

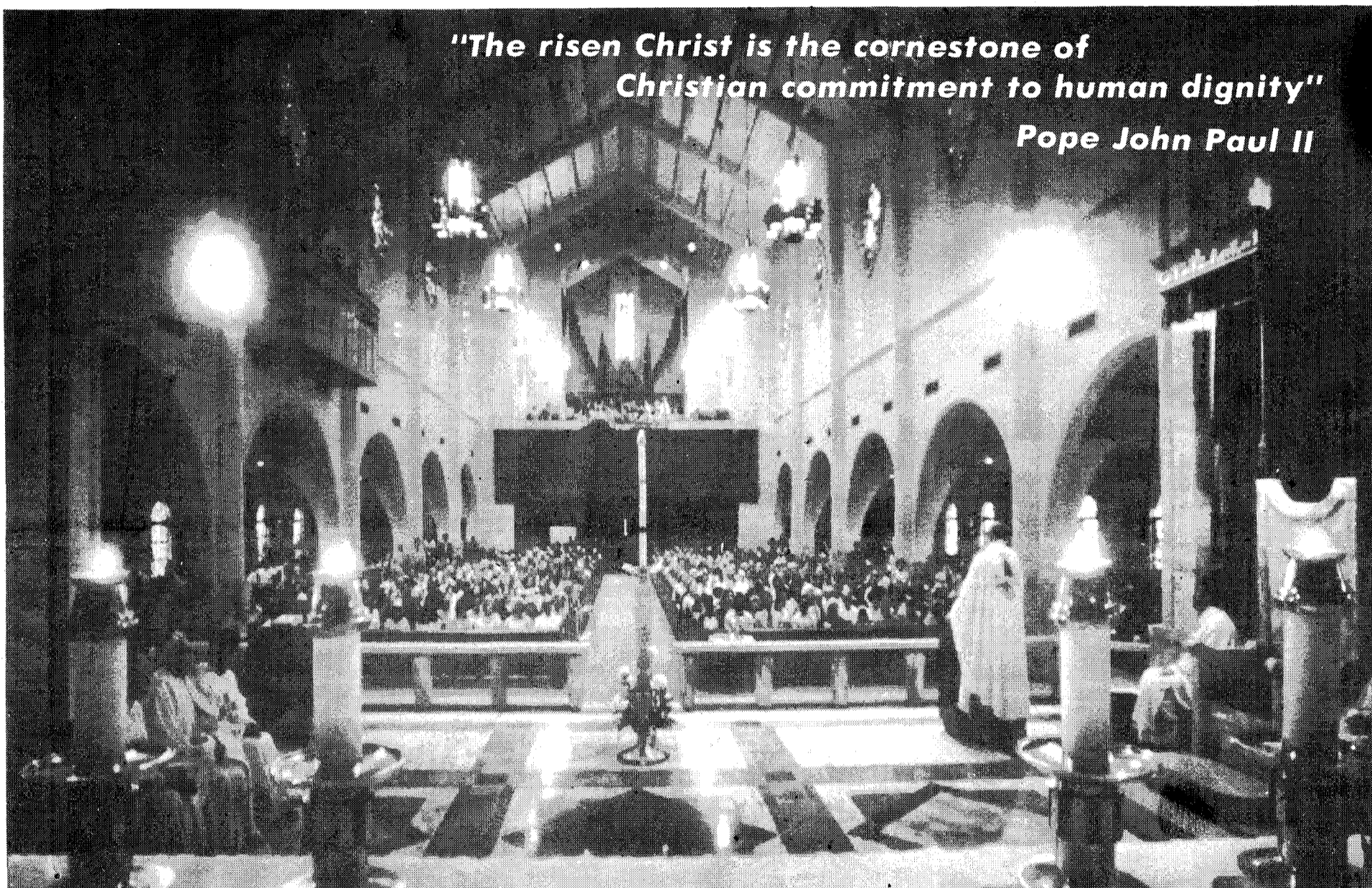
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The Voice

Volume XXI Number 7

April 20, 1979

Price 25c



*"The risen Christ is the cornerstone of
Christian commitment to human dignity"*

Pope John Paul II

Millions of Catholics will have heard the vibrant words of Pope John Paul II in the Cathedrals of the world... "this stone cast

aside by the builders, that God had bathed in the light of the resurrection, is placed at the very foundation of our faith, our hope and our

love"... is expressed by Archbishop Edward McCarthy for the Holy Father in St. Mary's Cathedral. (See story pg. 3)

Catholic press meets in Fort Lauderdale

More than 350 delegates from the Catholic Press Association of the United States and Canada will meet in annual Convention at the Bahia Mar, Fort Lauderdale, April 24-27.

Priests, Religious and lay editors and their staffs will meet for four days discussing problems of the Catholic press as relates to editorial policies, business methods, and the circulation selling problems involved in Catholic publications. Experts in the various areas will present papers which will be followed by reaction workshops.

ALSO TO BE discussed with officials of the postal system in Washington, D.C., will be mailing problems faced by the Catholic press, including costs and delivery.

A special session will be devoted

to Internal Revenue Service regulations affecting non-profit publications. This in the light of disputes with the IRS on how far Church publications can get involved in the political process at election time. Catholic Press Association Legal Counsel on IRS matters, Lawrence Gerber of Chicago, will concentrate on voter education regulations.

The Convention will open Tuesday evening with a special Prayer Service presided over by Bishop Rene H. Gracida of Pensacola-Tallahassee. Lector and Coordinator of this services will be Henry Libersat, Editor of The Florida Catholic.

On Wednesday morning there will be a concelebrated Mass with

Bishop Thomas Grady of Orlando as Chief concelebrant and Homilist.

Thursday morning the Chief Concelebrant and Homilist will be Auxiliary Bishop Joseph R. Crowley of Fort Wayne-South Bend, Indiana, Honorary President of the CPA and Chairman of the Communications Committee, United States Catholic Conference.

FRIDAY MORNING Archbishop Edward A. McCarthy will be the Chief Concelebrant and Homilist at the CPA Annual Memorial Mass. Auxiliary Bishops John J. Nevins and Agustin A. Roman will be among the Concelebrants.

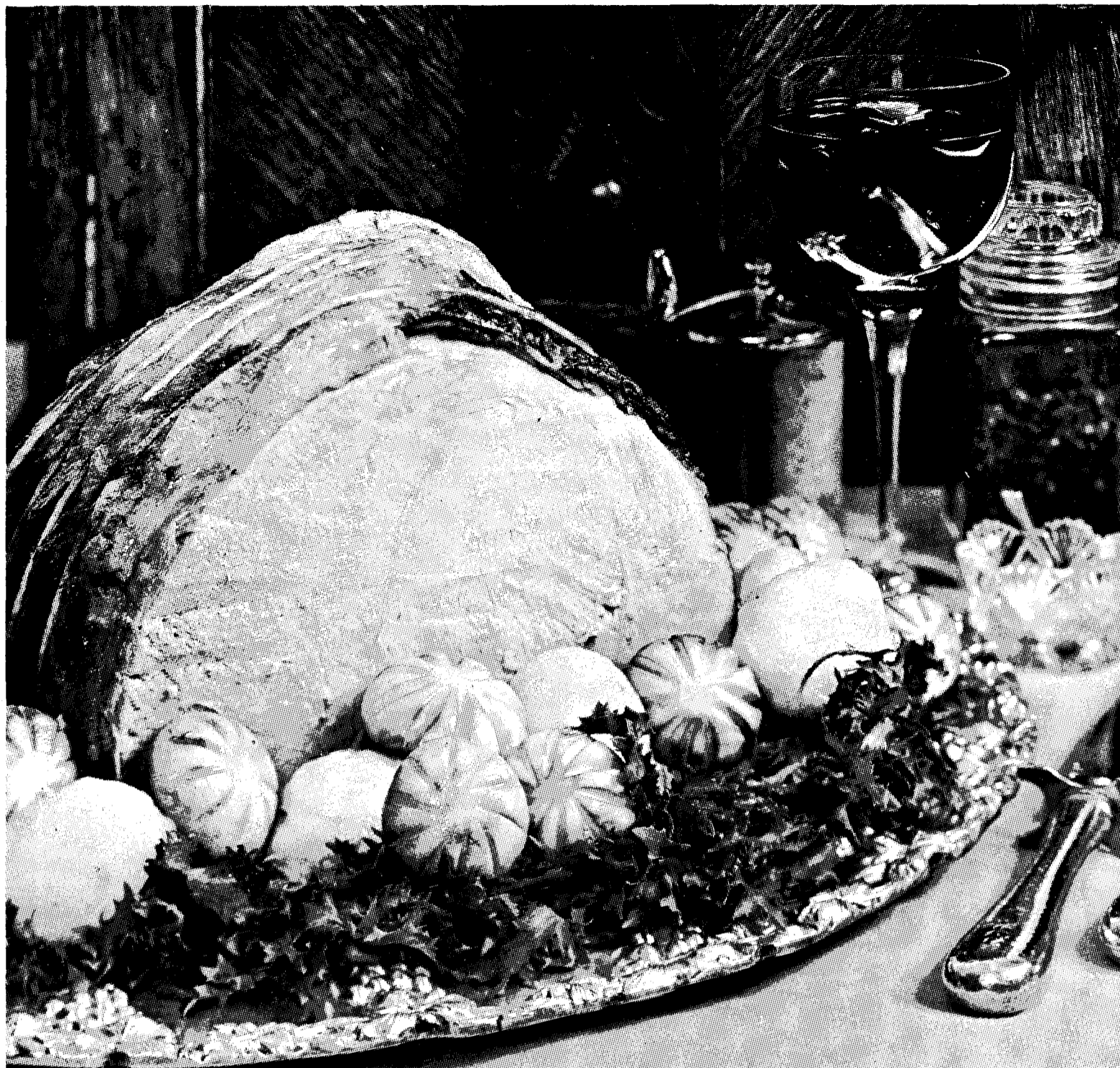
The main banquet on Thursday evening will have as its speaker, Msgr. John J. Egan, Assistant to the President and Director of the Center of Pastoral and Social Ministry,

University of Notre Dame.

A highlight of the Convention program will be "The Hispanic Experience," an invitation to delegates to tour Miami's Little Havana with dinner and a special program at the Shrine of Our Lady of Charity. This is being coordinated by Araceli Cantero, Editor of the La Voz section of The Voice.

The Convention will close with an Awards Banquet when winners of the National Catholic Press Newspaper and Magazine Contest will be announced. At the Memorial Mass, the winner of the coveted St. Francis de Sales Award for Outstanding Catholic Journalism will be named.

Gerard E. Sherry, Editor of The Voice, is National General Chairman of the Convention.



Catholics urged to save energy

Florida's bishops have encouraged Catholics to take part in activities for "Florida Family Energy Conservation Day" set by Gov. Bob Graham for April 29.

The Florida Catholic Conference is encouraging families and churches to cut back energy consumption, said Thomas Horkan Jr., executive director. He said that the conference is helping spread information about the observance.

"FLORIDA ENERGY Conservation Day can be a very special day for families, but everyone in the state will be working together on this effort," said Tampa Representative Helen Gordon Davis. She said the state legislature is supporting the idea for "a day for Florida families to work and play together, consuming as little fuel and electricity as possible — a day when we declare: 'Yes, we can do it ourselves.'"

In a letter to colleagues, Ms. Davis pointed out that May 1 is National Energy Day and May 3 is Sun Day. She said the federal government is talking about mandatory closing of filling stations on Sundays and Sunday closings could hurt Florida's tourist industry.

Suggested activities for the energy conservation day included candlelight church services and brunches and picnics on the church grounds. The suggestions also included walking or riding bicycles to church or setting up car pools of church members.

Families were urged to plan old-fashioned activities and games such as badminton, croquet, tennis, and monopoly. Families were also urged to garden and to have neighborhood and community energy conservation programs.

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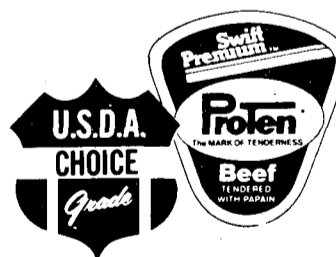
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Pope pleads for peace in 32 languages

VATICAN CITY—(NC)—Pope John Paul II capped a busy Holy Week by wishing the world "Happy Easter" in a record 32 languages at the end of his Easter message.

Under warm, somewhat hazy skies, the pope started Easter with a simple late-morning Mass before a crowd of more than 150,000 in St. Peter's Square. By the time the Mass finished and the pope appeared at the central balcony of St. Peter's Basilica to deliver the traditional papal Easter message and blessing "urbi et orbi" latin for "to the city and the world," the crowd swelled to over 250,000.

THE CROWD size was increased somewhat by about 8,000 demonstrators against world hunger of children, who were marching under the banners of Italy's secularist, anti-clerical Radical Party.

In his first papal Easter message, Pope John Paul emphasized the religious meaning of Christ's resurrection and the theme of

world peace. He asked prayers for the peace of Christ "to wherever it is particularly relevant and particularly awaited."

The pope cited specifically:

"Peace to you, people of the Middle East.

"Peace to you, peoples of Africa.

"Peace to you, peoples and countries of distant Asia.

"Peace to you, brothers and sisters of Latin America.

"Peace to you, peoples who live in the various social, economic and political systems."

The pontiff called peace "the fruit of fundamental order" and "the expression of respect for every human being's right to truth, freedom, justice and love"

Human dignity is a condition of peace, he said.

"I am thinking at this moment in particular of all those who are suffering for the lack of what is strictly necessary for existence, and above all of the little children,

who—in their weakness—are the ones who are especially loved by Christ and to whom is dedicated this year, the International Year of the Child."

He called on "Christians and non-Christians," to show solidarity and "generous love toward all our brothers and sisters in need."

The risen Christ celebrated in Easter is "the cornerstone" of Christian commitment to human dignity, he said.

"THIS STONE, cast aside by the builders, that God had bathed in the light of the resurrection, is placed at the very foundation of our faith, our hope and our love," he said.

"It is the primary reason of our vocation and of the mission that each one of us receives at baptism," he added.

