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The Voice

Volume XXI Number 17

June 29, 1979

Price 25c

Archdiocese to help in Haiti

By ROBERT O'STEEN
Voice News Editor

Haiti, the poorest country in the Caribbean or Latin America, needs help badly. And the Church here is going to give it.

Many Haitians, risking their

Archbishop To Rome

Pope John Paul II will be invited to visit Miami during his planned trip to the United States in September by Archbishop Edward A. McCarthy next Monday when the Archbishop of Miami will be at the Vatican.

Archbishop McCarthy will receive the Pallium, symbol of his jurisdiction as Metropolitan of the ecclesiastical Province of Miami which includes five dioceses in the State of Florida, from the Holy Father. A Metropolitan is a "leader among equals" over the other Catholic bishops in the geographical area which is the State of Florida.

The pallium is a circular band of white wool, two inches wide, with front and back pendants, marked with six crosses, and worn around the neck. It is made from the wool of lambs blessed by the Holy Father on Jan. 21, and is worn by the Archbishop on certain feast days and on occasions when he is presiding as Metropolitan in any of the Florida dioceses. The pallium will be blessed by Pope John Paul II on June 29, feast of SS. Peter and Paul.

lives for days or even weeks in rickety boats, have come to Miami for refuge and help. The Archdiocese and others have tried and are continuing to try to help those who make it here.

But now the Archdiocese is reaching out across the waters, 700 miles to the small island nation just southeast of Cuba, and to the Diocese of Port de Paix, one of the poorest areas of the country and source of many of the Haitians who have come here.

Members of a local lay group called Amor en Accion (Love in Action) recently visited there and saw the intense need for not only money, but volunteers in the areas of education, health services, agriculture, construction and most any other technical area.

Father Mario Vizcaino, S.P., of St. John Vianney College Seminary, Alicia Marill and Luis Perez, who made the visit, are developing the program as part of their involvement with Amor en Accion at the request of Archbishop McCarthy who has coordinated with the Bishops of Haiti.

"THE PEOPLE there were kind and friendly in spite of their poverty," said Alicia with obviously heartfelt compassion, "but their needs are so great. There are 7 million people in such a small area. Everywhere you go, even in the rural areas there are people, walking on the roads, going to and from the markets, washing in the rivers. There are no desolate areas."



Many children in Haiti suffer malnutrition and even dietary brain damage. This one's hair is tinged orange by malnutrition called Kwashiorkor disease.

"We visited the House of the Poor," she said, "which was not much different from the other houses — just shacks thrown together — but in this one were 30 to 35 people, all abandoned, people who have no one." The house is provided by Catholic and Baptist missions.

The group also saw at one mission the priests giving out CARE milk to children in exchange for a piece of wood from each child, a gesture that adds dignity to the taking of the milk.

Mission work must be geared to the "integral development" of the person, said Father Vizcaino. "We must help the whole person to develop the ability to stand on their own feet. We are not paternalistic. We give and we learn, it is a sharing both ways.

"And we always work in connection with the local Church," he said.

The project is an outgrowth of

(Continued on Page 3)

Voice readership survey report issued

Recently The Voice commissioned the MAS Advertising and Marketing Services Company of Coral Gables to do a Readership Survey. It was conducted under a recognized set of standards of research methodology with the purpose of establishing the opinion and attitude of the readers toward The Voice, if the readers actually read The Voice, and if so, how frequently?

A SUMMARY of the results indicate that "respondents, on the average, read The Voice 'fairly often.'" Other highlights of the report grouped into three categories are:

"Official Church Communication, Editorials, Opinion Columns, Know Your Faith and Religious News form the first group. This group is, on the average, liked,

read fairly often and rated as good. Respondents would like to see this group improved, possibly due to the high readership and interest.

"The second group contains South Florida Scene, It's a Date and the Literary writings, poetry, essays, stories, etc... This group is liked less than the first, read less and evaluated slightly less good, on the average. Literary writings (features) is second highest overall in the number of respondents desiring improvement. The other two items are of middle rank.

"The third group contains the TV Mass Schedule and miscellaneous items. Respondents are indifferent towards this group, read them least often and evaluate this group neither good nor poor. Desire for im-

provement on items or content was not expressed very strongly by respondents.

THE FOLLOWING is an extract of the full report sent to The Voice by MAS:

a) Definition of the Research: This project addresses to THE VOICE's present reader attitude.

There is a concern with determining THE VOICE performance vis a vis of what the subscribers expected or wanted. The editors have attempted to identify opportunity areas in its content and/or editorials.

In brief, this project attempted to investigate what THE VOICE is to its readers, what they like and / or dislike, what they wanted to improve, if anything, and what is the profile of its readers.

b) Research objectives: The purpose of the research project, then,

was to establish the opinion and attitudes of the readers towards THE VOICE, if the readers actually read THE VOICE, and if so, how frequently.

The goals of the project were:

1. To determine the extent of readership of THE VOICE, among its subscribers.

2. To determine readers' impressions of THE VOICE, its content and editorials.

3. To determine readers' preferences of THE VOICE, content, editorials and editorialists or columnists.

4. To determine some socio-economic profile of THE VOICE's readers such as age, income, educational background and occupation.

(Continued on Page 5)

OFFICIAL

The Chancery announces that Archbishop McCarthy has made the following appointments:
THE REVEREND EMILIANO ORDAX - to Administrator, St. Cecilia

Parish, Hialeah, effective July 4, 1979.
THE REVEREND PEDRO L. PEREZ - to Administrator, St. Agatha Parish, Miami, effective July 4, 1979.

THE REVEREND DONALD IRELAND - to Associate Pastor, St. Francis of Assisi Parish, Riviera Beach, effective July 4, 1979.
THE REVEREND WILLIAM O'DEA - to Pastor, Holy Spirit Parish, Lantana, effective July 4, 1979.

THE REVEREND ANTONIO M. ACEVEDO - to Associate Chaplain, Mercy Hospital, Miami, effective June 25, 1979.

Spanish editor leaves

Araceli Cantero, who has served as Spanish Editor of The Voice for almost five years, resigned from her position this week, after being elected National Representative of the Teresian Institute in this country.

During her term as Spanish Editor, La Voz earned the recognition of the National Catholic Press Association which awarded Cantero several first prizes in editorial, news writing and photography.

Cantero, who holds a Masters Degree in journalism from Ohio State University will continue her journalism career as a free lance writer as she travels around the country coordinating the activities of the Teresian Institute.

The Institute, a lay in-



Araceli Cantero cleans out her two desks, quite a chore after five years.

ternational association which started in Spain in 1911 and has over 4,000 members all over the world, seeks to promote the integration of Christian faith and culture through the professional activity of its members. They in turn seek to be a Christian leaven within the temporal structures of society.

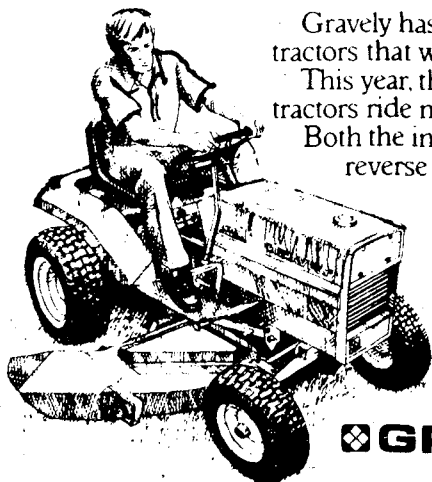
Cuban born Ana Rodriguez, who was managing editor of the Barry College newspaper, will serve as Spanish interim Editor during the summer. A permanent replacement for Miss Cantero is planned for September.

Carmelites meet

Lay Carmelites of Miami will meet at Villa Maria Nursing Home, 1050 N.E. 125 St., on Saturday, July 7 at 2 p.m.

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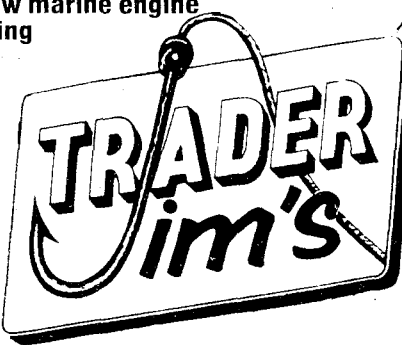
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 Miami, Fla. 33138
TELEPHONES
 News - 758-0543
 Advertising - 754-2651
 Classified - 754-2652
 Circulation - 754-2652
 Ft. Lauderdale - 525-5157
 W. Palm Bch. - 833-1951



"Abandoned ones," young and old, stand outside the House of the Poor.



Alicia Marill of Amor en Accion plays patty-cake with Haitian children.

A little help goes a long way

(Continued from Page 1)

Archbishop McCarthy's relationship with the bishops of Haiti which came as a result of the 25,000 Haitians now in South Florida.

He coordinated with Archbishop Luigi Conti, Apostolic Nunzio of Port au Prince and Bishop Frantz Colimon, Coadjutor Bishop of Port de Paix, who hosted the Amor en

Accion group while in Haiti.

AMOR EN ACCION is well suited to the task at hand. It was co-founded by Alicia as a missionary organization working in the Dominican Republic, which adjoins Haiti. Its purpose was to give direct help to the people and raise consciousness of the people here as to their Christian responsibilities to

other peoples of the world.

"If we are really Christian," said Alicia, "we must develop a global outlook on our sisters and brothers of the world."

"In Haiti you get a real sense of the universal church," said Father Vizcaino, and cited the missionaries there from Canada, France, Belgium and Spanish countries.

Anyone interested in making a gift may send it to:

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Anyone interested in inquiring about spending six months to a year in Haiti in volunteer Christian work may inquire through Caty Artime, 493-9093.

Bishops sue U.S. on forced abortion law

By JIM LACKEY

WASHINGTON — (NC)— The U.S. bishops, in a first-ever lawsuit against the federal government, have challenged the government's authority to force private employers to pay for abortions.

The suit was filed in U.S. District Court in Washington June 21 by the National Conference of Catholic Bishops and the U.S. Catholic Conference. It asks for a temporary restraining order blocking the abortion provisions of the Pregnancy Discrimination Act, signed into law in October 1978, and asks the court to rule that the act's abortion provisions violate employers' rights to free exercise of religion.

IT WAS FILED as a class action suite on behalf "of all employers who have objections on moral, ethical or religious grounds to the practice of abortion."

While the Pregnancy Discrimination Act requires

employers to pay only for abortions in cases where the life of the mother is endangered, the suit alleges that the provision is tantamount to abortion on demand because of the way doctors can abuse the life-of-the-mother category.

And the suit notes that the act forces employers to provide paid time off for all employees seeking abortions no matter whether the abortion is elective or medically necessary.

Named as defendants are the Department of Justice and the federal Equal Employment Opportunity Commission, which in April issued the implementing guidelines for the act.

A spokesman for the U.S. Catholic Conference said the litigation was a "serious step" and marked the first time in the conference's history that it has brought suit against the federal government.

USCC officials said the conference in 1978 supported the pregnancy discrimination legislation because its purpose

was to extend coverage of pregnancy, childbirth, post-natal care and related matters to pregnant workers covered by a health benefits plan.

But USCC officials also noted that the conference had asked Congress to pass a conscience clause so employers or workers would not be forced to pay for practices to which they have strong religious or moral objections. That amendment, the conference noted, narrowly missed passage.

"THE REQUIREMENT that the NCCB and the USCC become the economic means through which abortions are effected, effectively requires those employers to affirm abortion as an illness and a matter of such trivial character as to be considered a fringe benefit," the suit notes.

"Such compulsion is not only an outrageous affront to the conscience of (the USCC and the NCCB), but is also an action on the part of Congress forbidden by the First Amendment," the suit contends.

The suit contended that to force employers to pay for abortions against their wishes would be like forcing citizens to contribute to political causes they don't want to support or forcing citizens to "advertise ideologic slogans for which they did not agree."

Since courts have ruled that such compulsions are violations of freedom of speech, the court should rule that the abortion provisions of the Pregnancy Discrimination Act are similarly unconstitutional, the suit states.

The USCC spokesman said the conference waited

almost eight months before filing the suit because "there was some reason to believe the guidelines (issued in April) would be better than they were from the point of view of the conference."

He said the portion of the act requiring employers to pay sick leave for employees obtaining abortions was not in the original legislation.

**VOICE
CLOSES ISSUE
OF JULY 6, 1979**

Womens Guild to start activity

Our Lady Queen of Heaven Women's Guild, will meet on Tuesday, July 2, 7:30 p.m. in the church hall, Forest Blvd., Margate, Fla. All women of the parish are invited to attend. We are starting a new year, so bring some new ideas and a friend. Arts and craft days are held every Monday 1 to 3 p.m., come help us get ready for our

first annual Holiday Fair, to be held in November.

Helen Baumann was appointed chairwoman of Our Lady Queen of Heaven Thrift Shop, located in the Sun Coast Shopping Plaza on 441. The shop is open Mon. thru Fri, 9:30 a.m. to 3:30 p.m. and operates strictly on donations and volunteer help. Come in and browse.

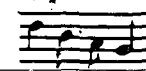
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Naples-Just South of Wisconsin

By ALAN ALTANY Naples in Collier County after
Recently I've moved to living in La Crosse,



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Wisconsin, where I was the director of religious education for a parish. From our church you could see Minnesota on the other side of the Mississippi, a state where I had previously lived.

THE WINTER was a desert of cold and snow, a seasonal exodus which had to be passed through before the promised land of spring finally, slowly was reached. In that part of the country, creation praises God for much of the year with the stillness and starkness of winter's long chant.

But now I'm experiencing South Florida's natural praise

of God. The palms (still a wonder to the northern-sighted eyes) give a sense of each day being a "Hosanna!" time as they wave in the breeze. The jumping fish in a Naples canal are like leaping ballet dancers that break through the surface and plunge into the light God gives.

The beach along the Gulf of Mexico is a theologian's delight. The sunshine symbols the silent, yet wondrous, presence of Christ the "Light of the world." The wind over the water recalls the wondrous account in Genesis where God gracefully and artfully created the world. The wind is a symbol of the Holy Spirit, the Breath of God, mysterious and loving, who gives us life in Christ, sometimes in a surprising, simple way. A bird sailing over the water relates to Jesus' baptism in the Jordan River where he was anointed with the Spirit.

People sum and enjoy the moment as children splash in the waves. A blessed moment, the flowers in bloom in a song of color, the bird symphony,

the warmth and the beaches and the light, all gifts from God. In blizzards or in tropical weather all of creation is to praise God. He speaks to us through the beauty (and suffering) he shares with us. As Monika Hellwig wrote, "we are blessed in order to be a blessing to others."

I ATTEND St. Ann's Church in Naples, where the church building is circular. It's a sign that the Lord is as a perfect circle in person, for He's the Center who reaches out and encircles us, drawing us into Himself, and thus to the Father. And the palms wave, the water sounds a steady chant, flowers incense the air, birds sing, people pray. Florida is in flower. The Lord is here and He hears.

