after 2 p.m. And he further admonished me to keep my mouth shut about

what I was doing. Got the picture? Rumor had been flying for ages and it wasn't hard to put 8 a.m. and 50 and

come up with the breakthrough.

Now back to Msgr. Nevins. When Archbishop McCarthy let me in that 8 a.m. in the living room were Msgr. Agustin Roman, Mr. and Mrs. Rosendo Roman, his parents, and, you guessed it, with that big grin on his face from my startled look, Msgr. John J. Nevins and his mother Mrs. Anne Nevins.

HE HAD outwitted me on a newspaper 'scoop', because if he had asked for 50 head and shoulder prints...!

To make a long complaint short, Mother Nevins in a delicate Irish brogue whispered "and now why would His Excellency invite

us up so 'arly in the mornin' now?" It was answered at that point when the boss put his arms around the mothers and said, "I want you to be the first to know and to meet our two new Bishops - your sons."

You read all the details in The Voice about that surprise morning, private mass, breakfast and press announcement. So before I left I thought I would get my licks in and I loudly said to the Archbishop, "nobody asked me, but one reason I'm happy about Msgr. Nevins' appointment is because he will have to wear a skull cap and now..."

"I know," interrupted my friend, "and now I won't fog your film."



Bishop-elect Nevins.

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American Oblate Haitian Director

An American priest who spent 28 years in Haiti is the new Director for Haitians in the Archdiocese. 58-year-old Marcel Peloquin, O.M.I., of Lowell, Mass., recently assumed his duties in Miami.

Father Peloquin succeeds Father Roland Hamel, O.M.I., who had a temporary assignment for about ten months. The Oblate priest said he had been in ill health for about the past five years in the Haitian missions, and was offered the post here where the climate is more conducive to complete recovery.

"MANY HAITIANS belong to the Cathedral Parish," Fr. Peloquin said. "Some also belong to Corpus Christi. I believe most of the Haitians live around the area

of 54th and 55th Street. This is why these people go to the Cathedral, and also Corpus Christi.

"Of course I'm new in this job, but as to the Haitian mentality I believe I understand it. As far as facing the problems of the Haitians in Miami, I am still relatively new. As to the Haitians who have left the Catholic Church and have gone to the Baptist and other Protestant sects — why, I really don't know. We have the same problem in Haiti."

Father Peloquin said in Haiti he was involved in a parish for about 26 years and for the past two has been doing mainly catechetical instruction. He said that he does not know why some

Haitians had to leave their country, but that "it has been going on for quite a while with refugees coming to Miami and such places as Chicago, New York, Brooklyn, and Boston.

"Lack of work, I believe, is the reason," he said. "That's what the people told me when I was in Haiti. A lot of kids go to grammar school, then to high school and then they come out and have absolutely nothing to do, and they don't care to work on the land and do agricultural work. Due to the fact that so many of their family, friends or relatives live in the States, they always have in mind that they will be traveling there someday — hoping that they'll get some work. I believe it is mainly a question of lack of work."

FATHER PELOQUIN said there is to be no separate apostolate of the Haitians, but they need a priest who speaks the Creole language. While most Haitians speak and understand French, many who haven't an education speak only Creole.

"Creole dates back to Colonial times in Haiti during Napoleon's era," the Oblate priest said. "I believe part of this language came from Africa and then the Haitians came under the tutelage of the French people. I believe they mixed the African language with the French language, and made it the Creole language.

"Many trace their ancestry back to the slaves. They were brought over from Liberia during Napoleon's time. Haiti was a French colony, and according to the history books, was discovered by Columbus. He found some



Fr. MARCEL PELOQUIN

Indians, because Haiti and the Dominican Republic were just one island—it was separated later on. Then Napoleon brought over many Blacks from Africa and made slaves out of them. This is why they fought for their own independence.

"Creole has its grammar — it is a real language. Actually, in Haiti they insist the peasants (those who are unable to go to school) learn Creole. At one time they learned French—this is something new—now, they have to learn Creole, and a lot of uneducated people can read and write Creole, which is a good thing. We have a lot of publications in Creole."

FATHER PELOQUIN said most of the Haitians here are born Catholics, but the Church has lost many of them through the proselytizing of Protestant sects on the island. The Haitians here have lots of problems which include unemployment, immigration difficulties and housing.

"They have a tendency to stick together, he said. "They help each other very much.

These are people who share amongst each other. It dates back to their upbringing in Haiti—in Haiti that's the way it is. If someone is needy, they will be there to help them out. I get the feeling that it is the same way in Miami. If a person comes in from Haiti and has no home — well, the'll find a place for him."

Father Peloquin says he hopes to help sustain the Haitians in the Miami area, both spiritually and materially. The Archdiocese is presently planning a Haitian Center where they can meet for the distribution of the Sacraments and social events.

"I believe that if we have cultural center it will bring many Haitians back to the Church," he said. "Now, they are more or less scattered around the city—they feel that they are more or less left out. In Haiti they have their own parishes and they are not accustomed to this."

"IT'S THE SAME WAY with the Italians, Polish, French Canadians when they first come into a country—it's not their own place. I believe this center will help. Some need clothing, some food. This center will serve also as a social gathering place, but primarily for spiritual needs."