At the end of his message the pope wished "Happy Easter" to the quarter-million people in the square and millions of others following his message on radio or television. He greeted them in nine Western European Languages followed by 15 Eastern European Languages.

He continued with "Happy Easter" in hindi (a language of northern India).



Chinese, Japanese, Arabic, Ethiopian and Swahili.

The crowd, which repeatedly interrupted his greetings with applause, roared their approval as he asked them to let him say a few words in his native Polish, "the only language I really know fully."

He concluded the Easter greetings in the two ancient languages of the church: Greek and Latin.

After he gave the solemn papal blessing urbi et orbi which is given only at Christmas and Easter, the pope was serenaded by a band of the Italian armed forces in

full dress uniforms.

Speaking off the cuff, he gave special greetings to the band, to a large group of youths from Assisi, Italy, who had made a Holy Week pilgrimage on foot to Rome to attend the Easter services at St. Peter's and to all the other Rome visitors who were in the square.

Before ending his 45-minute balcony appearance, the pope added a last greeting "to our fellow Christians of different communions."

"Dearest fellow brothers in the same faith and the same hope, Happy Easter," he said.

New nursing home OK'd for Broward

Approval for the construction of a 180 bed nursing home in Broward County, issued by the State of Florida, was announced by Msgr. Bryan Walsh, Archdiocesan Director of Catholic Charities.

"We are pleased to be able to start construction of this facility so badly needed for the elderly," he said. The contract has been awarded and construction is expected to start May 18 with a target date of 15 months for completion.

THE NEW nursing home will be built on a 7-acre tract owned by the Archdiocese of Miami on W. Oakland Park Blvd., and 35 ave., in Ft. Lauderdale. It will be one of a complex of buildings for the elderly planned for the site.

The U.S. Department of Housing and Urban Development has also awarded \$3.3 million for the construction of a 108 unit apartment building for senior citizens living on fixed social security income. The Archdiocese operates two similar buildings in Broward County: St. Elizabeth Gardens, Pompano Beach, and St.

Andrews Towers, Coral Springs.

The Administration of the new convalescent center under director Joseph Spinelli has earmarked 60 beds for Medicaid residents, those who qualify for welfare in Florida; 60 beds for Medicare, those covered by Social Security Medicare program which provides up to 100 days of care in a nursing home when discharged from a hospital; and 60 beds for self-paying residents.

Planning for these Catholic Services was started in 1977 under the direction of Msgr. Walsh. Additional services from this base will be the development of a program of coordinated volunteer services within parishes, attention to the needs of the elderly in their homes and senior day care centers.

All components of this complex will be under one central administration, on site by the Catholic Service Bureau, to ensure continuity of care by means of a wide spectrum of services, and a Board of Trustees to be appointed by Archbishop Edward McCarthy.

'Schools worth sacrifices'

VATICAN CITY — (NC)— Catholics schools "must remain a privileged means of Catholic education in America," Pope John Paul II said April 17.

"As an instrument of the apostolate it is worthy of the greatest sacrifices," he added.

The pope's backing of U.S. Catholic Schools came in a 700-word message to the annual convention of the National Catholic Educational Association held in Philadelphia (April 16-19).

The papal message focused on three areas: the value of Catholic schools, the importance of Catholic educators and the nature of Catholic education.

The message hopes to give "a new impulse to Catholic education throughout the vast area of the United States of America," said the pope.

After speaking of the importance of Catholic schools, he added, "but no Catholic school can be effective without dedicated

Catholic teachers...This is a great vocation."

But for schools and teachers to make "their irreplaceable contribution," he said, "the goal of Catholic education itself must be crystal clear."

He defined Catholic education as "above all a question of communicating Christ, of helping to form Christ in the lives of others."

This is a partial test of the pope's message:

"The pope speaks to you in order to confirm you in your lofty role as Catholic educators, to assist you, to direct you, to support you. Amongo the many reflections that could be made at this time there are three points in particular to which I would like to make a brief reference at the beginning of my pontificate. These are: the value of Catholic schools, the importance of Catholic teachers and educators, and the nature of Catholic education itself.

"These are themes that

have been developed at length by my predecessors. At this time, however, it is important that I add my own testimony to theirs, in the special hope of giving a new impulse to Catholic education throughout the vast area of the United States of America. With profound conviction I ratify and reaffirm the words that Paul VI spoke originally to the bishops of your country:

"Brethren, we know the difficulties involved in preserving Catholic schools, and the uncertainties of the future, and yet we rely on the help of God and on your own zealous collaboration and untiring efforts, so that Catholic schools can continue, despite grave obstacles, to fulfil their providential role at the service of genuine Catholic education, and at the service of your country. (Address of Sept. 15, 1975.)

"YES, THE CATHOLIC school must remain a privileged means of Catholic education in America.

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Red Mass will honor lawyers

The Red Mass, a 13th Century tradition, will be celebrated on April 28, 1979 by the Archbishop Edward A. McCarthy at St. John Vianney College Seminary, 2900 S.W. 87th Ave. at 5:30 p.m.

A reception will follow at 6:30 and a dinner closes the evening at 7:30 p.m.

The evening will be highlighted by the presentation of two special medals commemorated by the Archbishop. The Coleman F. Carroll Medal will be

presented to U. S. Sen. Richard Stone for recognition of his humanitarian contributions to America. The awards is a memorial to the Founding Archbishop. The St. Thomas More medal will be presented to Eleventh Judicial Circuit State Attorney Janet Reno for her contributions to Florida jurisprudence and improvements in the criminal justice system.

The Red Mass is a special liturgy asking divine guidance for the courts and the law. The first recorded Red Mass was

celebrated more than seven centuries ago in 1245 in Paris. This year's mass is being sponsored by the Catholic Lawyers Guild of Miami. Tickets can be purchased from Michael Fitzgerald, 700 Brickell Ave. or by calling 358-7143 at a cost of \$15.00 per person.

The Catholic Lawyers Guild is a non-profit charitable organization dedicated to preserving and enhancing the furtherance of Catholic principles in the practice of law and service to the community on the courts. Further information call Michael Fitzgerald or John Cosgrove at 379-0755.

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"I have had no resistance...

If anything, people have been waiting for something like this..."

By **ROBERT O'STEEN**
Voice News Editor

Father Daniel Kubala is an optimist.

He believes in life.

And he believes a pro-life Constitutional Amendment WILL be won.

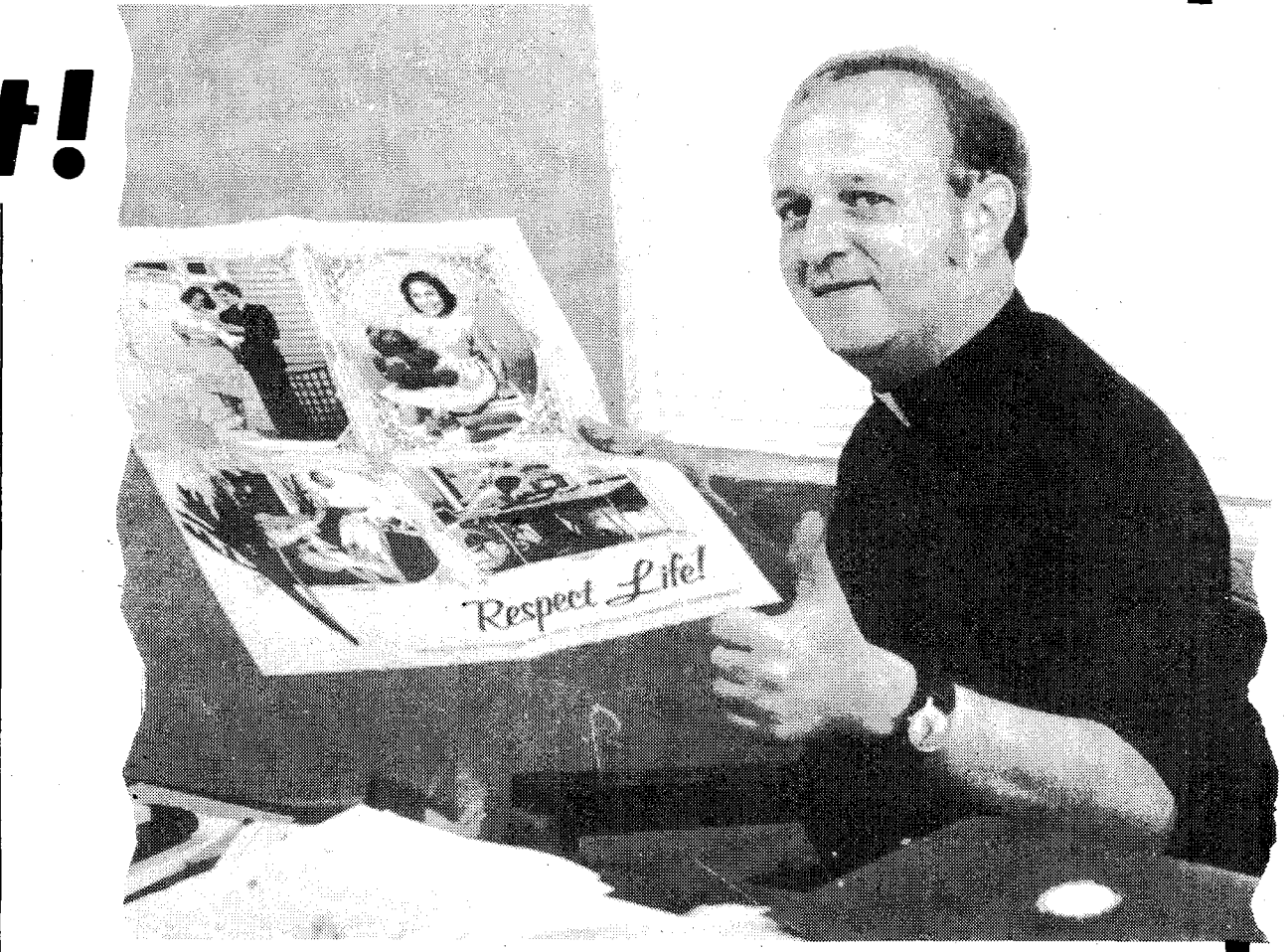
It will be won, he feels, by the tide of public opinion flowing into state legislatures.

That is partly where his job comes in as Archdiocesan Respect Life Director, a post he has filled since last June. The job has a budget from the Archdiocese, but until now, has had no official place to call home except his parish rectory at Visitation Church in North Dade.

Now proudly ensconced in his new office at 18330 NW 12 Ave., near the Family Enrichment Center, Father Kubala says, "I have no doubt whatsoever that we'll get a Constitutional amendment some time."

But how? And just what does a Respect Life office do?

For one thing, it is an action office,



Father Daniel Kubala holds Respect Life poster and shows what he thinks about it.

coordinate programs with parishes, get the parishes to develop pro-life programs so at the parish level we can accomplish goals in these three areas," he said.

An example would be establishing a Congressional action committee, he said, which has been done already in some parishes.

"WE ARE contacting pastors in the 14th District, which is Rep. Claude Pepper's because he is a little more receptive to us than some of the others."

Asked what were his problems

become a resource point for parishes and groups. One example of current resource use is his bringing in Judy Lindsay of the National Committee for a Human Life Amendment, to brief his Advisory Board which is composed of 45 priests, Religious and laity.)

He said he sent out 1200 letters to individuals asking letters be sent to state legislators and got a great response. "Also students from the St. John Vianney College Seminary came out and helped with mailings and paperwork."

"And the Knights of Columbus

elderly we are concerned with," he said, pointing out a variety of such activities he had developed at his own parish, Visitation, where volunteers took over, relieving the priests of the burden.

TO CRITICS who point to social problems involving teen pregnancies, or poverty, he says flatly, "You can't solve problems by killing. You can't solve problems by creating other problems."

"As for our 'meddling in politics' these are human values, life values, not political ones."

Concerning a pro-life amendment, he points out that 14 states already have approved the call for a Constitutional Convention, with a total of 38 needed.

The Florida legislature this week passed such a bill to the floor for consideration possibly this week, and Father Kubala urged people to call or write their state representatives and senators urging them to back the Constitutional Convention measure, HM 388 in the House, and SM 118 in the Senate.

Father Kubala invites inquiries from parishes or individuals. His phone number is 653-2921.

And his attitude is: thumbs up!

"You just can't solve problems by killing..."

Father says, not a place of theory.

"Our operation is broken down into three areas as defined by the U.S. Bishops Pro-life Office." (He holds up a small booklet, "Pastoral Plan for Pro-life Activities" published by the Bishops.)

The three areas are:

- Educational
- Pastoral
- Legislative.

"My immediate job is to

or frustrations in trying to get response from busy pastors or lay people, he said enthusiastically, "None".

"I have had no resistance. If anything, people have been waiting for something like this, some organized effort, diocese-wide. And having this new office and the recognition that comes with it as well as the space will also help," he added.

(He plans for the office also to

are paying for us to have a secretary," he said, indicating the broad base of support he was getting.

Asked about any possible criticism on the abortion aspect of the life spectrum, he said the office is interested in all areas of life but that there were 1.2 million abortions last year "so it is our first priority. "There is also a death with dignity bill in the state legislature now we are watching, and child abuse and the

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MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all shamefaced concealment, there must be no crooked ways, no fal-

sifying of God's Word; It is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4: 1-2)

Catholic Press Association annual meet

Next week the Catholic Press Association of the United States and Canada will be meeting in Fort Lauderdale in annual Convention. It is the time each year when editors and their staffs within the Catholic Press come together to take stock of their efforts in behalf of the Apostolate of the Printed Word.

While there are recreational aspects at all Conventions, for the Catholic Press, it is normally a week of exchange of ideas, prayer and study. These are the three elements which are essential in the ongoing formation of any Christian, but are even more essential for those who communicate news, information and instruction.

There are still some editors and their staffs who seem to be suffering from a state of ennui—that situation of physical and spiritual emptiness—which wittingly or unwittingly they are passing on to many of their readers. In some sections of our Catholic Press, editorial writers have become prima donnas, pontificating on very little of substance, and with very little mind to the needs or desires of their readers. Others are living on past glory, adopting the futile stance of the sacred cow.