Charles Borromeo breakfast brunch

"St. Charles Borromeo Catholic Women's Club, Hallandale, will sponsor a Breakfast Brunch on Sunday, July 1st at 11:30 a.m. at the Parish Hall, consisting of Juice, Sausage and Eggs, Danish Pastry, Coffee or Tea, all for \$2.25. Reservations are requested. Please call Carol Zaino, 457-9096."

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Voice Readership Survey Report

(Continued from Page 1)

RESEARCH METHODOLOGY

A) Research Design:

In order to be able to answer the questions posed by the research objectives, it was necessary to go beyond the identification of target markets in term of age, income, family size, educational level, etc... In the case of THE VOICE, these dimensions did not distinguish between users and non-users. It was, therefore, necessary to search for new variables to explain user behavior.

In order to translate the attitudinal variables into meaningful marketing goals, it was necessary to investigate the attitudes themselves. A product is perceived as having many attributes, and a buyer can form an attitude about each one. His overall attitude towards the product is a combination of his favorable and unfavorable attitudes towards each of the product's attributes.

In the case of a publication, as in the present case, attitudes provide the basis for an evaluation of the expected utility of the product, not a motivation to acquire it or react to it. Motivation requires an evaluation of a need so that we can develop the way of meeting these needs.

Using the newspaper content and editorials, it was attempted to design an instrument that could identify some salient attributes and needs in term of THE VOICE.

b) Date instrument: The Questionnaire:

The questionnaire was designed to answer the questions posed by the problem under investigation, namely a) extent of readership among THE VOICE's recipients, b) reader's impressions of contents and editorials, c) reader's preferences in terms of contents, editorials and columnists and d) some socioeconomic data.

The questionnaire design was conducted in two stages:

1. Preliminary design and pre-test, and

2. mail-out of sample with final questionnaire format.

The technique used to measure the attributes under analysis was scaling. This technique addresses itself to the problem of measurement, and it is a summated scale

which contains many statements relevant to the object (THE VOICE), but generally, no attempt is made to scale items along an attitude dimension. Instead, each respondent was asked to indicate how strongly he agreed or disagreed with each statement. The degree varied in their statement of favorability or unfavorability toward the attitude object. (For example, Question No.3: "How do you feel about the following items?" and responses ranging from "Like Very Much" to "Dislike Very Much".)

The score in each item had no meaning unless it was compared with the score of another respondent. The scales' validity and reliability was tested through a pre-test of 20 questionnaires.

The scale used was the Hikert Scale, since this scale is simple to construct and there is no attempt to attain near-interval levels of measurement. The respondents were asked to answer as to the degree to which they themselves agree or disagree with any given statement.

The questions had five choices, such as: Never / Rarely / Occasionally / Fairly Often / Frequently / Like Very Much / Like / Indifferent / Dislike / Dislike Very Much / Very Good / Good / Indifferent / Poor / Very Poor.

The questions were selected according to the degree to which they were sensitive to differences in the reader's feelings and opinions about the variable being examined.

SUMMARY

Results indicate that respondents, on the average, read THE VOICE "fairly often". Sections of THE VOICE can be grouped in three categories.

Official Church Communication, Editorials, Opinion Columns, Know Your Faith and Religious News form the first group. This group is, on the average, liked, read fairly often and rated as good. Respondents would like to see this group improved, possibly due to the high readership and interest.

The second group contains South Florida Scene, It's a Date and Literary writings, poetry, essays, stories, etc... This group is liked less than the first, read less and evaluated slightly less good,

on the average. Literary writings, features etc. is second highest overall in the number of respondents desiring improvement. The other two items are of middle rank.

The third group contains the TV Mass Schedule and miscellaneous items. Respondents are indifferent towards this group, read them least often and evaluate this group neither good nor poor. Desire for improvement on items or content was not expressed very strongly by respondents.

Columnists were rated positively, even though at times, they were viewed as generally "conventional and uninteresting." Response to

this item indicates that respondents feel that articles are occasionally written in this manner.

THE VOICE had greatest penetration among the older, English-speaking readers. These readers also tended to view contents with a very positive but passive attitude. Younger readers tended to be more ambiguous about evaluating contents, but were more inclined to find the readings "generally conventional and uninteresting."

Readership of columnists is fairly equal. The exception is Msgr. James Walsh. Respondents read his column

nearly three to one over the others.

Seventy five percent of respondents spoke English all the time. 19 per cent of respondents are of Spanish origin. 6 per cent of respondents speak English most of the time, meaning English and some other language.

Out of those who speak English all the time at home, 75 per cent feel that a Spanish Section is necessary. One hundred percent of those who speak Spanish all the time, most of the time or combined with English, feel that the Spanish Section is necessary. Eighty-four percent of the balance (those who speak English and other language) feel the same.

Ministry of Christian Service

The following section from an article by Msgr. Bryan O. Walsh, Director of Archdiocesan Catholic Charities and Social Services was inadvertently omitted from last week's article on Ministry of Christian Services:

WE HAVE A vision of our agency reintegrated into the daily life of our Church, both in the communal and individual lives of our people and all peoples.

We want to see our programs of service and advocacy as the concrete expression of the Church's concern for various age groups, and the problems they confront, the orphaned and abandoned child, the children of working parents, the mentally retarded, the alcoholic and drug addict, the immigrant and the refugee, the hurting family and the elderly.

We want to see our programs as one of the means by which the Church "sacramentalizes" society, seeking dignity for the individual and respect for life at all stages, in word and in deed.

We want to see our programs as a leaven which penetrates our pluralistic society, offering a conversion to basic values, centered in humanism, personality, relationship and community life as alternatives to the dominant secular values of productivity and competition which reduce the worth of people to more economic units.

WE WANT TO see our programs as avenues of cooperation with all our neighbors of goodwill, sharing with each other the task of building up the common good.

We want to see our programs as continuums of loving care, which once begun, continue, through wide spectrums of service to meet

people's needs as long as they experience dependency.

Finally, but not least, we want to see our programs as promoting the involvement of all members of our community of faith, according to each one's particular gifts and skills in the corporal works of mercy, to which each is called by the waters of Baptism.

Poor Clares meet in Delray Beach

Six Poor Clare Abbesses and additional Council members gathered recently at Christ the King Monastery in Delray Beach for the annual Council meeting of the Holy Name Federation of Poor Clares. Seven Poor Clare monasteries located on the East Coast comprise the Federation, with Sister Mary Emmanuel, O.S.C., of Christ the King Monastery, as President.

Sister Mary Martin, O.S.C., President of the Western Federation of Poor Clares, the Mother Bentivoglio Federation, was also present for the week. Sister's participation marked the first time inter-federation discussions were held among the Poor Clares.

For three days prior to the Council meeting proper, Father Nicholas Lohkamp, O.F.M., Religious Assistant of the Mother Bentivoglio Federation, conducted a workshop on General Aspects

of Formation with specific reference to Formation in the General Constitutions of the Poor Clares.

The topic of formation was followed up in the Council meeting when plans were approved for an inter-Federation workshop for Poor Clare Formation Directresses and team members this July as well as future programs for Directresses to be conducted by The Affirmation House of Whitinsville, Mass.

During the meeting the major items on the agenda included discussion on preparations for the future revision of the General Constitutions of the Order, which are worldwide. A brief questionnaire was formulated to inquire of U.S. Poor Clares, as well as Poor Clare Federations heads throughout the world, what their mind is on the advisability of having national cultural Constitutions rather than universal General Constitutions for the Order.

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MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all shamefaced concealment, there must be no crooked ways, no fal-

lifying of God's Word; it is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4: 1-2)

La Voz Loss

This issue of the Spanish section, La Voz, for the first time in almost five years, does not contain the guiding hand of Araceli Cantero, who has served as our Spanish Editor since 1975. We are going to miss her, as will her Hispanic confreres, for she is an unusually talented journalist, competent and articulate in several languages.

While Miss Cantero contributed much to both sections of The Voice, she has also been very active in the Lay Ministry within the Archdiocese and she is going to be missed in an awful lot of ways.

However, our loss is still the Church's gain. As a member of the Lay International Association known as the Teresian Institute, she was recently elected its national representative or head in this country. Her new duties will take her all over the United States and abroad. But she will continue to be part of that vital leaven in the mass so essential for the apostolate of the laity.

We are sure that Miss Cantero has the best wishes and prayers of all our readers, Hispanic or not, for a fruitful and successful ministry in her new endeavors. Thanks, Araceli!

Check First!!

Recently up in Stuart, Martin County, ads appeared in the local newspaper with the question. "What has happened to the Catholic Church?" This was followed by the invoking of the name of Our Lady of Fatima, Lourdes and La Salette. The ads invited people to attend a meeting at the local Holiday Inn and suggested that the speakers would have an answer to the question.

Alleged "local Fatima crusaders" claimed sponsorship of the meeting which was to include a "Missionary priest who tells it like it is." The meeting turned out to be a denunciation of Vatican II. The speakers linked the so-called dire consequences of the Council with warnings alleged to have been given by the Blessed Virgin in the apparitions of Fatima, Lourdes and La Salette.

We don't know the priests who spoke at these meetings, but they seemingly are part of a traveling "circus" which goes around the country. They claim that they and their associates are the only ones defending the true Catholic faith. They distributed a newspaper called the Catholic Voice of Portland, Oregon, which is the "publication of the Roman Catholic Church of the Latin Rite." We have never heard of such a church and we regret the fact that there are so many people confused by the whole situation.

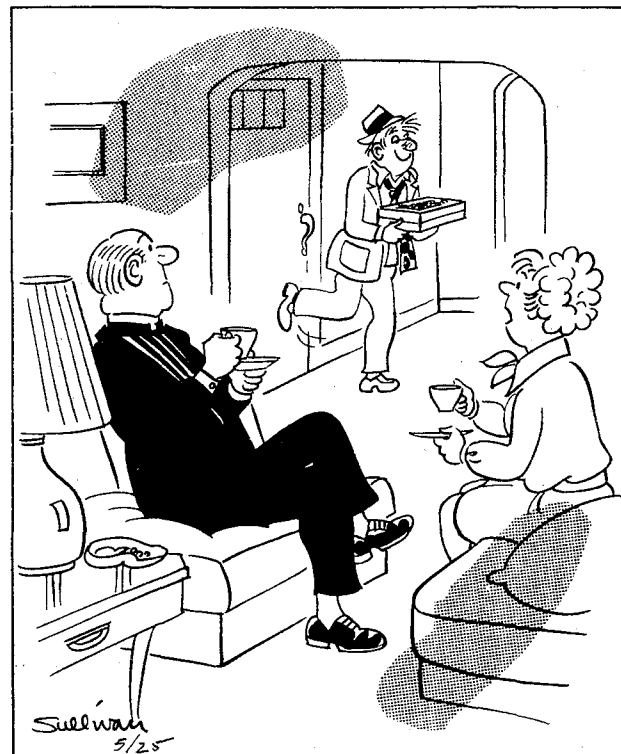
Suffice to say, the priests involved in these meetings don't enjoy the faculties

of the Archdiocese and as such are not operating under the auspices of the Catholic Archdiocese of Miami. The confusion created by these advertisements, and such meetings, would be lessened if our Catholic people would check first with their local pastor before attending.

On Prisons

Last week end's Criminal Justice Institute on Prison Ministry drew many leaders from the Church and the civic community interested in making a positive contribution to a work which is taking on an increasing importance in the common good.

The archdiocese is vitally interested in enlisting volunteers who will work in prison ministry, bringing hope and justice to those incarcerated in state and local institutions. The volunteers will come from the trained leadership cadres already existing in the church organizations and we are confident that there will be a good response.



"SEE WHAT I MEAN? THAT'S HIS THIRD WINEMAKING KIT THIS WEEK!"

LETTERS TO THE EDITOR

ACCW says thanks

To the editor:

A word of "THANKS" to The Voice for the beautiful job done in covering the 21st Annual Convention of the Miami Archdiocesan Council of Catholic Women recently held on Duck Key. Tony Garnet's coverage was excellent. We, the members of the Council appreciate the space dedicated to the article. It focused not only on the social aspect of the Convention, but also made aware the fact that the women were gathered to learn areas of service to the family, the Church and the community.

Our members represent a sizable number of Catholic women in the Archdiocese, hardworking, dedicated women, and they are proud that their achievements have been recognized.

Mrs. Rochelle Donohue
President, Miami ACCW

Right about Herald

To the Editor:

How utterly right and deserving was an editorial in the June 22 issue of The Voice which characterized the tirade of the Miami Herald against the abortion provisions of the Medical Practice Act as "a warped sense of moral values!" The Herald's sanctimonious stance on moral issues leaves much to be desired and hardly becomes a newspaper of its size and wide circulation.

Many of us, particularly parents, wonder what is wrong with requiring parental consent for those youngsters who want an abortion. Surely, a curetage is not a simple procedure, certainly no less a procedure than piercing a minor's ears. Yet, no doctor would do the latter without consent of a parent or guardian of a minor. Then, as the Voice editorial asked, what's wrong with requiring parental consent for an operation called an abortion? We applaud legislation which protects the minor from drinking establishments, X-rated movies, etc. It is hypocrisy to skip over such a deeply moral issue as abortions for minors.

I must agree completely with The Voice's summation that the Miami Herald "is out of order

and clearly shows its anti-life stance in the editorial comments of June 14th.

Franklin Jay Evans, M.D.
Miami

Greeley versus Pio

To The Editor:

I am disappointed that the Voice newspaper is publishing articles by Fr. Greeley. His latest article on "Our Sunday Visitor" and his comments on the hierarchy really bothered me.

What disturbs me most about Fr. Greeley's articles is his very negative attitude and arrogance. When he talks of a blind submission to the hierarchy I believe he distorts this. I think what is truly meant by blind submission (which doesn't have to be wrong) is that we show respect and humility in regard to the authority that God has chosen to give to his representatives.

For example, at one time in Padre Pio's early life he was ordered by his superiors to not offer the Holy Sacrifice of the Mass in public. I can't remember the details around the circumstances, but they are not important in proving my point. The point is, Padre Pio, obeyed respectfully and humbly. Now he could have cried out to the world that a terrible injustice was being done to him, but instead he humbly obeyed his superiors. It seemed, at the time, quite unfair and caused him much suffering. But when we look back on Padre Pio's life this incident will probably be one of the proofs to help his beatification. So God might use what others might call a blundering hierarchy for His glory....

Mrs. James L. Brown
Lake Park

Praises Greeley stand

To the Editor:

Thank God for a courageous Editor — a man who has the guts to stand behind the Scripture given at the top of the Editorial page, namely 2 Corinthians 4: 1-2.

Obviously, the Greeley critics have not noticed it.

Flo Goodwin
Pembroke Pines



Marriage Encounter: it really works

By REV. ANDREW M. GREELEY

I'll admit it: I'm skeptical about "movements." I realize that enthusiastically committed collectivities are part of the human condition and make major contributions to human welfare and happiness.

Still, I am with each passing year more concerned about the capacity of a "movement" to impose social control, to require of its members rigid organizational discipline, stern ideological orthodoxy and undeviating behavioral conformity. The only movements that don't scare me are those whose leadership seems to be aware of the risks of manipulation, authoritarianism and depersonalization that are involved in movement enthusiasm.