Charismatic breakfast set

A charismatic outreach breakfast is scheduled for March 31 at the Hilton, Jupiter on the Ocean at 9:30 a.m. Fr. Nicholas Maestrini will speak on "The Holy Spirit and Red China." Price \$3.95. Call. 746-0895 by March 29.

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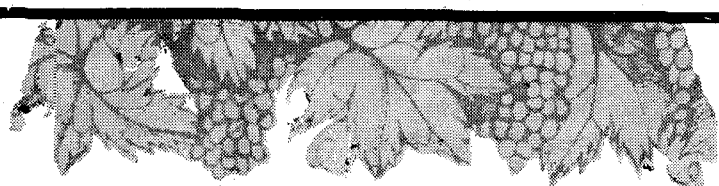
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Haitian retreat

All Haitians of Miami are invited to a Lenten retreat at the Diocesan Hall of St. Mary's school, 7485 NW 2nd Ave., from April 1 to April 7. Lenten exercises will be held at 9 a.m. and 7 p.m.

Father Price Dorismond, a Haitian Oblate, will conduct the retreat.

Nou invite tout Ayisyin Miami pou yo vi-n asiste you gran mission ki pral fet nan sal diosezen ekol St. Mary, 7485 NW 2nd Ave. depi 1er avril ale 7 avril.

Le: chak matin pou 9:00, chak soua pou 7:00

Prédikatè: Pè Price Dorismond, omi, prêt Ayisyin ki sipèriè Séminè Oblat an Ayiti.

Social Security hearing slated

A public hearing to discuss whether every working person in the nation should be covered by Social Security will be held March 20 in Miami.

The hearing will be conducted in Bay Front Park Auditorium, 499 Biscayne Blvd. Sessions will be conducted by the Universal Social Security Coverage study committee from 9:30 a.m. to 1:00 p.m. and from 2:00 p.m. until 7:00 p.m.

Lack of universal coverage can create problems for the workers and the Social Security system when workers with retirement coverage move between jobs that are not covered.

Signers for the deaf and Spanish interpreters will be available throughout the hearings. The Miami hearing will be one of eight being held around the country.

Media-Morality priest to talk

Father Morton A. Hills, S.J., national president of Morality in Media will come from New York to speak at a meeting of the 4th degree Knights of Columbus on Monday, March 26, in the K of C Clubhouse on Marine Drive, West Palm Beach.

He will also speak at the annual meeting of the Palm Beach Deanery, Council of Catholic Women in Highland Beach on Tuesday, March

27th, Father Hill was appointed to the 18 member Presidential Commission on Obscenity and Pornography by President Lyndon B. Johnson and was the co-author of the Hill-Link Minority Report of that Commission which was cited several times in the landmark US Supreme Court obscenity decisions of 1973. He received his LL.B. degree in 1974.

Migrant kids' camp carnival

The Third Annual South Dade Labor Camp Carnival will be held this Saturday March 17 at 12:30 to 3 p.m. at the camp, sponsored by the South-Central and North Dade Deaneries of ACCW. The event is totally unfunded and is a day of fun for migrant children who attend free. Volunteers are needed. Call Pat DelToro at 223-4803.

Charities meet set March 29

The Archdiocese of Miami's Catholic Charities will host the Florida Catholic Charities Annual Conference to be held March 29 and 30 under the direction of Msgr. Bryan O. Walsh.

The conference will take place at Our Lady of Florida Monastery in North Palm Beach and will feature speakers who will discuss the theme: Catholic Charities in

the 1980's. Among the speakers are Archbishop Edward A. McCarthy; Rosemary Gallagher, associate for social services at the Florida Catholic Conference in Tallahassee and Jerome Ernst from the National Conference of Catholic Charities in Washington, D.C. The keynote address will be given by Msgr. Walsh.

For registration information in Dade and Monroe Counties contact Dade CSB, Joseph R. Novack 754-2444; Collier and Broward County CSB, Thomas G. Honold, 552-2513; and West Palm Beach CSB, Michael Dougher 655-6342.