Some sell to their readers not on content or quality of writing or sincerity of purpose, but rather on the fact that they are adept at giving the Pope, or their bishop, or some other fellow Christian, a typewritten punch on the nose. These editors and their publications are often promoted on the basis of the number of times they have

appeared in the religion sections of Time and Newsweek, rather than on whether they are competent up-to-date Christians spreading Salvation's news.

Here we ought to be reminded of the original Church Scribes, the Evangelists. To be sure, they were good writers. But more important, they were real believers—believers in the Good News and all that it implies in everyday life.

They wrote of the God-man Who had preached paradox and parable, and it was difficult at times to follow Him. At times it was impossible to believe that He was serious. His orders were just the opposite of the world's ideals: Blessed are the poor in spirit, the pure in heart, the peace makers. Only the eyes of the needles for the rich, implied contempt for the fighters, and pity for the lustful.

But in the light of the Easter fact, "He died, but now He lives" it is obvious that it is the world that was crazy, and He alone who was sane; the world was topsy-turvy, and He walks, right side up. A new vision had to flow from this fact. Now 2,000 years later are we editors yet convinced? If we are not, how can we expect to impress our readers?

The search for material contentment has led men of all races, colors and creeds, to lose sight of the ultimate goal of man. We in America seem to have lost our forefathers' spirit of dedication to the God-fearing ideals which have contributed to our greatness as a nation. Alas, the material

abundance which many of us now enjoy is our main concern.

For example—many of us are anti-Communist, less on spiritual grounds than we are because it threatens our suburban home with its multiple television sets, two-car garages, swimming pools and the like. There are few takers in defense of spiritual ideals and Christian morality. The inroads of secularism have produced an abundance of wishy washy types in the Catholic Press as well as in the rest of the Christian community.

All this may sound to be a very harsh criticism. Yet, I think some of it is true. Some of us have sold our Catholic Press heritage for a mess of pottage. But it is not too late to do something about it! We can bemoan our fate and repair to the wailing wall. But much more is needed.

Catholic editors have a very special role in these post-Conciliar times—that of striving for religious and professional competence in order that we become part of the new leadership, attuned to the aspirations and the needs of our readers, joining with them in the spiritual adventure exemplified by Vatican II.

Therefore, as the host paper, we welcome all the delegates to the 69th Annual Convention of the Catholic Press. We ask our readers to include us all in their prayers that in our deliberations we will learn to listen and attend to those we serve in a spirit of service and dedication to the real meaning of the Gospel message.

On handshake at Mass, and women lectors

By FATHER JOHN DIETZEN

Q. How and why did the practice of the Kiss of Peace or shaking hands at Mass originate? Do you think our Lord shook hands with the apostles when he said, "My peace I leave with you, My peace I give you"?

How can this practice be avoided by those who find it obnoxious?(Md.)

A. The Kiss of Peace is among the oldest rites connected with the Mass. At least five times the New Testament speaks of Christians greeting each other with a "holy kiss" or a "kiss of love." It is quite possible that already this ceremony was part of the liturgy. We know for sure that by around the year 150, the kiss as an expression of unity and peace among Christians constituted a regular part of the eucharistic liturgy.

For centuries the Pax (Peace) as it was called, was exchanged by everyone at Mass. Toward the late Middle Ages, the practice began to be observed only by the attending clergy, and other signs (embraces and so on) often substituted for an actual kiss. This continued until our present time when the Kiss, or Sign, of Peace is once again prescribed in some manner for all the faithful. The church's official Order of Mass states that just before the breaking of the bread in anticipation of Communion, "all exchange the sign of peace and love, according to local custom."

Thus, in spite of your misgivings and suspicions, the Sign of Peace has deep roots as a fitting external expression of the Christian meaning of the Mass and Holy Communion. In

the beginning, the rite took place early in the Mass, but soon found its way to the time around Communion, the sacrament which we still refer to as "the sign of unity and the bond of love."

If we really believe that in receiving the Eucharist we share the table and the meal which Jesus provided to express and build our family unity as his brothers and sisters (and therefore as brothers and sisters of each other), doesn't it seem rather bizarre that anyone would consider it obnoxious to reach out and touch another in a gesture of charity and unity just before going up the aisle with him to receive the body of the Lord?

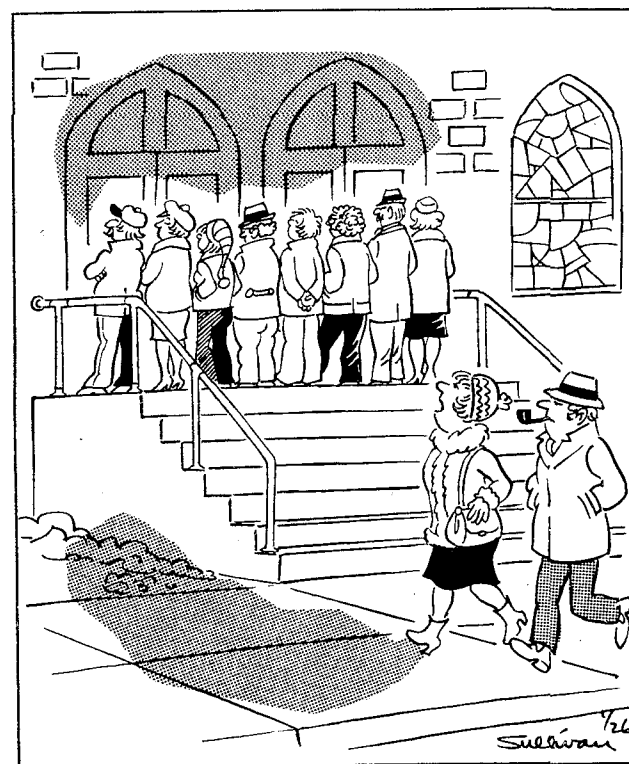
The church's long adherence to the Kiss of Peace as a significant element of the Mass might reasonably suggest that anyone who finds that part of the Mass annoying lacks something fundamental in his understanding of what the Eucharist is all about.

Q. I recently had a discussion with my pastor about women readers at Mass. He said that under the old canon law women were forbidden to be readers, but that this is permissible under the new canon law. Can you tell me where this permission can be found?

A. The exercise of the ministry of reader by women is provided for in several liturgical documents, the present Order of the Mass (1969), and the liturgical instructions issued by the American bishops' Committee on the Liturgy of 1971 — among numerous other documents.

Incidentally, I believe you misunderstand your pastor. There is no new code of canon law as yet, though one has been in preparation for

several years. The old canon law, established in 1918, is still in force, though many of its provisions have been superseded by other regulations of the church since then.



"I THINK STANDING AT THE BACK OF CHURCH DURING MASS HAS REACHED THE RIDICULOUS STAGE!"



Anti-abortion sentiment on the increase

By REV. ANDREW M. GREELEY

The drift back to church reported in this column recently, is linked to a drift back towards traditional Catholic doctrine on abortion. However, the drift seems to be part of a slow erosion of support among all Americans for abortion.

Thus in the years 1975 and 1976, 39 per cent of Catholics approved abortion when a woman was single and did not want to have the child. In the '77-'78 period, that approval fell to 34 percent. Similarly, support fell from 46 percent to 42 percent for abortion in the case of a poor woman who wanted no more children, and from 80 percent to 76 percent in rape cases.

One must immediately make a number of observations about these data:

- 1) The changes are relatively small.
- 2) They are, however, statistically significant.
- 3) The majority of Catholics, however, still approve legal abortions in case of a threatened defective child, rape, and a risk to the mother's health (between three-fourths to four-fifths, depending on the circumstances).
- 4) There are few differences in these attitudes between Catholics and non-Catholics; the changes in Catholic attitudes are paralleled by changes in the attitudes of other Americans.
- 5) Thus the tide seems to be turning against abortion.
- 6) But the tide has a long way to go.

IN SUCH AN emotional issue as abortion, no researcher can report



findings, even with all the above qualifications, without having his data distorted and misinterpreted by self-righteous zealots on both sides. I ask that such folk do not write or phone me because I will not discuss the issue with them.

For those interested in responsible research I will go on with more data:

In 1974, 55 per cent of Americans approved of abortion when a poor woman wanted no more children. That percentage has declined to 47 percent in 1979.

In 1977, 50 percent of the population approved of abortion of unmarried mothers. Last year the percent approving fell to 41 percent. In 1977, 47 percent of the population approved of abortion for a married woman who wanted no more children. Last year the proportion was 40

percent.

These changes are all statistically significant. Moreover, they represent a dramatic reversal of a trend which had been building momentum since the late 1960s and particularly since the Supreme Court decision in 1972 overturning state abortion laws. What has happened?

The reversal is too new to say with any confidence what has caused it, particularly since the ideological support for abortion has minimized the publication of such research findings and the availability of funds to seek explanations. Abortionist, like bishops, do not want to be bothered with bad news. To the extent that they acknowledge the existence of bad news at all they mutter vaguely about a "turn to the right" or "the conservative drift."

Such answers are the functional

equivalent of the hierarchy's ritualistic invocation of "materialism" and "secularism" as an explanation of everything that goes wrong. Even if the American public is turning to the right (and recent National Opinion Research Center research by Paul Sheatsley, Garth Taylor and myself shows no change in attitudes toward racial integration), one must still explain the "turn" instead of using it as a label to explain away other phenomenon.

MY GUESS is that the pro-abortion movement has become the victim of its own arrogance and rhetorical overkill. Confident that it was riding the wave of history because it had a few court decisions on its side, it felt that the repugnance which most Americans feel for abortion was going away. It labeled the right-to-life movement as extremist, and never considered the possibility that many Americans found it even more extremist. It is likely to turn even more vicious as it loses support (witness the present court suit charging that anti-abortion legislation is an attempt to establish Catholicism as the religion of the country) and will thus lose even more support.

I don't know where the abortion issue is going. I would guess that it might soon be possible to get a constitutional amendment forbidding abortion after the first three months of pregnancy.

I must also comment that it is encouraging to see that the other side's extremists are even more counterproductive than our own.



And now, presenting what's-her-name...

By DOLORES CURRAN

There I sat, alone on the stage, staring and smiling uncomfortably at 300 faces looking back at me. "I'm sure Father will be here soon to introduce you," the hospitality chairwoman had said as she led me out to sit for ten minutes. For awhile, I smiled at a few responsive faces in the front row but they soon tired of me and began evading my glances.

I studied the EXIT signs, the fire extinguishers, and my fingers. Finally I decided it was nonsense and stood to introduce myself. Just then a black whirlwind came in the side door and Fr. Introducer ran up on stage. I sat.

He went to the mike and began smoothly, "How nice to see you all again...etc. Now, I'm not going to introduce our speaker, Mrs. Uhh...Err...Ummm...a great lady in our Church—until she has finished speaking. Because, just like when you read a good book, you're not really interested in the author until

you're done. So, I know you'll be more interested in hearing about her after her words to you. So, without more ado, I give you...today's speaker."

He disappeared in a flurry and I stood once again. I looked at the audience and began to laugh. They smiled, then chuckled, and then broke into loud laughter. The whole episode was like Saturday morning cartoon time but our shared laughter was the best possible ice breaker.

One of the hazards of public speaking is the introduction. Other people get nervous when they get up to speak but speakers get nervous when the introducer gets up to speak. Ninety per cent of those who introduce speakers are so good they make the speaker really work to perform alongside of them. But the other ten per cent are the nemeses of speakers. They are found in categories: the gusher, the

timegulper and the brushfireman.

The gusher, I loathe to admit, is usually a woman. She often covers up her nervousness by gushing, by building the audience up to such expectations that the speaker can never fulfill them. There's no way to anticipate the gusher or turn her off once she starts. She introduces you as the perfect parent, a famous writer, or a savior of the faith. The only way to undo gusher damage is by revealing your failures and admitting the things you haven't accomplished.

The timegulper is the person who reads your entire resume to the audience: "Mary Jane was born in Bettendorf, Iowa, but moved to..." and on through every dreary organization and honor. Most public speakers have a prepared publicity sheet from which publicity people extract those items of interest to their particular group but the timegulper reads it all. She also

points out all the housekeeping details like where the bathrooms are and what the various lunch tickets mean.

Finally, there's the brushfireman. He is usually a man, taking time out from his "important" duties to lend his presence to the event. He is often a clergyman, politician or a bishop, but not necessarily in that order. Like Fr. Introducer, he is always rushing breathlessly in and determinedly out to save the world elsewhere. He usually tells the audience how important it is that they listen and then he dashes out to extinguish another brushfire.

And did Fr. Introducer ever return? Yes, he did, but he still had no idea who I was so he took to the stage and suggested we end by saying the Lord's Prayer. I don't think he ever understood the laughter and the applause that greeted his suggestion.

Archdiocesan Sister's celebrate



Sister Pelc



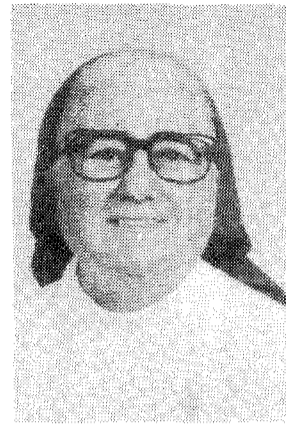
Sister Gibbons



Sister Zeller



Sister Hodges



Sister Cabrera



Sister Lecuyer

SISTER THERESE MARIE PELC, Patronage of Mary Immaculate and St. Joseph was born in Utica, New York, where she attended Holy Trinity School, and later, Nazareth Academy in Philadelphia. Sister has received her higher education at Holy Family College, Villanova and St. John's Universities, St. Joseph's College, Miami Dade, Barry College, and University of Miami. Sister Therese Marie has taught in Massachusetts, Connecticut, New York, Pennsylvania, and Florida. Most of her apostolate in the religious life has been dedicated: to the education of children in grades one through eight; in C.C.D. programs; in organizing and administrating libraries. At present Sister's commitment is teaching in fifth grade, and being the librarian in St. Brendan's School.