BUT PRECISELY because movements are enthusiastic, it is very hard for the leadership to be self-critical about social control. On the contrary, much of their energy seems to be consumed by conflicts over internal orthodoxy and then with schismatic groups—the splintering of the original Notre Dame charismatic community is one example of such internal conflict.

I have had the same reaction to the marriage encounter "movement." The technique, it seemed to me, on a

priori ground ought to be a very useful one. But turning a technique into a panacea and hard-selling it to others has always seemed to me to be unwise and counterproductive. However, everyone has their own tastes, and because my tastes don't run in the direction of movements is no reason why other people shouldn't be movement enthusiasts.

Recently I had the opportunity to serve on a doctoral dissertation committee. The dissertation in question discussed the impact of marriage encounter—about which, it might be imagined, I was profoundly skeptical. The previous scholarly literature on the impact of all encounter-like experiences appears to indicate that although they may be enjoyable, their effectiveness is not great.

The dissertation by Commander Richard Dempsey, USNR, has persuaded me that the marriage encounter technique may be the most effective brief psychological learning experience yet devised. I continue to have grave reservations about the movement's enthusiasm and the controls it implies, but on the basis of Father Dempsey's brilliant dissertation, I am constrained to admit the marriage encounter folks have something to be enthusiastic

about.

The dissertation surveyed people just before a marriage encounter, just after it and then six weeks later. The surveyed people were compared with those on a waiting list who had yet to make marriage encounters. Three different tests were administered: a marital adjustment, a marital satisfaction and a self-disclosure inventory. On all three tests, there was no change in the control group and an extraordinarily strong change in the marriage encounter group. Moreover, six weeks after the experience the differences between the two groups were increasing. One will have to wait for a follow-up a year after the marriage encounter to make a definitive judgment; but one is virtually forced to say that no psychological training experience described in the literature has that kind of impact.

Commander / Father / Doctor Dempsey explains the power of change by saying that the marriage encounter alone, of all similar techniques, does not isolate a person from the ordinary network of his relationships. The other techniques may really shake a person up because he is taken out of his ordinary network of interaction and dragged through an emotional wringer. In

marriage encounter, however, the principal "other" in any interaction network is also present and in fact the relationship itself is the object of the training experience.

AT ONE TIME the marriage encounter movement was considering elaborate and sophisticated research on its effectiveness. I have the impression that this research did not take place because there was some unease about what the findings would be. On the basis of Father Dempsey's work, I am sure such unease is groundless. Marriage encounter ought to do an elaborate and sophisticated national survey not merely to prove its effectiveness but to obtain better understanding of why it is effective and on whom it is effective. (On one of Father Dempsey's personality tests, the scores continued to rise after six weeks for those who were college educated; the scores didn't go down for those who were not, but they kept on going up for those who were.) Such research, it would seem to me, would be very useful both for the marriage encounter experience itself and for the rest of the country.

Father Dempsey's research has made a major contribution to Catholic self-understanding. Would that there were more such efforts.



Summertime, and ballgames are startin'

By DOLORES CURRAN

It hasn't been the best year for organized sports, especially from the standpoint of sportsmanship. First there was the Woody Hayes "incident" where a coach slugged an opposing player. Next there was a hockey "incident" where the player put the referee in the hospital with a concussion.

Then there was the Indy "incident" where two race car drivers jumped out of their smoldering cars and slapped it out. Then there was the Chuck Fairbanks "incident" where my own University of Colorado ended up with turf on its face, paying an undisclosed but hefty number of dollars to the Patriots to free Fairbanks from his contract at the same time it was cutting faculty and raising tuitions.

But the games go on and they start ever younger. For awhile, there was some medical concern over physical risks to children who

became involved in organized sports but a recent study showed that participation in organized baseball has no enduring deleterious effect on the throwing elbow. Interestingly, though, that information taken from the Harvard Medical School Health Letter, ends with a sentence, "Indeed, the psychological trauma exerted on young kids by some coaches and some parents may be of more concern than hard throwing."

The pressure that we see on the part of our culture to win is evidenced by the increasing number of "incidents" like the introductory ones and mirrored on the local level in high school and kid leagues. I suspect that the Woody Hayes action will not be repeated on the national level for a long time but it will surely give more license to local coaches to increase pressure and to lose self-control. Like so many national behaviors, sports incidents come to rest in the home

Dr. Marvin Klein, a University of Denver sports specialist, was quoted on the subject in a McCall's article, "In grade school there's a tremendous need to belong. At that age, being rejected for a team can amount to total rejection. Parents' involvement can also be devastating. The children don't participate because they want to; they do it for the coach or for their parents. Then, when they fail to win, they feel a terrible guilt because they have let someone down."

High school and kid league officials are becoming concerned about the violence and abusive—even obscene—language in evidence at organized sports. A deputy superintendent of an upper income suburban Denver district was blunt in a recent interview. "One problem is that some students are involved in sports programs all year round...and they and their parents have so much

time invested that their performance takes on new significance." He added that the example of crowds at professional events had contributed to the problem. So has the pressure to win.

"These are 16 year-old kids and sports is supposed to be a learning experience," he said, "but they're being pressured into a professional athletic environment...it is appalling to see parents sitting with their kids and bellowing obscenities at the officials or actively interfering with teachers and principals who attempt to discipline kids."

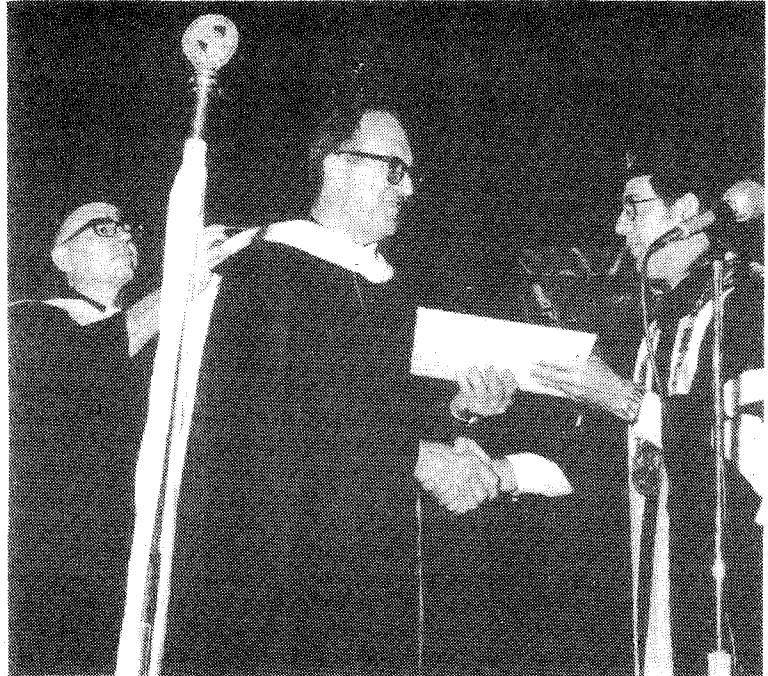
Few of us count ourselves among such parents but we aren't always aware of the pressures we put on our sports-minded children. With a summer season ahead, it's good to scan our own attitudes and behaviors as parents.

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Msgr. Bryan O. Walsh, Archdiocesan Director of Catholic Charities and Social Services, shown receiving an Honorary Doctorate of Theology in recent ceremonies at Catholic University of Puerto Rico. Left, Father Tosello Giangiaco, Vice President for Academic Affairs. Right Dr. Francisco J. Carerras, President of the University.

Readers of
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 There are increasing numbers of genuinely needy and hungry persons in our midst. Perhaps the most worthy — and the most tragic — of this group are the retired and / or elderly persons who are being totally victimized by the ravages of inflation. There is every reason to believe that the present inflationary spiral will continue to accelerate further in the future.

THE ELDERLY

Many elderly persons who only five years ago felt secure with their income are now being forced into a rapidly diminishing standard of living; many have already been reduced to poverty levels.
 The St. Vincent de Paul Society was founded for the purpose of helping the poor and needy. At present, the society in the Miami Metro area is undertaking a renewal program to aid all parishes in this important mission for our less fortunate brothers and sisters.

THE GOAL

It is our goal that every parish in the archdiocese have an SVDP Conference. The benefits of this program are numerous; and we wish to discuss them with you. We ask you to contact us for more information and an appointment at your convenience.
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Palm Beachite on Notre Dame board

The appointment of Kenneth E. Tureaud of Palm Beach, chairman of the board of Acrydent Supply Company, to the College of Science Advisory Board at the University of Notre Dame has been announced by Rev. Theodore M. Hesburgh, C.S.C., president.
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'Press Effective Church Communication'

MILWAUKEE—(NC)—Saying homilies and pastoral letters do not meet church communication needs, Catholic theologian Gregory Baum told delegates to a conference on the future of the Catholic press that "the

Catholic press is the only effective organ of communication in the church." Baum, speaking at the June 6-8 conference at Marquette University, Milwaukee, said the church is a "community of com-

munities" which needs effective communication to achieve solidarity. But since homilies and pastoral letters are not meeting the need, "it's the Catholic mass media that do the work."

of the world can't be known without the Catholic press. The whole world is its subject," said Baum, a member of the faculty of the University of Toronto.


Baum cited Pope John Paul II's view on the importance of community and explored ways in which the

Catholic press can be instrumental in bringing about community.

He said that according to the pope there are three distinct phases in any successful community: solidarity, objections and dissent, and a successful exchange of ideas.


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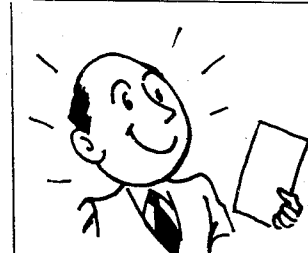
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1st. Confession first is healthy, theologian says

VATICAN CITY — (NC) — A Franciscan theologian, an official of Vatican congregations, disagrees that the findings of Swiss child psychologist Jean Piaget justify delaying first confession until after first Communion.

Father Zavalloni said that the early education of the child to a sense of moral responsibility in a Catholic atmosphere was not necessarily traumatizing.

Good religious training can avoid "traumatizing feelings of false guilt," he said.

"A good religious pedagogy, which makes use of early confession as an educational means, can favor the full development of the moral sense, which if it is well

educated, and educated early, normally becomes the basis and the point of departure for a rich moral and spiritual life," he added.

To reach this goal, the

priest said, a pedagogy is needed that leads to development of a normal sense of guilt. The need is evident, he said, to awaken "the moral sense to the point of

delicacy of conscience."

This delicacy of conscience, he added, has nothing

to do with scrupulosity, which he called "pseudo-guilt" or "pathological guilt."

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Preparan Ministerio a los Encarcelados

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Por ANA RODRIGUEZ

Personas cuya dedicación a un ministerio difícil y a veces olvidado sirve de testimonio para su fe, les dijeron a representantes de diversos grupos laicos de la archidiócesis que Cristo está presente de una manera muy especial en las prisiones y en el ministerio a los encarcelados.

"Jesucristo fue prisionero y murió prisionero en la silla eléctrica hace 2,000 años," dijo el Padre John O'Connor, que ha dedicado la mayor parte de sus 48 años de sacerdocio a trabajo en las prisiones. Los encarcelados, dijo, "son seres humanos igual que nosotros que necesitan ayuda."

Esa 'humanidad' del prisionero y la escasez de voluntarios dispuestos a cometerse firmemente a ayudar, fueron los temas centrales de la conferencia sobre la justicia criminal que tuvo lugar el sábado en el Seminario de St. John Vianney. La conferencia marca el comienzo de un programa de ministerio a los encarcelados en la Arquidiócesis de Miami.

A la conferencia asistieron, además de los Obispos Auxiliares Agustín Román y John Nevins, quien dio la bien-

venida en nombre del Arzobispo Edward McCarthy, laicos del movimiento de Cursillo y del sistema penal, así como representantes de otras organizaciones de la archidiócesis.

Según el Padre Steven Staudenmeyer, Director del Programa de Ministros a Prisiones, esta primera reunión tenía como fin reunir a las personas que ya están envueltas en ese ministerio para que les hablaran e informaran a las que están interesadas.

La meta del Programa de Ministerio a las prisiones es coordinar los esfuerzos de los individuos de diferentes organizaciones laicas para traer un ministerio organizado a las cárceles de la archidiócesis.

Pero antes de alcanzar este fin, la comunidad necesita cambiar su opinión acerca de los prisioneros y las cárceles.

"Tratamos con los delinquentes de la sociedad," dijo Jack Sanstrom, Director de la Cárcel del Condado de Dade, "y gran parte de la sociedad preferiría que se los encarcelara y olvidara."

"Pero todos nosotros, hasta cierto punto" podemos considerarnos encarcelados, dijo, ya que "todos tenemos proble-

mas," la única diferencia es que los de los encarcelados son más graves.

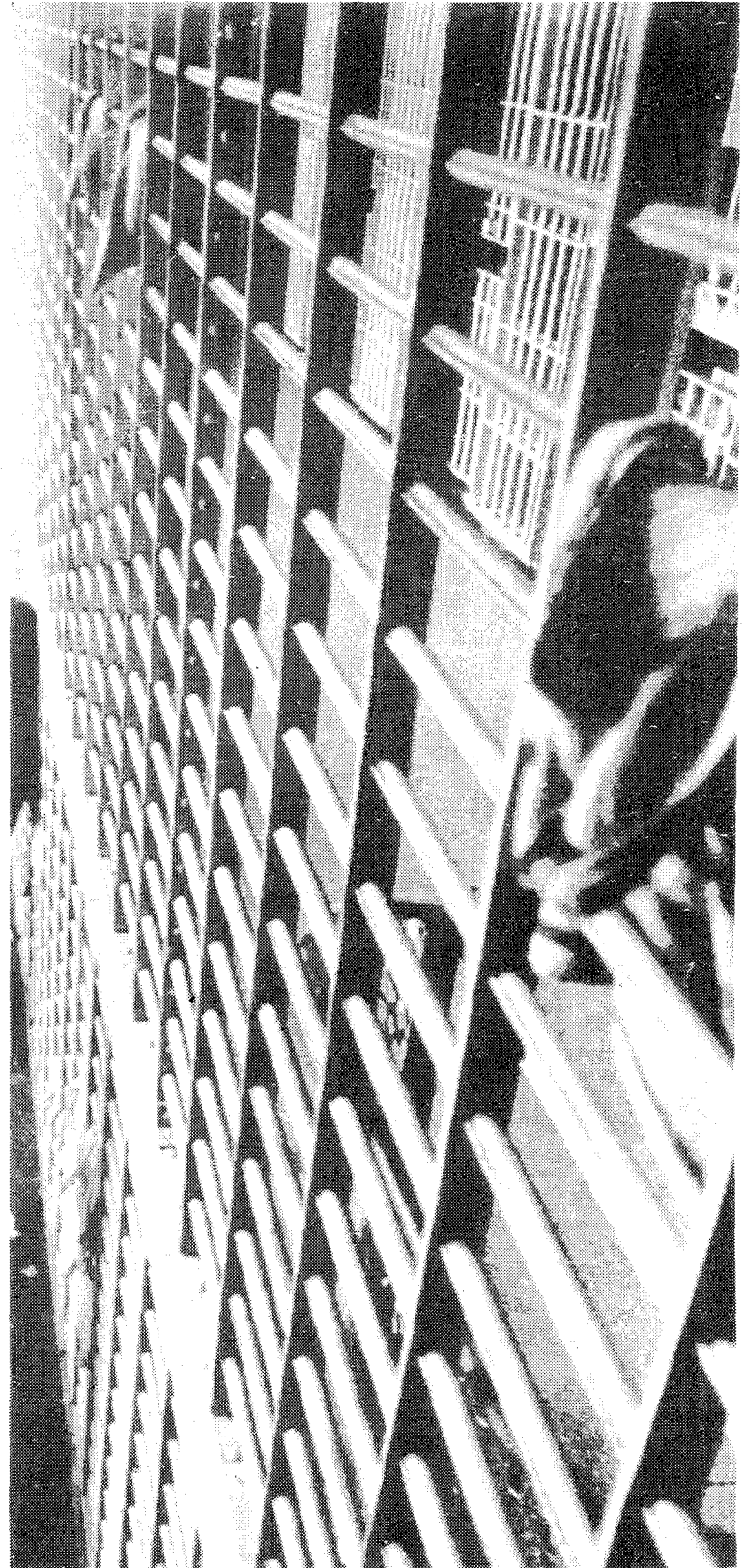
Sanstrom y Tom Kehane, Guardia de Instituto Penal Federal de Miami, opinan que es realmente necesario que las religiones organizadas y sus miembros laicos se dediquen al ministerio a los encarcelados.

