The Voice

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Haitian Center Reality

By GERARD E. SHERRY

What was once a dream, then in the planning stage, will soon become a reality — a Haitian pastoral center in the Archdiocese.

In making the announcement this week, Archbishop McCarthy said the center would be located in the former Cathedral Rectory on North West Second Avenue in Miami. It will serve the spiritual and social needs of the ever-increasing number of Haitians who have fled their native land for a variety of reasons, including unemployment and human rights problems. The center will supplement the growing involvement of the Church in resettling the refugees. ARCHBISHOP McCarthy said

that two Black Haitian priests will shortly be coming into the Archdiocese to assist in this particular ministry. He said he had already assigned Father Marcel Peloquin, an American Oblate of Mary Immaculate, who spent 28 years in the Haitian missions, as director of the ministry to Haitians. In addition, Father Thomas Wenski of St. Mary's Cathedral Parish, Associate Director of the Haitians Ministry, was recently sent to Haiti for further studies on the situation there and to learn more of what is needed by those

(Continued on Page 3)



Largest bronze sculpture of Madonna in America was designed by Miami artist for Blue Army • Story, picture Pg. 16

Two Catholic Views The ERA

By SUSAN B. ANTHONY, Ph.D

When I became a Roman Catholic 18 years ago July 30, my love of Jesus and delight at becoming a member of His Body were so great

"Even if He should ask me to give up my lifetime stand for equality for women, I am willing.

His good news is that far from asking me to give up a stand for equal justice, He calls us to work for the human dignity and full equality of women and men. I learned this when I studied Scripture and theology for my doctorate in theology at Saint Mary's, Notre Dame. I also studied the Church's teaching climaxed in the Vatican II document, Gaudium et Spes, 29"... every type of discrimination...based on sex...is to be overcome and eradicated as contrary to God's

Two years earlier in 1963, Pope John declared in Pace in Terris, "Women...will not tolerate being treated as mere material instruments, but demand rights befitting a human person both in domestic life and in public life."

The Apostle Paul writing to the Christians at Galatia 2,000 years ago (about 57 A.D.) expressed it, "There

(Continued on Page 5)

By MRS. THOMAS F. PALMER

The National Council of Catholic Women with a membership of over 11 million women have been involved in Legislative issues for over 50 years and have worked for women's rights, since 1946. However, it opposes ratifying of the Equal Rights Amendment on physiological grounds. The five Archdiocesan Councils of Catholic Women in Florida, endorse the statements of our National Federation in this regard and find strength in opposing the ERA in the following.

In Pope Pius Encyclical on

Christian Marriage he states that 'women are simply and totally equal to men, except for physiological differences." He deals specifically with the Emancipation of Women that would free her from the duties belonging to a wife and mother as a crime and an unnatural equality with



What were these men doing? The answer on page 9.

Fr. Totty pastor of new parish

Jack Totty, former Associate Pastor of St. Gregory Parish, Plantation. has been appointed Pastor of the new Parish of St. Rita in West Boca Raton.

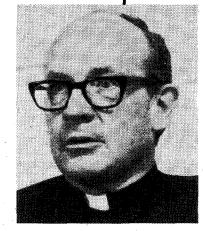
In making the announcement this past week, Archbishop McCarthy issued a decree canonically erecting the parish under the patronage of St. Rita, and setting its boundaries. The decree can be found on page 2 of this issue.

Father Totty is already celebrating Mass at the College of Boca Raton for the 350 families which comprise the new parish. Mass times are Sunday: 9 a.m.; 10:15 a.m. and 11:30 a.m. Ten acres of property have been earmarked on Canary Palm Drive for the new parish church building.

Father Totty has been involved in the founding of two other parishes in Archdiocese

Pines and Pembroke Ascension, Boca Raton, with late Father Brian the Redington.

The new parish of St. Rita has been designated as an experimental parish with the purposes of the reception of Holy Communion under both species (bread and wine). In the new parish also, all the sick Catholics are able to receive Holy Communion each Sunday through the services Special Eucharistic Ministers.



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Keeping in mind the welfare of the souls and the need to provide more facilities to the faithful, and having consulted with the Archdiocesan Board of Consultors and listened to the opinion of the interested parishes, I have decided to erect and by means of the present Decree do erect a new parish under the patronage of SAINT RITA in the territory comprised within the following boundaries:

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+ Edward A. McCarthy Archbishop of Miami

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Voice Pastors' Board







nami, Fla. TELEPHO

Haitian Center Set Near Cathedral

(Continued from Page 1)

who leave the country. Since Nov. 10, 1977, the U.S.Immigration and Naturalization Service has released 155 Haitian refugees to the Catholic Service Bureau. Another 175 Haitians are scheduled to be released to CSB this week. CSB has met the needs of the newly arrived refugees by providing a variety of emergency services.

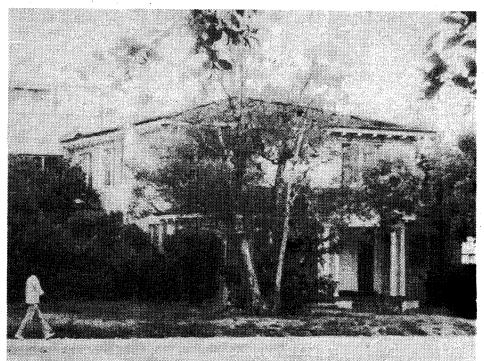
Haitian social workers help them cope with the new environment by bridging the language barrier and working through the bureaucratic red tape. Emergency shelter, food, transportation and miscellaneous items are being provided. This type of aid has cost CSB around \$60,000 to \$70,000 annually.

Two of the big problems encountered by arriving refugees — illiteracy and lack of day care centers for their children while they work are being met through CSB Over-town Day Care Center, which caters to a predominantly Haitian clientele and is directed by Eline Sylvain, a Haitian, and Notre Dame Academy which offers classes to illiterate refugees

"OUR FIRST goal for Haitians seeking refugee status in due process is to achieve their claim. Secondly, in the period it takes for due process, we seek that he be allowed to live in human dignity — which means a work permit. This allows the person to sustain himself and not fall into a dependency situation," Msgr. Bryan O. Walsh, Catholic Charities and Social Services Director said.

'Our role with regards to the Haitians is primarily one of advocacy. We try to achieve changes in the procedures of the INS and try to assist the refugees in getting needed help. You could say that our role is one of personal service," he added.

Archbishop McCarthy has visited Haiti to consult with his fellow Bishops there on the problems involved - seeking their counsel on the most effective means of serving the refugees coming to this area. Plans are also being made to have a sister diocese relationship with the Port de Paix, one of the places visited by the Archbishop when he discussed the situation with Bishop Frantz Colimon, Co-Adjutor Bishop of Port de Paix. as well as with Archbishop



Former rectory across the street from St. Mary Cathedral to be Haitian Center.

Luigi Conti, Apostolic Nuncio to

Some 30,000 Haitians are said to

have fled to South Florida in the past 18 months. Many are undocumented immigrants.

Vatican confirms Pope's U.S. Visit

ROME -(NC)- Pope John Paul II will visit Ireland and the United States this fall as he continues the most intensive travels ever untaken by a pontiff — travels making him a leading figure on the world scene.

The pope will go to Ireland on Sept. 29 and remain until Oct. 1, then fly that day to New York and deliver major address to the United Nations General Assembly on Oct. 2.

IN ADDITION to the UN speech, the pope is expected to meet with President Jimmy Carter and visit some U.S. cities besides New

Basic information about the pope's trip was announced July 21 by Father Romeo Panciroli, the Vatican's press spokesman.

The announcement did not say what cities in either Ireland or the United States would be included on the papal itinerary.
Father Panciroli said Pope John

Paul will remain in the United States 'for several days," but that the entire trip will last less than 10 days.

THE VISITS to both Ireland and the United States were described by Panciroli as "pastoral."

In Washington, Bishop Thomas Kelly, general secretary of the National Conference of Catholic

Bishops and the U.S.Catholic Conference, told a news conference that details of the pope's U.S. itinerary probably wouldn't be announced until early August.

He said he and two other church officials were leaving July 21 for Rome shortly after the news conference to discuss those details with Vatican authorities.

He said a great number of invitations from around the U.S. had been extended to the pope more than it would be possible for him to accept.

"OUR WORKING figure (for the visit) is six days," Bishop Kelly

Flying to Rome with Bishop Kelly were Russell Shaw, the U.S.Catholic Conference secretary for public affairs, and Father Robert Lynch of Miami, called to Washington to serve as planning coordinator for the papal visit.

Bishop Kelly said the conference will serve as a central coordinator on behalf of Archbishop Jean Jadot, apostolic delegate in the United States, with details of the pope's local activities under control of each particular locality.

Bishop Kelly declined to speculate on which cities will be on

the papal itinerary, but he did say he expected Washington to be included. That opens the likelihood of the firstever visit by a pope to the White

THE BISHOP also said "it is expected" that all the bishops of the United States will meet with the pope in some city, but which one hasn't been determined.

Pope John Paul's visit "will not be a political trip," Bishop Kelly said, but "it certainly will have an effect on world affairs."

The trip will be a continuation of the pope's effort to bring "a spiritual and moral dimension" to the world, the bishop said.

'Clearly, John Paul II has made an enormous positive impact on people since his election as pope, Bishop Kelly said in a prepared statement. "The word charisma is often used in reference to him, and it

"STILL ,IN the last analysis it is not so much the pope's charisma or status as a media superstar that matter, as it is his role as spiritual leader of the church. It is in this role - as supreme pastor of the church that he is coming to visit the Catholics of the United States and that we look forward to having him

lom

among us.

World attention already has been fixed on Pope John Paul and his new travels abroad will bring additional attention.

The Polish-born pontiff, the first non-Italian pope since 1523, captured the world's attention with his stunning election last October and has held it since with his muchpublicized travels.

In January he flew to Mexico, stopping off in the Dominican Republic on the way over and in the Bahamas on the way back.

IN JUNE he returned to his native Poland, where church life remains among the strongest of any country in the world despite repressive measures by the communist government.

During both those trips he made it clear that he viewed his spiritual leadership role as encompassing a broad range of concerns.

Both President Carter and UN Secretary General Kurt Waldheim had extended invitations to him.

Waldheim, in particular, was understood to be especially anxious to have the pope address the UN as early in his pontificate as possible to show particular papal regard for the world body.

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Information

Recent newspaper reports have centered on the fact that General Somoza, former President of Nicaragua, has come to exile in Miami having purchased the former residence of the late Archishop Coleman F. Carroll on Sunset Island. The following is information concerning the sale of the residence:

After the death of Archbishop Carroll, the house was turned over to a realtor and put on the open market. Eventually an offer came from

a corporation registered in the Virgin Islands. It purchased the house for \$575,000, including furnishings. Excluded from the sale were personal effects of the late Archbishop and chapel furnishings. It was only after the sale that it was discovered that the corporation making the purchase was owned by the Somoza family.

Proceeds from the sale are being used to help provide care for the poor at a new nursing home in Broward County named in honor of the late Archbishop.

install officers

SK. Albert F. Vincent, Master of DeSoto Province, Southern District of Florida installed the Officers of Father Brown Assembly on July 19th in Marian Council K of C Hall, North Miami.

SK. Howard C. Gnagi was installed as Faithful Navigator of the Assembly.

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DRE workshop

The 7th Annual Florida DRE-Coordinator workshop is scheduled for Aug. 19-21 at the Don Ce Sar hotel in St. Petersburg, and will feature Father Virgil Elizondo, authorand lecturer.

Send inquiries or \$15

registration to Religious Ed Office, Diocese of St. Petersburg, PO Box 13108, St. Petersburg, 33733.

Everglades Mass

Everglades City Mass will be resumed in the first week in September Sunday at 5 p.m.

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The ERA - Two Catholic Views

(Continued from Page 1)

is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus."