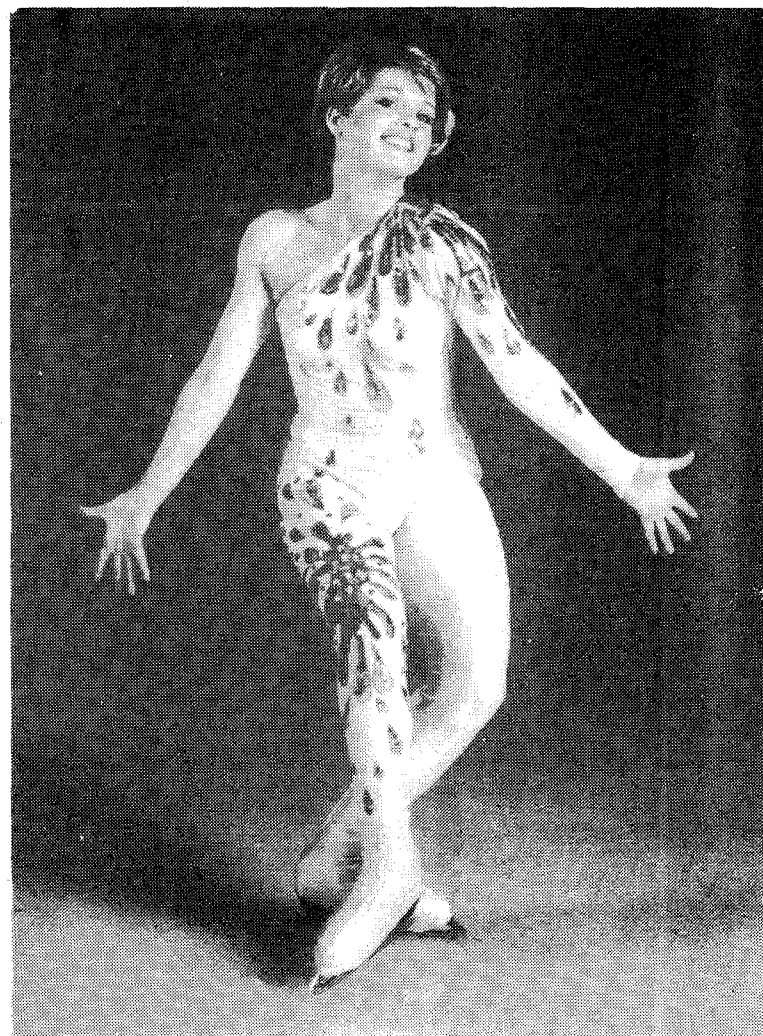
N. Dade Deanery meet, banquet

The theme of the North Dade Deanery Meeting March 18 is EVANGELIZATION-THE GOOD NEWS, and will be the 20th Anniversary of the establishment of the Deanery at the Spring Meeting in 1959.

The Meeting, will begin with business at St. John the Apostle Parish Hall, 451 East 4th Avenue, at 3:30 P.M., to be followed by a Mass at 5:30 at Church. The banquet will be held at the Miami Springs Country Club, 650 Curtiss Parkway, Miami Springs. An attorney will speak on wills and trusts.

The St. John the Apostle Council of Catholic Women invite all members of the Deanery, husbands, children and friends to join in. Tickets are \$6.75 Call 887-5084 or 696-2802 for reservations.

Fr. Thomas Rynne, the



Holiday on Ice again brings family entertainment to the Miami area, with the Sesame Street characters, championship skaters and, new to the American tour this year, Angela Greenhow (above) in the Miami Beach Convention Center, March 27 through Sunday April 1.

Pastor of St. John the Apostle, Fr. James Reynolds, the Moderator of the North Dade Deanery, welcome North Dade Pastors and Assistants,

to concelebrate the Mass with them, on this occasion of the 20th Anniversary of the North Dade Deanery, at 5:30 P.M.

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It's a Date

BROWARD COUNTY

Nativity Ladies Guild will install officers at the 5:30 p.m. Mass March 19, with dinner following. All parishioners invited. Tickets \$4.75. Call 987-4095. Men's Club meeting March 16 at 8 p.m. in parish hall; Judge Cocalis to speak. St. Pat's dinner dance March 17 in hall at 6. Adults \$3; kids \$1.50. Tickets at rectory, none at door.

St. Bartholomew parish mission March 25-29. Sunday 8 p.m. opening of mission; Monday through Thursday mass at 8:30 a.m. and 7 p.m. followed by program.

Women's Club spring deanery meeting March 26 in parish hall from 8:45 to 2 p.m. Call Sue at 431-1582 for \$4 reservation. Senior Club social activities March 20.

Our Lady Queen of Martyrs: Young at Heart meeting March 18 in cafeteria from 2 p.m. to 5, refreshments, speaker, music. Annual Girl Scout Mass March 18 at 9:30 Mass. CYO Thank God It's Friday dance March 23 at 8 in cafeteria, with DJ Ron St. John. Women's Club rummage sale March 23-24 from 9 to 4 on parish grounds.

Catholic Widows and Widowers Club meeting March 19 at 8 p.m. in KC Hall, 3571 N. Andrews Ave. Election of officers, Call 484-3094 for info.

Visitation Church Women's Guild dinner-dance March 16 in social hall, 100 NE 191 St. at 7. Ticket \$6. Call 651-3028.

St. Andrews school will be presented its accreditation certificate in a ceremony March 20 at 8 p.m. in church. Parents welcome. Final report will be read March 22 at 1 p.m. in church. Marriage Encounter couples will meet at 7:30 a.m. March 17 to travel to FAU for the annual convention. Call 752-5533.

St. Clement men's retreat March 31-April 2 at the Passionist Monastery, N. Palm Beach. Call Mike at 764-1666. Women's retreat at Cenacle Retreat House, Lantana, April 6-8. Call Fran

after 4:30 at 566-1271. Silver jubilee homecoming dinner March 23 at 6:30.

PALM BEACH COUNTY

St. Francis of Assisi Ladies Guild dessert-card party March 24 in school hall 1-4 p.m. \$2 at the door. Prizes offered.

St. Jude Tequesta celebration at St. Joseph's Day March 21 after 8 a.m. Mass. Refreshments, homebaked breads from other lands. Parishioners and friends invited. Program: betrothal of Joseph to Mary.