Keohane, que ha experimentado en las cárceles con programas de ayuda al individuo como por ejemplo el Análisis Transcendental, la Meditación Transcendental y EST, está convencido de que "el único programa que al fin y al cabo lo tiene todo es la religión...Lo que verdaderamente hay que hacer para los encarcelados es unirse espiritualmente a ellos."

Paul Turcotte lleva 14 años de unión espiritual con los prisioneros de la Cárcel del Condado Dade. Los visita cada semana llevándoles "el amor de Cristo" y recordándoles que ellos sí son importantes.

Pero Turcotte dice que las conversiones instantáneas son pocas y que los voluntarios deben trabajar mucho para poder

(Pasa a la Pág. 3A)



Las prisiones. Entre tantas rejas, barras y paredes es fácil olvidarse de que viven hombres y mujeres tan humanos - y tan pecadores - como nosotros.

Dice Juan Pablo II

Unidad No Significa Uniformidad

CIUDAD VATICANO — (NC) — "La unidad — a nivel universal o local — no significa uniformidad o la absorción de un grupo por otro," dijo el Papa Juan Pablo II durante su audiencia con una delegación de la Iglesia Coptica Ortodoxa de Alejandria, Egipto. Después repitió este mismo mensaje para un grupo de misioneros católicos.

La unidad "se debe expresar en diversas formas," dijo el Papa a los copticos y añadió, "Tenemos que sobreponernos al escándalo de la división."

El Papa llamó al Papa Shenouda III, Patriarca Coptico de Alejandria, "mi hermano" y dijo que estaba "con-

tento de poder hacer míos los pronunciamientos de la declaración común" firmada en 1973 por el Papa Shenouda y el Papa Pablo VI.

"Nos alegramos por habernos sobrepuesto a las dudas y sospechas de años pasados y con corazones llenos proclamamos juntos otra vez esta verdad fundamental de nuestra fe cristiana," una creencia común en Jesucristo, dijo el Papa.

El Papa dijo que considera uno de sus mayores deberes el trabajar "por la unidad de todos los que llevan el sagrado nombre de cristianos." Ese mismo día, hablando con miembros de los institutos de

los Hijos del Sagrado Corazón y Misioneros del Sagrado Corazón, que después de 55 años de división se reunían por primera vez, el Papa dijo que los misioneros "están en este mundo pero no son de este mundo."

Dijo que éstos deben darle "primacía a la vida interior, a la oración, a la meditación, al espíritu de pobreza y de sacrificio para no caer en la tentación de adaptarse al mundo."

Algunos se adaptan, continuó el Papa, "bajo el pretexto de conocer mejor al mundo pero en realidad arriesgan el quedarse atrapados en sus males."

Alegan que Ley sobre el Aborto es Inconstitucional

Obispos Presentan Demanda contra el Gobierno

WASHINGTON—(NC)— Los obispos de los Estados Unidos, en una acción sin precedentes, han presentado una demanda contra el gobierno federal alegando que no tiene derecho a obligar que los patronos o dueños de empresas privadas paguen por los abortos de sus empleados.

La demanda pide una or-

den provisional impidiendo que las provisiones del Acto contra la Discriminación por Embarazo se lleven a cabo hasta que se determine su validez constitucional. La demanda también alega que las provisiones para el aborto contenidas en el Acto son inconstitucionales ya que obligan a los dueños y patronos a pagar por

un acto que ellos pueden considerar contra su religión.

El gobierno ha acordado poner en vigor las provisiones del Acto hasta que las cortes escuchen la demanda este cinco de julio.

Los obispos presentaron la demanda a nombre de "todos los patronos que tienen objeciones morales, éticas o reli-

giosas contra la práctica del aborto."

Mientras que el Acto contra la Discriminación por Embarazo sólo obliga que los patronos paguen por abortos en ocasiones donde la vida de la madre peligró, los obispos alegan que la provisión equivale al aborto por cual-

quier razón, ya que los médicos abusan la provisión sobre la vida de la madre.

Los obispos también hacen notar en su demanda que el Acto obliga a los patronos a pagar a sus empleados por el tiempo que éstos estén fuera del trabajo debido a un aborto, sea éste necesario o no.

Fue Editora de 'La Voz' casi Cinco Años

Renuncia Araceli Cantero

Araceli Cantero, redactor-jefe de la sección en español del Voice durante casi cinco años, dimitió de su cargo esta semana al haber sido elegida Representante Nacional de la Institución Teresiana de este país.

Durante la estancia de Cantero en el Voice, la sección en español mereció el reconocimiento de la Prensa Católica Nacional, que en los congresos nacionales le otorgó premios periodísticos por sus reportajes y fotografía.

Cantero, que estudió periodismo en este país, obteniendo el título Masters por la Universidad Estatal de Ohio, continuará su carrera periodística colaborando con diversas publicaciones, al tiempo que recorre el país coordinando las actividades de la Institución Teresiana.

Iniciada en España en 1911, la Institución Teresiana es un movimiento internacional de seculares católicos cuya variedad de miembros busca hacer dialogar la fe con las realidades de la cultura a través de su testimonio pastoral en el ejercicio de su profesión.

La obra, que cuenta con más de 4,000 miembros repartidos por todo el mundo, busca la promoción de las personas según el Evangelio, centrando su actividad especialmente en el terreno mismo donde la cultura se hace y se transmite.

En la Archidiócesis de Miami han trabajado los miembros de la Institución Teresiana desde 1960.

Durante el verano, desempeñará las funciones de editora de La Voz Ana M. Rodriguez.



Araceli Cantero

En Iglesias Mundiales Existe Interés por Vida Contemplativa

IRVING, Texas—(NC)—Los católicos no son los únicos que se interesan por la vida contemplativa, lo cual se pudo comprobar durante una conferencia sobre la espiritualidad oriental y occidental, que tuvo lugar en el Seminario de la Santísima Trinidad en Irving.

Ecuménico desde el principio, con diálogo entre un monje occidental y un gran sacerdote casado de la Iglesia Ortodoxa, la conferencia reunió a un pequeño pero diverso grupo de personas de todos los Estados Unidos. Entre ellos se encontraban dos ministros bautistas, un ministro presbiteriano, dos antiguos religiosos anglicanos que se hicieron católicos hace un año, matrimonios, seminaristas y unos cuantos sacerdotes cató-

licos locales.

"El seminario fue una reunión pacífica," dijo el Padre Jean Leclerc, monje del Monasterio de San Mauricio en Clervaux, Luxemburgo, que representaba la cristianidad occidental. "Ha habido diálogo...no sólo a nivel académico sino sobre temas que cubren todo el espectro de la vida cristiana de hoy."

El Padre Leclercq es historiador y director del movimiento de renovación de la vida monástica por todo el mundo. El discursante sobre la cristiandad oriental, Padre Thomas Hopko, es un gran sacerdote ruso del Seminario Teológico Ortodoxo de San Vladimir, en Crestwood, Nueva York y amigo del Padre Leclercq.

La amistad de los dos sacerdotes, que comenzó en Roma durante el Concilio Vaticano Segundo, ha continuado a través de su participación en grupos espirituales ecuménicos de diferentes partes del mundo.

Una mujer de Fort Worth que atendió la conferencia con su marido dijo:

"Fue teológica, dio inspiración e información. Los conferencistas hablaron en términos teológicos pero hicieron la materia aplicable para nosotros hoy en día. Todo fue muy práctico."

También dijo que le había impresionado la diversidad de denominaciones de los que atendieron a la conferencia. "Me sorprendió el interés de las otras religiones, particularmente la bautista, en la oración contemplativa," dijo.

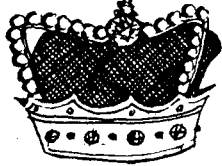
Comunidad

• Venta en San Brendan

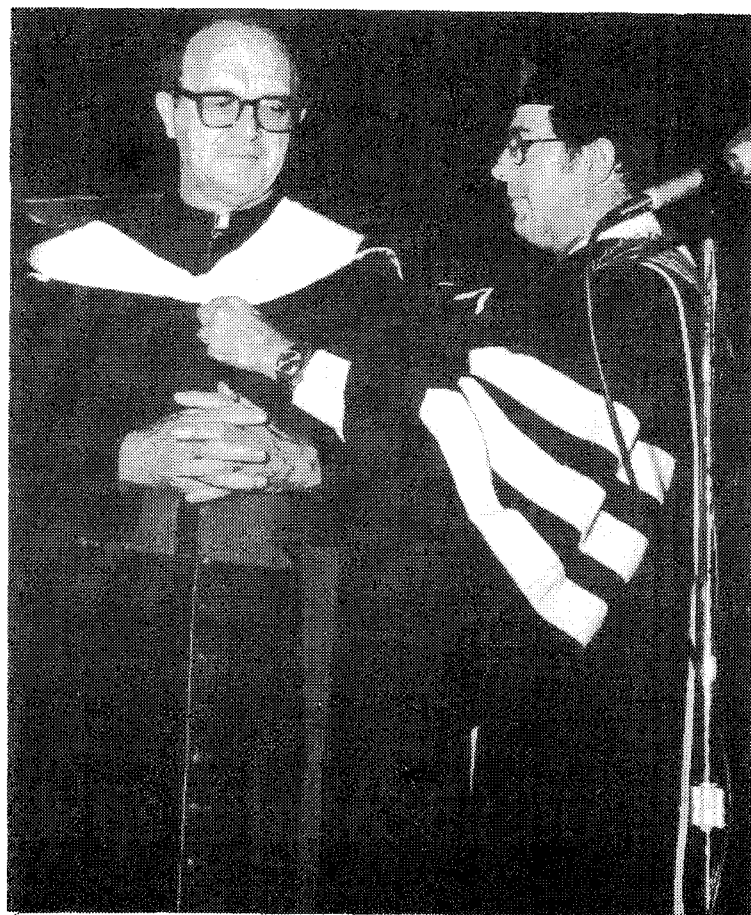
La Asociación de Damas Católicas de la Parroquia de San Brendan necesita artículos donados que estén en buena condición para venderlos en su Venta Anual, que tendrá lugar del 21 al 29 de julio. Ropa, uniformes escolares, libros, juguetes, artículos caseros, plantas y demás donaciones serán aceptadas en el Aula No. 110 del colegio el 30 de junio y el primero de julio, de 3:30 a 5:30 p.m. Los días 7, 8, 14 y 15 de julio, las donaciones seán aceptadas durante las mismas horas en el salón parroquial.

Para más información o recogida, llamar a Irene Stevenson al 221-4805.

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Monseñor Bryan Walsh recibe su título honorario de Doctor en Teología de las manos del Presidente de la Universidad Católica de Puerto Rico, Dr. Francisco J. Carreras.

Católicos y Protestantes Prometen Trabajar Juntos

DUBLIN, Irlanda—(NC)—El Arzobispo Tomás O'Fiaich y el canónigo anglicano William Arlow han prometido trabajar juntos por la paz y la reconciliación en el norte de Irlanda, según un comunicado hecho público esta semana. Como símbolo de esta promesa, el Arzobispo O'Fiaich ha invitado al canónigo Arlow a asistir al consistorio donde el arzobispo será hecho cardenal. El consistorio tendrá lugar este 30 de junio en Roma.

"La imagen de Irlanda

del Norte que se proyecta en el extranjero es una desdicha, debida sin duda a reportes de que el conflicto es una guerra religiosa en la cual católicos y protestantes se hieren y se matan unos a otros," dijeron los líderes religiosos.

Esperan que la invitación sirva "de alguna manera para corregir la mala impresión, al hacer ver que católicos y protestantes pueden ser buenos amigos y unirse para trabajar por la paz y reconciliación de la comunidad."

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Encarcelados Necesitan Amor y Comprensión

(Viene de la Pag. 1A)

ganarse la confianza de los encarcelados.

"Todos tenemos a Cristo y ese Cristo tiene que brotar de ellos. Si vamos (a la prisión) esperando cambiar el mundo, perdemos nuestro tiempo. Tienes que ir con el amor de Dios en tu corazón. Debes tener paciencia, tienes que perseverar," dijo Turcotte.



Tom Johnson, Director del Movimiento de Cursillos, que ha celebrado cinco con los prisioneros de Raiford, dice: "Te encuentras con personas que generalmente se han dado totalmente por vencidas y entras y les dices 'te queremos y Dios te quiere' y cuando ellos aceptan esa realidad es la experiencia más bonita que un individuo pueda tener".

Milan Kralik, capellán de la Institución Penal Federal, piensa que el voluntario debe actuar como catalista. El capellán está para enseñar, predicar y dar los sacramentos" pero los únicos que pueden llevar la verdadera religión a los encarcelados son los voluntarios.

"Ustedes son los importantes. Ustedes como seres humanos de sangre y hueso pueden ser ejemplos para los encarcelados de como vivir vidas buenas, guiadas por Dios. Dios te ha dado vida y Dios te ha dado la oportunidad de amar y perdonar, y ahora ellos pueden comenzar a hacer esto en sus propias vidas," dijo,

Roberto Pérez, capellán de la Cárcel del Condado Dade, dice que la unión entre el preso y la persona es el elemento básico para cualquier conversión. "Quieren saber si eres 'de verdad'... Si realmente practicas lo que profesas como cristiano."

"El hombre moderno aprende no con maestros sino con testigos," dijo Pérez y el ministro de la prisión debe ser ese testigo.