SISTER ANNA MARIE GIBBONS, O.S.F. has been a member of the Franciscan Sisters of Allegany, New York for the past sixty years. Sister received a B.A. Degree and an M.S. in Education from St. Bonaventure University, St. Bonaventure, New York. She has been active in the field of

education for over 25 years in the areas of New York and Florida. In addition she served as Novice Mistress in her Community, and as well as Director of a school in Jamaica, W. Indies. When the Sisters of Allegany were asked to take charge of Pine Ridge Hospital for the Black Community in West Palm Beach, Sister Anna Marie went there with two other Sisters where she remained until it was incorporated into St. Mary's Hospital 9 years later. In more recent years she has worked at St. Mary's Hospital in the Payroll Department and is presently working part-time as the Assistant Librarian in the Medical Library.

SR. CLAUDIA ZELLER, O. S. F., born to Herman and Catherine Zeller of Mansfield, Ohio on December 1, 1910, was baptized Catherine Cecilia. Her education began at St. Peter's School in Mansfield. She attended St. Francis Academy in Joliet, Illinois. She received her B.A. degree in 1935 from DePaul University, Chicago, Illinois (Classical Languages); her M.A. degree from the University of Michigan in Ann Arbor in 1940 (Mathematics); and a Ph.D in Mathematics from the

University of Michigan in 1944. Her years of study were taken as a Sister of St. Francis in Joliet, Illinois where she entered in September, 1926 and made her First Profession on August 12, 1929.

SISTER JANE LORETTO HODGES, O.P. is an Adrian Dominican Sister

Archbishop Edward McCarthy will be principal celebrant and homilist in a concelebrated Jubilee Mass with Bishops John Nevins, Agustin Roman and priests, for the Sisters of the Archdiocese, at St. Mary's Cathedral, Saturday, April 28th at 11 a.m. The sisters will renew their vows of profession and receive a commemorative scroll and gift. A reception will follow in the Archdiocesan Hall.

from Chicago, Ill. She attended St. Joseph's Academy and received a Bachelor of Philosophy degree from Siena Heights College of Adrian, Mich. She has a certificate for Theology, Canon Law, and Scripture from the Dominican Fathers of River Forest, Ill.

and library credits from Barry College. Sister Jane Loretto first taught in grade schools in Detroit and Marquette Dioceses. While teaching in Chicago and Joliet, Ill. she spent many summers doing C.Y.O. work. Eleven years ago she was at Casa Francesca in Miami, then a half year at St. Joseph's on Miami Beach and then Pensacola. This is her ninth year at Our Lady Queen of Martyrs, Ft. Lauderdale, where she helped in the school with reading groups. Each week she now volunteers one day at St. George's Day Care Center for Senior Citizens and four mornings at Riverland Elementary Special Reading Room.

SISTER MARIA JOSEFA CABRERA, R.A. entered the Institute of the Religious of the Apostolate on November 21, 1928, in Cuba. Sister served as Principal in various schools of the Congregation in Cuba. In 1958 she was transferred to Puerto Rico and was assigned to work with the poor in the village of Coqui for 7 years. For several years Sister Maria Josefa was the Delegate of the Mother General of her Congregation in America and also the Local Superior. Sister worked for several years in Borinquena

and in the Dominican Republic. As the Sisters of the Apostolate have Religious in South America working in the "Movimiento de Fé y Alegría" (Faith and Joy Movement) with the underprivileged, Sister Maria Josefa offered her services as volunteer to the Mission of La Guanota in Venezuela, where hundreds of natives (indigenous) children received the benefits of her intense work. On July 1978 Sister was transferred to Casa Francesca in Miami Beach, where she is still working with the same zeal (fervor).

SISTER MARY GEORGE LECUYER, S.N.J.M. was born Sept. 20, 1905 in Altoona, N.Y., and entered the Sisters of the Holy Names on January 12, 1927 in Outremont, Montreal and professed her final vows August 5, 1932. She received her B.S. in Education from Tampa Univ. in 1945. Sister in educational work prior to settling in St. Mary Star of the Sea parish, Key West, spent 45 years of her life teaching in schools in New York State, Massachusetts, Washington, Virginia and Tampa. From 1975 - 79 Sister kept busy visiting the sick and the elderly in Key West.

SISTER M. HILDEGARDE, R.S.M., of the Pittsburgh Sisters of Mercy has been on the staff of Holy Cross Hospital, Fort Lauderdale, Florida since 1972. A native Pennsylvanian, Sister is a graduate of Carlow College, Pittsburgh, Pennsylvania. Presently, Sister Hildegard is working in the field of Patient Relations in Admissions at Holy Cross Hospital. She is the first person who meets the patients whom she helps through the detailed procedures of the hospital admission process. Before Sister Hildegard's transfer to Holy Cross, she taught for six years at St. Thomas the Apostle School in South Miami which is staffed by the Sisters of Mercy. Prior to that, sister spent many years teaching in the elementary schools also



Sister Hildegarde

staffed by the Sisters of Mercy in the Pittsburgh area. Sister Hildegard has a sister who is also a Sister of Mercy, Sister M. Adelbert. She too will be celebrating her Jubilee of Profession on the same day.

SISTER M. GONZAGA was assigned to Holy Cross Hospital during the summer of 1963, as executive dietitian. She came from Pittsburgh, Pa., where she had worked at



Sister Gonzaga

Mercy Hospital for 28 years. Sister assisted in developing the new dietary department. In 1975, sister retired as Executive dietitian and continued on part time basis as food purchasing agent for Holy Cross Hospital.

SISTER MARY AUGUSTINE HUTAIN, O.P. "Nothing happens in life without a reason." Smiling at the quotation from her



Sister Hutain

patron saint, Sister Mary reminisced about her fifty years in the Dominican Order.

Now a teacher at Gesu School in downtown Miami, the Golden Jubilarian entered the Novitiate in Anaheim, California on December 8, 1928. She made her final vows in Aug. 1934.

Sister Mary spent many years in Cuba as teacher of English; was appointed



Sister Gutierrez

superior in Quito, Ecuador, but returned to Havana in 1957. Her first assignment upon returning to the United States was with the migrant workers on the West Coast of Florida. She became principal of St. Timothy School, Miami in 1968 and left there to go to Bogota, Colombia for two years, before returning again to the U.S. and her present work at Gesu.

SISTER MARTA GUTIERREZ was born in Cuba. After finishing Teacher Degree, she joined The Order of Sisters of Sacred Heart of Jesus in Cuba. She taught in Cuba, until left for Spain. A few years ago she came to Florida and is presently teaching in St. Bartholomew School. She also attend Florida International University.

Diamond, Golden, Silver jubilee



Sister Daehn

SISTER DOLORES DAEHN entered the Adrian Dominican Congregation from Chicago, Illinois. She received a Ph.B. from Siena Heights College and an M.A. from Michigan State University. She has also done post-graduate work in Administration and English at the University of Michigan, F.A.U. and F.I.U.

She has taught elementary and Junior High school in Florida, Michigan and New York. She has taught high school in the Bahamas, Michigan, St. Thomas Aquinas in Ft. Lauderdale and served as Assistant Principal at Immaculata-La Salle High School. At the present time she is an instructor at Biscayne College.

SISTER ANGELES



Sister Valencia

VALENCIA was born in Pueblo Rico (Caldas), Colombia, in January 3rd, 1930. She entered the Claretians Sisters community in March 1952, and made her first vows in August 1954.

After ten years in Cuba she was transferred to the United States. Since 1964 till 1971 she was in Washington taking care of young girls studying in the Catholic University of Washington in the residence the Claretians Sisters had there. On September 1971, the community moved to Florida, to the Archdiocese of Miami. Here, upon their arrival, Sr. Angeles and two other sisters ministered to the farm-workers and migrants community of Our Lady Queen of Peace in Delray Beach. She still is in this



Sister Waldron

Mission of Our Lady Queen of Peace.

SISTER MARY ELIZABETH WALDRON was born in Tampa, Florida and grew up in West Palm Beach, Fl., where she attended St. Ann School and graduated from Rosarian Academy. Sister received her Ph. B. degree from Siena Heights College, Adrian, Michigan. She entered the Adrian Dominican Congregation in June 1953.

Sister has taught elementary school at St. Jude, St. Petersburg, St. Patrick, Miami Beach, St. Anastasia, Ft. Pierce and is currently at St. James School, North Miami.

SISTER ANA JANER O.D.N., is a member of the Sisters of the Company of Mary. She made her Novitiate



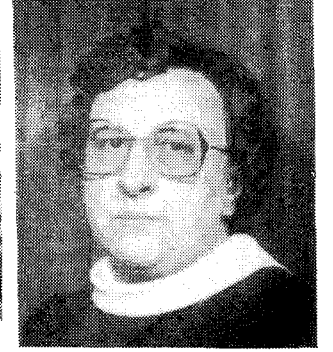
Sister Janer

in Douglas, Arizona. After her profession in 1954, she was sent to Habana where she worked as a teacher. In 1960 when the Communist government took over the schools in Cuba, Sr. Ana went to Mexico to continue her work as an educator. She came to the Archdiocese of Miami in 1976 and at the present time she is working in Catholic Home for Children.

SISTER JANE SCANLAN, a School Sister of Notre Dame, is a nurse in Immokalee, Florida. Originally from Boston, Mass., Sister was educated at Notre Dame of Maryland College and the University of Maryland from which she graduated. Sister Jane, a registered nurse, lived for twenty-six years in Baltimore, Maryland. She spent most of that time nursing at Villa



Sister Scanlan



Sister Baer

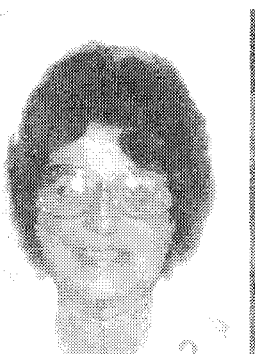
Maria, Notch Cliff, her community's retirement home. This is Sister's first year in Immokalee where she is working as a community health nurse among the migrants.

SISTER M. GENEVRA BAER, R.S.M. a native of McKeesport, Pennsylvania. Entered the Congregation of the Sisters of Mercy in Pittsburgh, Pennsylvania in the year 1952. Obtained a B.S. degree in Education from (Mount Mercy) now Carlow College, Pittsburgh, Pa. Spent 14 years in teaching in the schools of the Diocese of Pittsburgh. This career was followed by a transfer from education into the health field in 1969. I have been at Holy Cross Hospital, Fort Lauderdale Florida since 1971 working in the Nursing Profession for the last 8 years.



Sister Keller

SISTER MARGARET JEANNE KELLER, S.S.J., a native Miamian, was born in Victoria Hospital, Miami, on January 24, 1937. She entered the Sisters of St. Joseph of St. Augustine, Fla., in 1954. Sister received her Bachelor of Arts degree in Music Education from Marywood College in Scranton, Pennsylvania. Her Master of Science degree is in Education, also from Marywood. Sister has served the dioceses of Florida during all her religious life. She came to the Archdiocese of Miami where she served as a teacher at St. Stephen's School, Miramar, Fla.; St. Theresa School, Coral Gables. Sister was then assigned to the Palm Beach County area where she served for two years at St. Clare's School, North Palm Beach and for one year at Sacred Heart School, Lake Worth. In 1970 Sister returned to St. Stephen School, Miramar, where she



Sister Camillucci

has served as the principal for nine years.

SISTER JEAN CAMILLUCCI, O.P. daughter of Marie Camillucci and the late Gino Camillucci. Born in New York City and came to Florida with family at the age of 6 yrs. Attended St. Patrick School Miami Beach and after graduation entered the Adrian Dominican Congregation, Sept. 1962.

Sister Jean is presently teaching 4th grade at St. James School where she has served for 10 yrs. Prior to this assignment she taught in schools in Chicago and Rockford, Ill. In Florida she has taught at St. Rose Miami, Holy Family St. Petersburg and St. Helen Vero Beach.

SISTER SONYA ANN MOLNAR, daughter of Charles A. Molnar and the late Jacqueline E. Molnar entered the Congregation of the Sisters of St. Joseph of St. Augustine in September 1954 in Jensen Beach, Florida. She



Sister Molnar



Sister Foreman

made her perpetual vows on August 11, 1960

Sister Sonya Ann studied in St. Mary's Dominican College in New Orleans and received her B.A. from Barry College, Miami. Sister served in the mission field in Corozal, Puerto Rico at Colegio Sagrada Familia. She presently teaches at Sacred Heart, Lake Worth.

SR. AGNES FORMAN, a Religious of the Cenacle, a congregation founded for retreats and religious education, was born in Lexington, Kentucky.

For the past thirteen years Sister Agnes has been missioned at the Lantana Cenacle as Treasurer, along with a vital share in the apostolate of group and individually directed retreats and spiritual direction. Since 1971, Sister has been active in the leadership of the Catholic Charismatic Renewal in South Florida as well as planning Charismatic Seminar and



Sister Fernandez

Leadership Week-ends at the Cenacle.

SISTER JOSEFINA FERNANDEZ is a member of the Sisters of the Company of Mary, a Religious Order founded by St. Jean de Lestonnac in Bourdeaux, France. Sr. Josefina was born in Santa Fe-Granada, Spain. In 1951 she entered the Novitiate. Last year, Sr. Josefina came to the United States to help the Sisters with their work in Catholic Home for Children here at Miami. This will be just a temporary assignment for Sr. Josefina, because her sisters expect her to go back to her mission in Japan by 1980.

SISTER CARIDAD ALFONSO, D.C. was born in Matanzas, Cuba. Entered in the Congregation of Sister of Charity of St. Vincent de Paul in Havana at the Immaculada on May 5, 1954.

Left Cuba as an exile on 1960; went to Spain; then to the missions of Santo Domingo,



Sister Alfonso

then was sent to Miami in 1974. Now visiting nursing homes, a pastoral care and other helping activities to those in need under the direction of the Pastor of St. John Bosco Church. Also taking care of the sacristy of St. John Bosco Church.

SISTER MARY TINDEL Born and raised in Miami, Sister grew up at St. Patrick's on Miami Beach playing for Masses, musicals, etc. She entered the Adrian Dominican Community after high school and has since taught in elementary school, high school and college while also working in liturgical music and earning her Master's degree in music at Fla. State University. Sister presently is Associate Director of the Office of Worship and Spirituality in the area of Music. She is liturgical musician for St. Mary Magdalen Parish and teaches for the Miami Boychoir.