St. Clare Christian Yoga group meets every Wednesday at 7:30 p.m. in library. All ages. For information call 622-6464.

DADE COUNTY

St. Joseph Women's Club Salute to Canada card-dessert party March 19 at 1 p.m. in parish hall. Donation \$1.50 Spring sale March 24-25 with new and used items.

Third Order of St. Francis meeting March 18 at 2 in St. Francis Hospital, Miami Beach. Mass at 3.

St. Michael's CCW card party March 19 at 7:30 p.m. at Msgr. Philbin hall. Donation \$3.

Immaculate Conception 25th Anniversary activities; March 24 luncheon-fashion show at noon at Miami Springs Villas playhouse. Call 823-2042.



A special liturgy for the school children of St. Bartholomew, Miramar, was celebrated recently by Fr. Peter Lickman, pastor of St. Basil Byzantine Catholic Church to acquaint the children of the different expressions of Catholic Faith. In preparation for the service a 60-voice choir rehearsed and participated in the celebration of the mass.

Pope mourns blast victims

VATICAN CITY— Pope John Paul II expressed his profound sorrow to the families of victims of an explosion in a savings bank in

Warsaw, Poland. The explosion killed 32 persons and injured about 70, of whom 40 were seriously wounded.

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For further information please call:

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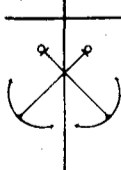
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Fr. Theodore M. Hesburgh, C.S.C., President of the University of Notre Dame, will speak at the OMNI International here at 7 p.m., March 19, at the 56th annual Universal Notre Dame Night dinner, which will mark the South Florida inauguration of the university's nationwide \$130-million fund-raising campaign. Paul V. Tufts, president of the Notre Dame Club of Greater Miami, and John M. Barkett, general chairman of the local campaign, said that several hundred alumni, parents and friends are expected to attend.

Inter-Faith Council active in Broward

The Inter-faith Council of South Broward is a group of Jews and Christians, both clergy and lay people, living within the Greater Hollywood area.

THE COUNCIL MEETS once a month for fellowship and prayer, often at a place of worship, to thank their Creator for the many blessings with which He has graced His people.

Through their shared reflections on the underlying values of faith, they attempt to reverse "the curse of Babel" and the estrangement due to historical and theological situations. Additionally, they sponsor community enriching activities. Last Fall they sponsored a musical program where selections of the music of faith of the Jewish, Catholic and Protestant families were heard.

Currently the Inter-faith

Council is sponsoring a program involving the various faith communities of the Greater Hollywood area in a common effort to assist the civic leaders in their desire to reduce crime. Recently an educational dimension was pursued at Chaminade High School's adult education program to share with the people of Greater Hollywood the exciting and challenging aspects of inter-faith dialogue and cooperation.

The underlying belief is that by combined efforts and prayers, God's reign can be extended throughout the Greater Hollywood area.

FOR ADDITIONAL information contact Rev. John F. Madigan, OMI, Board Member Inter-faith Council, St. Stephen Protomartyr Church Rectory, 6040 S.W. 19 Street, Miramar, 33023 - telephone 987-1100.