Jorge González, un diácono recién ordenado, ha estado yendo a la Cárcel de Dade County durante seis meses, compartiendo su tiempo y vida con los prisioneros. Cree que la tarea más importante del voluntario es decirle a la persona encarcelada "yo te quiero; tú me importas. Soy pecador como tú, la única diferencia es que a mí no me han encarcelado."

El Padre Sean O' Sullivan, Profesor de Criminología en el Seminario St. John Vianney, propuso un plan para la formación de un Instituto de Justicia Criminal Católico en la Florida. El instituto constará de una Junta Directiva bajo la dirección del Arzobispo McCarthy, compuesta

de representantes de los diferentes sistemas que se relacionan con el sistema penal. Entre éstos estarán oficiales penales, jueces, hombres y mujeres de negocios, policías y representantes de agencias de salud pública, salud mental y educación. También habrán representantes de Alcohólicos Anónimos, Cursillo, Movimiento Carismático, Centro de Enriquecimiento Familiar, Ministerio Laico, Diaconado Permanente, seminaristas, la sociedad de San Vicente de Paul, La Legión de María y el Concilio de Mujeres Católicas.

El instituto se encargará de añadir un curso de criminología a los demás cursos de entrenamiento de laicos de la archidiócesis. Aunque el ministerio a los encarcelados constará "la piedra angular" del instituto, el Padre O' Sullivan dijo que también habrán ministerios para los policías, jueces, hombres y mujeres de negocios y familias, así como un ministerio que abogará por una actitud más humana con los prisioneros y personas condenadas a muerte.

Toda esta organización tiene como meta unir a los diferentes sistemas que afectan las vidas de los prisioneros ya que muchas veces la falta de unión y entendimiento entre los diversos sistemas hace imposible que los encarcelados renuden una vida normal al salir de la prisión, dijo O' Sullivan. No todos los que quieren trabajar con los encarcelados podrán hacerlo, sin embargo, ya que se trata de un ministerio muy difícil.

Ministros para las prisiones serán cuidadosamente entrenados y escogidos.

La próxima reunión del instituto tendrá lugar el día 6 de agosto a las 7:30 p.m. en el Seminario St. John Vianney.



"Lo único que tenemos que hacer es plantar la semilla. La semilla crecerá a través de cada uno de ellos". Paul Turcotte

Bautizan y Confirman a un Asesino en la Cárcel

ORLANDO, Fla.—(NC)— En una ceremonia en la Cárcel del Condado de Naranja, el Obispo Thomas J. Grady bautizó y confirmó a un hombre condenado por asesinato en segundo grado.

Daniel Schoolcraft, 20, fue encontrado culpable del asesinato de un seminarista vietnamita católico durante un intento de robo, y se espera reci-

ba un mínimo de 15 años de prisión.

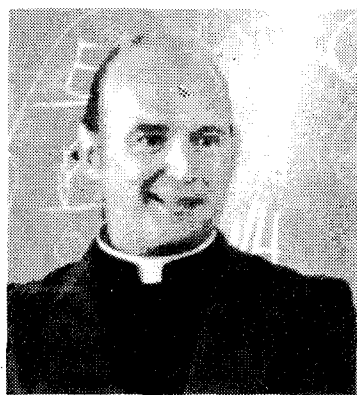
Schoolcraft fue llevado a la fe cristiana por el capellán bautista de la cárcel, el reverendo Jerry Jordan, pero después decidió que sólo las liturgias católicas le daban la paz y enseñanza que necesitaba. Su catequista fue Ted Sajeski, un católico que lleva siete años haciendo ministerio en la cárcel.

Espiritismo y Consecuencias en América

"Sesiones" Pueden Causar Desequilibrio Psicológico

Para las personas predispuestas puede ser fatal una única sesión espiritista. El ambiente de tensión es propicio para un contagio psíquico. El Dr. Leme López declara: "El ejercicio de las denominadas facultades mediúnicas es el principal responsable por la transformación psicológica, que prepara, facilita y hace estallar algunos cuadros mentales. La práctica pública de sesiones espiritistas, con manifestaciones llamadas mediúnicas, ejerce sobre la mayor parte de los asistentes una intensa tensión emocional y en los predispuestos (psicópatas, neuróticos, fronterizos, desajustados de la afectividad) es la oportunidad para el desencadenamiento de reacciones que llevan al pleno terreno patológico".

El Dr. A. C. Pacheco y Silva, que fue Director del Manicomio de Juquerí, en Sao Paulo, hace una declaración en el mismo sentido: "En ningún país del mundo, tal vez, la



El Padre Oscar González Quevedo, es un sacerdote jesuita que ha dedicado toda su vida al apostolado a través de la ciencia. Director del Centro Latinoamericano de Parasitología (CLAP), del Brasil, centro que cuenta con el apoyo de los obispos católicos de allí, el padre Quevedo también ha visitado Miami en múltiples ocasiones para dar charlas sobre parasitología. Durante varias semanas ofrecemos una serie de reflexiones del padre Quevedo S.J. sobre el espiritismo y sus implicaciones sociales, psicomédicas y religiosas.

influencia nefasta del espiritismo se ejerce con tanta intensidad sobre la salud mental del pueblo como ocurre entre nosotros... Inclusive un caso de muerte fue observado hace poco en Río de Janeiro, por causa de traumatismo psíquico.. En el ejercicio de más de veinte años de clínica psiquiátrica en nuestro medio, hemos observado un sinnúmero de débiles mentales, suges-

tionables y crédulos, incapaces de un juicio crítico severo, presentar síntomas delirantes después de presenciar sesiones espiritistas o participar activamente de ellas".

Es lógico que el desenvolvimiento normal de la actividad humana se efectúa en el terreno consciente. El inconsciente es algo desordenado, inexplorado, se manifiesta por su propia cuenta y riesgo.

Nunca lo podemos dominar, ni medir las implicaciones profundas de sus manifestaciones. Es irresponsable. Por lo tanto, la actividad humana debe ser lo más consciente, lo más controlada posible.

Según los especialistas, los fenómenos en cuestión surgen en la región completamente inconsciente. Intentar fomentarlos es exponerse a la posibilidad de que el inconsciente tome cuenta, cada vez más, de la personalidad. Esto traerá consigo una actuación irresponsable e incontrolable, que irá aumentando el desequilibrio psíquico.

Siendo el inconsciente incontrolable, junto con los fenómenos, puede surgir una serie de traumas latentes. Estos traumas, que se encontraban ocultos, sin actuación, con el cultivo de los fenómenos vienen a la superficie. Si ya eran manifiestos, pueden agravarse. El Dr. Alves declara: "El desenvolvimiento mediúnnico exalta cualidades patológicas laten-

tes, sugestionan a las personas simples, y, en enfermos mentales, precipita la psicosis y da colorido especial a los delirios.

Teniendo en cuenta que la persona, ya contagiada, va para su ambiente con las facultades inconscientes libertadas, existe un peligro más. Creará en torno de sí un clima insostenible, provocado por el desequilibrio psíquico. Por otra parte podrá, inclusive, contagiar a otras personas propicias para tales manifestaciones. Existe el peligro de una reacción en cadena como sucedió muchas veces a lo largo de la historia.

Los fenómenos parapsicológicos pueden causar una verdadera epidemia psíquica.

En las casas popularmente denominadas "encantadas", es frecuente constatar este tipo de contagio. Las personas propensas se juntan al agente principal en la manifestación de estos fenómenos.

(Continúa la semana próxima)

• Pueblo nicaragüense necesita alimentos, medicinas.

MANAGUA (NC)— Los desplazados por la guerra civil en Nicaragua pasan de 120,000 personas, la mayoría con urgente necesidad de alimentos, medicinas, ropas y utensilios de cocina. En Honduras hay 20,000 refugiados, 30,000 en Costa Rica, y más de 70,000 en los pueblos de las vecindades de Managua, lejos de la batalla entre guerrilleros y la Guardia Nacional. El arzobispo de Managua Mons. Miguel Obando describió su "dolorosa y desesperada situación: carentes de alimentos, agua, luz, abandonan sus hogares para caminar por las calles con una bandera blanca, o vivir bajo los árboles." En sólo el Seminario Nacional hay más de 10,000 refugiados, que también llenan templos, centros de la Cruz Roja, hospitales y escuelas, sin garantía de que no sean atacados como pasó al reprimir la Guardia insurrecciones recientes.

• Mundo no afronta crisis de indochinos

NACIONES UNIDAS (NC)— La crisis de los refugiados de Indochina alcanza proporciones que la comunidad internacional no afronta, pese a llamados de las Naciones Unidas y de dirigentes religiosos para resolverla. Poul Hartling, comisionado de refugiados de las NU, ilustró la necesidad urgente de "tomar medidas decisivas ante la tragedia que contemplamos:" en sólo el mes de mayo llegaron a puertos del Asia meridional en frágiles embarcaciones 51,139 vietnamitas; otros 50,000 pueden haber muerto ahogados. Todavía esperan asentamiento 300,000 refugiados en Tailandia, cuyas autoridades devuelven a la fuerza a muchos hacia Camboya.

• Juventud tiene "hambre y sed de Dios"

ROMA (NC)— La juventud europea "tiene hambre y sed de Dios," opina Mons. Roger Etchegaray, arzobispo de Marsella designado para ser cardenal, quien preside el Consejo Episcopal Europeo. Al hablar durante el cuarto foro del consejo sobre la juventud a mediados de junio, el obispo pidió una mejor comprensión de los jóvenes y los problemas contemporáneos.

Clausura del Curso de Pastoral Hispana

Con una liturgia eucarística fue clausurado recientemente el primer curso de "Principios de Pastoral Hispana" ofrecido por el Instituto de



De izquierda a derecha, el Padre Luis Pérez, párroco de Santa Cecilia, el Obispo Auxiliar Agustín Román, el Padre Virgilio Elizondo y el Padre Mario Vizcaíno, conversan durante un descanso en las clases del Instituto de Pastoral Hispana.

Ayudando a los Necesitados de Haití

Por ROBERTO STEEN
Editor de Noticias

Haití, el país más pobre del Caribe, necesita mucha ayuda. Y la Iglesia de aquí se la va a dar.

Muchos haitianos, arriesgando sus vidas diariamente, llegan a Miami en barcos destrozados, buscando refugio y ayuda. La Archidiócesis y otras personas han tratado de ayudar y continúan ayudando a los que llegan.

Pero ahora la Archidiócesis está tendiendo su mano a través de 700 millas de mar hacia la pequeña isla al sureste de Cuba, y hacia la diócesis de Port de Paix, una de las más pobres del país.

Miembros de un grupo local denominado "Amor en Acción" recientemente visitaron la isla y vieron la inmensa necesidad no sólo de dinero, sino de voluntarios en las áreas de educación, servicios de salud, agricultura, construcción y cualquier otra especialidad técnica.

El Padre Mario Vizcaíno, S.P., del seminario de St. John Vianney, Alicia Marill y Luis Pérez, que visitaron el país, están organizando un programa de ayuda como parte de su trabajo en Amor en Acción. El Arzobispo McCarthy pidió que

este programa se organizara después de coordinarlo con los obispos de Haití.

"El pueblo haitiano es amable y amistoso a pesar de su pobreza," dijo Marill con mucha compasión, "pero sus necesidades son tan grandes. Habitan siete millones de personas en un área tan pequeña. Donde quiera que vas, hasta en las áreas rurales, te encuentras gente, caminando, yendo y viniendo de los mercados, lavando en los ríos. No hay áreas desoladas."

"Visitamos la Casa de los Pobres," dijo, "que no era tan diferente de las demás casas—sólo chozas amontonadas—pero en ésta habitan 30 ó 35 personas, todas abandonadas, gente que no tienen a nadie." Las misiones bautistas y católicas cuidan de la casa.

El grupo también vio en una misión como los sacerdotes repartían leche a los niños después que éstos les entregaban un pedazo de madera, gesto que da dignidad al acto de aceptar la leche.

El trabajo misionero debe ser dirigido hacia el "desarrollo íntegro" de la persona, dijo el Padre Vizcaíno. "Debemos ayudar a la persona



Al visitar la isla de Haití, Luis Pérez notó la gran necesidad de programas de educación y de salud social.

Necesidades de la Diócesis de Port de Paix

Después de su visita a Haití, el grupo Amor en Acción identificó las necesidades más urgentes de la Diócesis de Port de Paix.

1. Educación:

A. No existen fondos para pagar a los maestros. El 55 por ciento de la educación está en manos de la Iglesia Católica. El 99 por ciento de la población rural, que es el 80 por ciento de la población total, no puede ni leer ni escribir. Con \$420 se pagaría el sueldo de una maestra durante un año.

B. Faltan plantas físicas. Construir y equipar un aula costaría \$1,000.

C. Se necesitan fondos para entrenar y mantener agentes de Evangelización Integral.

2. Personal Técnico:

Sobre todo en las áreas de salud y entrenamiento vocacional. Se necesita una enfermera con sensibilidad cultural y habilidad misionera para entrenar al personal requerido para el funcionamiento de un hospital en Isla de Tortuga.

3. Proyectos de Viviendas:

Cada casa de ladrillos con techo de estaño cuesta \$230.

4. Centro Educativo y Vocacional:

Una asistente social cuida a 33 niños pre-escolares. Las madres ayudan a preparar la comida y aprenden como cuidar a sus hijos.

entera a desarrollar la habilidad de valerse por sí misma. No somos paternalistas. Damos y aprendemos, compartimos.

"Y siempre trabajamos en conjunto con la Iglesia local," añadió.

El proyecto ha emanado de las relaciones que comenzaron a raíz de la llegada de 25,000 haitianos al sur de la Florida.

El arzobispo lo coordinó con el Arzobispo Luigi Conti, Nuncio Apostólico de Port de Paix, y el Obispo Franz Colimon, Coadjutor de Port de Paix, que actuó como anfitrión para el grupo de Amor en Acción mientras estuvieron en Haití.

Amor en Acción bien puede hacer lo que se le ha encomendado. Co-fundada por Marill como una organización misionera trabajando en la República Dominicana, que está situada al lado de Haití, su meta es dar ayuda directa a los que la necesiten y hacer que las personas de aquí se den cuenta de su responsabilidad cristiana para con los demás habitantes del mundo.

"Si somos verdaderamente cristianos," dijo Marill, "debemos mirar como hermanos y hermanas a las personas de todas partes del mundo."

"En Haití sientes verdaderamente a la Iglesia universal," dijo el Padre Vizcaíno, y citó a misioneros de Canadá, Francia, Bélgica y los países hispanos que trabajan en el país.

Personas interesadas pueden mandar sus donaciones a: Amor en Acción, Inc., P.O. Box 341523, Coral Gables, 33134.

Aquellos interesados en pasar entre seis meses y un año en Haití haciendo trabajo voluntario pueden llamar a Caty Artime, 493-9093.