Sister Tindel

It's a Date

BROWARD COUNTY

St. Bartholomew

Women's Club Fashion show, luncheon May 5 at 11:30 Valle's of Hallandale. Call 987-2117.

St. Jerome Women's Club Luau Card party May 1 at 12:30 in parish hall. \$2.50

St. Stephens CCW meeting May 3 in Social Hall at 8 p.m. to plan corporate communion.

St. Charles Borromeo

Women's Club officers installation April 24 at 6 p.m. Mass. Dinner at 7:30 at Rocky Graziani's. Call 454-6417. \$7.

St. Thomas Aquinas High School chorus and band concert April 24 at St. Gregory Church, Plantation,

at 9 p.m.

Catholic Daughters of America, Pompano Beach dessert card party April 28 at noon. St. Elizabeth Gardens. Donation \$1.25

DADE COUNTY

Sacred Heart Women's Club of Homestead dessert card party April 20 at 1 p.m. in temporary hall, 14 N.

Krome Av.

St. Kevin's Women's Guild installation banquet April 21 at Holiday Inn, Coral Gables after 7 p.m. Mass.

Bereaved Catholic parents meet at Family Enrichment Center, 2-4 p.m. May 6 at 18330 NW 12 Av. Call Ann Kearney at 653-2507.

PALM BEACH COUNTY

St. Clare's Women's Guild fashion show-party April 25 in parish hall at 7 p.m. Call 842-9326.

St. Thomas More Madonna Guild luncheon at The Vintage, Boynton beach, noon May 4. Tickets \$5.50. Call 732-4537

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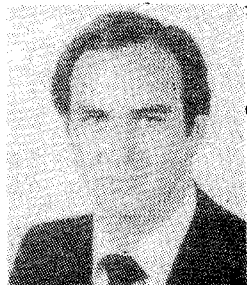
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Help a charity!

Catholic women convention Apr 29-May 1

By TONY GARNET

With the anticipated prevailing Southeast winds, the site of the 21st annual convention of the Miami Archdiocesan Council of Catholic Women, April 29, 30, and May 1st, should provide the atmosphere of the Tropical Isle you went to - or wanted to - whichever comes first.

Registration at the Indies Inn, Duck Key (Marker No. 31) in the upper Florida Keys is going at a rapid pace according to Mrs. Edwin Swain, president of the host Monroe Deanery. If you stalled on your decision to attend, it is suggested you call

Mrs. June Burke, Key Largo, telephone 451-2546 or Hazel MacShane 852-5734 for further information.

The host deanery is seeing to it that husbands get some action while the women are busy at their council sessions. Three fishing boats will be available, say co-chairpersons Mrs. Anita Noa and Mrs. Harold MacShane, for the men to try for the "big" one - that got away.

From a quick perusal of the convention schedule of events, the Monday highlight will be the celebration of the mass by Archbishop Edward McCarthy and his installation

of new officers, Rochelle Donohue, president; Joyce Masso, vice-president, June Acker, treasurer; Cookie Swain, recording sec'y and Kathy Gargone, corresponding sec'y.

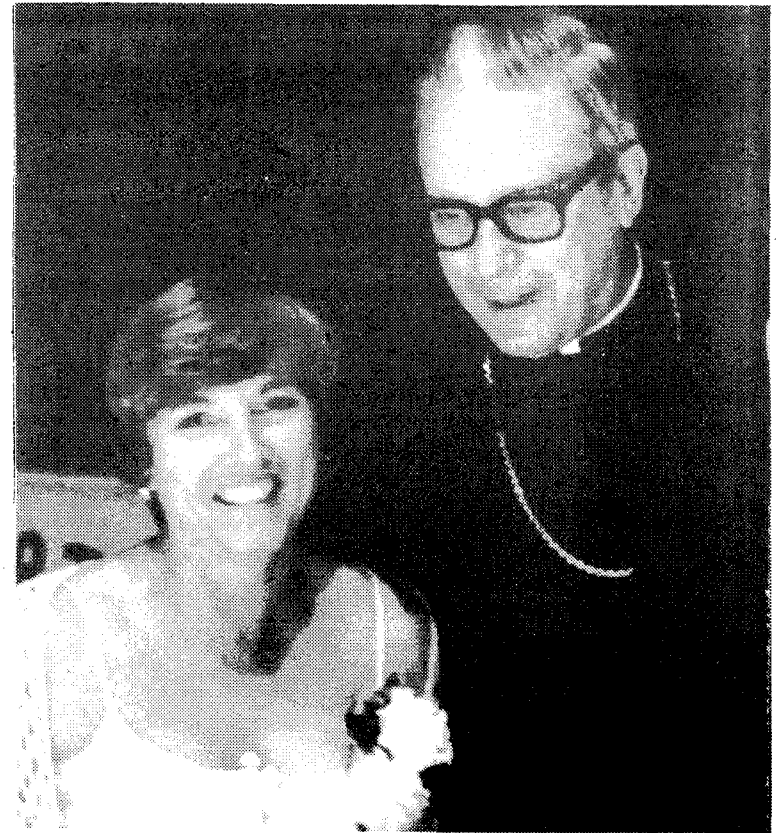
Guest speaker at the Monday business session will be Fr. Daniel Kubala, Archdiocesan Director, Respect for Life. Msgr. William Powers will be the homilist during the Tuesday sunrise mass on the beach, to be followed by the awards breakfast.

And of course, reports, resolutions and workshops covering all areas of council work. This sounds more formidable than it actually is the

committee on keeping things moving is providing plenty of free time for that "southeast wind".

It's the Tuesday night

grand finale Luau, with Polynesian thia and roast suckling that which sticks out to us men guests - what a finish!



IT WILL BE a repeat ceremony, as of last year's photo above, when Archbishop Edward McCarthy installs Mrs. Joseph (Rochelle) Donohue for her second term as president of the Miami Archdiocesan Council of Catholic Women during their convention at Duck Key, in the upper Florida Keys.

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Easter continues forever

2nd Sunday of Easter,
Year B, John 20:19-31

By REV. MR. DICK HILLIARD

Behind the Word

Easter! It continues forever. Alleluia!

Our hasty thinking process often leads us to look upon the holidays of our lives as simple anniversary reminders of events from history's past. Lincoln's Birthday, Thanksgiving, and Independence Day are examples of secular celebrations observed in memory of incidents in the drama of American humanity.

But Christian feasts and holidays attempt to draw us out of historical memory into

the lived mystery of faith. The Easter, Ascension and Pentecost feasts which the Church celebrates this season serve to remind us not only of events of an age long ago, but also of the enduring mystery of faith which each event unfolds for Christian believers.

Sunday's gospel proclamation recalls the story of the first manifestation of the risen Lord to his faithful followers. It is a tale which exposes the power entrusted to the Church community through the presence of the

Spirit.

Thus, we can be certain that this Easter season is not simply a time to recall historical moments, but a period during which believers are summoned to reflect upon the lasting reality of Christian joy. Easter continues forever, alleluia!

Centering on the Word

A song of Easter's joy should mark the opening of this week's Family Word Center celebration. Either "Alleluia" (Walker-PNP) or "Glory to God" (Hilliard-RPB) would be an appropriate choice of melodies.

Select one of the older children to read the gospel passage (20: 19-31) while the younger children and parents listen to the proclamation. At its conclusion, invite the younger children to retell the story in their own words. Your family might even choose to dramatize this evening event of the first Easter in spontaneous action.

Ad discussion might

follow the proclamation and dramatization with concentration upon the doubt and hesitation of Thomas. The lack of belief which Thomas evidenced was due to his separation from the early Church.

It was more than a physical separation. His inability to accept the experience of the other disciples was due in large part to his separation in faith from the rest of the Lord's followers.

But it is the resurrection sequence which reunites Thomas to the other believers. And it is our enduring Easter faith which continues to unite and bind us to the community we call "Church"

As a conclusion to this discussion, a song such as "If You Believe" (Hilliard-RPB) or "We Are the Body of Christ" (Landry-NAL) could be sung by all the participants.

The Word Ahead

The Church community is experienced in hundreds of

ways. For a young child (and usually even for us adults), the community of faith is recognized most often during worship celebrations, particularly at Eucharist.

Since we can learn from the experience of Thomas about the necessity of our being united with fellow believers for the strengthening of our faith, let the children draw a large composite picture of your parish community at Sunday worship. If there are members of your congregation with whom your family worships each Sunday, be sure to include their likeness in the drawing.

When the poster is finished, hang it in a frequently used area of your home for viewing during the week ahead. Let each family member be reminded of the gift of faith entrusted to the Church whenever the poster is passed by.

Repeat one of the earlier songs from this celebration as a conclusion, or sing either "Peace" (Hilliard-RPB) or "We've Got the Spirit" (Hilliard-RPB)

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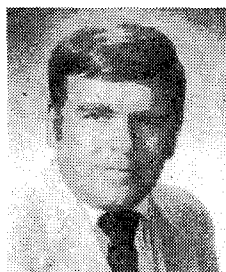
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N. Broward youth group on the move

By SUSAN ESPOSITO

Tuesday, April 3rd was a very important day in the growth of the North Broward Youth Federation. Eight parishes participated in a "Twilight Retreat" put on by Tony Cordileone, the Youth Minister at Our Lady Queen of Heaven Church, North Lauderdale.

Representing their youth programs were teams made up of an adult and four teenagers from each of the parishes which included St. Vincents (where the meetings was held); St. Andrews; St. Gabriels; St. Ambrose; St. Malachy; Ascension; St. Joan of Arc and Our Lady Queen of Heaven. St. Helens and St. Bernards are also members of the Federation, but were unable to send teams that evening.

The evening was spent setting up the purpose of the Federation and then establishing its goals for the coming year. Some results were that parishes needed to work together in order to establish a realistic youth ministry program. Parishes will be able to share with one another their ideas to make programing easier and more successful.

Some of the goals set up were developing spiritual programs such as week-end retreats; prayer meetings; bible studies and discussion evenings on topics relating to our faith. Other goals were set in setting up leadership training; outreach; social; service and athletic programs.

It was great to see so many people who had just met

each other, join together to reach one common goal-ways to bring Christ into the lives of youth in our area.

Now that we, have started on our way, we hope that the Federation can become a successful one where many programs will be attempted and many young people touched by the love of Jesus. The eight parishes have decided to be a team of people working together-taking action and answering the calls of Jesus.

A picnic is scheduled for April 22nd at Spanish River Park in Boca Raton from 1200 till 6 pm. It's a way to get to know one another in a relaxed atmosphere.

The next meeting for the Federation teams will be on April 24th at 7:30 pm. The evening will be held at St. Vicent Parish Hall, 6280 NW 18 Street, Margate. See you then....

April proclaimed Squires month

April has been proclaimed "Columbian Squires Month" according to Dan Cotter, chief squire of Our Lady of Good Counsel Circle 1223 in Coral Gables.

The Columbian Squires is the official youth group of the Knights of Columbus.

Presently 18,000 young men belong to over 900 circles throughout the United States, Canada, Mexico, Puerto Rico, and the Phillipines.

The proclamation further explained that "The Squires are conducting 'Project: Build' to raise funds for

constructing a \$30,000 trade school for young people in New Guinea."

Cotter said the circle has planned varied activities to help celebrate "Columbian Squires Month" in the Gables and South Miami area. Among these is a campaign designed to bring the benefits of membership to practicing Catholic young men in the area between the ages of

twelve and eighteen. He urged interested eligible young men to contact him at 261-0402.

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Katherine Weingart, a 5th grader at St. Gregory's School in Plantation, receives \$25 for her first place poster in the AAA traffic safety poster contest. Dan Rice, AAA's Fort Lauderdale manager, presented the award for the poster which competed against hundreds of others.

Scouting review set in parishes

The Catholic Committee Board of Reviews for Religious Emblems in Scouting will be held at the following Parishes:

South/South Central Deanery:

Sat. April 21, 1979-10 to 2 Little Flower Church, Coral Gables.

West Palm Bch. Deanery:

Sat. April 21, 1979. Boys A.M. Girls P.M. St. Juliana Catholic Church

South Broward Deanery:

Sat. April 28, 1979. Girl Scout 11 to 4 St. Clements Catholic Church

North Broward Deanery:

Sunday, May 6, 1979-3 P.M. St. James Catholic Church, N. Miami

All Scouts must be there by 2:00 to be lined up. Archbishop Edward McCarthy will be Celebrant

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Anti-smut meet slated Tuesday

Morality in Media of Palm Beach County is inviting all citizens concerned about pornography to attend a meeting April 24 with the County Commission at 2 p.m. in the courthouse, 300 N. Dixie Highway.

A spokesman said over 20,000 signatures asking action be taken against smut are on file with the commission already and that thousands more are coming in to be sent to President Carter urging more vigorous enforcement of federal anti-obscenity laws.

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DEERFIELD BEACH

Deanery installs new officers

"Evangelization" The Good News through living Testimony was the theme for the Central Dade Deanery meeting held at St. John Bosco Church on March 28. Msgr. David Bushey, Deanery Moderator installed the following new officers:

President, Mrs. Robert Acker; Vice-Pres., Mrs. John Muncey; Secretary, Mrs. Rosemary Morris; Treasurer,

Mrs. Ricardo McCormack; Rec. Secretary, Mrs. George Vega.

Hand made baby layettes were displayed. The layettes will be donated to Catholic Charities. Mrs. J. P. Donahue, president of the MACCW was guest speaker. Awards were presented to our affiliations. Bishop Augustin Roman was present to honor us with his blessing and spiritual message.

Serra to mark 20th in Miami

The Serra Club of Miami will celebrate the 20th Anniversary of its formation and presentation of charter which occurred April 26, 1959 under the leadership of then-Bishop Coleman Carroll of the newly formed Diocese.

Archbishop Edward McCarthy will be the principal speaker at the commemoration dinner starting at 7:30 pm, Tuesday, April 24 at

the Top of the Columbus hotel, with a social hour before dinner.

The evenings program will include the Induction ceremony of 20 new members by Archbishop McCarthy.

The Serra Club is an organization of Catholic business, professional and dedicated laymen that promote the Church's thoughts and teachings and vocations.