Yet despite the Gospel, despite Pope John, despite the Work of Vatican II, and the support of leading Catholics today, the Equal Rights Amendment still lacks three states' ratification to put women in the constitution as equal citizens. And one of those states, to my sorrow, is Florida.

The ERA faces today what Aunt Susan and the woman suffrage movement confronted for 72 years: charges that it is anti-God, antifamily, anti-morality. It is even claimed that the American Church is opposed to ERA. Yet polls show that 58 percent of Catholics support ERA, including Bishops, hundreds of Priests, and the national associations of women religious, and such groups as Network, and of course Catholics Act for ERA of which I have the honor of being first member, along with such notable Catholics as Senator Edward M. Kennedy.

ERA opponents mistakenly claim that the Church is opposed to ERA, when in fact the American Bishops have not expressed themselves as a whole on the issue, leaving each Bishop free to express his position. One of them, Bishop Charles Buswell, Bishop of Pueblo, Colorado. says:

"As Catholics, we are called by the teaching of Jesus and of Vatican II to work for the full equality of all persons regardless of sex."

Another supporter of ERA is Father Theodore Hesburgh, C.S.C., President of Notre Dame University who refutes the distortion put forward by anti-ERA forces that ERA would somehow open the door to abortion:

"We should celebrate life and equality. We should pass the ERA. When people hear I'm for the ERA, they think I'm for abortion. I separate the two, as they should be, and have no difficulty supporting the ERA."

One of the leading women in the U.S. House, Congresswoman Margaret Heckler, a Catholic, says: "As a pro-life, pro-family mother of three, I strongly support the ERA. In a democratic society, we should not have two standards of treatment. ERA will accelerate a standard of fairness for both sexes before the law."

It has taken 56 years to get the ERA through Congress and through 35 out of the necessary 38 state legislatures for ratification. In the summer of 1978 we were still three states short, and needed an extension of ratification time (because of the very distortions that had misled and



Dr. Susan B. Anthony is a theologian, author, lecturer, first member of Catholics Act for ERA and Great niece of Susan B. Anthony, Pioneer Suffragist. She was recently installed as a Eucharistic Minister at St. Ambrose Parish Church, Deerfield Beach.

confused women and men.) As we lobbied on Capitol Hill, some of us not only testified, but fasted and prayed that we would be granted by Congress the three and one half years in the extension bill.

It was not a coincidence, I felt, that the vote on extension of ratification time took place in the U.S. House on the Feast of the Assumption. I stayed after Mass that day to recite part of the Litany of the Blessed Virgin that calls her "Mirror of Justice" praying for justice for women. The victory in the House that day led us a month later to prayer and fasting when the Senate was voting on extension of ratification time. Again the good news came.

It was on a wing and a prayer that some of us Catholic women flew to Tallahassee when ERA ratification came once more before the Florida Senate on Ascension Thursday two months ago. Once more in Florida we descended to defeat. Women's rights were voted down by a handful of men. Defeated but not depressed, I recalled that we are better off than was Aunt Susan at the end of her 51 year struggle for the vote. She had only four states to show for all her monumental effort. Despite this she said in her last public speech, as we say with our three more states to "Failure is impossible:" And I add for today:

Let us leave no prayer unprayed, no forum uncovered, no legislator unvisited, until we gain the equality promised us of old.

Catholics who want answers to questions on the ERA can write Catholics Act for ERA, 3311 Chauncey Place, 303, Mt. Rainier, MD 20822)

(Continued from Page 1)

The National Conference of Catholic Bishops issued the following statement at their meeting in May of 1978. "We share the desire of our Ad Hoc Committee on Women in Society and the Church to indicate support for Women's equality under the law. At the same time we believe it would not be appropriate for us to authorize issuance of a statement in support of the Equal Rights Amendment because of uncertainty as to its legal and constitutional consequences for family life, the abortion issue and other matters."

The Florida Council of Catholic Women find the Amendment is a prohibition that allows no distinctions between men and women, boys and girls, male and female, no matter how important those distinctions may be. It seeks to outlaw sex discrimination by outlawing sex distinctions. Men and women are equal but different and because the Amendment does not respect the difference, it has not been ratified. We are not opposed to Equal Rights for Women...and an Equal Rights for Women Amendment...would have won hands down.

ERA offers massive changes in our laws and customs, with its social disruptions, unhappiness, increasing divorce and desertion, in order to shift to a GENDER FREE SOCIETY, which is a threat to RESPECT FOR LIFE AND RESPECT FOR FAMILY.

THE FAMILY IS THE GLUE THAT HOLDS SOCIETY TOGETHER. Parents, the keepers of the Home are in trouble. All around you we see problems of Alcoholism, drugs, promiscuity, etc. Would you believe...more housewives ran away from home than teenagers this past year?

To meet these challenges and changes in our society...it became necessary for grass roots women like ourselves to join other religious and non-religious organizations throughout the state...who together pooled their resources, talents, energy and leadership, into one great force of women and successfully stopped ERA for 7 years and on Nov. 7, 1979 in the Ballot Box.

The Miami Archdiocesan Council of Catholic Women has



Mrs. Thomas F. Palmer...

Mrs. Thomas F. Palmer (Marie) is a long-time member of the Archdiocesan Council of Catholic Women and Chairman of its STOP ERA Committee. She has long been active in church and civic affairs in South Florida.

lobbied against ERA in Washington, D.C., and in Tallahassee...every one of the past seven years...and we have won every year because Florida Legislators against ERA have been willing to set aside their political future...to vote against this Amendment and protect LIFE AND FAMILY.

Perhaps the article in The Miami Herald (May 25) titled ERA VOTED DOWN AGAIN... which is an expose' of the secret plotting and desperate ploys by those in high places to pressure STOP ERA SENATORS to vote FOR ERA... the economic boycott of Conventions in Florida... and finally the emergence of the task force of Coyotes...which has descended on Tallahassee...to threaten only STOP ERA Senators with exposure...is convincing proof that those who believe in EQUAL RIGHTS AMENDMENT do not believe in EQUAL RIGHTS those opposed to the ERA.

Our members throughout the State were in Tallhassee on Dec. 5 for the Special Session...again at the General Session on April 2 to 6. And again on May 22-24...in support of STOP ERA LEGISLATORS. Watch for mud slinging tactics against STOP ERA supporters... who voted down the ERA in the Florida Senate.

Pope Paul VI film on TV

WPBT-TV, Channel 2 in Miami, will present a 30 minute documentary on the life and pontificate of Pope Paul VI, Aug. 5 at 12 noon, to mark the first anniversary of his death, Aug. 6.

The program, "PILGRIM PASTOR—THE STORY OF PAUL VI", was

produced by the United States Catholic Conference with the assistance of Serra International and the American Board of Catholic Missions.

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MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward

sitying of God's Word; it is by making the truth publicly known that we recommen

Ecumenism and Evangelization

(CONTINUED FROM LAST WEEK)

In any discussion of Ecumenism and Evangelization, we must look at ourselves in relation to membership-and we wonder if Catholics today are more members of the Church than they are disciples and evangelizers. The distinction is important. A disciple is one who is dedicated to the Master as a person. A Catholic-who can certainly be nothing less than a disciple if he is to bear the name worthily-is one who is dedicated to Christ as a person. When one talks of Evangelization one talks of Jesus.

"Disciples," says one ancient writer, "have indeed no interest of their own, they have no doctrine of their own, no cause of their own, but the Master's position is everything to them. We Catholics are essentially disciples, whose glory is to resemble our Master; to remember all He has said and done; to tell the world of it whenever we have a chance; to treasure His memory among ourselves if outsiders refuse to listen to us; but above all, to consider a perfect resemblance to Him as the highest goal of our aspirations."

All this has a bearing on why many of our non-Catholic neighbors have a crazy picture of the Church. For the most part, it is not because they hate us or that they are blind. Rather, it is simply a question of our failure to present the Church in all her splendor, aged wisdom, and perennial youth.

This is essentially so in relation to the question of the one true Church of Christ. This is a simple statement of essential Catholic dogma. Still, its effect on our neighbors is devastating. These words trigger a mirage of sounds, sights and emotions; visions of stolid, somber, unblinking Dominicans blessing the headsman's axe; sly, snide Jesuits, sneaking behind thrones; nasty little girls taunting other little girls; ghetto dwellers consoling themselves with a bit of smug cant; Irish glee at yankee shock.

Our difficulty in explaining this essential doctrine is that we seldom say it without being extremely offensive; yet, if there is offense, it is not caused by the truth--It is the way we propagate it. We lack humility in our presentation of one truth, one Christ, one God, one Church. Christ, the sole mediator between God and man--this is the good news. It became a fact at Easter. He has liberated us and liberation can only come through Him. He is the Light through which the Church illuminates the world.

We are reminded of a eulogy given at the funeral of a great Churchman. It was said of the late prelate, "He always walked toward the Light." And the eulogist remarked, "some of us don't so walk. Some of us now and again look back. Some of us are afraid of the truth we see in the Light. Some of us try somehow to dim the Light fearing to see our obligations

or understand too well what God expects of us. Some of us are afraid that the truth, natural and supernatural, that we see in the Light of Christ might involve us in obligations or commitments which might be suspect, criticized or otherwise embarrassing."

This, of course, is one of our basic weaknesses in presenting the Church and its teachings to our neighbors. We lack either the faith commitment or the courage to stand up and be counted as religious men and women. Yet, in truth, our neighbors want to see and want to hear our expression of religious convictions. This because it gives them courage to do likewise.

This is what ecumenism is all about. This is basically what evangelization means in our daily lives—living our commitment to Jesus in work; at play; in the family; and in the neighborhood. When did our neighbor last see or hear Jesus in us?



'IF YOU GIVE THEM A CHANCE, PEOPLE CAN BE NICE TOO, MR HEMMINGS!"

Letters to the Editor

About Blue Army

To the Editor:

In regard to the article "Check First" which appeared in the June 29 issue of Voice about some Fatima Crusaders and the meeting they held in Stuart, Florida, supplying some answers to the problems of the Church.

First, allow me to present some concrete facts about the Blue Army of Our Lady of Fatima, which is the official title of this organization. The Blue Army of Our Lady of Fatima is an official Catholic Organization approved by the Holy See, and we are bound to full obedience to Holy Mother Church, to the Holy Father and to the Magisterium.

The American Headquarters of the Blue Army of Our Lady of Fatima is Washington, New Jersey 07882 and the International office is Fatima, Portugal. Our organization has some 23 million members throughout the world in 57 countries.

As there has been some confusion in the past about the Blue Army of Our Lady of Fatima, we hereby disclaim any association with these so-called Crusaders and any other such groups.

We promote the Message of Fatima through TV, radio, magazine articles and the news media.

Trusting you will publish this clarification

in order to dispel any further doubts about the Blue Army of Our Lady of Fatima.

Cecelia Clermont
Vice President of the

Cecelia Clermont
Vice President of the
Blue Army of O.L. of F.
Pompano Beach

Death penalty view

To the Editor:

I do not understand the reasons the Florida Bishops and some others around the country want to do away with capital punishment when Scripture is so emphatically in favor of retribution for crimes that are seemingly less serious than murder.

The case against capital punishment given from the pulpit of my church this past week indicated that this was the official opinion of the Church. Later I talked to some other priest at the same parish and they said it was not. This is an important point that should be clarified.

The article in The Voice linked recent statements on human rights to the capital punishment issue, and equates the value and sacredness of human life to that of condemned killers. Perplexed!

Name Withheld West Palm Beach

Greeley not duli

To the Editor:

Please keep Father Greeley's column. It is one of the few pieces that is bright and provocative — a nice balance to the dull ones that appear regularly.

Marie Croghan Hollywood

We're ROMAN Catholics

To the Editor:

We are in total agreement with Jorge Galban's and Fr. Thomas J. Cleary's expressions regarding Father Greeley in your "Letters to the Editor" column of May 18.

Why doesn't Father Greeley leave our Holy Father's judgement to God? Has Father Greeley forgotten that we are ROMAN Catholics? All this empty rhetoric is not conducive to our spiritual advancement but seems to further confuse and divide the faithful.