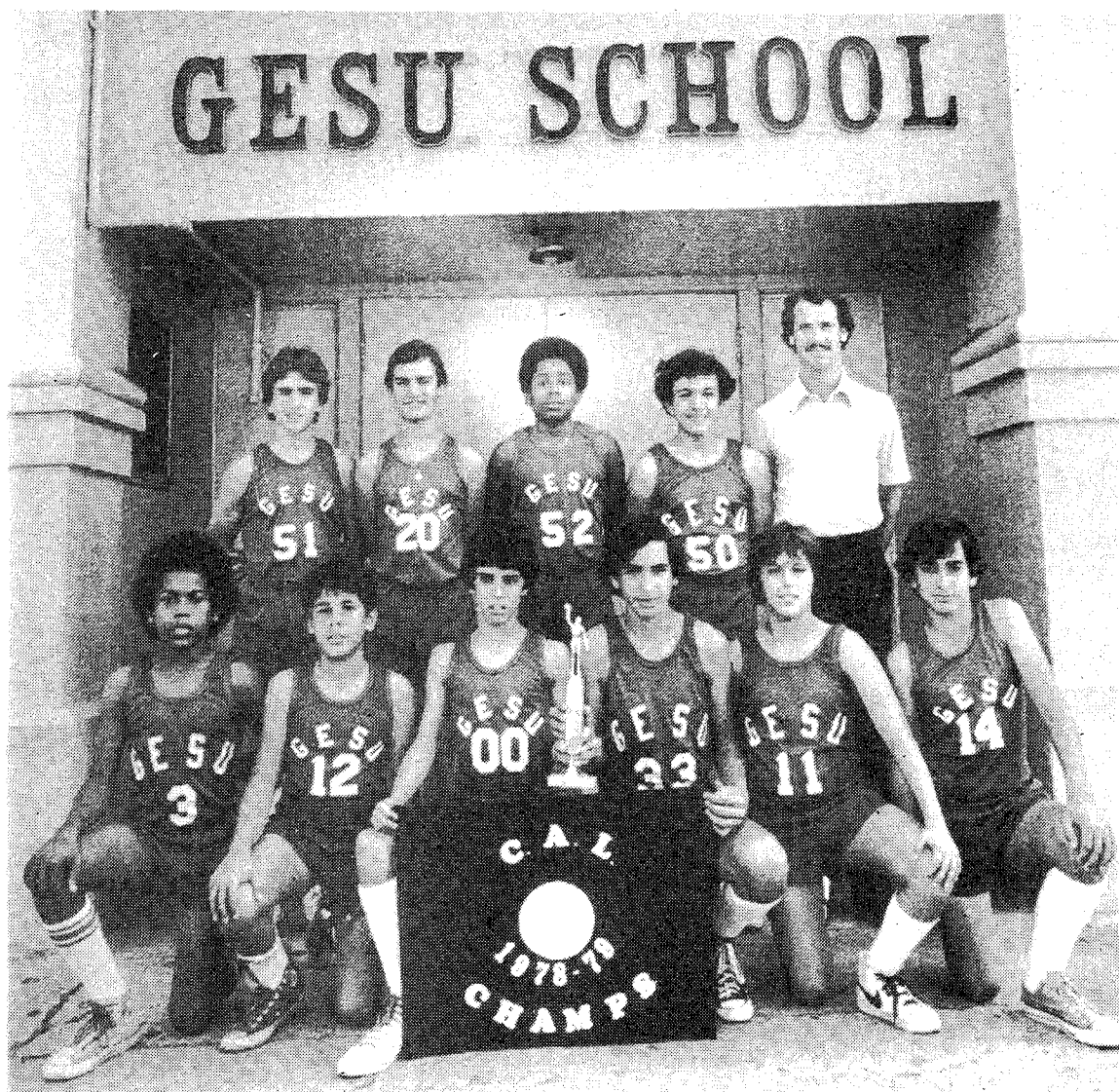
Retreat House scheduling

March 16 - Charismatic Evening of Renewal, 7:30 - 10:30 P.M. "Jesus Healing Ministry" with Rev. James Somma. Contact: Sr. Carol Ann at 238-2711.

March 18 - Lenten Afternoon of Reflection, Sunday, 1:30 - 5:00 P.M. Fr. Chris Conlon, SM, will focus on the theme: "We are the temple of the Lord, how lovely is our dwelling place" (Psalm

84). The afternoon will close with Eucharistic Celebration. Contact: Sr. Elizabeth Ann at 238-2711.

March 23-25 - Women's Lenten Retreat Weekend, Friday at 7:30 P.M. until Sunday at 3:00 P.M. Theme is: "All I Want to Know is Jesus Christ and the Power of His Resurrection." (Phil. 3:8). Contact: Sr. Peggy at 238-2711.



The 1978-79 Catholic Athletic League basketball champions are: KNEELING L-R, Carlos Barrett, Jesus Camps, Johnny Guardiola, Libertario Losada, Juan Carlos Valdivieso, Robert Losada.; STANDING, L-R: Darren Coru-

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REAL ITALIAN RESTAURANT
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Major Credit Cards Honored

Sumptuous Luncheon Specials Monday thru Friday 11:30-2
ALL DINNERS UNDER \$5 SEVEN DAYS A WEEK 5-10 P.M.

CLASSIFIED ADS



TO PLACE A LIVELY CLASSIFIED AD, CALL JUNE 754-2652

1—LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 79-1550 Division 01

IN RE: ESTATE OF HARVEY D. SPANGLER Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN THE ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of HARVEY D. SPANGLER, deceased, File Number 79-1550, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 73 West Flagler Street, Miami, Florida. The personal representative of the estate is JOSEPH H. MURPHY, whose address is 1830 Ponce de Leon Boulevard, Coral Gables, Florida. The name and address of the personal representative's attorney are set forth below.

All persons having claims or demands against the estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is to the clerk to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenges the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. Date of the first publication of this Notice of Administration: March 9, 1979.

JOSEPH H. MURPHY As personal Representative of the Estate of HARVEY D. SPANGLER Deceased

ATTORNEY FOR PERSONAL REPRESENTATIVE: JOSEPH H. MURPHY 1830 Ponce de Leon Blvd. Coral Gables, Florida 33134 445-2551 3/9/79 3/16/79

1—LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION FILE #79-1040

IN RE: The Estate of FRANK E. IVERS, JR., Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN THE ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of FRANK E. IVERS, JR., deceased, File Number 79-1040, is pending in the Circuit Court in and for Dade County, Florida Probate Division, the address of which is 73 West Flagler Street, Miami, Florida 33130. The Personal Representative of the estate is SAMUEL JACKSON, whose address is 2920 Coconut Grove Drive, Coral Gables, Florida. The name and address of the Personal Representative's attorney are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is to the clerk to enable the clerk to mail one copy to each Personal Representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenges the validity of the decedent's will, the qualifications of the Personal Representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. Date of the first publication of this Notice of Administration is: March 16, 1979.