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Pregnancy aid to start in Naples

Because it is not enough to say abortion is wrong without offering some positive alternatives to the woman who finds herself involved in an unwanted pregnancy, the pro-life community of Naples organized Emergency Pregnancy Service, Inc.

E.P.S. was established nearly five years ago and has served as that helping hand, that listening ear, that friend, who supports a woman in her courageous decision to give life to the baby growing within her.

"We maintain an office, do confidential pregnancy testing, find housing, provide maternity clothing, layettes and baby furniture. We educate, through speaking and exhibits, on the facts of fetal development and the realities of abortion. We arrange adoption counseling, medical care, and follow through on a one-to-one basis to help the woman through this difficult time in her life," said Diane Bruns, director.

"All of our workers are volunteers; no one on our staff is paid. Our only source of income is donations.

"We have reached that point in our development when we must expand to meet the needs of the community. We need longer office hours, more financial and material resources, more families who would be willing to house a girl on a short-term basis, more office equipment, a carbon ribbon typewriter (the one I type on this very minute is borrowed), and we need especially, more office and telephone volunteers. If you have been feeling lately that abortion is wrong and you should help do something about it, this is your opportunity to put that feeling into positive action. Come join us in providing this service in a spirit of Christian love and compassion. We dislike abortion, but we can fully understand the desperation which leads a woman to it. Help us to help that woman!

Charismatic talk set Thursday

Father Dan Doyle, Chaminade High School teacher and contributor to New Covenant magazine, will speak on the Charismatic Renewal at a seminar April 26 at 8 p.m., Holy Rosary Church, Franjo Rd. and Eureka Drive, Perrine.



Bishops Agustin Roman and John Nevins were the honored guests at a reception given by the Sister's Council of the Archdiocese of Miami. The pleased bishops were presented plaques by the Sister's encribed with a promise of continued prayers from all the Sister's. Officers of the Council with

the bishops, from left to right; Sister Beverly Bobola, O.P., president; Sister Marlene Payette, S.J., treasurer; Sister Mary Beth Buettner, S.S.N.D., secretary and Sister Gertrude Ann Otis, C.S.C., vice-president.

Vatican writes letter on 2 new bishops

The following letter was received by Archbishop McCarthy from the Vatican this week:

Dear Archbishop McCarthy,

On the occasion of the nomination of your Auxiliary Bishops you kindly wrote to the Holy Father. He very much appreciated your gesture, especially your pledge of fidelity and promise of prayers.

His Holiness prays that these appointments will prove to be a source of rich blessings for the Archdiocese, and that the two Bishops will effectively collaborate with you, in the unity of the College of Bishops, to proclaim the Gospel,

which Saint Paul assures us is "the power of God for salvation to every one who has faith" (Rom 1:16).

His Holiness invokes upon your episcopal ministry the outpouring of the Holy Spirit, so that the light and joy and strength to the beloved faithful of Miami. To all the clergy, religious and laity united with you in the unity of the one, holy, Catholic and apostolic Church he cordially sends his Apostolic Blessing.

With sentiments of regard and esteem, I remain

Sincerely yours in Christ,
G. Caprio
Substitute

Archbishop draws 35,000 people 'home'

"Won't you be home for Easter?"

That is what the full-page add in the Miami Herald asked on holy Thursday, and by Easter Sunday it was estimated that some 35,000 persons has responded to it.

THE AD WAS placed in the Herald, which was editions covering all of South Florida, by Archbishop Edward A. McCarthy of Miami as part of an ongoing campaign to invite back into the church those who are alienated from it.

"Easter is a time of joyful reconciliation with the loving Lord, a special time of grace when God forgives and forgets," said the archbishop

in the ad. "If you happen to have drifted away from the lord and from his church, if your lives have become flat and meaningless—with faith and prayer and love, may I invite you to come back this Easter, to find a new life.

"You owe it to yourself," he added. "You owe it to your Lord to come back to the church. We have missed you. Won't you be home for Easter!"

The results were rather startling. The diocesan community relations office received almost 150 inquiries. Parishes in all parts of South Florida reported a similar increase in calls for information.

MOST OF THE responses were said to have come from persons who had left the church for one reason or another and wanted to come back. Others came from those interested in joining the church for the first time. Some were simply calls of appreciation to Archbishop McCarthy from both practicing Catholics and Protestants who admired the ecumenical spirit of the ad.

One tangible result was the Holy Saturday baptism of a Jewish man married to a Catholic for nearly 45 years. Walter Campen, 82, was baptized at St. John the Apostle Parish.

When the ad appeared, Campen called Father Thomas

J. Rynne, pastor of St. John's and told him: "You have said when the time came, I would know it, well, the time has come. I decided it was about time I took Jesus into my heart. It seems something was missing in my life, something I found today."

The full-page ad which Archbishop McCarthy had been contemplating since September cost \$4,460. It was paid for by a layman who wanted to remain anonymous.

"I had our own Catholic people in mind, but the invitation was worded to help other churches too," the archbishop said. "A lot of people are in no way hostile to religion, but have just become indifferent."

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Juan Pablo II es su mensaje de Pascua

'A compartir la paz, la alegría y la esperanza'

En su primer mensaje de Pascua y ante más de 250,000 personas congregadas en la Plaza de San Pedro, Juan Pablo II señaló que el Cristo resucitado que se celebra en la Pascua es la "piedra angular" del compromiso cristiano en favor de la dignidad humana.

"Esta piedra, despreciada por los constructores, la bañó en la luz de la Resurrección y se sitúa como cimiento de nuestra fe, nuestra esperanza y nuestro amor", dijo el Papa.

"Es la razón primera de nuestra vocación y nuestra misión, la que cada uno recibimos en el bautismo. Y hoy queremos redescubrir esta vocación, reclamar esta misión una vez más como nuestra. Queremos que se llene una vez más con el gozo de la Resurrección, y queremos llevarla a todas las gentes, a los que están cerca y a los que están lejos", dijo.

"Compartamos esta alegría unos con otros... el ser humano nunca puede perder la esperanza de la victoria del bien".

En su mensaje, "Urbi et Orbi" (a la ciudad y al mundo), después de la Eucaristía al aire libre, el Papa pidió oraciones para que la paz de Cristo llegue allí donde hace falta y se espera.

Pidió específicamente "paz para los pueblos del Medio Oriente, paz a vosotros, pueblos de África, paz a vosotros, pueblos y gentes de la distante Asia, paz a vosotros, hermanos y hermanas de América Latina y a todos vosotros que vivís en los diversos sistemas sociales, económicos y políticos".

El Papa señaló que la dignidad humana es condición para la paz, "de las conciencias y de los corazones."

"Paz como fruto del orden fundamental, como expresión del respeto del derecho a la verdad, a la libertad, la justicia y el amor de todo hombre... Esta paz no podrá obtenerse

mientras cada uno de nosotros no tenga conciencia de hacer lo que esta en su mano para asegurar a todos los hombres —

hermanos de Cristo, amados por El hasta la muerte— una vida digna de los hijos de Dios".

"Pienso especialmente en estos momentos en los que carecen de lo estrictamente necesario para la vida, y sobre todo

los niños, que en su debilidad —son los especialmente amados de Cristo, y a quienes está dedicado este año— Año Internacional del Niño", dijo.

El Papa felicitó las Pascuas al mundo con palabras en 32 lenguas, terminando con el griego y el latín, las más antiguas en la Iglesia.

Recuerda a los mártires de hoy

Durante toda la Semana Santa el Papa participó en diversas celebraciones litúrgicas, y por primera vez en la historia moderna de la Iglesia concelebró la Misa Crismal del Jueves Santo con 2,500 sacerdotes de Roma, 40 obispos y 22 cardenales. Tradicionalmente tal liturgia quedaba relegada al Vicario de Roma.

Por la tarde del mismo día Juan Pablo II celebró en San Juan de Letrán la Cena del Señor.

El Viernes Santo, celebró ante miles de fieles congregados en el Coliseo, el Via-Crucis, durante el que recordó a los primeros mártires de la Iglesia e invitó a "sentir y expresar una especial y profunda solidaridad con todos nuestros hermanos en la fe, quienes incluso hoy son objeto de persecuciones y discriminación... Pensamos especialmente en aquellos que en cierto modo se ven condenados a la 'muerte civil' por negarseles sus propios derechos a vivir según su fe, su rito o su convicción religiosa."

Durante la Vigilia Pascual del Sábado, y después de prender el Cirio Pascual en la Basilica de San Pedro el Papa afirmó que "la Resurrección no nos permite quedarnos en nosotros mismos nos obliga a entrar en nuestra propia humanidad. Cristo no sólo nos ha revelado la victoria de la vida sobre la muerte, sino que con su Resurrección nos ha traído una vida nueva."

'Experiencia hispana' para editores católicos

Más de 350 delegados de la prensa católica nacional en los Estados Unidos y Canadá se reunirán del 24 al 27 de abril en el Hotel Bahia Mar de Fort Lauderdale para participar en el congreso anual de la prensa católica.

Participarán en talleres, y grupos de discusión sobre los problemas de la prensa, también escucharán a variados expertos, podrán disfrutar de una "Experiencia Hispánica" que les llevará a entrevistar al al-

(Pasa a la Pág. 2A)



Jóvenes hispanos de toda la archidiócesis participarán el próximo domingo 29 de abril en el II Festival de la Canción organizado por la Pastoral Juvenil Vocacional.

El festival trata de preparar a los jóvenes a la celebración de la Jornada Mundial de Oración por las Vocaciones, (6 de mayo) es-

tablecido por Pablo VI como día de reflexión y oración para todo el mundo y toma de conciencia sobre las vocaciones en Iglesia.

El concurso de canciones sobre tema voca-

cional tendrá lugar en el Seminario College de St. John Vianney, dentro del contexto de una Jornada Juvenil Vocacional. Los temas son: Llamada-respuesta; Compromiso; Servicio; Viviendo el amor.

La jornada dará comienzo a las 9 a.m. hasta las 5 p.m. (Para información: Hna. Margarita 223-4561).

25 religiosas recibirán homenaje

Veinticinco religiosas recibirán el homenaje de toda la Archidiócesis al celebrar el próximo sábado 28 más de 25 años de servicio al pueblo de Dios en la vida religiosa.

Las religiosas participarán en una Eucaristía solemne celebrada por el arzobispo Edward A. McCarthy, en la catedral de Miami, a las 11 a.m.

Las religiosas Therese Marie Pelc, C.S.F.N., de St. Brendan y Anna Marie Gibbons, O.S. F., de St. Mary's Hospital, W.P.B. celebrarán más de 60 años en la vida religiosa.

Celebrarán 50 años, las re-

ligiosas Claudia Zeller, O.S.F., Mary George Lecuyer, S.N.J.M., M. Gonzaga Hart, R.S.M., M. Hildegard Schotzer, R.S.M., Jane Loretto Hodges, O.P. También las hermanas Mary Augustine Hutain O.P. y Maria Josefa Cabrera.

La Hna. Cabrera está en Miami desde 1978. Cubana y religiosa del apostolado desde 1928, trabajó anteriormente de directora en varios colegios de su congregación en Cuba y después en Puerto Rico donde trabajó durante siete años con los pobres en el poblado de Coqui. Delegada de la Superiora General para las religiosas del

Apostolado en América, la Hna. Cabrera trabajó también en la República Dominicana y en el Movimiento Fe y Alegría, al servicio de los pobres en La Guanota, Venezuela. Desde 1978 reside en Casa Francesca, en Miami Beach.

La Hna. Hutain, O.P. es religiosa dominica del Santo Rosario y entró en el noviciado en Anaheim, California en 1928. Trabajó muchos años en Cuba y fue después superiora en Quito, Ecuador hasta 1957 que regresó a Cuba y después a los Estados Unidos, trabajando en la costa oeste de Florida con trabajadores agrícolas. Ha

sido después directora del colegio parroquial de St. Timothy, y después de dos años en Bogotá, Colombia, regresó al colegio parroquial de Gesu, donde continúa. Celebrarán 25 años de vida religiosa las hermanas: Muriel Brown, R.C., Agnes Forman, R.C., M. Genevra Baer, R.S.M., Sonya Ann Molnar, S.S.J. Jean Camilucci O.P., Mary Elizabeth Waldron, O.P. Margaret Jeanne Keller, S.S.J. Dolores Dahn O.P. y Mary Scanlan, S.S.N.D..

(Pasa a la Pág. 2A)

Llegada de presos es reto evangelizador

Por **ARACELI CANTERO**
 Editora de La Voz

"Creo que la llegada de los ex-presos políticos cubanos es para nosotros un reto de acogida y actitud evangelizadora, porque la gran mayoría se reconocen como católicos y van a necesitar ayuda material y orientación espiritual," dice Adelita Roche, representante de la Oficina del Laicado de la Archidiócesis en la Operación Re-Enlace, para ayuda en la llegada de los ex-presos.

Patrocinada por la Oficina de Asuntos Latinos en cooperación con múltiples organizaciones no lucrativas, activas en el Gran Miami, la Operación Re-Enlace trata de coordinar ayuda comunitaria para relocalización, búsqueda de viviendas, empleos, y medios materiales más inmediatos para los cientos de presos que irán llegando al Sur de la Florida como consecuencia del "diálogo" con Fidel Castro para la liberación de estos.

Desde las 11 de la mañana hasta las ocho de la noche del pasado viernes 13 Adelita estuvo en el Tropical Park, esperando la llegada del vuelo con 195 presos políticos y sus familias. Con ella estaban también Mercedes Campano, del Buro de Servicios Católicos y Julie Alvarez de la Oficina de Pastoral Juvenil, así como voluntarias del Cuban Women's Club, Centro Hispano Católico, la revista Ideal y otras organizaciones. Pero Adelita piensa que hace falta una mayor toma de conciencia por parte del laicado católico organizado, sobre las necesidades de los presos y la labor evangelizadora y de acogida que los Movimientos Apostólicos podrían realizar allí.