Mrs. Argus Leidy North Palm Beach

Sunday Visitor tirade

To the Editor:

'Taint necessarily so that those who do not like Father Andrew Greeley's articles are conservative or fear change. One has only to read his tirade against Our Sunday Visitor opposite your editorial to realize why his writing is offensive to those who prefer "charitable" debate.

Veronica Catlett Ft. Lauderdale

Page 6 / Miami, Florida / THE VOICE / Friday, July 27, 1979



How Eucharist helped a young man

By MSGR. JAMES J. WALSH.

I think it was St. Philip Neri who startled a young man in Rome by the remedy he offered for the cure of a vice. The youth had admitted to the saint that he was so given to sins of impurity that he despaired of ever being released from the evil. He had prayed, but continued to sin. He had gone to confession, but when temptation came, his resistance melted. There seemed no way out.

Philip heard him through and then told him there was hope. Indeed, he added, there was an assurance of a cure. He advised the man to receive Holy Communion daily for thirty days. He had only to remain free of serious sin for one day at a time. Each morning he was to begin the day by nourishing himself with the body and blood of Christ and live that day confident that with the grace of God he had more than enough strength to conquer any evil.

AT THE END of thirty days the man returned to the saint. He had kept free of sin — a long period of fidelity for him. But more, he had learned the invaluable lesson that the Eucharist is our most reliable source of strength in overcoming

temptation.

You can imagine when the youth first heard Philip's directions he was inclined to balk. A habitual sinner receiving the Body of Christ - a privilege which the angels do not share! And not once, but daily for a month. And this in the 16th century when frequent Communion was not the practice as it is today.

It must have seemed almost sacrilegious to the young man whose lack of chastity made him shrink from contact with the Lord. But, then, saints don't encourage people to sacrilege. They encourage them to do bold things with God's grace.

How greatly we are all in need of this conviction. So many have serious problems of conscience, and they are in anguish trying to be free. Not just sins of impurity, but other vices, failings, habits, some of which may be even more serious than sins of the flesh. There are those who lament their weakened faith and long to have it strengthened. Others who find it so difficult to see the will of God behind the trials and difficulties of life and want to stop rebelling against God and be rid of the torment. Many are plagued with violent tempers or a readiness to hate others or who have made a lamentable career out of being unkind.

They may recognize the evil, want to be truly sorry for it and find some way of overcoming it.

Perhaps they have yet to learn or to be convinced that God has designed the sublime sacrament of the Eucharist to transform us from what we are into what he wants us to

I think our understanding of this is somewhat better than it used to be. Time was when people thought they should receive communion only when they were very good. They thought of the sacrament as a reward for fidelity. Just the opposite is true. The Lord gives us the privilege notbecause we are holy, but to make us holy. He demands only that we be in the state of grace. Confession is necessary only when mortal sin has been committed.

Beyond that Jesus is most willing to come to us as we are, with all our weaknesses and the sad history of our failures. He expects us to feel unworthy, for truly we are, and so were the saints, who received his body and blood with deep humility and wonder at God's kindness.

WHEN JESUS made it possible for his priests to bring his body and blood to the altar, it was his intention to unite himself with the poorest and the least of his followers. That was his way on earth. Did he not insist that he had come to save not the just, but the sinner? He planned through this Blessed Sacrament to be united with all the weak and confused and discouraged in order that he might infuse in them strength and enlightenment and confidence.

How often we forget that the soul is harmed by starving, just as the body is. In Communion the Lord comes as food, the bread of angels, as true nourishment, the only kind the soul can tolerate and assimilate. This divine food strengthens and repairs and protects the soul. So vital is our need of the Eucharist, Jesus warned against neglect. "Unless you eat the flesh of the Son of man and drink his blood, you shall not have life in you.

The remedy Philip Neri proposed to the despairing youth 4 centuries ago was tried and proven centuries before his time. It is just as powerful and effective a remedy today for our weaknesses.



Are Test Tube Babies Really Chosen Ones?'

By DICK CONKLIN

Just one year ago we received some startling news from England. Louise Brown, the world's first test tube baby, was born. While some people call in vitro fertilization a dangerous procedure capable of producing Frankestein monsters, other hail it as a means of providing a couple with a baby they could conceive in no other way. One year later, much has been told about the revolutionary birth of Louise, and yet it may be just the beginning.

According to Newsweek magazine, Dr. Steptoe, who "engineered" the baby's conception, lacked the necessary funds for his controversial project. So he financed it on his own by performing abortions. Then he gave Louise's mother regular hormone injections which produced several eggs in each of her monthly cycles. These eggs were then "harvested" in the laboratory and under ideal conditions, exposed to the sperm of her husband. As expected, multiple conceptions took

THEN THESE new human individuals, in their earliest stage of development, were observed very closely for "quality and normalcy". The one judged to be best was then implanted in the mother for normal care and feeding while the others were discarded. Sort of a "pick of the

And that certainly wasn't he first attempt at producing a "test tube baby". At least 104 other experiments were known to have failed.

Now an American doctor has applied for a government research grant from the Department of Health, Education and Welfare. Dr. Pierre Soupart of Vanderbilt University wants to begin research that will involve the fertilization of 450 human eggs over a threeyear period. He plans to study the embryos through chemical analysis but not implant them in women. According to his testimony they will be destroyed. Pre-planned abortions.

If you watched Channel 6's To the Point talk show the other night you heard a pro-abortion attorney tell us over and over again how small some of the aborted babies are. "They pass right through this tube" she argued as she held up a vacuum abortion instrument. If we can accept the termination of the tiniest in the womb, surely we can accept the kind of experimentation some doctors are suggesting.

We must support and encourage the right of childless couples to parenthood, as well as the right to life of their offspring. We should seek programs, policies and laws that assist parents, for their own sake and the sake of their unborn children, to "choose life". But these programs should avoid at all costs the intentional destruction of selected lives as "experimental failures."

The federal government has banned this kind of research since 1975, but is under pressure to resume it again. Citizens are asked to express their opinions on in vitro fertilization

research by August 17. You may write to:

Dr. Charles McCarthy Ethics Advisory Board Westwood Bldg. Room 125 5333 Westbard Avenue Bethesda, MD 20016

Unity not uniformity

VATICAN CITY— (NC)— "Unity — whether on CITYthe universal level or the local level-does not mean uniformity or absortion of one group by another." Pope John Paul II said recently during an audience with a delegation from the Coptic Orthodox Church Alexandria, Egypt.

"It is rather at the service of all groups to help each live better the proper gifts it has received from God's spirit,' he said, speaking in English.

Unity "has to be expressed in diverse forms," said the pope.

"The scandal of division must be resolutely overcome," he added.

THE POPE referred to Pope Shenouda III, Coptic patriarch of Alexandria, as 'my brother" and said he was "happy to make my own the statements of the common declaration" signed in 1973 by Pope Shenouda and Pope Paul

"We rejoice together that the doubts and suspicions of the past have been overcome so that with full hearts we can proclaim together once again this fundamental truth of our Christian faith," a common belief in Jesus Christ, said Pope John Paul.

The pope said he considers one of his primary duties to strive for "the unity of all those who bear the holy name of Christian."

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Mother Teresa

By MARY MAHER

Mother Teresa of Calcutta has often spoken in the United States of the need to find the poor among us. That remark will probably strike us in one of two ways: (1) We say that we have agencies to find our poor. We know who our disadvantaged are. So why say that we need to find our poor? (2) Perhaps because Mother Teresa speaks from poverty, universal and compassionate, we understand her language. Perhaps because her person is involved we take notice in ways which we would not if she were simply theorizing about the disadvantaged.

Mother Teresa spends her time with the sick, the poor and the dying. She ministers to those in India who have been overlooked.

She tends to those who are in such dire poverty that they have known little of joy in this life. We, who live well enough not to have the worry of wondering where our next meal will come from or where we will sleep, would do well to think about those people, even in our own country, who do not have adequate food or shelter. They, too, have slight acquaintance with pleasure.

Mother Teresa dares to live the deeply incarnational life of her own culture. She takes seriously and joyfully the faith that the word became flesh. That charms us — we have fallen in love with that sort of



MOTHER TERESA speaking from the sanctuary of St. Mary's Cathedral at the invitation of the late Archbishop Coleman F. Carroll during her visit to South Florida in June

of 1974. The Archbishop celebrated a Pontifical Mass in her honor.

person time and time again: Francis of Assisi, Gandhi, Martin Luther King, Albert Schweitzer, Teresa of Avila. We want to be like them. These people call us to our own time and our own place. They do not call us to liberal charity which simply can bolster our self-righteousness — they call us to be compassionate.

But what is compassion? How can we know if we are compassionate? A pat definition is probably impossible. Perhaps it is that inability to define that keeps one trying to understand, trying to live concretely the terms of love. Above all, it takes a lot of feeling to be compassionate. But we all know how much charity around us is without

any passion in it. Charity without passion in it is giving with one's eyes shut so as not to see the pain, choosing intermediary agents to dispense the goods we collect for the poor, inviting rich children to collect food for people they will never see.

It takes passion to underwrite the story of compassion as we see it in the life of Teresa of Calcutta. And we see it in her face. She is not beautiful by the usual standards. But as one looks into her eyes, there is intelligence and a great gentleness. And one senses an inner peace.

As she tends those dying people on the streets of India, her gentle touch and genuine compassion may be, for some of them, the only joy they have known on earth.

Few of us are called to imitate her literally. But all of us are called upon from time to time to give personal support according to our means. And the opportunity to bring joy to others' lives is ever-present.

The poor are not difficult to identify, but those who are unloved may come our way often. They, too, need our gentleness and our compassion. Each of us has the capacity to bring much joy to others who need it. As we strive to perfect that capacity, so shall we, too, find an inner peace — an inner peace that is true joy.

A Man Born Blind

By JANAAN MANTERNACH

One day Jesus was walking down a noisy Jerusalem street. People were crowding around the outdoor markets. The air was filled with the smells of fresh bread, fish, fruits and rare spices.

At one point Jesus and his disciples noticed a blind beggar sitting beside the street. They stopped to talk to him and found that he had always been blind. He was born blind.

Jesus' heart opened up to this man who had never seen anything. Jesus told his disciples that he was the light of the world. As a sign of this he would help this blind man see for the first time.

Jesus bent over and spat on the ground. He bent down and made some mud by mixing his saliva with the dry earth. He smeared the man's eyes with the mud. Then he told him, "Go, wash in the pool of Siloam." The blind man went to the pool of Siloam and washed in its waters. He soon came running back to Jesus. He could see! For the first time in his life he could see.

A little later some people who had seen the blind man begging in the same place day after day were confused. Here he was, but he could see. "Isn't this the fellow who used to sit and beg here?" they asked. Some said it was. Others said it was someone who looked like the blind beggar. The man himself insisted, "I am the one."

Still puzzled they asked him, "How can you see now?" He answered, "The man they call Jesus made mud, smeared it on my eyes and told me to wash in the pool of Siloam. When I washed in the pool, I was able to see." "Where is Jesus?" they asked him. "I have no idea," he replied.

Next they took the man who had been born

Next they took the man who had been born blind to the Pharisees. The Pharisees asked him how he had received the power to see. He told them the very same story about Jesus, the mud and the washing.

The Pharisees seemed shocked that Jesus made the mud on the Sabbath. Work like that, even such a little bit of work, was forbidden on the Sabbath. They concluded, "Jesus cannot be from

God because he does not keep the Sabbath." But the others argued, "If he is a sinner, how can he do something like curing a man born blind?" Since they were divided, they turned to the blind man. "It was you he cured," they said to him, "What do you say about him?" Jesus is a prophet," he replied.