SAMUEL JACKSON, As Personal Representative of the Estate of Frank E. Ivers, Jr. JAMES E. MIGGINS, ESQ. Attorney for Personal Representative 1025 DuPont Building Miami, Florida 33131 373-0602 3/16/79 3/23/79

3—CEMETERY LOTS

1 Lot Our Lady Of Mercy Cemetery Under Statue of St. Joseph Call 491-0174

5 PERSONALS

VACATION IN IRELAND JUNE 19 to JULY 3. Catholic escorted Airline Tour. Ellen Bush 900 Tyler St. Hollywood, Fla. Hwd. 920-5554 Mia. 947-7771

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9A—CRAFTS DADE

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Hand made afghans, shawls, stoles and macrame plant hangers. CALL 891-8556 or 685-1920

10—CHILD CARE

Experienced Mother will baby sit. My Home. 7:30 to 6 P.M. S.Miami Area 665-3035

13—HELP WANTED

QUALIFIED ORGANIST Required by N. Broward Parish CALL 971-5400

NURSES RN AND LPN

Want to get back into nursing? Tired of the hospital hassle? Want to get into a challenging phase of nursing. Try geriatrics. We will orient and train part-time 7:30-11 and 11-7. Must have a Florida license or be in the process of applying for it.

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Custodian wanted for work around Church & school. Full time. Good Benefits. Ideal for semi-retired. SW Broward Area. Call 987-4715

Annunciation Folk Group will be singing at the Sunday Evening Liturgy We are in need of Guitarists, Drummers, Organ and Piano Players. If interested, please call Father Sal at the Parish Office 989-0606

WHEN YOU SHOP MENTION THE VOICE

20—HOUSEHOLD GOODS FOR SALE

Spanish Style living room set with bar. Also dining room set. Call after 6PM 666-0930

Shawnee-Penn sofa & Loveseat \$225. Like new Butcher Block Dining table-4 chairs \$200. Call 893-4419

21—MISC. FOR SALE

SHAKLEE PRODUCTS We Deliver 759-6039

HOMEMADE QUILTS, AFGHANS, PONCHOS & STOLES 1320 SW 15 St. 858-3555

BINGO PLAYERS Use Bingo MAGGI (Magnet Wand, Chips) Play more boards. Free Details. Bell-R.Box 204, Lancaster N.Y. 14086

22—AIR CONDITIONING REPAIRS

AIR CONDITION TROUBLE? CALL 947-6674 Bring Air Conditioner to 153 NE 166 STREET

23—MUSICAL INSTRUMENTS

ASSORTED MUSICAL INSTRUMENTS for sale by owner-trumpet, sax 621-6726

25—TOOL RENTALS

OVER 100 RENTAL TOOLS SMITTY'S Hardware and Paint Co. 12320 N W 7 Ave. MIAMI 681-4481

27—AUTOS FOR SALE-DADE

MIAMI GMC TRUCK CENTER NEW & used TRUCKS, PICK-UPS, VANS DUMPS, TRACTORS. SERVICE ALL MAKES LARGE PARTS STOCK. 3Min to AIRPORT 635-0331.

TRUCKS & VANS For Sale, New or Used Come & See or call VINNIE-FRIENDLY FORD 949-1311 ext. 220

30—BUSINESS OPPORTUNITIES

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35—AMUSEMENTS, PARTIES, ETC. DADE

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37—VACATION HOMES FOR RENT

BLUE RIDGE AREA NEW RIVER, ASHE CO. NC. Large 4BR. Farm Home. Fronts river. Woodland walks, hiking, canoeing. Great for large family. Available May 1,79. Parson's Realty P.O. Box 612, West Jefferson, NC. 28694 Phone 919-246-9178

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38—ROOM FOR RENT

Private entrance, attractive room & Bath. Ft. Lauderdale. Convenient. Refined Retiree or married couple. Reasonable Rate. 563-2357

39—APARTMENT WANTED for rent-Broward

Retired Business Woman wants furn. efficiency or studio (NE Ft. Lauderdale) Permanent. Near Bus and St. Clements Parish. Call 463-7069

40—APTS FOR RENT-DADE

RECIEEN DECORADO Apto. 1 dorm. \$150 mensual Zona Buena- 321 SW 7 St. y 326 SW 6 St. Sra. Fernandez GERENTE RESIDENTE TAMBIEEN Aire Acondicionado-Eficiente y con Parquet RESPONSIBLE TENANTS NE SEC. LARGE EFFICIENCY YEARLY ADULTS ONLY. NO PETS. 754-2681

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40—RET HOME ROOM & BOARD

RETIREMENT HOME OPENINGS FOR AMBULATORY LADIES AND GENTLEMEN. ROOM, 3 MEALS, PERS. LAUNDRY. REASONABLE 923-1726 989-6671

41—DUPLEX FOR SALE

DUPLEX COUNTY TAXES ONLY 1BR 1 Bath each side. CLOSE TO BARRY COLLEGE \$49,900 Call 895-1251 LELA B. REED REALTOR

41A—CONDO'S FOR SALE

For Sale By Owner 1BR. Extra large, 1 1/2 Bath with built-in vanity. All Major Appliances. Wall to Wall carpet. Screened balcony Near Westland Mall \$23,000 Call week days after 6PM 558-3535

Looking for a well located Condo? Call to see this 2BR,2Bath Condo Overlooking Palmetto Exp. Assume Exist. Mtg. & pay only \$242.PITI Silvia Bradshaw Realtor Assoc. LEGRA REAL ESTATE & Investment Corp. Realtors 888-8802 EVES. 685-2592

50—REAL ESTATE PALM BCH. CO.