La Oficina de Laicos de la Archidiócesis está tratando de crear tal conciencia. "Necesitamos voluntarios, gente inte-



Llegada de los primeros ex presos de Tropical Park el pasado mes de diciembre. Algunos aún sufren dificultades por falta de trabajo y vivienda.

resada en atender las familias que llegan, y orientarlas sobre la situación de la Iglesia aquí, sobre el sistema parroquial, los movimientos apostólicos, y la adaptación a la vida aquí," dijo Adelita.

"También para la recepción de la familia a su llegada, pues algunas se encuentran solas y sin donde ir", añadió.

El comité Re-enlace y los grupos colaboradores, tratan también de conseguir donativos de ropa, comida y los ma-

teriales más indispensables para los primeros días. "Pero el problema más grave es el de la vivienda," dijo Adelita, quien ha tenido la experiencia de visitar a ex-presos, en pésimas condiciones, "familias con nueve personas en una sola habitación y sin poder conseguir trabajo."

Se espera que continúen llegando vuelos semanales -- aunque esto depende de las negociaciones del grupo de "dialoguistas". Mientras tanto la Oficina del laicado habla ya de

establecer un programa de "parroquias hermanas" que ayuden a aquéllas que probablemente recibirán todo el peso de la llegada de los presos, al encontrarse en áreas donde el coste de vivienda es más bajo. El proyecto cuenta con el apoyo del arzobispo McCarthy.

Para información sobre la coordinación de voluntarios en la cooperación con Re-Enlace llamar a Adelita Roche, Oficina del Laicado 757-6241 (Ext. 206/276).

NACION

• Ayuda para Bolivia

NEW YORK — (NC) — Catholic Relief Services, la agencia católica de ayuda a ultramar, ha enviado \$15,000 en efectivo a Bolivia para ropas, medicinas, alimentos y herramientas para las víctimas de las lluvias torrenciales en Bolivia, y envió otros \$5,000 para los habitantes del nordeste brasileño también damnificados por inundaciones.

• Contraceptivos facilitan embarazo

ELM GROVE, Wisc. — (NC) — Los doctores James H. Ford y Michael Schwartz del Gremio de Médicos Católicos reexaminaron estudios de la Asociación de Planeamiento de la Paternidad (pro control de nacimientos) para concluir que lejos de evitar los embarazos en las adolescentes, el uso de contraceptivos que la Asociación recomienda los fomenta y, en el presente clima, constituye una invitación más al aborto. "Las que usan anti-conceptivos tienen un 20 por ciento más de posibilidades de embarazo, que las que no los usan," concluyen los médicos, basándose en estudios del Instituto de Salud y Desarrollo del Niño y el Joven, que la Asociación financia.

• Catástrofe fue advertencia bíblica

DETROIT — (NC) — La Comunidad Obrero Católico de Detroit y otros grupos antibelicistas que han montado recientemente demostraciones contra plantas de energía atómica, se refieren al accidente de la planta de energía en Three Mile Island, Pensilvania, como una advertencia bíblica al arrepentimiento "para que cambiemos de ruta, abandonando la que conduce a la muerte y la destrucción," según dice uno de los dirigentes del movimiento, el P. Tom Lumpkin. En el estado de Michigan varias plantas producen armas atómicas, incluso la bomba de neutrón, como la Vought en los Altos Sterling. Uno de los carteles de Navidad decía: "La bomba neutrón deja intacto al pesebre pero mata el Niño." La bomba deja en pie edificios pero aniquila poblaciones. El sacerdote dice que el uso de energía nuclear acabará por destruirnos a todos.

• Se benefician visitando a retardados

CINCINNATI — (NC) — Durante los últimos 16 meses los alumnos del séptimo y octavo grados de la escuela de San Martín de Porres, todos negros, han visitado a los 25 niños retardados que viven en el Hogar San José para jugar con ellos, alimentarlos, darles algunos conocimientos. "Y mis alumnos no son afortunados siempre, algunos tienen una vida difícil; pero realmente aman a estos niños", dice Sor Caroljean Willie, la maestra que los llevó un día al hogar en plan de simple ilustración de los estudios. "Y ven su amistad como la cosa más natural, eso es lo lindo," agrega. Pilar Keeling, una de las alumnas, dice que "voy porque quiero darles un poco de felicidad; además, esos niños tienen mucho que enseñarme".

Religiosas a recibir homenaje

(Viene de la Pag. 1A)

También varias religiosas hispanas:

La Hna. **Josefina Fernández**, de la Compañía de María desde 1951. Nacida en Santa Fe, Granada (España), pasó dos años en Burdeos, Francia, ayudando en la coordinación de trabajos para la restauración de la ermita de Sta. Juana de Lestonac, fundadora de la congregación. En 1959 fue enviada al Japón y sólo hace un año trabaja en el Hogar para Niños Católicos de Miami. En 1980 regresará al Japón.

La Hna. **Ana Janer**, O.D.N., de la Compañía de María, hizo sus votos religiosos en 1954 y fue enviada a la Habana, Cuba, donde ejerció la enseñanza hasta 1960 en que marchó a México. En Miami desde 1976, trabaja en el Hogar para niños, de la Archidiócesis.

La Hna. **Angeles Valencia**, R.M.I. es puertorriqueña y desde 1952 religiosa claretiana. Trabajó en Cuba 10 años y desde 1964 a 1971 trabajó en Washington en la residencia universitaria de las claretianas junto a la Universidad Católica. En 1971 la comunidad se trasladó a Florida y la Hna. Angeles y alguna otra claretiana han trabajado desde entonces en la Misión de Ntra. Señora Reina de la Paz, en DelRay.

La Hna. **Marta Gutiérrez**, cubana, es religiosa de la Caridad del Sagrado Corazón de Jesús. Enseñó varios años en



Hna. Cabrera R.A.



Hna. Fernandez ODN



Hna. Hutain O.P.



Hna. Valencia R.M.I



Hna. Gutierrez S.C.



Hna. Alfonso D.C.

Cuba y después en España hasta su llegada a la Archidiócesis. Actualmente trabaja en el colegio parroquial de St. Bartolomé, en Miramar.

La Hna. **Caridad Alfonso**, D.C. es cubana y Hermana de la Caridad desde 1954. Estudió y trabajó como enfermera en el hospital de Ntra. Señora del Carmen en Caibarien, Cuba, y

con el exilio en 1960 pasó a España, Santo Domingo y Miami en 1974. Trabaja en San Juan Bosco, visitando los hogares de enfermos y en pastoral parroquial.

La Hna. **Carmen Baña** es misionera del Corazón de María y en la Archidiócesis trabaja en la parroquia de St. Margaret en Clewiston.

Payret

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Diáconos Permanentes: ordenados para servir

Por ARACELI CANTERO
Editora de La Voz

Durante 25 años Hortensia y Manuel González han compartido juntos la vida en el sacramento del matrimonio y a partir del 29 de abril, ellos y sus cuatro hijos compartirán también el Sacramento del Orden.

Toda la familia tomará parte en la ceremonia en la catedral de Santa María, en Miami, y con ellos cientos de fieles que acudirán allí a las dos de la tarde para presenciar el acto.

Por la imposición de las manos del Arzobispo Edward A. McCarthy, 18 hombres casados de la Archidiócesis se convertirán en los primeros Diáconos Permanentes ordenados en esta Iglesia local.

"Para nosotros todo esto está siendo una experiencia muy feliz," comentó Hortensia para *La Voz*.

"Nosotros siempre hemos trabajado en las cosas de Cristo y de su Iglesia, y ahora lo seguiremos haciendo de manera más oficial," dijo. Los dos trabajan en la Pastoral de Bautismo en la parroquia de St. John, en Hialeah.

"No creo que con la ordenación mi vida o mi identidad cambie," dijo Ray Ortega, de San Benito otro de los candidatos. "Para mí ser Diácono es ser servidor. La ordenación me dará un compromiso aún más profundo para el servicio de mis hermanos y hermanas," añadió.

Son ocho los candidatos hispanos que serán ordenados el domingo 29. Con sus compañeros de habla inglesa han participado durante dos años en un programa intensivo de preparación pastoral, bíblica, teológica y litúrgica.

Todos los viernes los candidatos y también sus esposas, han asistido a clases nocturnas en el Seminario-College de St. John Vianney, y una vez al mes se han tenido que desplazar al Seminario Mayor, en Boynton Beach, durante todo el fin de semana, para asistir a clases, compartir con los seminaristas y construir comunidad. Para todos el programa ha exigido sacrificios, pero también ha reafirmado su compromiso de servicio.

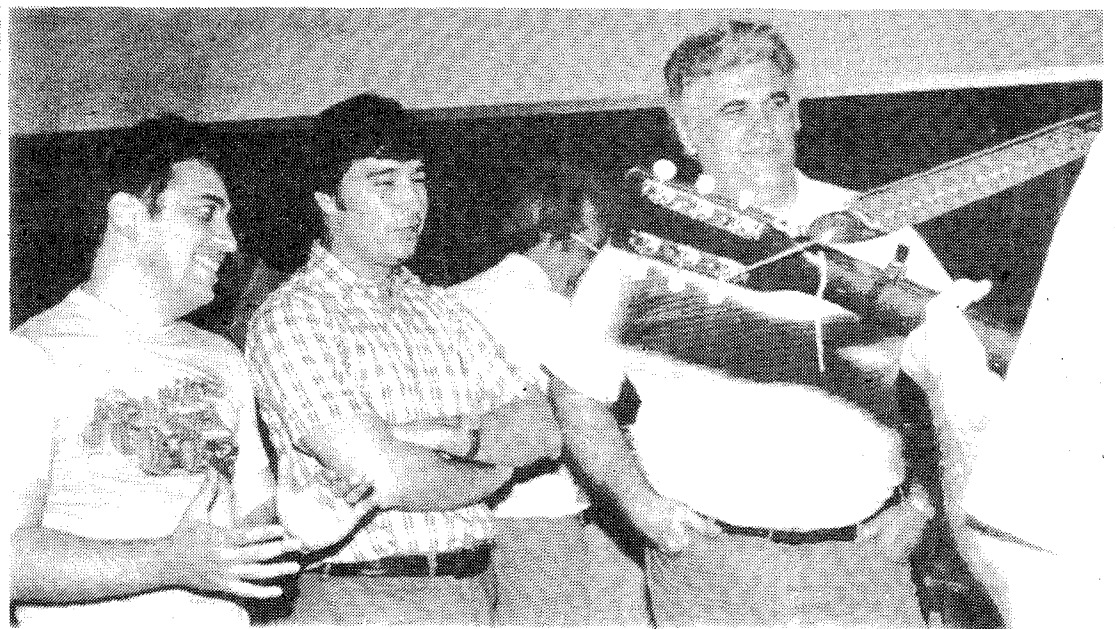
"He tenido una felicísima vida matrimonial," comentó Gerard Humphreys de St. David con ocho hijos entre los 11 y 34 años.

"Este nuevo compromiso añade una nueva dimensión a mi vida," añadió.

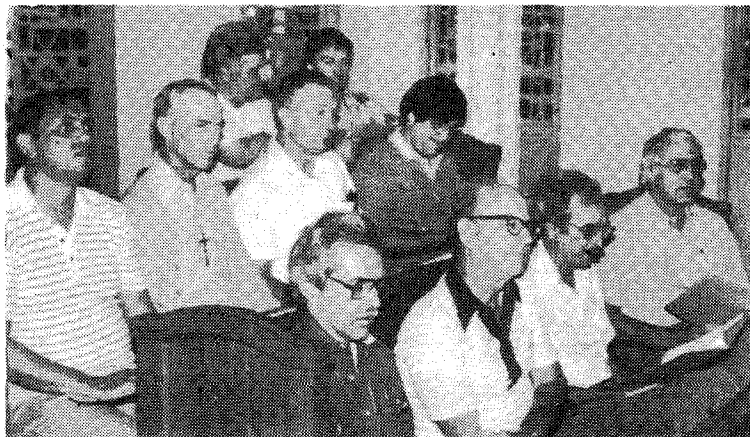
Por su trabajo Humphreys tuvo que desplazarse a Houston, Texas, durante el primer año en el programa pero viajaba a Mismi cada fin de semana para asistir a las clases.

"Quizás parezca demasiado, pero para las clases eran lo mejor de la semana. Si estuviéramos buscando algo cómodo nos habríamos conformado con otra cosa," añadió.

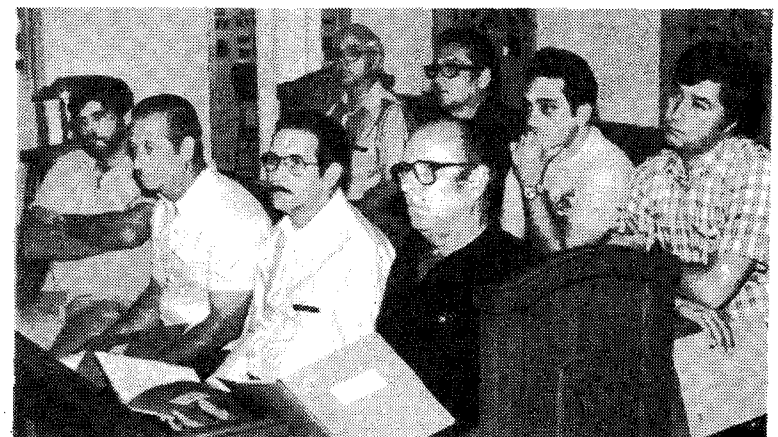
Aunque por su ordenación los diáconos pasan a formar parte del clero, los candidatos



Durante los fines de semana en el seminario mayor también hay tiempo para ratos de folklore con los seminaristas, como muestra la foto arriba en que Manuel Cano vaca toca palmas y Jorge González y Gerard Humphreys cantan. A la izquierda, Wilbur Rollins y la esposa de Walter Monsko estudian, mientras el grupo hispano asiste a clase en el aula contigua.



Desde la izquierda, arriba: Gerard Humphreys, St. David; Norman Carroll, St. Anthony; Tom Gato, St. James; Walter Monsko, St. Peter (Naples); Wilbur Rollins, St. Louis; José García, St. Brendan; Richard Tourigny, St. Luke; Richard Shaw, St. Timothy; Anthony D'Angelo, Visitation y George Mickwee, St. Maurice.