A STORY FOR CHILDREN

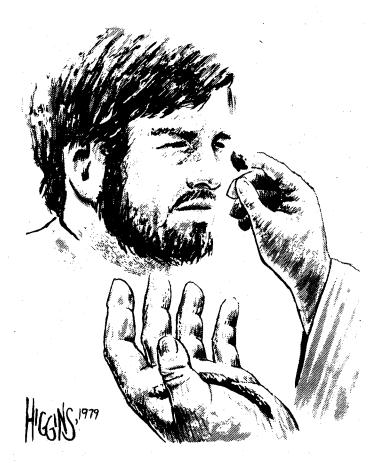
The Pharisees could not accept that explanation. So they argued that the man had not really been born blind. They called in his parents and asked them. "We know this is our son," they testified. "We know he was blind at birth. But we have no idea how he became able to see. We don't know who cured him. Ask him. He is old enough to speak for himself."

So the Pharisees called back the man who had been born blind. They made him swear to tell the truth. Then they began, "We know Jesus is a sinner." But the blind man broke in, "I don't know whether he is a sinner or not. I do know that I was blind before. Now I can see." The Pharisees asked him again what Jesus had done to him. "I told you once," the man mocked them. "Why do you want to hear it again? Do you also want to become Jesus' disciples?"

The Pharisees replied angrily, "We are disciples of Moses. We know God spoke to Moses. But we have no idea whether God sent Jesus and spoke to him." The blind man laughed at them. "Well, that is interesting. You don't know if God sent Jesus. Jesus opened my eyes so I could see. We know God does not work wonders through sinners. It is unheard of that anyone ever gave sight to a man born blind. If Jesus were not sent by God, he could never have done so marvelous a thing."

The Pharisees were so angry with the blind man that they picked him up and threw him out of the house.

When Jesus heard about this, he looked for the man. When he found him, he asked him, "Do you believe in me?" "I do believe, Lord," the man answered. The blind man who could now see believed that Jesus was the light of the world.

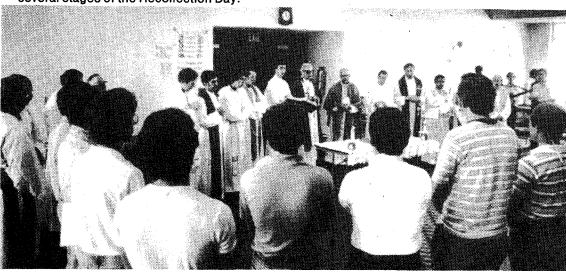


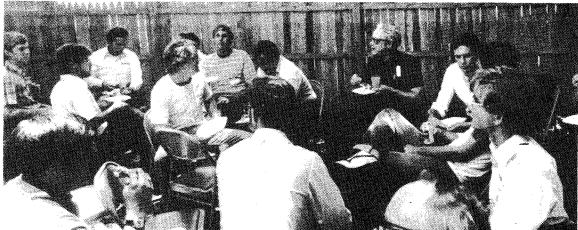
JESUS'heart opened up to the man who had never seen anything all his life. Jesus bent over and spat on the ground. He...made some mud by mixing his saliva with the dry earth. He smeared the man's eyes with the mud. Then he told him, 'Go, wash in the pool of Siloam.'





A Day of Recollection and picnic for Seminarians of the Archdiocese of Miami from St. Vincent de Paul, Boynton Beach, and St. John Vianney College Seminary, Miami, took place at St. Mary Magdalen Parish, Miami Beach, on Saturday. It restored an annual practice discontinued in 1967. There was a Prayer Service and homily by the Very Reverend Gerard LaCerra, Archdiocesan Chancellor. Other talks were given by Archbishop Edward A. McCarthy and Auxiliary Bishop John J. Nevins, Rector of St. John Vianney. The Seminarians then broke up into group discussions on how best to effect their future in the priestly ministry. The picnic added a lighter touch to rather serious proceedings. The following pictures by Tony Garnet show the several stages of the Recollection Day.





Fr. J.G. Tully dies in Pompano

Father John Gerard Tully, who has been assisting at St. Elizabeth, Pompano Beach since October, 1978, died July 23.

A priest of the Paterson,
New Jersey Diocese, he was
born in Woodford, County
Galway, the son of Cornelius
and Brigid (Hickey) Tully,
December 6, 1908. Father
Tully was ordained to the
priesthood in St. John's
Cathedral, Paterson, in
March, 1946.
A well known Gaelic

A well known Gaelic speaker, Father Tully came to the Archdiocese of Miami in 1972 and served at St. Pius X in Fort Lauderdale until 1978 when he transferred to St. Elizabeth in Pompano Beach. His body was taken for burial to Paterson, and a Mass of the Resurrection in St. John's Cathedral.

Day Care Mothers needed by Catholic Service Bureau

The Catholic Service
Bureau of the Archdiocese of
Miami is seeking qualified
mothers to work closely
with the Catholic Service
Bureau Family Day Care
program in Perrine to
establish licensed homes for
the purpose of caring for a
maximum of five children. The
children will be between six
weeks and three years of age.

The day care mothers will receive \$80.00 per child monthly and a food reimbursement assistance. Toys and equipment will be provided by CSB Family Day Care. The mothers will work closely with program personnel in the areas of nutrition and child stimulation.

In order to meet the

requirements for licensing, a home must have a separate area for children which measures 20 square feet of floor space per child. It must have a fenced area, a heating system and telephone.

Mothers will be chosen by their ability to provide love and care for the children as well as meeting the requirements for licensing. The hours could range from 7 am to 6 pm depending on need.

Day care mothers are specifically needed from Richmond Heights to Leisure City. Latin mothers are welcome to apply. For more information please contact CSB Family Day Care at 233-8014 and 233-8015.

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Miami, Florida / THE VOICE / Friday, July 27, 1979 / Page 9

Teen artist: 'Go after everything'

By ANA RODRIGUEZ Voice Spanish Editor

Most people dream of leaving legacies - monuments, buildings or foundations by which the world will remember

At 18, Edward "Buddy" Cheetham has already made his mark on his world.

Artist, graphic designer. photographer, student and, by his own admission, a "just generally obnoxious" person, Buddy has left pieces of himself, through his work and through his art, in his school and in his community.

But he's also left his imprint on another community, one whose transient nature perhaps makes his indelible contribution all the more meaningful.

Hidden behind the former municipal justice building. shadowed by the ever-flowing traffic of the Dolphin Expressway, lies the Miami Bridge, a short-term shelter for runaway, abused and dependent children. Run by the Catholic Service Bureau of the Archdiocese of Miami, the Bridge provides room and

and professional board counseling services for over 1,000 youngsters a year between the ages of 10 and 17, according to Mary Moran, Facility Manager.

But the Bridge isn't easy to find. Familiar with Buddy's work because her daughter Casey graduated with him from St. Brendan's High School in Miami, Mrs. Moran asked him to paint a mural for the Bridge, something which would be at once symbolic and practical.

AFTER MANY tempts at creating a suitable design, Buddy says, "I got the idea in my sleep." explains, "The mural symbolizes one force joining with another force and blending to form a stronger link," which is what he feels happens at the Miami Bridge.

"They help the person grow up. When two people unite, they become stronger

together.' With Casey's help, and that of 14 year-old Gerry Lord, a youngster who spent some time at the Bridge, Buddy finished the mural in five days.

Hollywood

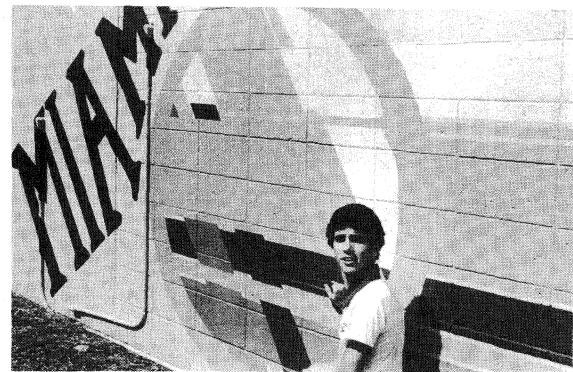
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Edward Cheetham in front of Mural he did for the Miami Bridge, a run-to home for teens. The mural is but one of many artist accomplishments by the youth.

According to Mrs. Moran, the kids at the Bridge "loved it. I think a lot of them wished they were able to do those same things themselves."

Now, the temporary residence has a permanent and colorful design which can be seen from the expressway.

Buddy says he could have never done it without the help of his friends, Casey and Gerry. He also says without (Continued on Page 11)

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Teen artist makes mark

(Continued from Page 10)

his friends' support at school, "I wouldn't be doing all I possibly could."

Although he has enjoyed drawing since he was little, when his father, a machinist, showed him "how to do it", Buddy didn't really enter the art world until his last two years of high school. Then, he became involved in an art class, which in turn introduced him to photography, graphic design, the yearbook and its editor-in-chief, Robert Ducsay.

" I THINK I learned most of my stuff from him," Buddy says. As creative consultant for INVENIRE, which he proudly boasts will be South Florida's largest yearbook next year, Buddy took and cropped pictures, designed layouts, set up ads and sketched a full-page spread which depicted characters such as Steve Martin and Mickey Mouse and "the effect they have on our lives.

By working on the yearbook and as senior editor of its supplement, Buddy says he got most of his training in graphics and commercial art, fields he plans to major in at Drake University, in Des Moines, Iowa, where he was offered a scholarship and where he will begin studying in the fall. "Every

field was incorporated in that one little section(the supplement)," he says, "so I think I got a good taste of everything in com-mercial art."

While at Drake, he also plans to minor in drama. Although he did not have much acting experience in high school, he says he enjoys the theater, and dreams of getting into the movies. He hopes someday to design the logos and special effects of films and says he greatly admires the people responsible for the graphics work in the movies Superman and Star

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However, he does not exclude the "possibility of getting in front of the camera now and then.

At St. Brendan's Buddy was also staff artist of the school newspaper. His graphic designs are on the walls of the art and media centers, and, professionally, he designed logos and stationery

for two Miami-based firms. HE WAS ALSO a Silver Knight nominee in Art, and won fourth place in a Florida Department of Transportation Contest where he competed with over 1,000 high, from other students and colleges

universities.

And he's done all this while holding down a parttime job.

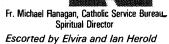
Describing himself as "just generally obnoxious, creative (and) determined," Buddy's philosophy, and his advice to other young people who are still in high school is, 'Go after everything.

"At least keep three things going at once. Beginning of one, in the middle of one, and ending one, so that you're always doing something. The more experience you get the better it is...Go after what you want and don't let people push you

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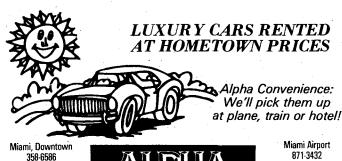
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Miami, Florida / THE VOICE / Friday, July 27, 1979 / Page 11

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MAMI and TEARY RILEY

I've been quite interested in the new columns that have been popping up in secular newspapers suggesting ways to save gas. I've also begun to see some really interesting invaluable ways that



Gas crunch brings family opportunities

persons and families have reacted to the shortage of gasoline.

We had a chance to see that on a trip we just com-pleted visiting "Grandma" in Memphis. We began the trip with a full tank of gas and a prayer asking the Lord to deliver us safely and provide us with gas. Our prayers were answered and as a matter of fact, we had no trouble getting gas at all, outside of a one time five-dollar limit on the Florida Turnpike. We didn't even have to wait in lines. In order to save gas, we decided. as a family, not to use the air conditioner. We saw most





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other travelers with their windows down as well, but when we saw a family carload all singing together going down the roadway, it was uplifting.

FEWER PEOPLE were speeding, CB's and otherwise. It just didn't seem to make sense to use up the fuel that way. Back home we have seen a lot less cars in the parking lot at the parish, but there are just as many people there. They are walking or riding bicycles to Mass.

As a matter of fact we did get into a conversation with another couple who was reflecting on their walk to church last Sunday. They remembered that they walked to church every Sunday as a child. They carried umbrellas either to keep dry or to shade them from the sun.