PHILIP D. LEWIS, INC. Commercial Properties NORTH PALM BEACH COUNTY 31 West 20 Street Riviera Beach 844-0201

28—MOBILE HOMES FOR SALE-BROWARD

HIGHLAND ESTATES

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UNIQUE MOBILE HOME SUB. DIVISION. Complete RECREATIONAL facilities. 2 Bedroom, 2 Bath, FULLY furnished, DOUBLE MOBILE HOME with air, porch and carport on fully improved lot.

Models now on display at:
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(Just W. of I-95)
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946-8961.
CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

51—LOTS & ACREAGE

REDUCED FOR FAST SALE Out of town Owner Must Sell! Port St. John Property 945-7922

51A—REAL ESTATE FOR SALE

LAURA MCCARTHY, INC. REALTORS 8601 Bis. Blvd. Miami, Fla. 751-1641 THE NUMBER TO CALL For all your Real Estate Needs RESIDENTIAL, COMMERCIAL & LAND

52—HOMES FOR SALE

\$47 TAXES THAT'S ALL & THAT'S RIGHT! Dollhouse on big corner. 2 BR. Central air-heat, equipped kitchen Fla. room. Completely fenced. Total \$27,000. FHA-EZ Terms. See this! RENE E BINS 685-5108 Realtor "Results Not Promises"

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GREAT FOR IN-LAWS Charming home with full apt. Or use as 3 bedroom 2 bath Beamed ceiling with paddle fan Appliances, new carpet, new roof FHA-VA Available only \$35,000! ANGELA DALEY REALTOR 891-6212

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SELLING YOUR HOME OR INCOME PROPERTY? Don't delay! Call today! Now is the best time! "Where our clients recommend their friends" TIRELLA REALTY, INC. REALTOR 893-5426

52—HOMES-STUART-MARTIN

Ralph Hartman JR.
Real Estate & Appraisals

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- OCEANFRONT, ACREAGE
- COMMERCIAL
- STUART & MARTIN COUNTY

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Miami, Florida 33138

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St. Ambrose sets Mass for sick

St. Ambrose's new church will have a special Mass for the sick of the parish on Wednesday, March 21 at 2 p.m. Transportation will be taken care of by volunteers on a one to one basis. Nurses will be on hand for any emergencies.

This Mass is one of appreciation for the sick who are a blessing in the parish, and who have contributed so much toward the building of the new church and have not been able to see this beautiful edifice.

SUNDAY!
 9 A.M. - Ch. 7
 "The Church and The World Today"
 8 A.M. - Ch. 5
 The TV Mass for Shut-Ins
 8:30 A.M. - Ch. 10
 The TV Mass for Shut-Ins.

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 151 E. OKECHOBEE ROAD PALM AVE. AT W. 49 STREET
 HIALEAH, FLORIDA 33010 HIALEAH, FLORIDA 33012.

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 Ft. Lauderdale, Fl. 33308 Ft. Lauderdale, Fl. 33301
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BOBS USED AUTO PARTS
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 We buy late model wrecks 887-5563

60-AUTO REPAIRS

MIKE'S HOME AUTO SERVICES
 Complete Engine & Elect. Service
 TUNE UP'S \$25.95 & UP
 Foreign & Domestic/New or Antique
 4165 N W 132 St. Bay 1 685-9943

60-AUTO SALVAGE-DADE

WRECKED- JUNK- LATE MODEL
 CARS WANTED HIGHEST PRICES
 PAID 235-7651

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STEAM SHAMPOO
 CARPET CLEANING
 Reasonable rates, FREE Estimates
 Licensed-insured. CALL 625-4060

SCOTCHGARD FREE
CARPET CLEANING 10.00
 Per Room
 Please ask for Mr. Stevens:
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**NORTH MIAMI
 CARPET**
 ECONOMICAL, MAJOR BRANDS
 See our Sample, it Pays to investigate
 1307 NW 7th Avenue
 681-3423

60-ELECTRICAL-BROWARD

TAKE A MINUTE
 CALL MINNET ELECTRIC
 Established 1954. Experienced. Honesty, integrity
 DEPENDABILITY, REPAIR, REMODEL.
 772-2141

60-FINANCIAL SERVICES

STOCKS, BONDS, TAX SHELTERS
 WILLIAM F. ARMISHAW
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 DADE: 674-5063 BROW: 462-0341

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 All Work Guarantee. Free Estimates
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 Authorized Service and parts. Fertilizers, Sharp-
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ROBERT WILLIAMS MOVING & STORAGE
 LARGE- SMALL JOBS. ANYTIME
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TRY SAMMY & WILLOW
 MOVING CO. 696-4531
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 TO CALL US LIFT GATE TRUCK
 MEMBER BETTER BUSINESS BUREAU

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PIONEER PAPER
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 Free estimate
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 WORK DONE ON YOUR PREMISES
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60-ROOFING

MITCHELL'S
 WHITE ROOFS
 Clean \$35 Paint \$95
 Walls, awnings, pools, patios
 CC1425 FREE ESTIMATE-INSURED 688-2388

ROOF LEAK SPECIALIST
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 K of C. and BBB of So. Florida
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DANNY'S ROOFING
 Re-Roofing & Repairs
 ALL WORK GUARANTEED!
 CALL 688-2681 24 HRS.