Desde la izquierda, arriba: José Alonso, St. Brendan; Rodolfo Padrón, St. John Bosco; Manuel Canovaca, St. Michael; George González, St. Agatha; Ray Ortega, St. Benedict; Manuel González, St. John (Hialeah); Diego Chávez, St. John Bosco y Tom Gato, St. James.

no se sienten preocupados por problemas de identidad.

"Seremos clero, pero yo lo veo en términos legales," dijo Humphreys. "Nos interesa ser servidores más que ninguna otra cosa," comentó.

"Cuando me preguntan si soy seglar o clérigo, yo les respondo que mi nombre sigue siendo Dick Tourigny," comentó uno de los candidatos, de St. Luke en West Palm Beach. Para él, el diácono ha de responder según lo que se espere de él. "Si me llaman para una funeraria y la gente espera un representante de la parroquia, creo que debo ir vestido de clérigo," dice.

Para Richard Shaw, candidato de St. Timothy y abuelo, la decisión del atuendo del diácono depende del párroco para quien se trabaja.

Todos los candidatos cuentan con el apoyo de sus párrocos y con ellos o con algún sacerdote al frente de los diversos apostolados, el Padre David Punch, Director del programa, ha discutido el progreso de los candidatos y el contrato de trabajo para sus futuros servicios.

"Esencialmente los diáconos son ordenados para el servicio, según las indicaciones del obispo local," explicó el

padre Lawrence Lyons, S.S.E. profesor del Seminario Mayor y Director Académico del programa.

Los diáconos permanentes existían ya en la Iglesia primitiva pero con el tiempo su ministerio fue asimilado como un paso previo al sacerdocio. En 1967 Pablo VI restauró la Orden del Diaconado con una carta pastoral en la que sentaban orientaciones para programas de formación al respecto.

Los diáconos pueden distribuir la comunión, bautizar, y ser testigos del sacramento del matrimonio. Pueden presidir servicios de oración, de funerales (sin incluir Eucaristía) y administrar sacramentales. Además de estas funciones litúrgicas tienen misión específica de servicios y ayuda a los pobres, los enfermos, los ancianos, los jóvenes o encarcelados...

"De hecho son los instrumentos del obispo allí donde él los necesite," dice el padre Lyons. Tanto él como el padre Punch insisten en aclarar que el ministerio del diácono difiere del que puede ejercer un ministro laico, no en lo que hace sino en que el diácono por su ordenación queda afiliado oficialmente con la Iglesia jerárquica con el carácter perma-

nente del Sacramento del Orden.

En la Archidiócesis, las normas exigen que para su ordenación el candidato haya cumplido los 35 años. Si es soltero tiene que comprometerse en celibato de por vida. Si es casado permanece como tal pero no puede casarse en caso de la muerte de la esposa.

Antes de su aceptación en el programa los candidatos pasan por un test psicológico. Una junta asesora del programa examina sus records y sólo después somete los nombres al arzobispo para aprobación.

Ya dentro del programa y antes de la ordenación los candidatos han de solicitar al ar-

zobispo, de su puño y letra, ser llamados al Sacramento del Orden. También han de pasar por un examen oral—como exige la ley canónica— y sólo cuando el obispo les llama al Sacramento pueden ser ordenados.

Además de los 18 candidatos a ordenarse, el programa cuenta con otros 11, que iniciarán su segundo año de estudios en septiembre. En lo sucesivo la ordenación sólo tendrá lugar después de tres años de preparación.

Información sobre el programa del Diaconado puede obtenerse del Padre David Punch, 1400 Miller Road, Coral Gables 33146.



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• Piden investigación en Tonosí

PANAMA (NC)—El semanario arquidiocesano Senda pide una investigación del conflicto de tierras relacionado con el proyecto de reforma agraria del valle de Tonosí, después de que las protestas de los campesinos culminaron en un tiroteo en marzo, durante el cual varios resultaron heridos, y un miembro de la Guardia Nacional fue muerto. La Guardia arrestó a varios dirigentes de la comunidad, pero no se sabe quién comenzó el tiroteo. Uno de los campesinos fue acusado de la muerte del guardia, y Senda pide el esclarecimiento para sentar responsabilidades.

• Obispos católicos apoyan renacimiento religioso en Pakistán

KARACHI, Pakistán (NB)—El renacimiento del islamismo en Pakistán no debe asustar a los cristianos, dicen los obispos católicos, y más bien deben luchar contra el enemigo común, "el secularismo, el amor a las riquezas, la corrupción, la opresión." Señalaron como signos positivos del renacimiento islamita "esfuerzos por establecer la estabilidad política y económica, y por combatir las fuerzas del materialismo y del secularismo." Llamaron a los obispos a los cristianos a cultivar la vida interior para resistir la marea de la hipocresía y la corrupción.

• Declara anti-constitución Concordato del 73

BOGOTA, Colombia (NC)—Durante una controversia sobre derechos humanos en Colombia suscitada por declaraciones del ex-canciller Alfredo Vázquez Carrizosa con respecto al trato "anti-constitucional" de prisioneros del ex-canciller Germán Zea Hernández acusó a Vázquez de "ser el autor del más grande acto anti-constitucional del país, la firma del concordato de 1973." El presidente de la Conferencia Episcopal, sectores de la prensa y la política han pedido al presidente Julio César Turbay y al ministro Zea que aclaren por qué se dijo que el documento contradice a la constitución. Reemplazó al de 1887, que consideraba al catolicismo religión del estado.

Con "Pinceladas de Primavera" los niños tendrán un parque recreativo

A los fieles de San Juan Bosco no se les pone nada por delante. Del antiguo garage donde se inició la parroquia en 1964, hicieron una catedral, pues como 'catedral de los cubanos' se conoce cariñosamente la parroquia que pastorea el padre Emilio Vallina.

Ahora quieren crear un parque recreativo a base de pinceladas, y aunque la idea puede parecer pintoresca, lleva todas las de convertirse en realidad a juzgar por el entusiasmo que se ha creado en torno al proyecto de recaudación de fondos para el parque.

Conocido con el nombre "Pinceladas de Primavera", proyecto que incluye un desfile de modelos, una exposición de plantas flores y cuadros y un almuerzo en un hotel de Miami Beach, durante el que actuará el grupo musical 'Los Chavales de España'.

De hecho, con 'pinceladas' semejantes en marzo de 1977, ya se consiguieron fondos para pagar casi totalmente la demolición del antiguo edificio de cuatro pisos, aledaño a la Iglesia, así como la pavimentación e iluminación de lo que se convertirá en área de recreación y deportes para la juventud.

El proyecto trata de complementar toda la labor social y cultural y espiritual que

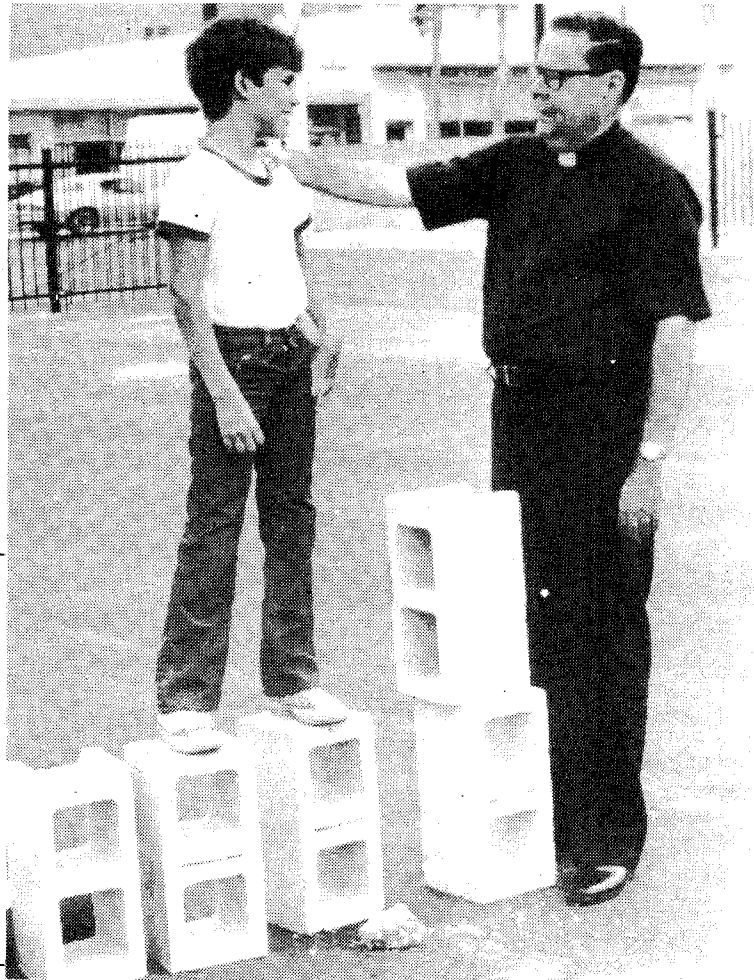
realiza la parroquia al servicio de la comunidad hispana del área. Son cientos los que se benefician ya de las clases nocturnas: conferencias prematrimoniales, asociación de Alcohólicos Anónimos, clases de inglés y ciudadanía...

'Las Pinceladas de Primavera' de este año tendrán lugar el sábado 28 de Abril, con un almuerzo en el Fontainebleau-Hilton en Miami Beach.

Dando impulso al programa y coordinando las diversas actividades, está el comité organizador integrado por: Remedios Díaz Oliver, Elena Borges, Julia Benach, Gloria Morales Gómez y Ofelia Garcini. Para la adquisición de tickets para el almuerzo llamar a

Lelin Figueredo 836-8650. Para los tickets para la rifa a Elena

de Arcos en la parroquia 649-5464.



¿Y podremos patinar? le pregunta Miguel Angel Barreto al padre Vallina.

Subido en unos ladrillos para conversar el hombre a hombre el muchacho pudo explicarle al párroco lo que los muchachos de San Juan Bosco quieren para parque de recreo.

Los fondos se recaudarán el sábado 28, con 'Pinceladas de Primavera'

Actividad 'pro-vida' ya tiene sede

Como coordinador de las actividades pro-vida en toda la Archidiócesis, el padre Daniel Kubala, ya no tendrá que amontonar cartas, papeles y folletos en su mesa de trabajo en la parroquia de Visitation.

El y todos los voluntarios empeñados en defender la vida, cuentan ya con una casita junto al Centro de Enriquecimiento Familiar (183030 N.W. 12 Ave.)

Desde su nombramiento el pasado mes de julio para Director Archidiocesano Pro-vida, el padre Kubala ha experimentado el apoyo de individuos y organizaciones y siente gran optimismo en su tarea.

Piensa que el peso de la opinión pública en favor de una enmienda constitucional pro-vida, está ya ejerciendo presión en las legislaturas de muchos estados, y que se logrará una victoria. Pero la labor de su oficina no se limita a eso. Entrevistado en el despacho de su nueva sede, el sacerdote señaló que "nuestra oficina no se queda en las teorías, somos gente de acción."

"Nuestras actividades se reparten en tres áreas, según las orientaciones de la Oficina Pro-Vida de los Obispos de la Nación," dijo mostrando un pequeño folleto, Plan Pastoral para Actividades Pro-Vida, publicado por los obispos.

Las áreas son: Educativa, Pastoral y Legislativa.

"Mi tarea más inmediata es la coordinación de programas con las parroquias, lograr que éstas desarrollen programas



Padre Dan Kubala

pro-vida que lleven a las metas en cada área.

Como ejemplo citó un comité de actividad congressional ya en marcha en algunas parroquias.

"Hemos establecido contactos con los párrocos del distrito 14, porque el representante Claude Pepper está algo más abierto hacia nosotros que otros representantes," dijo.

El padre Kubala indicó que no ha tenido ninguna resis-

tencia por parte de los párrocos y los fieles en general. "Al contrario todos esperaban una actividad así, más organizada. El contar ya con una sede oficial va a ser gran ayuda," añadió.

En sus planes está que la nueva oficina sea lugar de referencia para parroquias y grupos y como realizaciones indicó que se habían enviado más de 1,200 cartas pidiendo a los católicos que escriban a sus legisladores. "Los estudiantes de St. John Vianney nos ayudaron con la correspondencia y los Caballeros Católicos nos apoyan económicamente para que podamos pagar a una secretaria," dijo. El sacerdote indicó que la cuestión del aborto es prioridad de la Oficina "porque se dieron en el país el año pasado un millón doscientos mil abortos. Pero estamos interesados en todas las áreas de la defensa de la vida dijo, señalando la propuesta de ley ya en las legislaturas para la "muerte con dignidad" y tam-

bién la cuestión del abuso de los niños y de los ancianos.

"Los problemas no se solucionan creando problemas," dijo, saliendo al paso de quienes presentan el aborto como solución al embarazo de adolescentes. Y no es que nos metamos en política, esto es cuestión de valores humanos, cuestión de vidas humanas".

Sobre la enmienda constitucional pro-vida, el padre Kubala señaló que 14 estados han apoyado la convocación de un Congreso Constitucional, para el que se necesitan 38 estados. La Legislatura de Florida presentó para discusión una propuesta semejante, y el padre Kubala sugiere que la gente escriba a sus representantes y senadores pidiendo el apoyo de tal medida, identificada como HM 338 en la Cámara de Representantes y SM 118 en el Senado. El mismo está abierto a orientar a parroquias o individuos. Su teléfono es 653-2921. su actitud la del optimista.

'Experiencia hispana' para Prensa Católica

(Viene de la Pag. 1A)

El tour hispano ha sido coordinado por Moisés Sandoval, de la Revista Marynoll y Araceli Cantero de La Voz. Ambos desearían que los delegados marchen de Miami con noción clara del impacto hispano en el área y motivados para darlo a conocer a sus lectores en otros lugares de la nación.

El Congreso contará con la participación de diversos pre-

lados en las Eucaristías, entre ellos el arzobispo McCarthy y sus auxiliares Agustín Román y John Nevins.

Durante el Congreso se darán a conocer los premios otorgados por la Asociación de Prensa Católica a los trabajos de los periodistas católicos durante el año 1978.

Es chairman general del congreso el editor del Voice, Gerald E. Sherry.

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