They remembered that, as a child, they had a similar experience as they did last Sunday. They talked together as they walked. We did see several bicycles parked outside the Church. As a matter of fact, one daily Mass regular at our parish was

telling us of his 20 minutes bike ride to Mass. I bet if we asked him, he'd say that he was really enjoying the slower pace. I rode one of our bicycles this week over to the drugstore. I realized that I take the car too many places where I could walk or ride the

I think that we each need to reflect personally on the inconveniences this shortage causes. Sure, we've got to wonder about the politics behind it, and we know that a lot of people rely heavily on their cars and trucks to provide for their families. I am sure most of us feel put out and want something done about all of this. We're all trying to conserve and cut corners for energy the best way we can, and we'll probably get better on our personal fuel economy.

I'd suggest that with all this discomfort and mixed feelings we also take a little time in thought and prayer. We know we'll never have gas at even .90 cents a gallon again, and long lines at the gas pump might continue to

be a regular experience.

BESIDES ALL practical changes we'll need to make, we really need to reflect on what the Lord might be saying to us personally in all this. Yes, even this gives us a chance to grow closer to Him and the ones we love.

He tells us that we will have trials; we know that He doesn't ease them but rather as we experience them, He gives us an opportunity for growth possible in a whole new aspect of our personal and family life. Maybe we'll even be forced to spend more time together just doing "nothing". Maybe a reduction in the use of our cars will let us see the importance of being present to one another.

Terry Reilly

Widows, Widowers

Broward Catholic Widows & Widowers Club will meet Aug. 6 at 8 p.m. at KC Hall, 3571 N. Andrews Av. Burt Reynolds Theater trip Aug. 11, 12 planned. For information call 563-8274 or 733-4274.



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Educators Studying Improved Curriculum

By M. S. TIMMIS

The Archdiocesansponsored Institute Curriculum Design Development, underway since June 25, at St. Thomas Aquinas High School, has grown into the most creative, energetic, and extensive project undertaken by the Superintendent of Education, Father Vincent T. Kelly and the Department of Education in the history of the Archdiocese of Miami.

The scope and originality, the organization and superior quality of instruction and guidance will mark this project as a model for other educational systems which are interested in improving the quality of education for the families, teachers, and children whose lives will be effected by the results of this institute.

The enthusiasm generated by Dr. Michael D. Biance and those who have assisted him since the Institute's inception has infused every participant with special diligence toward the ultimate goals enumerated by Dr. Biance at the opening session. Daily, the teachers and administrators have been by insights, and models enriched by strategies, and models presented by prestigious curriculum consultants, who in turn have remarked repeatedly about cooperation, spirit, professionalism demonstrated by the participants.



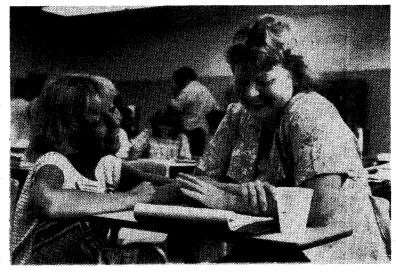
All smiles are Dr. Dorothy Wedge, consultant; Dr. Michael Biance, director of institute; Sr. Carmella Therese.

THE CONSULTANTS, selected carefully by Dr. Biance and members of the original planning team for their expertise in their fields and dedication to the enhancement of programs for children, reflect the very best that education has to offer.

Wilma Assistant Dean of Florida Atlantic University's College of Education, provided rich insights into the theories of curriculum development in the opening session. Dr. Phillip E. Gibbons, Supervisor Mathematics for the Delmar City School System, York, and himself an author of a textbook series, electrified several morning sessions with dynamic models, strategies, and theories in mathematics.

Most recently, Dr. Dorothy A Professor Wedge, Education from Fairmont State College, West Virginia, specializing in Social Studies and Reading, bestowed upon the participants her wealth of experience and knowledge relating to teaching all curriculum areas from a

(Continued on Page 14)



Kristin Crawford and Ellen Miller discuss curriculum.



Rita Grennan, Sr. Rosarii Devaney and Eileen Belina.

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Educators Study Curriculum Improvement

(Continued from Page 13)

holistic approach.

Other equally forceful presentations from Dr. Reba Kinsey in English, Dr. Jack L. Foley in Mathematics, Dr. Donna Read in Reading, and Dr. Emma I. Widmer, in Early Childhood Education,

Holy Spirit Bazaar

During the summer months the Holy Spirit Women's Guild will be collecting any usable items (except Clothing) for the Christmas Bazaar to be held in late November. Bring any small items to the Rectory, or call Elsa Castoro, Chairman, 585-6978; Dorothy Esterline, Co-Chairman, 585-7164.



all from Florida Atlantic University with Father Paul Vuturo of the Archdiocesan Office of Education have rounded out the program thus

Energized by these dedicated educators, the teachers and administrators have carried their ideas and enthusiasm over into intensified afternoon, and often evening, writing sessions. The forty participants, who were screened, are carefully determined to provide a unified, balanced, and sequential set of K-8 objectives which can be easily implemented in the Arch-The diocesan schools. educators' efforts have been supplemented by Dr. Biance, Sister Carmella, and Sister Joanetta. Each has provided consistent guidance regarding the quality of the curriculum models being established.

When they are not writing, the participants have been attending afternoon sessions with publishing company consultants of the highest calibre. Authors of textbook series and / or quality level national consultants have been sent in response to Dr. Biance's

request for people who would meet his demanding criteria.

The positive attitudes reflected by all participants at the institute will serve as additional inspiration when they return to their schools to communicate the proposed Archdiocesan Curriculum Design to their faculties. Genuine and heartfelt thanks have been expressed by the members of the Institute to Archbishop McCarthy for his wisdom in approving and funding of this endeavor and to Father Kelly for his leadership.

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1—LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 79-4464 Division

IN RE: ESTATE OF EVY MARIE ACHEY. Deceased

IN RE: ESTATE OF EVY MARIE ACHEY.
Deceased.
NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN THE ESTATE:
YOU ARE HEREBY NOTIFIED that the administration of the estate of EVY MARIE ACHEY, deceased, File Number 79-4464, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 73
W. Flagler, Miami, Fla. 33130. The personal representative of the estate is MARTHA M. MUELLER whose address is 1391 N.E. 161 st Street, North Miami Beach, Florida. The name and address of the personal representative's attorney are set forth below.
All persons having claims or demands against the estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, The nature of the uncertainty shall be described. The claim is contingent or unliquidated, he nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, he nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, he nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, he nature of the uncertainty shall be described. The claim is contingent or unliquidated, he nature of the uncertainty shall be described. The Claim is contingent or unliquidated, if the claim is contingent or unliquidated, if the claim is contingent or unliquidated, the mature of the uncertainty shall be described. The Claim is contingent or unliquidated, he nature of the uncertainty shall be described. The Claim is contingent or unliquidated, he nature of the uncertainty shall be described. The claim is

sonal representative, or the venue of pursuance. of the court.
ALL CLAIMS, DEMANDS, AND OBJECTIONS
NOT SO FILED WILL BE FOREVER BARRED.
Date of the first publication of this Notice of Administration: July 20, 1979

MARTHA M. MUELLER As Personal Representative of the Estate of EVY MARIE ACHEY Deceased

ATTORNEY FOR PERSONAL REPRESENTATIVE: Thomas Newcomb Hyde, Esquire 4601 Ponce de León Blvd. Suite One Coral Gables, Florida 33146 (305) 661-5013 7/20/79 7/27/79

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 03 File No. 79-5009

IN RE: ESTATE OF MILLIE KENCHEN Deceased NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE: YOU ARE HERBEY NOTIFIED that the administration of the estate of MILLIE KENCHEN deceased, late of Dade County, Florida, File Number is pending in the Circuit Court in and for Dade County, Florida Probate Division, the address of which is 3rd. Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is DAVID V. LOCOCO, whose address is 901 N.E. 125 Street, North Miami, FL 33161. The name and address of the attorney-for the personal representative—are set forth below. All persons having claims or demands against this estate are required WITHIN THREE MONTHS. FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writting and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is contingent

representative, or the venue or jurisdiction of the court. ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 10 day of July, 1979

DAVID V. LOCOCO tative of the Estate of MILLIE KENCHEN

First publication of this notice administration on the 27 day of July, 1979 Of Law Offices of MALSPEIS, LOCOCO, BROWN & SCHWARTZ, P.A. 901 N.E. 125 Street, North Miami, Fl 33161 305/891-6100 7/27/79 8/3/79

ATTORNEY FOR PERSONAL REPRESENTATIVE:
JOSEPH H. MURPHY
1830 Ponce de León Boulevard
Coral Gables, Florida 33134
445-2551
7/27/79 8/3/79

1-LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 02 OBATE DIVISION 02 File Number 79-4757 Division 02

IN RE: ESTATE OF JOYCE ELLENE VAN EATON, Deceased

IN RE: ESTATE OF
JOYCE ELLENE VAN EATON,
Deceased

NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR
DEMANDS AGAINST THE ABOVE ESTATE
AND ALL OTHER PERSONS INTERESTED IN
SAID ESTATE:
YOU ARE HERBEY NOTIFIED That the administration of the estate JOYCE ELLENE VAN
EATON deceased, late of Dade County, Florida,
File Number 79-4757 is pending in the Circuit
Court in and for Dade County, Florida, Probate
Division, the address of which is 3rd. Floor,
Dade County Courthouse, 73 West Flagler
Street, Miami, Florida 33130. The personal
representative of this estate is BRYAM MARTIN
VAN EATON, whose address is 13311 Tosca,
Houston, Texas. The name and address of the
attorney for the personal representative are
set forth below.
All persons having claims or demads against
this estate are required, WITHIN THREE MONTHS
FROM THE OATE OF THE FIRST PUBLICATION
OF THIS NOTICE, to file with the clerk of the
above court a written statement of any claim
or demand they may have. Each claim must be
in writting and must indicate the basis for the
claim, the name and address of the creditor or
his agent or attorney, and the amount claimed.
If the claim is not yet due, the date when it
will become due shall be stated. If the claim is secured,
the security shall be stated. If the claim is secured,
the security shall be described. The claim and
the clerk of the above styled court to enable
the clerk to mail one copy to each personal
representative.
All persons interested in the estate to whom a
copy of this Notice of Administration has been
mailed are required, WITHIN THREE MONTHS
FROM THE DATE OF THE FIRST PUBLICATION
OF THIS NOTICE, to file any objections they
may have that challenge the validity of the
decedent's will, the qualifications of the personal
representative, or the venue or jurisdiction of
the court.
ALL CLAIMS, DEMANDS AND OBJECTIONS
NOT SO FILED WILL BE FOREVER BARRED.

the courtt.
ALL CLAIMS, DEMANDS AND OBJECTIONS
NOT SO FILED WILL BE FOREVER BARRED.
DATED at Miami, Florida on this 13 day of July

79.

BRYAN MARTIN VAN EATON
As Personal Representative of the Estate of
JOYCE ELLENE VAN EATON,

Pirst publication of this notice of administration on the 27 day of July of 1979 Copy 7-16-79 Of Law Offices of Rolling, Peeples & meadows, P.A.

P.A. 6101 S.W. 76 Street South Miami, Florida 33143 7/27/79 8/3/79

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 79-4766 Division 01

ADA E. LUCAS
Deceased
NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR
DEMANDS AGAINST THE ABOVE ESTATE
AND ALL OTHER PERSONS INTERESTED
IN THE ESTATE:
YOU ARE HERREN NOTIFIED that the administration of the estate of ADA E. LUCAS, deceased, File Number 79-4766 pending in the
Circuit Court for Dade County, Florida, Probate
Division, the address of which is 73 West
Flagler Street, Miami, Florida. The personal
representative of the estate is BILLIE E. REMICCI
whose address is 5920 S.W. 85th Avenue,
Maimi, Florida. The name and address of the
personal representative's attorney are set forth
below.

personal representative's attorney are set forth below.