• Huelga afecta a trabajadores migratorios

CHARLESTON, C.S.—(NC)— La huelga de camioneros contra la escasez y los altos precios de combustible diesel afecta inmediatamente a 2,500 trabajadores migratorios en los campos de Carolina del Sur, y amenaza el trabajo de otros 7,500 en el resto del estado que recogen tomates, duraznos y otras frutas y hortalizas. Los vagones refrigerados esperan remolque por la huelga, y no hay sitio para depositar más productos.

• Piden protección contra Skylab

BELLEVILLE, Ill.—(NC)— La Organización de la Juventud Católica (CYO) celebró un día de oración para implorar la protección de Dios contra la caída de la estación espacial Skylab al desintegrarse entre el 7 y el 25 de julio, según anunció la National Aeronautics and Space Administration. Temas de la oración fueron los efectos adversos de la tecnología, y la necesidad de la providencia divina.

• La prensa: "Único órgano efectivo" para la Iglesia

MILWAUKEE (NC)— El teólogo Gregory Baum dijo a una conferencia sobre el futuro de la prensa católica que no basta para el apostolado de la opinión pública el sermón o la carta pastoral: "la prensa es el único órgano efectivo de comunicación social para la Iglesia... que es comunidad de comunidades y necesita precisamente comunicación para la solidaridad." Se trata de penetrar al mundo, agregó Baum, quien es profesor de la Universidad de Toronto. La prensa católica debe estimular un clima fecundo en la comunidad "tratando y reportando eventos, e interpretando controversias."

Are we all burglarproof?

By GERARD E. SHERRY

This section is concerned with security in the home, and it may well be wondered why in a Catholic newspaper. We can only answer that crime knows no religion, nor the religion of its victims.

It is crime and criminals which are of great concern to the average citizen. This because criminal activities are on the increase, especially burglaries, robberies, mugging and the like. People of all ages are its victims.

THERE ARE no safe neighborhoods or safe houses. Each of us knows of the neighbor down the street or next door, or even have our own experiences of burglary and the

losses that generate from it. Sometimes such a loss is material; more tragically, it can be one's very life itself.

The following few pages, therefore, are dedicated to encourage people to take the necessary precautions to protect themselves and their property from the criminal intruder. Again, he or she is no stereotype. He or she is not necessarily a derelict; neither are they of any particular color. They can be in old clothes or business suits — and they range from the professional burglar to the amateur.

Motives also are of a variety. It might be just for "kicks" or to sustain a drug addiction, or because

it is a way to make a living by people who want something for nothing. Whatever, the burglars are in our neighborhoods, prowling our streets, looking for places to enter and to rob. Obviously, we would be fools if we had the attitude that it can never happen to us, or if it has happened once, it won't happen again. Crime history proves us wrong.

It was all put rather startlingly but realistically in a book we recently read by James E. Keogh and John Koster, (*Burglarproof — a Complete Guide to Home Security*).

They said: "Let's face facts. You can expect to have your home burglarized twice in your lifetime. This statement is based on randomized statistics of present crime figures.

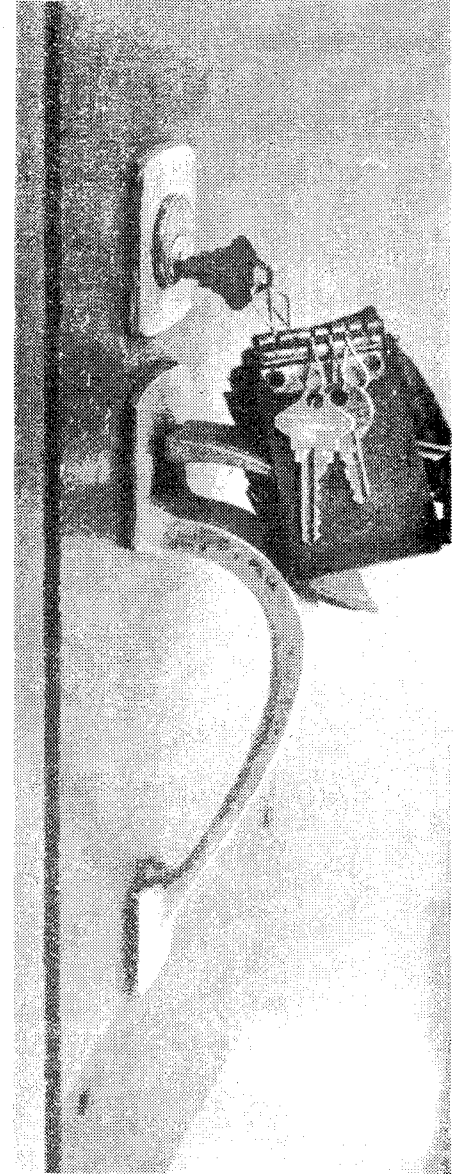
"OBVIOUSLY, TWO burglaries in a lifetime are two more than anyone should have to put up with, but that's not the worst part of the story. Crime figures have been on a drastic increase since the 1960's and show no signs of leveling off. From 1960 to 1970, the last census year, the population increased 13 percent while the crime rate increased 144 percent. Since 1970, population growth has slowed down, but the crime rate has continued to increase. By 1980, you may expect your home to be burglarized three times, four times, or even more often.

"Burglary, like lightning, all too often strikes more than twice. Some people who live in inner cities, or even in some suburbs, wouldn't find two burglaries a year to be out of the ordinary. And those who can least afford to be plundered, the wage-earners who have a hard time replacing their few luxury items or senior citizens on fixed incomes, are the most frequent victims.

"Burglary, like all other crimes, is spiraling. The real reason for the increase in burglary is that it's an easy way to make a good living if you aren't afraid to run a few risks and work unusual hours. Through their innocence or ignorance, or through apathy, most home-owners or apartment dwellers make it so easy for a burglar to rip them off that he'd have to be crazy to consider honest work.

"Make no mistake about it, to be burglarized is an unpleasant experience. Besides losing large amounts of private property — and believe it or not, replacing the losses of disposable valuables from even a middle-income home can run into thousands of dollars — there is a profound sense of shock attached to coming home and finding your living room and bedrooms torn apart and your treasured possessions carted off to no-one-knows-where, or broken and scattered all over the floor.

"For many people, a burglary can cause a worse emotional trauma than a serious car crash or the death of a relative. There is also the unpleasant but distinct possibility that you may surprise a burglar in the process of robbing your home. In most cases, nothing will happen, but some burglars — particularly the younger, crazier one in slum areas, who have no respect for any human or legal sanction — make it a practice to kill anyone who comes upon them in the act. Savage beatings and rape, though not common, are also quite possible.



Inexcusable carelessness leaving keys on house doors or cars, even for "just a minute."

"All in all, it's worth a lot of time and energy, and some expense, to avoid being burglarized.

A SIMILAR position is taken by Val Moolman, a consumer research consultant, who in a book entitled *Practical Ways to Prevent Burglary and Illegal Entry*, said:

"No doubt much of what has been said about self-protection and the protection of property will strike some readers as exaggerated. All those locks and bolts and bars and sirens? Such extreme caution to enter our own homes, operate our own automobiles, mind our own business? Must we really jail ourselves in our homes, our apartments, and even in our hotel rooms? Shame? What are we, a nation of neurotics?

Well... A nation of thieves, maybe. But whatever we call ourselves, national crime statistics show that it is difficult to be over-cautious. Many of us may be fortunate enough to go through life without once being burglarized, or without once having to report the theft of an automobile. But luck must be guarded as carefully as anything else. If we don't look after it, we won't have it forever. All of us — every householder, every businessman, every career girl, every car owner, every traveler — must make sure of our continued good luck by protecting it with every security measure we can reasonably take. Spending a little money and taking some simple precautions are small investments against heart-breaking loss.



Man's best friend is a willing security guard and vocal alarm roaming the sides of the house where foliage acts as a screen for burglars to work unhindered.

THIS SECTION IS DEDICATED TO HOME SECURITY AND CONTAINS VALUABLE INFORMATION ON STEPS TO TAKE TO MAKE YOUR HOUSE SAFE.

National Burglary Prevention Month

The following article was written by Sergeant Gerald A. Rudoff of the Dade County Public Safety Department. We publish it as a public service.

★★★

Burglary warnings were sounded by the Public Safety Department as area residents enter the normal vacation period.

The Public Safety Department asked all citizen's cooperation to help reduce the surge in burglaries which result each summer, when families leave their homes for vacation trips and weekend outings. "By learning and practicing a few simple home protection hints, residents can keep their homes from falling victim to a burglary", they said.

THE MONTH OF June 1979 has been declared "National Burglary Prevention Month". During

this month your Police Department will provide information to help you protect your home from burglars.

Failure to know and practice the fundamental techniques of home protection was largely responsible for the 13,993 (Approximate number) burglaries committed in unincorporated Dade County last year. Although most people didn't intentionally invite intruders to ransack their home, they might as well have hung up a sign saying, "No one's home, burglars welcome."

A stroll around your neighborhood any day, will tell you at a glance who's away, their porches will be cluttered with circulars, an accumulation of milk bottles on the stoop, and unkept lawn, an empty garage with the door open or a bulging mailbox. All of these are tip-offs that'll broadcast "no

one's home" to anyone canvassing the neighborhood.

In the evening, most empty homes can be spotted too — just look for the dark houses. It's a known fact, light is one of the best deterrents to crime, yet most homeowners go out for an evening and leave their homes completely dark. Or, they'll go off for a weekend or vacation and leave the same light burning day and night. No light at all, or a light burning continuously, is a good giveaway "no one is home".

A SIMPLE, BUT effective means of having light in your home every evening, is by connecting an automatic timing device to one or two lamps. Such a timer will turn a lamp "on" early in the evening, then turn it "off" several hours later. With lights turning on and off during the evening hours, it will give the appearance someone is home and may avert a possible burglary attempt!

Most burglars pick the easiest targets they can find. They want to get in, get the loot and get away as quickly as possible. Therefore, if you put several obstacles in his way, he is less likely to try to break into your home, but will seek "easy pickins" elsewhere. By observing these few simple precautionary steps, you can reduce the possibility of a burglar selecting your dwelling as his target next time you're away.

- Close and lock all doors, including porch and garage. Use pin tumbler cylinder locks on outside entrances and safety latches on the windows.

- Connect a lamp to an automatic timer to turn lights in the home on and off each evening. Since noise is

deterrent, connect radio to a timer.

- Light up your porch and yard with outdoor lights to increase the likelihood that an attempted burglary would be seen. These lights can also be timer-controlled, if desired.

- Be sure all screens are fastened from the inside.

- Never leave valuables lying around, keep them in a safety deposit box.

- Notify your police department when you'll be leaving and how long you expect to be away.

- Inquire about the Public Safety Department's Watch Order Program from the substation in your area.

- Cancel all deliveries, such as the milk, laundry, cleaning, etc. Also, be sure to discontinue the newspaper or arrange to have it sent to your vacation address.

- Have a neighbor, or your post office, hold all mail until your return.

- Arrange with a friend to mow the lawn and sweep your sidewalk once a week. Also ask him if he'll pick up any circulars or handbills that may be left on your porch.

- Leave your shades and blinds as you normally do, closed blinds keep the sun out, but also make an effective screen for the burglar.

- Never advertise your departure with an item in the local paper. Give the story about your vacation to the newspapers after you've returned.

- Make arrangements with a neighbor to know your whereabouts and how to contact you in the event of an emergency.

THERE IS NO such thing as "burglar proof" home, however, citizens should take advantage of free

services provided by the Public Safety Department in which they can have a security survey of their homes. An officer trained in residential security will point out weak spots and make recommendations for better security. He will also discuss the Operation I.D. Program in which citizens can mark personal property with their Florida driver's license number. Engravers are provided on a loan basis free of charge from District Substations.

The Public Safety Department also encourages citizens to join the successful Citizen's Crime Watch Program. Over 50,000 Dade residents are members. They report suspicious activity in neighborhoods to police and have been credited for reporting crimes in which burglars have been arrested and property recovered. For further information concerning Crime Watch call 871-4650

For any information regarding Burglary Prevention and or Security Surveys in unincorporated Dade County, call the Public Safety Department, Community Service Section at 547-7496. For those residing in municipal areas, contact your local police departments. In addition, information and service can be obtained for those residing in unincorporated areas by contacting the substation located closest to your home.

Parishioner Teacher of Year

Miss Agnes D. Conlin, a member of St. Rose of Lima parish, has been named "Teacher of the Year" by students at Miami Edison High School.

The second time in three years that Conlin has been so honored shatters precedence at the school where the award, sponsored by the National Honor Society, is not usually given to the same person twice.

A native of Pittsburgh who came to Miami in 1958 as executive secretary to the late Archbishop Coleman F. Carroll, Conlin has as B.S. degree in Business Education awarded her magna cum laude at Barry College in 1969. She also has a Master of Education degree earned at the University of Miami.

July 4th picnic

Our Lady Queen of Martyrs Church, Ft. Lauderdale, has planned an old-fashioned picnic to celebrate the 4th of July. Besides the standard hamburgers and hot dogs there will be a roast pig dinner at reasonable prices. Save on gas and have a safe 4th on the church grounds, 2731 S.W. 11th Ct.

Happiness is



FINANCIAL SECURITY

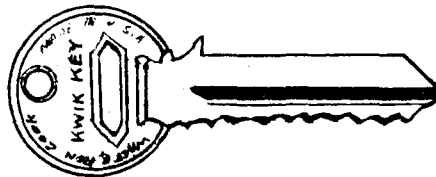
Totalbank is home base for gaining the financial security of having all your money affairs in smooth-running order. Come in and begin feeling real peace of mind from a talk with one of our friendly vice-presidents.