FLA. STATE-ROOFING
 RESIDENTIAL-COMMERCIAL
 Repair-replace, old new construction.
 Tile, Shingle,Gravel. Ask about guar-
 antee. Free Estimates. Licensed &
 Insured. Dade-Brwd. CC11950.
 Member BBD & So. Fla. Roofing-
 Sheet Metal Contractors Association
949-5646

DOES YOUR ROOF LEAK?
 Call JOE REPAIR SPECIALISTS
 893-4419 756-8516

60-SEAL COATING

COATING ASPHALT DRIVEWAYS
 Res. & Comm. Striping & Patching
 Harry's Seal Coating 264-8311

Seal Coating (2 coats) Asphalt Patching
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 JACK'S IMPERIAL ASPHALT, INC.

60-SEPTIC TANKS

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 Pump outs, repairs, 24 hr. service
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60-SEWING MACHINE REPAIRS

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St. Vincent de Paul *A true story of one man's salvation*

Editors Note: Breathing new hope into the life of a fellow human by willing people exemplifies the true ministry of Jesus Christ. We are printing from such a person his letter, unedited, sent to St. Vincent de Paul Society, after his desperate plight was first revealed in Action Line of the Miami Herald... who followed through to find help. We omit his name out of courtesy to his privacy.

To St. Vincent de Paul:

How can I ever thank the many people from your guild for all the assistance they are providing me. Your financial officer has been here several times, and each time has been of incalculable help to me from food, to furniture, and good-will.

Strange, I never before encountered people like that, and it is with overwhelming thanks, and gratitude, that there are people like you in this world, to assist unfortunates.

Your assistance, in this time of dire need, has literally saved my sanity, and frankly my physical self, because previously, I was in total despair, that matters could ever get better, and that the whole thing wasn't worth living for. In fact, I know, that I was heading for a mental breakdown, and that would have been it. I wouldn't have cared. Now, with your assistance and interest. Life has taken on a new

Action Line solves problems, gets answers, cuts red tape stands up for rights. Write Action Line, The Miami Herald, 1 Herald Plaza, Miami, Fla. 33101. Or call 350-2303 from 9 a.m. to 9 p.m. any day of the week.

A housing inspector took one look at the place I was staying in and declared it a violation of the housing code. I was sharing a one-bedroom apartment with five other people. It was difficult for all of us because I'm confined to a wheelchair. My social worker and several county agencies worked together to find me a place of my own. I now have a one-bedroom apartment. The trouble is, there's no furniture. I have a TV table, my wheelchair and nothing else. It's hard to beg at 65, but I'm broke. I'd be grateful if you could find me a bed. — J.P.S., Hialeah

You've got your bed — and a dresser, couch, kitchen table and chairs and even a TV, thanks to the Society of St. Vincent de Paul. Folks there worked fast. Your apartment was furnished 24 hours after we called. St. Vincent de Paul Society also alerted the Catholic Church in your neighborhood so you can get help with future needs. You told us you were amazed strangers could be so compassionate. If Action Line readers want to donate furniture or other useful items to the St. Vincent de Paul Society, call 688-8601.

ACTION LINE

dimension, and again I am living like a human being, with a new outlook on whatever life I have left, as I am a terminal cardio-vascular victim, with severe myocardial infarction, and I am sixty five, and the Lord certainly must have His eyes on me, to change my life from despondency to contentment, as well as your guild. My overwhelming and eternal thanks for your assistance, and interest in me, regardless of how my predicament reached you folks. I am sixty five, and never, in my lifetime have seen such dedicated people, in my life. Frankly, I never knew they existed. I originally thought it was just talk.

That thought has now been banished from my mind, as I have visible proof that there are people in this world, willing to make sacrifices for others, and luckily, or otherwise. I was one of what is commonly called, the unfortunates, possible through fate, or otherwise. Unfortunately, being a semi shut in, cane and wheel chair, my heartfelt thanks, are all that I can offer, and your guild is going to see that I receive the sacraments at home, as I am unable to get to a church, for over thirteen months. Again, a fervid thank you. May the good Lord continue to hold you in the palms of his Hands, and keep watch over you people, like you are doing to me.

Gratefully Yours,



With the impact of the growth of Dade County, the St. Vincent de Paul Society has opened a 14,000 sq. ft. warehouse at 2375 N.W. 149 ST. The new facility will centralize the donations which had been directed to the Societies Thrift Stores. The new warehouse allows acceptance of large and bulky items, such as furniture, TV's and appliances. It has facilities to repair and to sort and grade materials.

The Society now has 4 stores; Miami, Opa Locka, N. Miami and W. Dixie Hwy. Plans are underway to establish stores in South Miami and Perrine. In addition it hopes to establish satellite stores to serve individual communities. Richard Heck, Director of Operations, shown in warehouse picture, said they will pick up all useable items by calling 688-8601 or 688-8602 at the warehouse.

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