All persons having claims or demands against the estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writting and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claim to the clerk to enable the clerk to mail one copy to each personal representative. All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenges the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS DEMANDS, AND OBJECTIONS

representative, or the venue or jurisdiction of the court.
ALL CLAIMS DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED

Date of the first publication of this Notice of Administration: July 27, 1979.

BILLIE E. REMICCI As Personal Representative of the Estate of ADA E. LUCAS

1-LEGAL FICTITIOUS NAME LAW

NOTICE UNDER FICTITIOUS NAME LAW NOTICE UNDER FICTITIOUS NAME LAW
NOTICE IS HEREBY GIVEN that the undersigned,
desiring to engage in business under the fictitious
name of ALPHA SYSTEMS at number 7400
Biscayne Blvd., in the City of Miami, Florida,
Dated at Miami, Florida, this 23 day of July,
1979

Randy Mahlios 7/27/79 8/3/79 8/10/79 8/17/79

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28-MOBILE HOMES FOR SALE-BROWARD



LARGEST MADONNA

... in bronze in U.S. sculptured in Miami

By ROBERT O'STEEN Voice News Editor

The huge bronze Madonna lay incongruously, like a peaceful Sleeping Beauty, among the odd angles and shapes of metal stock, rods and scraps of steel discards on the foundry floor in Opa-Locka.

She lay on her back, almost 25 feet long, the metalic hem of her gown near one wall, while at the other end of the littered room her face caught the light of the open door and was radiant.

The sculpture weighs estimated 10 tons and is the largest cast in bronze this century in America (the largest of all being of William Penn in Philadelphia).

By now the Madonna is on her way to Washington, New Jersey, where she will be placed atop the recently built Shrine to the Immaculate Heart of Mary at the National Center of the Blue Army of Our Lady of Fatima. The statue will stand 150 feet high (atop a 125-foot tower) and around her feet will be a 13-foot diameter crown, possibly the largest such in the world.

Commissioned by the Blue Army, the statue was designed by noted sculptor Manuel Carbonell, a resident of South Miami. His many other accomplishments range from a 50-foot aluminum rendering of Burt Reynolds on a horse at Reynolds' dinner theater in Tequesta, to a bronze Centennial eagle in the White House, to a lifesized Corpus in aluminum at the Passionist Monastery in North Palm Beach, plus a marble Madonna at Biscayne and 27th.

THE GIANT version of Our Lady was also a giant task, according to Carbonell and Bill Barhan of A&B
Foundry, the firm that pieced
together what Carbonell designed
"The statue consists of 47 pieces
of bronze shell," said Barhan, "which

was welded together on a steel frame using 2,000 stainless steel bolts." It took six months just to make the parts and put it together, he added.

Carbonell designed the pieces individually and they were cast in a mold. "I just had to use my imagination and hope the pieces would come together to make the right design," he said.

Because of its size the statue

has never been erect.

"I have never seen the statue standing," said Carbonell with an ironic grin. "I will see it as it really looks for the first time in Washington when it is put on the tower.

That part of the job is also a giant task, according to John Haffert, director of the National Center of the Blue Army. "We expect to have it mounted

in a couple of weeks," he said, though it was not certain yet as to how the

mounting would be accomplished.

HAFFERT SAID a crane capable of lifting so much weight would have to be one of the largest available. "The crane will have to go 150 feet high and reach out 75 feet to the mounting position. It will cost \$17,000 for the crane alone.



10-Ton Madonna to be mounted atop Blue Army's Shrine to Immaculate Heart in New Jersey.

However, he said he was working on the possibility of getting a large Army helicopter -the kind that lifts tanks—which would be the

best way to do the job.

The Shrine and statue were conceived as one project in celebration of the jubilee of the apparition of Our Lady of Fatima, Haffert said, in which she asked for devotions to the Immaculate Heart.

"The whole shrine is an answer to Pope Pius XII's encyclical on the queenship of Mary" 50 years ago, he

He said the cost of physically

building the statue alone was \$72,000, not counting the crane, mounting and sculptor's fee. This, he said was a bargain considering the reported \$1.8 million tag on a smaller bronze statue of Albert Einstein recently mounted at the National Academy of Science in Washington, D.C. Funds for the Madonna came from people all over the country, Haffert said. "The response was little short of miraculous.'

Carbonell and Barhan both agreed the project had balooned in difficulty and cost and had become mostly a "labor of love." "Neither Manuel or I will make anything out of it," said Barhan, whose foundry is a family operation complete with acetalene torchwelding, overall-clad daughters.

Carbonell, who was born in Cuba and educated in Spain, Italy and Paris and who has had a one-man show at the Lincoln Center in Washington, D.C., estimated the market value of the Madonna as an art object at about \$750,000.

But to devotees of Mary, who are waiting with baited breath for the suspenseful mounting of the statue 150 feet in the air, the value of the Madonna cannot be measured in

Page 16 / Miami, Florida / THE VOICE / Friday, July 27, 1979



Publicación oficial católica de la Arquidiócesis de Miami, 6201 Biscayne Blvd., Miami, Fla. 33138, Tel: 758-0543.

Se Establecerá Centro para Haitianos

Editor Ejecutivo

LO QUE ANTES era sueño pronto se convertirá en realidad-un centro pastoral y social haitiano en la Arquidiócesis de Miami.

semana, el Arzobispo McCarthy dijo que el centro estará situado en la antigua rectoria de la Catedral de St. Mary's, en la segunda avenida del noroeste de Miami.

El centro servirá las nece-

del creciente número de haitianos que han huido de su patria por diversas razones, y añadirá otra dimensión al creciente envolvimiento de la Iglesia en el restablecimiento de los refugiados.

E L A R Z O B I S P O McCarthy también dijo que dos sacerdotes haitianos pronto llegarán a la arquidiócesis para asistir en este ministerio y que ya ha nombrado al Padre Marcel Peloquin, un oblato americano que pasó 28 años en misiones haitianas, Director del Ministerio a los haitianos.

Además, el Padre Thomas Wenski, de la parroquia de St. Mary's, recientemente fue enviado a Haití para estudiar a fondo la situación allá y enterarse mejor de las necesidades de los refugiados.

Desde el 10 de noviembre de 1977, el Servicio de Inmigra-ción de los Estados Unidos ha remitido 155 refugiados haitianos al Buró de Servicios Católicos. Otros 175 serán remitidos esta semana.

El Buró ha hecho frente a las necesidades de los refugiados por medio de una variedad de servicios de emer-

TRABAJADORES sociales haitianos les ayudan a acostumbrarse a sus nuevos alrededores, a cruzar la barrera del idioma y a contender con el papeleo gubernamental. Los refugiados también reciben amparo, comida, transportación y otros artículos miscelá-

Este tipo de ayuda le cuesal Buró entre \$60,000 y \$70,000 anuales.

Dos de los más graves

problemas de los refugiadosel analfabetismo y la falta de facilidades para el cuidado de niños-se están resolviendo a través del Centro de Cuidado de Niños de Overtown (con clientela predominantemente haitiana, y dirigido por Eline Sylvain, una haitiana) y la Academia de Notre Dame, que ofrece clases a refugiados analfabetos.

'Nuestra primera meta con los haitianos es llevar a cabo el proceso a través del cual se convierten en refugiados. En segundo lugar, mientras se hace el papeleo, nos esforzamos por que se les deje vivir con dignidad humana-que significa que tengan un permiso para trabajar. Esto deja que la persona se valga por si misma y no se haga dependiente de los demás", dijo el Mon-señor Bryan O. Walsh, Director del Buró de Servicios Cató-

"TRATAMOS DE conseguir cambios en los procedimientos del INS y de asistir a los refugiados que necesitan ayuda. Podríamos decir que nuestro trabajo es uno de servicio personal", conti-nuó el Monseñor Walsh.

El Arzobispo McCarthy ha viajado a Haití para discutir con los obispos de allá los problemas de los haitianos, y pedir su consejo sobre cómo mejor servir a los refugiados que vienen a esta área.



(NC)-EL PAPA JUAN Pablo II comenzó sus vaca-

del Papa a EE.UU.

ciones veraniegas en Cas-

Gigante Escultura Commemorará la Aparición de la Virgen de Fátima

Por ROBERT O'STEEN Editor de Noticias

Buró de Servicios Católicos.

LA ENORME Virgen de bronce descansaba incóngruamente, como una tran-quila Bella Durmiente, entre los singulares ángulos y figuras de metales, varillas y pedazos de hierro que cubrían el pi-so de la fábrica de Opa-Locka.

Estaba acostada boca arriba, el borde de su túnica cerca de una pared, mientras que cruzando el desordenado piso, al otro extremo de sus 24 pies y medio de estatura, su cara reflejaba la luz de la puerta entreabierta y brillaba hacia el cielo. La estatua pesa aproxima-

damente 10 toneladas y es la mayor escultura en bronce que se ha hecho en América en este siglo (la más grande de todas es la de William Penn en Philadelphia.)

Daisy Olin, de 3 años de edad, tiene por qué estar alegre. Está jugando con crema batida --; que rica! -- practicando como hacer circulos. Ella, al igual que otros niños,

toma parte en el programa de cuidado de niños de la Pequeña Habana auspiciado por el

En este momento, la Virestá en camino a Washington, New Jersey, donde será instalada arriba de una ermita recientemente construida al Corazón Inmaculado de María, en el Centro Nacional de la Legión Azul de Nuestra Señora de Fátima. La estatua descansará arriba de una torre de 125 pies de altura y a sus pies irá una corona, po-siblemente la más grande del mundo, que mide 13 pies en diámetro.

A PETICION de la Legión Azul, la estatua fue diseñada por el conocido escultor Manuel Carbonell, que reside en el sur de Miami, y cuyos otros trabajos incluyen una estatua de aluminio de Burt Reynolds a caballo, y que mide 50 pies y está colocada en el teatro de Reynolds en Tequesta. También ha hecho un águila centenaria de bronce para la Casa Blanca, una Hostia de Aluminio, de tamaño real, para el Monasterio Pasionista de North Palm Beach, y una Virgen de mármol que está situada en Biscayne y la 27.

Vea reportaje en la PG. 3A.

La versión gigante de Nuestra Señora también fue una tarea gigante, según Carbonell y Bill Barhan, de la Fábrica A& B. que tuvo que unir lo que Carbonell diseñó.

"La estatua consiste de 47 piezas de casco de bronce,'' dijo Barhan, "que fueron solda-das en un molce de hierro usando 2,000 pernos de hierro inoxidable." Nada más hacer las partes y unirlas demoró

seis meses, añadió. Carbonell diseñó las piezas indívidualmente, y dice "Sólo tuve que usar mi imaginación y esperar que al unirse, las piezas formarian el diseño correcto"

Debido a su tamaño la es tatua nunca ha sido exigida.

"NUNCA HE visto a la (Pasa a la Pág. 2 A)

vialmente, saludando a peregrinos venezolanos e irlandeses en español e inglés y diciendo que los niños son "fuente de esperanza" para el

Mientras tanto, en el Vaticano se anunciaba que el Santo Padre emprenderá, a finales de septiembre y principios de octubre, un viaje pastoral de diez días que lo llevará a Irlanda v a Estados Unidos, donde ante la Asamblea General de las Naciones Unidas en Nueva York

Mientras tanto, en el Vaticano se anunciaba que el Santo Padre emprenderá a finales de septiembre y principios de octubre, un viaje pastoral de diez días que lo llevará a Irlanda y a Estados Unidos, donde hablará ante la Asamblea General de las Naciones Unidas en Nueva York, y se entrevistará con el Presidente Jimmy Carter en Washington, D.C.

No se conocen más de-talles acerca de qué ciudades visitará en Estados Unidos o cuánto tiempo permanecerá en el país. Tampoco se sabe si vi-

(Pasa a la Pág. 4A)

Miami, Florida / THE VOICE / Viernes, Julio 27, 1979 / Página 14:45

Católicos Carismáticos No Deben Olvidarse de María

DAYTON, Ohio -(NC)-Los católicos que participan en el movimiento ecuménico carismático no deben vacilar en proclamar a María y al papel que Ella desempeña en la vida cristiana, dijo el Padre Carmelita Louis Rogge durante la primera conferencia nacional del Movimiento Mariano Carismático, celebrada en la Universidad de Dayton, Ohio.