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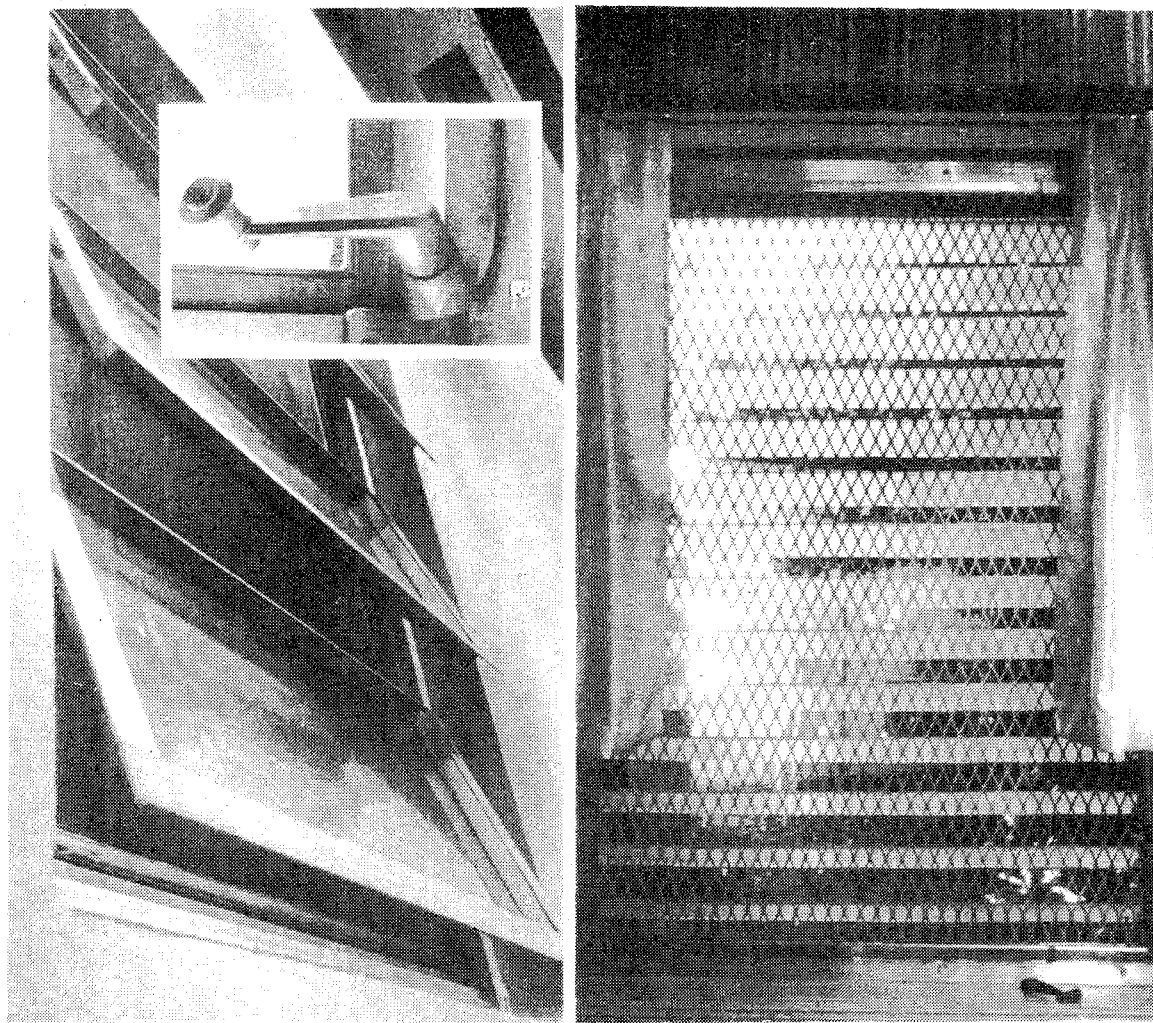
Folger-Adams Electronic Strikes, UL listed burglary protection devices * Cardall and STAR Safes, new and used safes * Persomatic Keyless Locks * Comp-U-Lock, the ultimate in electronic convenience * Medeco High Security Dead Bolt.

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Awning windows, like jalousie windows are subject to forced entry by a housebreaker, even when shut tight. The pane nearest the operating handle is smashed through enough to reach, working it open for maximum crawling space. Jalousies are simpler to remove. In both instances precautions will help. Remove the operating handles with a screwdriver and keep out of reach. It need not be rescrewed to operate when needed. Jalousies now have protective window guards available which are fairly attractive with white plastic cover over steel grilling, together with screen that is installed inside the window frame.

Burglar Alarm Steal Home Security Spotlight

By JOSH LEVINE

New York — Consumers protected by the familiar smoke detector may soon be wondering if their house is burning or burgled once a host of new beeping machines hits the market this year.

With smoke alarms already well established through price cutting that has drained much of the market's profitability, General Electric, Norelco and other survivors of the smoke detector wars are looking at burglar alarms as the next generation of security products.

THESE TWO companies represent, perhaps, the first attempts to crack a market served until recently by expensive, custom-installed systems. Both GE and Norelco place high priority on "preemptive" product introductions and advertising, but neither expects to be alone for long.

GE estimates retail sales of \$90,000,000 for the burglar alarm in-

dustry this year. Frost & Sullivan, a New York market research company, has pegged the market growing to \$200,000,000 by 1985. The diversity of burglar alarm technology — a confusing array of devices to a largely unfamiliar public — may ultimately protect burglar alarms from price slashing at the same time that it slows down the product's initial acceptance.

It's not a commodity product like smoke detectors, and we're consciously going to avoid advertising it that way, "GE's Thomas Albani, general manager housewares marketing department, said of the company's Zonar alarm, due at retail in June.

Zonar, priced at \$69.95, sets up a beam of ultrasonic waves which, when broken, trips an alarm. This type of unit is designed to protect a broad area, rather than a specific point of entry, and, as such, is known as a "space protector."

"TRUE VOLUME has not been achieved to

date because either prices were too high or features were misdirected. GE feels that Zonar's price is about as high as we can go to reach a mass market audience," Mr. Albani said.

A multi-million-dollar campaign for Zonar, breaking this fall via network TV, spot TV and magazines, carries the theme, "Zonar helps protect you and your family...while you're away and while you're there." The agency is BBDO.

The wide spectrum of marketing choices available to manufacturers is illustrated by Norelco's unit — introduced last fall but not scheduled for significant marketing support until the second quarter of this year. Unlike GE's "space protector," Norelco's Home Patrol is a perimeter system, so-called because it ties together a network of wireless sensors attached to windows, doors and other points of entry. The basic system

(Continued on Page 4B)

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CENTRAL
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SYSTEMS



ROCKY POMERANCE

Gibraltar Central Security Corporation is an international company operating computerized central stations in Canada as well as the United States. Combining superior engineering with the most advanced digital computer technology, makes total security systems available for the first time to residences and small businesses at very reasonable cost.

YOU ARE NEVER ALONE IN AN EMERGENCY

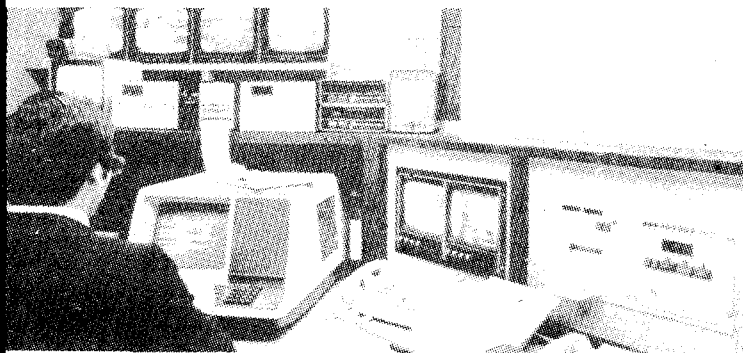
With a Gibraltar total security system in your home, help from any emergency is only seconds away. The average response time for a fire, intrusion or medical alert is just two and a half minutes. Intrusion and fire emergencies are triggered automatically, you don't have to do a thing. Sending a medical alert requires you to simply push a button. Now you can sleep easy because you are never alone in an emergency. Your home, your family, your possessions are being monitored for any emergency 24 hours a day every day of the year. Your Gibraltar total security system is alert and ready to help at a moment's notice. Installation of a Gibraltar Total Security System can be charged to your Master Charge or Visa Account.

24 hour a day electronic surveillance for:

MEDICAL ALERT. The press of a button activates the digital transmitter and sends your coded message to the computer center. Help is on the way in seconds. Special medical information concerning you, and your family can be stored in our computer's memory bank. When a medical emergency occurs, this information is available to the trained paramedics in emergency Fire-Rescue vehicles. When they arrive at the scene, they are ready with any special medical or emergency procedures that may be required.

FIRE DETECTION. Smoke detectors are strategically located and when activated will sound a distinct alarm. This simultaneously alerts the resident and our central station computer. The computer display identifies the apartment occupant, address, and displays other pertinent information. This is an automatic procedure. In an emergency, whether you are at home or away, fire fighting equipment is speeding to your residence in a matter of seconds.

INTRUSION ALARM. Special sensors are installed at all points of entry (doors, windows, etc.) to detect an intruder. If a sensor is activated, an alarm is sounded at the master control in your residence and simultaneously alerts our computer center by sounding an alarm and showing the exact location of the attempted break in. In a matter of seconds, police are notified and are on their way.



THE COMPUTER CENTER. Nothing escapes the all seeing eye of the computer. Nothing escapes its infallible memory either. Add to this the competent personnel who monitor the equipment 24 hours a day and you can understand why we say with a Gibraltar Security system in your home, you are never more than a few seconds away from help in any emergency.

CLIP AND MAIL THIS COUPON TODAY FOR IMMEDIATE INFORMATION.
Gibraltar Central Security Systems, 2956 Aventura Blvd., Miami, Fl. 33180.

To: Mr. James Flannery: I AM INTERESTED IN TOTAL SECURITY FOR:

YES!

MY HOME BUSINESS AND A
FREE, NO OBLIGATION SECURITY SURVEY PLEASE CONTACT ME FOR AN APPOINTMENT.

NAME _____

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE _____

Or call GIBALTAR: Dade 932-4224, Broward 764-8544

A word about security

The word security, as it is used by those in the business of designing and installing home protection devices, refers to deterrents installed as defense against possible danger or damage to people or property. A deterrent may range all the way from a simple locking device to a complicated alarm system, and several different deterrents might be desirable. Many burglaries are attempted by opportunists. A burglar of this type cannot afford to take the time to break a quality locking device nor can he risk making noise to effect a forced entry. In such a situation, the home or apartment owner is protected if unwanted entry can be deterred for just a few minutes. A few basic security precautions will normally accomplish this.

Have you considered any or all of the following?

Deadbolt Locks. Do you have deadbolt locks on all your outside doors? A deadbolt is a solid metal bar that spans the gap between a door and its frame. When fully engaged it cannot be pushed back by a flexible shim such as a credit card. Deadbolts must be manually locked (projected) or unlocked (retracted). The National Crime Prevention Institute states: "...a deadbolt lock is a definite burglary deterrent. Often just the sight of such a lock will convince a burglar to look elsewhere for an easier target." Here the Superbolt™ lock from Schlage is your best choice.

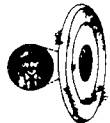


Double Key Deadbolts. Doors with glass panels can best be protected with double key deadbolt locks. These locks are key-operated both on the inside and the outside. A burglar who breaks a pane of glass cannot reach through and unlock the door from



the inside without a key. However, the inside key should always be readily accessible to anyone who is inside. In building a new house where glass-panel doors are to be used, it might be worthwhile to consider specifying Lexan** or another type of unbreakable glass-like material.

Door Viewer. A wide-vision door viewer, or peephole, is recommended for all exterior doors. This lets you see who is outside without opening the door.



Chain Lock. Chain locks inside your doors give you the added convenience of being able to talk with someone face to face without inviting entry.



Registered trade mark of the General Electric Company.

Sliding Glass Door Protection. The simplest way to improve the security of a sliding door is to place a rod, aluminum tubing or even a broomstick in the slider track. There are sliding door locks which when installed in the channel prevent both horizontal and vertical movement.



Window Locks. Windows already equipped with simple hand-operated locks can often be jimmed open from the outside with just a screwdriver. The addition of a key-operated window lock makes entry without breaking the glass almost impossible, while permitting the window to be locked in a partially opened position for ventilation.



Personalized Property. Property that is permanently marked is easier to identify and recover. To personalize your possessions, first, keep a record of the serial number of each major purchase. Then, permanently mark these and other valuables with your driver's license or social security number. Etching tools are available from hardware stores or as a loan from many police departments. Photographing possessions and entire rooms can be helpful, too. This is especially true if it becomes necessary to remember what might have been taken.



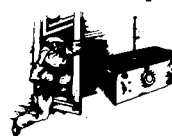
Lived-in Look. To protect your home or apartment while you're away, it's important to make it look occupied. Inexpensive electric timers that automatically turn inside and outside lights on and off are a very worthwhile investment. (A few other common sense tips on insuring a lived-in look are listed at the end.)



Smoke Alarms. As a warning of fire and protection against smoke inhalation, a wide range of inexpensive and easy-to-install smoke alarms is available. Each manufacturer gives advice on optimum installation depending on the size and layout of your residence.



Alarm System. Home alarm systems are available in various degrees of sophistication. Depending on your needs, an alarm system could cost anywhere from less than \$100 to \$2000 or more. You are the best judge of whether or not, in the long run, an alarm system could be worth the cost to you.



Burglar alarm steal

(Continued from Page 3-B)

sells for \$259.95, and includes a receiver, three window sensors, one door sensor and a smoke detecting sensor. Additional sensors range from \$30 to \$58 — each.

"This is a 'conscience' purchase," said Richard Gonzalez, Norelco's advertising manager. "If a guy's buying something to protect his family, he'll pay a higher price for it.

"BUT THERE'S such a complete lack of awareness on the part of consumers, and inexperience among manufacturers, that we still have a lot of

marketing choices to make," he continued. "Should our advertising frighten the audience, or shouldn't it? Should it be sold in department stores? Lock stores? Do we need demonstrators? Will direct mail help?"

At this point, Norelco is busily testing all these options. Advertising and media tests are under way in select markets, and the results will show up in a campaign this fall. The agency is McCaffrey & McCall.

Despite the huge potential of the burglar alarm market, however, there are even greater goals at stake for both companies. The

combination of smoke detectors and burglar alarms on the mass market level creates an image beyond the individual disaster that each product is designed to counteract: Security.

After burglar alarms, a myriad of monitoring and warning devices are contemplated by manufacturers. Success in the intrusion alarm market could well provide a brand image that will play a key role as consumers buy more products to bolster their defenses against a hostile environment. (Reprint from Advertising Age, May 7, 1979.

Holy Land Pilgrimage Set

The Voice will sponsor a Twelve Day Holy Land Pilgrimage for the State of Florida, leaving October 18 and Monsignor Bryan Walsh of the Archdiocese will personally lead this Pilgrimage.

PILGRIMS WILL depart Miami and other parts of Florida for New York's John F. Kennedy International Airport to connect with Royal Jordanian Airlines 747 Jumbo Jet Flight to Amman, the Capital of the Hashemite Kingdom of Jordan — "The Gateway to the Holy Land". On arrival Amman pilgrims will spend a full day visiting the principal places of interest including Madaba and seeing Mt. Nebo where Moses saw the Promised Land

and is buried.

Members of the Pilgrimage will drive through the Mountains of Moab and down to the River Jordan — the route probably followed by the Israelites crossing at Allenby Bridge continuing to Jericho visiting the Ancient and Modern Cities, the Dead Sea and Qumran before driving through the Jordan Valley to Samaria and Nazareth.

Three days in and around the Holy City of Jerusalem with visits to Bethlehem, Mount of Olives, the Temple Area, Bethany, Emmaus and Ain Karem. Mass will be celebrated daily at one of the principal Shrines including Bethlehem, Gethsemane, Calvary and the Tomb of

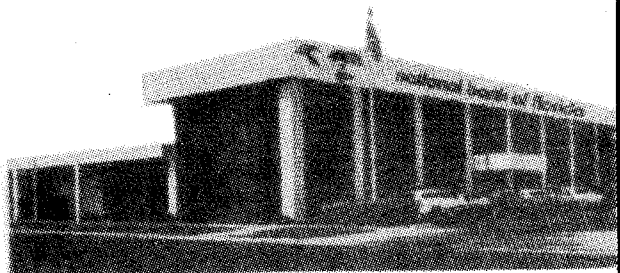
Christ, also the Way of the Cross from the Praetorium of Pilate to Calvary and the Tomb of Our Lord will also be part of this Holy Land pilgrimage. Throughout the Pilgrimage, Msgr. Walsh will give Spiritual discourses on the Holy Land and Sacred Places visited.