El tema principal de la conferencia fue el papel de María en el movimiento carismático como algo que católicos a la vez que protestantes deben

El Padre Rogge, teólogo de la Universidad de Loyola, Chicago, y coordinador del movimiento de renovación carismática de esa ciudad, declaró que 'no compartir la totalidad del Evangelio con nuestros hermanos y hermanas en Cristo...no es amor, sino egoísmo"

LA CREENCIA CATOLICA en María y la tradición mariana de la Iglesia deben ser compartidas, continuó. El papel de María en la redención no es simplemente "un invento de la tradición piadosa''. Su función es parte del plan divino, y la proclamación de la Buena Nueva sin Ella no constituye el Evangelio entero de Jesucristo''

El Padre Rogge dijo que en años recientes se ha avivado el interés por María entre los nocatólicos, y que esto representa "una sorpresa del Espíritu Santo". Añadió que este interés ha resultado en el establecimiento de la Sociedad Ecuménica de la Santa Virgen

Dijo que los dirigentes de la Reformación, Lutero y Calvino, rechazaron a María porque era símbolo del Romanismo, símbolo de todo lo que ellos combatían. Este rechazo ha sido "fuente de no poco dolor y confusión, y a veces hasta de división" para los católicos carismáticos.

EL PADRE JESUITA Rene Laurentin, considerado uno de los más importantes teólogos marianos, hizo notar los

"prejuicios" contra María que existen en las clásicas creencias pentecostales y nombró las bases evangélicas según las cuales católicos y no-católicos pueden compartir la creencia en la Virgen.

María estuvo presente con los Apostoles cuando estos recibieron el Espíritu Santo, explicó el Padre Laurentín. Ella estuvo presente "como miembro integro de la comunidad de hombres y mujeres. No basta decir que es miembro de la comunidad pentecostal". Es miembro también de la comunidad carismática, poseedora de los dones del Espíritu, dijo el sacerdote.

Comunidad -

• Encuentro Familiar de agosto

Se celebrará un Encuentro Familiar para la comunidad latina los días 18 y 19 de agosto próximo. Si desea participar en este Encuentro Familiar que tiene como fin avudar a las relaciones entre padres e hijos de 11 a 20 años, llame, por favor, al teléfono 223-2123 v del 6 de agosto en adelante a nuestra oficina, 751-2453. Si desea escribirnos puede hacerlo a: Familiares; 464 N.E. 57th St.; Miami, Fl. 33137.

Virgen

(Viene de la Pag. 1A)

estatua parada", dijo Carbonell con una sonrisa irónica. 'Por primera vez veré cómo verdaderamente luce en Washington, cuando la coloquen en la torre."
Esa parte del trabajo tam-

bién es una tarea gigante, se gún John Haffert, director del Centro Nacional de la Legión

"Esperamos tenerla erigida dentro de de dos semanas", dijo, aunque todavía no se ha planeado cómo proceder para lograrlo

Haffert dijo que una grúa capaz de levantar tanto peso tendría que ser una de las más grandes que existen. "La grúa

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Pesa 10 Toneladas tendrá que subir 150 pies y alrado con el precio que dicen

canzar 75 pies más para poder montarla. Sólo esto costará \$17,000." Sin embargo, dijo que está tratando de conseguir un helicóptero del ejército, del tipo que levanta tanques, porque sería la mejor manera de hacer el trabajo.

LA ERMITA v la estatua forman parte de un proyecto para celebrar el aniversario de la aparición de Nuestra Señora de Fátima, quien pidió devo-ciones al Corazón Inmaculado de María, dijo Haffert.'

'La ermita entera es una respuesta a la encíclica del Papa Pio XII sobre la dignidad de María", que fue publicada hace 50 años.

Solamente construir la estatua costó \$72,000, sin contar el costo de la grúa, de erigirla y el sueldo del escultor. Eso, dijo Haffert, fue una ganga compa-



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haber pagado por una estatua más pequeña de Albert Einstein que se exhibe en la Academia de Ciencias de Washington, D.C. El dinero para la construcción de la Virgen fue donado por perso-nas de todo el país. Según Haffert, "La respuesta ha sido casi milagrosa''.

Carbonell y Barhan concuerdan que el proyecto escaló en costo y dificultades, y que se vino a convertir en una "labor de amor''

"Ni Manuel ni yo haremos dinero con ella", dijo Barhan, cuya fábrica es una operación de familia completa con hijas vestidas con "overalls" y portando antorchas de acetileno.

CARBONELL, que nació en Cuba y fue educado en España, Italia y París, y que ha expuesto en el Lincoln Center de Washington, D.C. estima que el valor de la Virgen como objeto de arte es de \$750,000.

Pero para los devotos a María. que esperan ansiosos ver la estatua erigida a 150 pies de altura, el valor de la Virgen no puede ser medido en dóla-



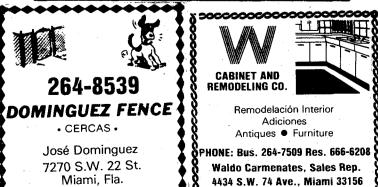




Manuel Carbonell, creador de la imponente estatua, con su obra, que mide 24 pies de altura y pesa 10 toneladas.







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El Vaticano renovó por cinco

años más el permiso dado en

1974 de cumplir la obligación

de la misa dominical con una

misa en la noche del sábado.

La renovación, recibida por

Mons. John Quinn, arzobispo

de San Francisco y presidente

de la Conferencia de Obispos

Católicos, fue comunicada a todas las diócesis del país,

pues cada obispo es el encarga-

iscutirán Evangelización de la Familia quistas de todo el es- discursante principal de la crezcan mutuamente en una si- El costo es de \$15 por la conferencia conf

Catequistas de todo el estado de la Florida se reunirán en St. Petersburg, en agosto para discutir cómo evangelizar a la familia, durante la Séptima Conferencia Anual de Directores de Educación Religiosa y Coordinadores Parroquiales.

El Padre Virgilio Elizondo, internacionalmente conocido escritor y orador, que re-cientemente visitó a Miami para enseñar un curso del Instituto Pastoral Hispano, será el

conferencia, que incluirá exhibiciones, reuniones y discu-siones sobre temas relacionados con la evangelización de la familia y el papel de la cultura en el proceso de la catequesis.

La conferencia, que se ha celebrado en agosto de cada año desde 1973, tiene como fin reunir a los directores de educación religiosa de la Provincia para que adquieran nuevos métodos, compartan ideas y experiencias. dialoguen v

tuación informal. Originalmente, sólo se reunían los coordinadores de la diócesis de St. Petersburg, pero desde 1976 se han reunido catequistas de toda la Florida.

Este año también se invita a representantes de las Oficinas de Vida Familiar y del Ministerio a los Jóvenes.

Además de sesiones de trabajo, habrá un coctel y co-mida, una Fiesta y una misa con los obispos de la Provin-

El costo es de \$15 por persona. La conferencia se celebrará los días 19, 20 y 21 de agosto en el Hotel San Ce Sar de St. Petersburg.
Para más información lla-

mar a la Oficina de Educación Religiosa de la Diócesis de St. Petersburg al (813) 344-1611. Para apuntarse, escribir a la:

Oficina de Educación Reli-

Diócesis de St. Petersburg Post Office Box 13108 St. Petersburg, Florida 33733

do de autorizar el permiso. Apoyan al presidente Carter

NEW YORK-(NC)-Un creciente número de dirigentes religiosos apoyan los esfuerzos del presidente Jimmy Carter por combatir en varias formas la crisis de energía, pero advierten en una declaración conjunta que no se debe perjudicar a los pobres del país, y más bien invocar "la ética comunal" para un es-fuerzo justo. El presidente consultó con algunos de ellos antes de escribir su discurso sobre el tema. Entre quienes firman la declaración figuran el cardenal Terence Cooke de Nueva York, Mons. John R. Quinn, arzobispo de San Francisco, Mons. Patrick F. Flores, obispo de El Paso, el Rabbi Tanenbaum de Nueva York y Jimmy Allen, presidente de la Convención Bautista

• Recuerdan a víctimas de

NEW YORK-(NC)-Dos víctimas de las drogas que trabajaron en la rehabilitación de otros compañeros serán recor-dados por el centro Ecumenical Narcotic Treatment for Effective Rehabilitation (EN-TER) que bautizó dos centros con sus nombres, Rafael Cordero y Nelson Figueroa. Los dos residentes de Harlem murieron de intoxicación con dro-gas, el primero en 1972, el otro en 1976. El sacerdote capuchi-no P. Raymond Hand, ex-alcohólico, quien fundó EN-TER para rescatar a jóvenes adictos a la droga, calcula que sus tres centros han tratado unos 2,000 pacientes, de los cuales 44 son residentes y 90 visitantes (otros 74 reciben tratamiento por alcoholismo.)

Niños Aprenden en la Pequeña Habana

El Centro de Cuidado de Niños de la Pequeña Habana, que abrió sus puertas a mediados de este mes de juliò, provee cuidado, comida e instrucción diaria para niños entre las edades de 3 y 6 años. Situado en el Centro Comunitario de la Pequeña Habana, el programa puede aceptar hasta 60 niños, pero actualmente sólo cuenta con 10. Para más información o

matrícula, llame al Buró de Servicios Católicos, Departamento de Cuidado de Niños, al 754-2444, extensiones 66, 67 y 68. La dirección del centro es 970 S.W. 1ra Calle.

aprenden con la profesora María

del Carmen Acosta como hacer

círculos con crema batida. Arri-

ba, Daisy disfruta más haciendo

los círculos en el aire.

De izquierda a derecha, Mario Collazo, 3, Leslie Clark, Annette Livenoff, 3, Bobby Casillo, 3, y Daisy Olin, 3,

La profesora Isabel Rodríguez, arriba, en señándoles a los niños los nombres de las diferentes frutas. Abajo, Leslie Clark, 4, se pone los zapatos después de tomar su siesta diaria en el Centro.



Annette Livenoff, de 3 años, nos muestra su dibujo. A la derecha, el Centro cuenta con juguetes, mesitas y hasta una cocinita para que los niños y niñas aprendan y se entretengan.



La Parapsicología, el P. Quevedo y América Latina

Ciencia que Estudia Hechos al Margen de lo Normal

Para concluir la serie "Espiritismo y Consecuencias en América", publicaremos durante las próximas semanas artículos que discuten a fondo la ciencia de la Parapsicología, sus implicaciones científicas, sociales y religiosas y la función llevada a cabo en esta área por el Padre Oscar González Quevedo S.J. y el Centro Latino-americano de Parapsicología (CLAP) que él dirige en Brasil.

Por SALVADOR GARCIA DORESTE

JANET VEGA

EL DR. WEIR abrió el armario donde se encontraban las ropas de la niña. Estaban secas y a la temperatura ambiente: no se podían haber encontrado expuestas momentos antes al aire libre de la noche y

a la nieve. Por otra parte, el doctor comprobó después que no existían, junto a las suyas, pisadas de la niña en la nieve. La esposa y la empleada no oyeron sonar el timbre; sólo el Dr. Weir tuvo esta sensación.

La alucinación puede lle-gar a situaciones de apariencia tan real, que resulta difícil con er a los alucinados de que la experiencia fue totalmente de carácter subjetivo.

Pero ¿qué produjo aquella sensación alucinatoria en el Dr. Weir? Entramos aquí en el campo propio de la Parapsico-

logía. De diversas maneras ha sido demostrada la existencia de una facultad, en el hombre, de conocimiento independiente de los sentidos. Uno de los fenómenos provocados por ella es la telepatía: una interacción

directa de mente a mente.

EN 1953, científicos de todos los ramos: psicólogos, matemáticos, teólogos, filósofos, etc., en un Congreso Internacional ("Universidad Real de Utrech", Holanda) recono-cieron la evidencia de esta facultad de conocimiento que

prescinde de los sentidos. En el caso del Dr. Weir, notamos haberse dado por su parte una captación en la mente de la señora tal v cómo se encontraba en aquel momento. Ella estaba expresando el deseo. "Si mi hija estuviese aquí, avisaría al doctor". La capta-ción, como sucede siempre en estos casos, se produjo a nivel inconsciente. Y una de las maneras de exteriorizarse el inconsciente es la alucinación. El Dr. Weir, en estado

sonoliento y, por tanto, facilitando la manifestación del intando la manifestación del inconsciente, captó el "mensaje telepático" y después imaginó a la niña, habló con ella, creyó que la seguía,. Pero, Pero, en verdad, todo aquello sólo

existía en su imaginación. LO UNICO REAL fue la captación del pensamiento de la señora enferma.

La Parapsicología se dedi-ca al estudio de éste y otros casos, de apariencia "misteriosa", pero que, en realidad, son producto de la mente humana. Los fenómenos, a veces, se deben a facultades que la Psicología clásica ya estudia, pero que sólo se manifiestan en circunstancias extraordinarias. En otras ocasiones debemos acudir a facultades no investigadas por la Psicología Normal o Patológica, como en el caso aquí relatado.

En contraposición a la telepatía, poder espiritual que prescinde del tiempo, de la distancia, de los obstáculos, la Parapsicología descubrió que la energía fisiológica del hombre puede ser exteriorizada y mover objetos a distancia, producir luces, sonidos..., e incluso formar fantasmas. Es una energía medible y, en ciertas ocasiones, tangible, capaz de impresionar cámaras fotográficas y que se puede pe-

En general, la ciencia se preocupó hasta ahora con el hombre normal, pero faltó la investigación sobre un hombre que se revela con una enorme potencialidad en situaciones éxtraordinarias, al margen de lo normal.

(Continúa la semana próxima)

Miami, Florida / THE VOICE / Viernes, Julio 27, 1979 / Página 3A

Joven Artista Deja Huella en Miami

Por ANA M. RODRIGUEZ

MUCHAS PERSONAS sueñan con dejar un legado monumentos, edificios o fundaciones a través de las cuales el mundo los recordará.

A los 18 años, Edward "Buddy" Cheetham ya ha dejado su huella en su mundo.

Artista, diseñador gráfico, fotógrafo, estudiante y, en sus propias palabras, persona "generalmente detestable", Buddy ha dejado partes de sí mismo, a través de su trabajo y de su arte, en su escuela y en su comunidad.

Pero también ha dejado su huella en otra comunidad, una cuya naturaleza pasajera a lo mejor hace que su indeleble contribución tenga un significado más profundo.

Escondido tras el antiguo edificio de justicia municipal, obscurecido por el constante movimiento del tráfico en el Dolphin Expressway, se encuentra el Puerto de Miami. una casa temporal para niños abandonados, abusados o fugitivos. Operado por el Buró de Servicios Católicos de la Arquidiócesis de Miami, el Puente provee con comida, alojamiento y ayuda profesional a más de 1,000 muchachos anualmente entre las edades de 10 y 17 años, según Nancy Moran, Administradora del Edificio.

PERO EL PUENTE no es fácil de encontrar. Así pues, la señora Moran, que conoce el trabajo de Buddy porque su hija Casey se graduó con él en la escuela secundaria de St. Brendan s en Miami, le pidió que pintara un mural para el Puente, algo que fuera a la vez práctico y simbólico.

Después de intentar muchas veces de conseguir un diseño adecuado, Buddy dice, "la idea me vino cuando dormía." Explica que el mural simboliza la unión de dos fuerzas que se mezclan para formar un eslabón más fuerte", cosa que, en su opinión, es lo que ocurre en el Puente.

"Ellos ayudan a la persona a crecer. Cuando dos personas se unen, se hacen más fuertes. juntas."

Con la ayuda de su amiga Casey y de otro muchacho de 14 años que vivió en el Puente por un tiempo, Buddy terminó el mural en cinco días.

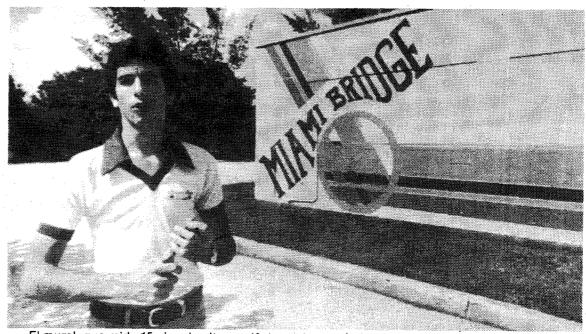
Según la señora Moran, a los muchachos del Puente "les encantó. Creo que muchos de ellos deseaban haber podido hacer...esas mismas cosas ellos mismos".

AHORA LA residencia temporal cuenta cón un mural permanente que se puede ver desde el expressway. Buddy dice que no lo podría haber hecho sin la ayuda de Casey y Gerry. También dice que sin el sustento de sus amigos escolares "no estaría haciendo todo lo que puedo".

Aunque desde pequeño disfruta con el dibujo (su padre le "enseñaba cómo hacerlo") Buddy no entró de lleno en el terreno artístico hasta sus últimos dos años de escuela secundaria. Fue entonces, al tomar una clase de arte, cuando vino a conocer a la fotografía, al diseño gráfico y al editor-jefe del libro anual escolar, Robert Ducsay

"Creo que aprendí la mayoría de lo que sé de él", dice Buddy. Como consultante creativo de INVENIRE, que orgullosamente dice será el libro anual escolar más grande del sur de la Florida el año que viene, Buddy sacó fotos, decidió dónde y cómo se publicarían, diseño páginas y anuncios, y dibujó una página entera de caracteres como Steve Martin y Mickey Mouse representando cómo éstos "afectan nuestras vidas".

AL TRABAJAR para el libro anual y ser editor de su suplemento. Buddy dice que aprendió muchas de las facetas de gráfica y de dibujo comercial, carreras que planea estudiar en septiembre, cuando



El mural, que mide 15 pies de altura y 40 de ancho, está pintado en una de las paredes de la casa del Miami Bridge. Fue hecho con pintura latex, en tonos terrestres, como marrón, gris, melocotón y oro. "Las bandas de color lo cruzan y luego bajan, y se unen dentro de ese círculo dorado. Arriba (del círculo) están las letras del Miami Bridge", explica Edward "Buddy" Cheetham, joven artista que pintó y diseñó el mural.

entre en la Universidad de Drake de Des Moines, Iowa, donde le han ofrecido una be-

"Todas las facetas estaban incorporadas en esa sección (la del suplemento)", dijo, "así que creo haber hecho un poco de todo lo que concierne arte comercial".

En Drake. Buddy también planea estudiar drama. Aunque no ha tenido experiencia en esta área, dice que le encanta el teatro y sueña con meterse en el mundo del cine. Espera algún día poder diseñar las letras y los efectos especiales de peliculas, y dice sobre todo admira los expertos dibujantes que hicieron este trabajo en dos recientes pelícu-

las, Star Wars y Superman.

Sin embargo, no descuenta la posibilidad de "ponerme en frente de las cámaras de vez en cuando".

EN ST. BRENDAN'S Buddy también fue artista del periódico de la escuela. Sus dibujos se pueden ver en las paredes del centro de arte y comunicaciones, y profesionalmente, ha diseñado "logos" y papel de correspondencia para dos corporaciones basadas en Miami.

También fue nominado para un Silver Knight en Arte, y ganó cuarto lugar en un concurso de mapas del Departamento de Transportación de la Florida, donde compitió con mil otros estudiantes de escue-

las secundarias y universida-

E hizo todo esto al mismo tiempo que trabajaba "parttime."

Describiéndose como "generalmente detestable, pero de una manera divertida, creativo (y) resuelto", la filosofía de Buddy, y su consejo a otros estudiantes es, "Persíganlo todo.

"Por lo menos mantengan tres cosas en marcha a la vez. Estén empezando una, mientras están en el medio de otra y terminan la tercera. Mientras más experiencia acumulen mejor les irá...Luchen por lo que quieren y no dejen que los demás los dominen".

Alegre, Jovial, Comienza Vacaciones en Castelgandolfo

(Viene de la Pag. 1A)

sitará Irlanda del Norte.

EL PADRE ROBERT LYNCH, de Miami, ha viajado a Roma junto con el Obispo Thomas Kelly, Secretario General de la Conferencia de Obispos Católicos de los Estados Unidos, para planear el itinerario del Papa.

Según el Obispo Kelly, el Papa probablemente pasará seis días en los Estados Unidos, comenzando su estancia el 2 de octubre con un discurso ante las Naciones Unidas. El Obispo Kelly también dijo que el Papa se reunirá con todos los obispos de los Estados Unidos en una ciudad todavía no determinada.

La oficina de prensa del Vaticano anunció que se darán más detalles a finales de agosto.

ENCASTEL-GANDOLFO, durante su primer sermón dominical fuera del Vaticano, el Papa habló sobre los niños del mundo, especialmente los refugiados del sureste de Asia. Recordó las palabras de Cristo, "si no os volvéis como los niños pequeños, no entraréis en el reino del cielo".

"Cristo," dijo el Papa, "le dio mucha importancia al niño. Se podría decir que lo hizo portavoz de la causa que él proclamaba y por la cual dio su propia vida".

Dijo que el "valor que se le da al niño en todas las sociedades radica del hecho que éste es un testigo de la inocencia que el Creador y Padre Celestial destinó para todos los

LLAMO AL NIÑO "fuente de esperanza" y futuro de todas las naciones de la Iglesia

El Papa también recordó que el día antes se había finalizado la conferencia internacional sobre refugiados indochinos en Ginebra, y pidió oraciones especiales "para nuestros hermanos y hermanas refugiados, especialmente los niños".

"Sólo hay una respuesta al drama de los refugiados, la respuesta del amor, dijo el Papa.

Antes de retirarse, tarareó un canto de campaña hispano junto con un grupo coral de Venezuela, y al acabar les dijo en español, "Yo me sé esa canción en polaco".

El Papa saludó también a un grupo de peregrinos irlandeses, diciéndoles "Dios bendiga a Irlanda" en inglés, y antes de retirarse dio una segunda bendición, "reservada especialmente para los niños".

Durante Conferencia en Ginebra

EE.UU. Aceptará Más Indochinos

GINEBRA, Suiza-(NC) — Representantes
de 65 países que asistieron a la
conferencia mundial auspiciada por las Naciones Unidas
pronto podrán dar hogares permanentes a casi 300,000 de los
400,000 refugiados indochinos
y aliviar la situación de miles
más.

Durante la conferencia, que terminó el 21 de este mes, los Estados Unidos prometieron aceptar a 168,000 refugiados el año que viene, y Canadá anunció que aceptaría a 50,000, mientras que los otros países hicieron que el total subiera a 260,000.

EL VATICANO envió una delegación encabezada por el Monseñor Audrys Backis, Sub-secretario del Concilio para Relaciones Públicas de la Iglesia, quien dijo que, "Para la Santa Sede, está claro que cualquier solución que sea efectiva y clara tiene que comenzar con el hombre y su dignidad".

El representante del Vaticano también pidió a las naciones reunidas que pusieran fin a la muerte de los integrantes del "pueblo flotante," refugiados que no han sido admitidos a los puertos del sureste de El Vice-Presidente de los Estados Unidos, Walter Mondale, propuso el establecimiento de un fondo internacional de \$200 millones para ayudar a los países que tienen espacio pero no el dinero necesario para darles hogares a los refugiados.

MONDALE también dijo, "Hagamos algo significante algo profundo. Encaramos un problema mundial. Encontremos una solución mundial".

Estadísticas dadas a conocer durante la conferencia informan que hay 372,854 refugiados en campos del sureste de Asia.