Persons interested in joining the Florida Holy Land Pilgrimage should contact: Holy Land Pilgrimage, "The Voice", P.O. Box 1059, Miami, Fla. 33138 — Msgr. Bryan Walsh, 4949 N.E. Second Avenue, Miami, Fla. 33137 or Catholic Travel Office, Suite 520 at 1019 — Nineteenth Street, N.W. in Washington, D.C. 20036.

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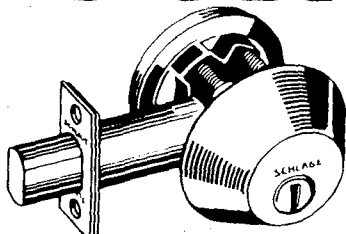
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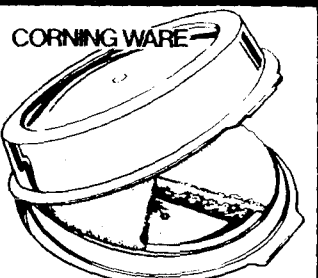
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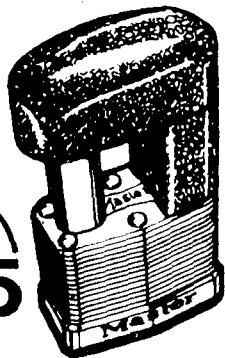
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Prison Ministry Needs Witnesses

By ANA RODRIGUEZ
Voice Spanish Editor

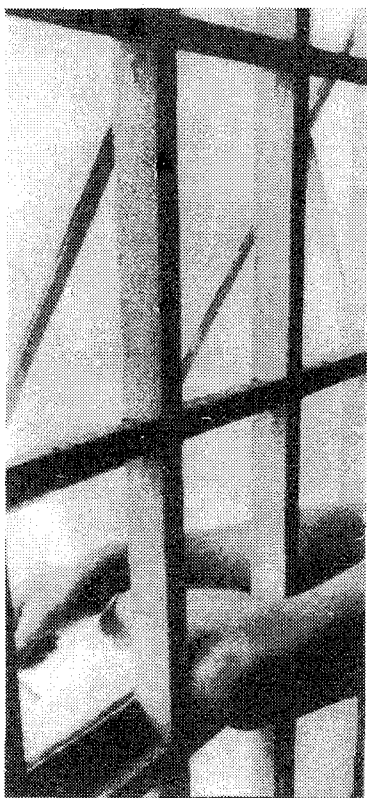
Christ is present in a very special way in prisons and in the prison ministry, representatives from lay groups of the Archdiocese were told during a Criminal Justice Institute held Saturday at St. John Vianney College Seminary. And they were told by people whose dedication to this often neglected ministry gave witness to their words.

"Jesus Christ was a prisoner and died a prisoner in the electric chair 2,000 years ago," said Father John O'Connor, who has worked in prisons or with prisoners for most of his 49-year career as a priest. Prisoners, he said, "are human beings just like us who need help."

THE HUMANITY of the prisoner and the need for people willing to make a firm commitment to help were the basic points made during the seminar, whose purpose was to kick off a prison ministry program in the Archdiocese of Miami.

Present at the seminar, in addition to Auxiliary Bishops Agustin Roman and John Nevins, who welcomed the participants on behalf of the Archbishop, were lay people from the Cursillo movement and the correctional system, as well as representatives of other Archdiocesan organizations.

According to Father Steve Staudenmeyer, Director of the Prison Ministry



Program and Coordinator of the Institute, this first meeting was a kind of "brainstorming" session, where those who are already involved with prison ministry could meet with others who want to become involved.

The goal of the Prison Ministry Program is to coordinate the efforts of individuals in the different lay groups of the Archdiocese and bring an organized ministry into the many prisons of the diocese.

BUT BEFORE anything can happen, people need to be informed; the community needs to develop a new attitude towards prisons and prisoners.

"We deal with the derelicts of society," said Jack Sanstrom, Director of the Dade County Jail, "and a lot of society would just assume they were put away, locked up and forgotten."

But an inmate, he said, "is all of us a little bit. We all have our problems," theirs are just accentuated.

Sanstrom and Tom Keohane, Warden of the Federal Correction Institute in South Miami, both feel there's a definite need for organized religion and lay people from the community to get involved in prison ministry.

After experimenting personally and in prisons with programs such as Transcendental Analysis, Transcendental Meditation and EST, Keohane feels "the only program that really has it all in the long run is religion...What you really need to do for people who are confined is involve yourself in a spiritual sense with them."

PAUL TURCOTTE has been involved spiritually with prisoners in the Dade County Jail for 14 years. He visits them every week, taking "the love of Christ to them," telling them that he cares.

But he advises that instant conversions are rare, and that a person must work long and hard before he or she can even begin to be trusted by the inmates.

"We all have Christ and that Christ has to be brought out of them. If we go there to the prison to change the world, we're wasting our time. You have to go there with the love of God in your heart, you have to be patient. You have to persevere," said Turcotte.

Milan Kralik, chaplain of the Federal Correction In-

stitution, feels the role of the volunteer is that of a catalyst. The chaplain can be there to "teach and preach and give the sacraments" but the only ones who can convey a sense of "real religion" to the inmates are the lay volunteers, the other staff members.

"**IT'S YOU** (volunteers) that are important," said Kralik. "You as a flesh and blood human being that these men can identify with and can see how you live your life successfully and see that a good part of your motivation comes from God. God has given you life and God has given you the opportunity to love and forgive them and now they can begin to do this in their own lives."

Roberto Perez, Chaplain of the Dade County Jail, agrees that the involvement of the person is the most important element before any conversion can take place. "They want to know if you're for real...if you really mean what you're professing as a Christian. Modern man learns not by teachers but by witnesses."

Tom Johnson, a leader of the Cursillo movement, has been involved in five Cursillos given at Raiford, the state penitentiary. He has experienced the feeling of community that a Cursillo can bring to a prison, and he says the prisoners are not the only ones who gain.

"You come across people who've generally written themselves off and you come in and say we love you and God loves you and when they accept that reality it's the most beautiful experience that an individual can have," said Johnson.

FATHER SEAN O'SULLIVAN, Professor of Criminology at St. John Vianney Seminary, proposed an organizational plan for a Florida Catholic Criminal Justice Institute which would include a Board of Governors under the leadership of Archbishop McCarthy, composed of representatives of the different systems that deal with the correctional institutions.

Included are corrections officers, judges, businessmen, law enforcement personnel and representatives from mental health, educational and health agencies, as well as from programs such as

Alcoholics Anonymous, Cursillo, Charismatic Movement, Family Enrichment Center, Lay Ministry, Deaconate, seminarians, the St. Vincent de Paul Society, the Legion of Mary and the Council of Catholic Women.

The Institute would also provide an additional resource, that of criminology, to the existing lay training programs of the Archdiocese. Although prison ministry would be the "cornerstone" of the Institute, said O'Sullivan, there would also be related ministries for law enforcement personnel, judges, businessmen, and families as well as a Ministry of Advocacy which would work for a more humanizing approach to prisoners and people on death row.

The whole aim of the institute is to fill in the gaps between all these related systems so that no one will fall through, said O'Sullivan.

The program takes into account the fact that not everyone who wants to can work with those in prison, and those present agreed that before anyone could become a prison minister, he or she would have to be carefully screened and trained.

THE NEXT meeting of the Institute will be on August 6 at 7:30 p.m. at St. John Vianney Seminary.

Reception for Sister Dorothy

Barry College alumni and many friends of Sister Dorothy Browne, O.P. have been invited to a reception in her honor in the Red Room of Thompson Hall July 8. She is president emerita, having served as Barry's president from 1963 to 1974.

Earlier she taught at Barry, then headed the education department before becoming dean. She holds a Ph.D. in education / psychology from Catholic University of America and is a graduate of Siena Heights College in Adrian, Mich.

Long active in civic, educational and religious organizations in Florida and nationally, Sister Dorothy has received many honorariums for service. Among them was the 1972 Silver Medallion Award of the Florida Region National Conference of Christians and Jews, and honorary doctor of letters degree from Biscayne College, and the first Lumen Christi award from the Archdiocese of Miami Catholic Teachers' Guild.

The reception host will be the Barry College Alumni Association. Sister Dorothy will be on campus for several days preceding the reception. She is still active as a teacher in Illinois.

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CONNECT a lamp to an automatic timer to turn lights in the home on and off each evening. Since noise is a deterrent, connect a radio to a timer.

LIGHT UP your porch and yard with outdoor lights to increase the likelihood that an attempted burglary would be seen. These lights also can be timer-controlled, if desired.

BE SURE that all screens are fastened from the inside.

NEVER leave valuables lying around; keep them in a safe deposit box.

NOTIFY your police department when you'll be leaving and how long you expect to be away.

INQUIRE about the

Public Safety Department's Watch Order Program from the substitution in your area.

CANCEL all deliveries, such as the milk, laundry, cleaning, etc. Also, be sure to discontinue the newspaper or arrange to have it sent to your vacation address.

HAVE a neighbor, or your post office, hold all mail until your return.

ARRANGE with a friend to mow the lawn and sweep your sidewalk once a week. Also ask him if he'll pick up any circulars or handbills that may be left on your porch.

LEAVE your shades and blinds as you normally do. Closed blinds keep the sun out, but also make an effective screen for the burglar.

NEVER advertise your departure with an item in the newspaper. Give the story about your vacation to the newspapers after you've returned.

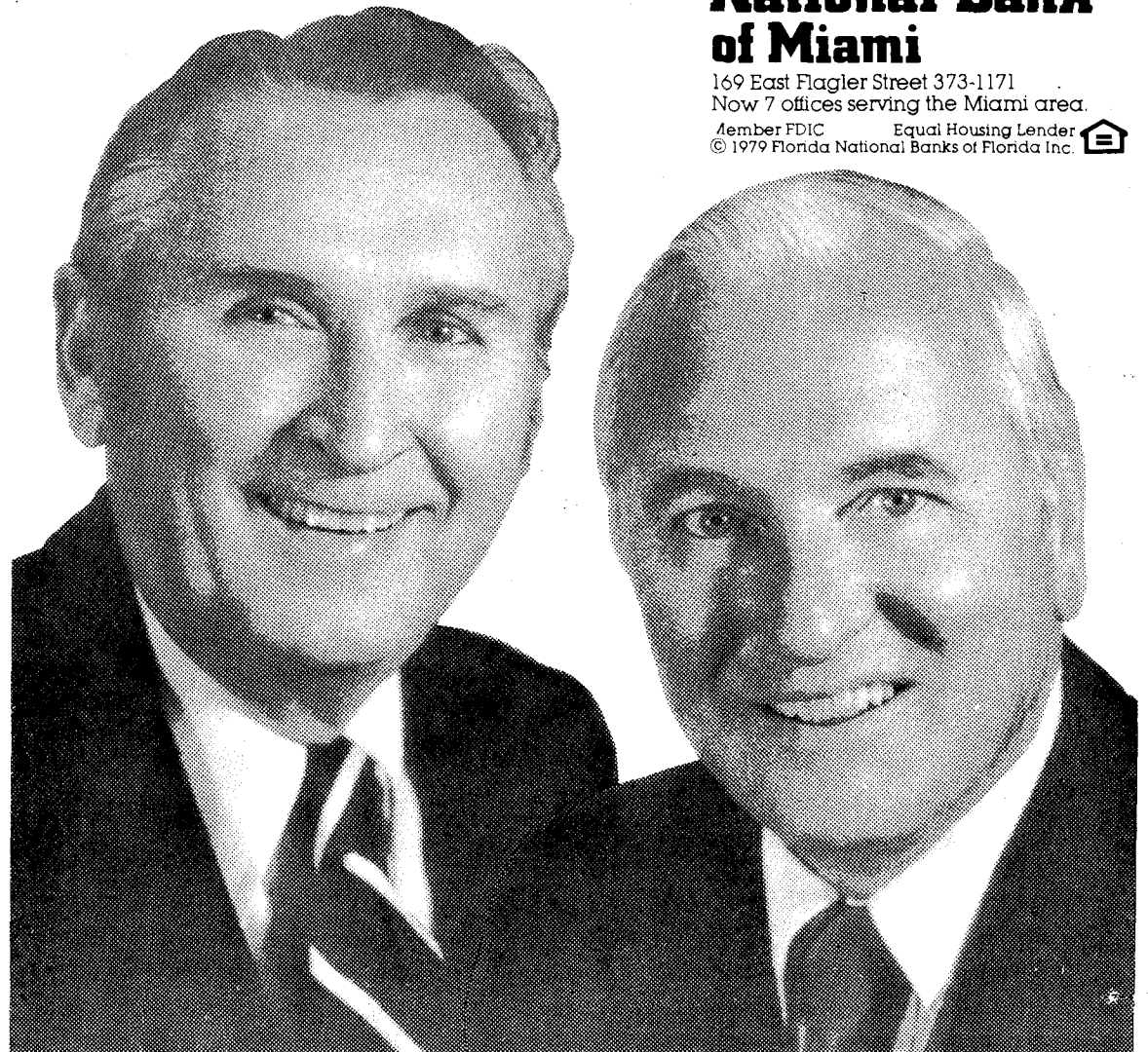
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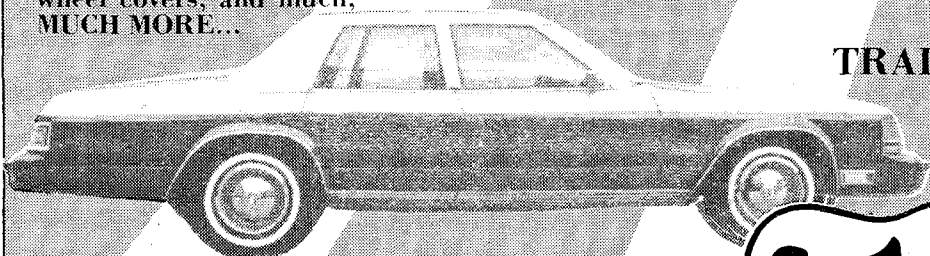
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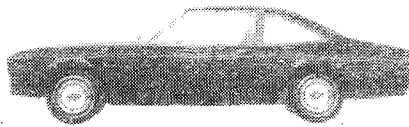
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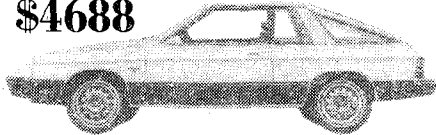
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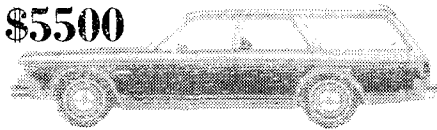
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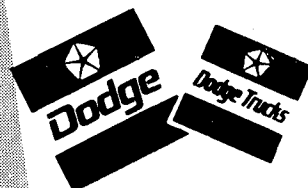
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