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Paul VI Saw Death As 'Solution'

ROME—(NC)—Pope Paul VI looked forward to his death as a "providential solution" that would let providence "show itself and lead the church to better fortunes."

In a previously unpublished meditation on death that he wrote during his pontificate, Pope Paul called himself "a useless servant" and berated himself for not having admired sufficiently "this immense, mysterious, magnificent world, this universe of a thousand forces, a thousand laws, a thousand beauties, a thousand profundities."

The 2,500-word meditation was published in a special insert in the Italian Catholic daily, *Avvenire*, Aug. 5 to commemorate the first anniversary of Pope Paul's death. Pope Paul died Aug. 6, 1978. It was also printed in a number of secular Italian dailies and in the Vatican newspaper, *L'Osservatore Romano*.

An introductory article said the meditation was probably written after the pope drew up his will. The will was drawn up in 1965 with additions in 1972 and 1973.

The handwritten meditation reveals Pope Paul looking forward to death as a fulfillment of life with Christ, but torn by doubts and anguish over his own "littleness" and weakness.

While expressing the beauty of the world in almost mystical, poetic

phrases, he asked himself: "Why have I not sufficiently studied, explored and admired the place in which life goes on? Such unpardonable distractions, such reprehensible superficialities!"

In a particularly touching passage near the end he declared that he loved the church and lived his life for it but wished "that the church knew this."

THE MEDITATION opened with an observation on "the precariousness of temporal life and the inevitable and ever nearer approach of its end."

He said that "for some time I have had the presentment" that death is coming.

"Even more than the physical tiredness that is ready to give in at any moment, the drama of my responsibilities seems to suggest as a providential solution my departure from this world, so that providence can show itself and lead the church to better fortunes," he said.

"Providence," he continued, "has, indeed, so many ways of intervening in the formidable play of the circumstances that constrain my littleness. But that of my being called to the other life seems obvious, so that others may succeed, stronger and not bound by the present difficulties. 'I am a useless servant.'"

(Continued on Page 11)



LISTENING—An Indochinese mother and her child listen intently as Pope John Paul II speaks from his balcony of his summer residence at Castelgandolfo. Singling out the small group of Indochinese visitors, the pope said, "I greet them with particularly intense affection." The refugees were brought to Italy by the Vatican relief organization, Caritas.

'Put on Happy Faith,' Charismatics told

• Full report next week

The following is the text of the homily given by Archbishop Edward A. McCarthy at the All-Florida Charismatic Conference held at St. Leo's Abbey, August 3-5.

My beloved:

First of all, on behalf of your bishops — those who are celebrating this Eucharist with you and for you and those who were unable to be present—I wish to greet you with affection, to salute you, to encourage you and to thank you. We thank you for the role that you are playing in our effort to renew and sanctify this beloved state of ours, named in honor of the risen Christ—the Easter of Flowers, Pascua Florida.

We thank you for having caught the vision, for having experienced, for having tasted and seen how sweet is the Lord, and for committing yourselves that in this sunshiny State a light might shine in the spiritual darkness and our people will light up their lives with Jesus.

WE THANK you for sharing our dream that this great State which has heard for nearly five centuries, from the days of the early Spanish missionaries, the words: "Holy, Holy Lord: God of Hosts. Heaven and earth are full of your glory," This State that has been sanctified with the blood of the martyrs, of early missionaries and of the Christian Indians, might truly become a coral sanctuary, carpeted with the Everglades, with its stately palms as candles, the rippling of the waves its musical accompaniment, and millions of human hearts its altars from which rises the praises of the Lord.

Recently, our president addressed our nation on the energy shortage. He also spoke, however, of the more critical malaise which has struck our country as he spoke of self-indulgence, sloth, unwillingness to sacrifice, materialism, it became apparent that there is a greater energy crisis than that at the fuel pumps. It is a spiritual crisis in the lives of our nation, our communities and our families. It is the lack of spiritual energy.

Our great and beloved Holy Father, Pope John Paul II, has similarly sounded the warnings of society's deterioration under secularism and materialism, that has struck not only communist societies but capitalist nations as well. "Our consumer society," says the Holy Father in his first encyclical (*Redemptor Hominis*), "is incapable of either remedying the unjust social situations inherited from the past or dealing with the urgent challenges and ethical demands of the present. By submitting humanity to tensions created by itself, dilapidating at an accelerated pace material and energy resources and compromising the geophysical environment, these structures unceasingly make the areas of misery spread, accompanied by anguish, frustration and bitterness."

With a heavy heart the Holy Father must reflect how the sapping of spiritual energy in our materialistic society has created the ugly source of pornography, promiscuity, divorce, children of broken homes, juvenile delinquency,

the drug culture, a decline in church attendance, a decline in vocations to the priesthood and religious life.

THE ANSWER to the crisis fairly explodes from the pages of the pope's encyclical: "The present day church," he writes, "seems to repeat with ever-greater fervor and with holy insistence: 'Come, come Holy Spirit! Come, Come! heal our wounds, our strength renew; on our dryness pour your dew; wash the stains of guilt away; bend the stubborn heart and will; melt the frozen, warm the chill; guide the steps that go astray.'"

"This appeal to the Spirit, intended precisely to obtain the Spirit, is the answer to all the 'materialisms' of our age. It is these materialisms that give birth to so many forms of instability in the human heart."

Pope Paul VI said it as well in 1975 addressing the National Congress of Catholic Charismatic Renewal: "Nothing is more necessary for such a world, more and more secularized, than the testimony of this 'spiritual renewal' which we see

(Continued on Page 9)

Cuban Prisoner Processing 'Smooth' Official Says

Miami, Fla.—The program for Cuban political prisoners being processed for entry into this country "seems to be functioning more smoothly," A. Dane Bowen, Jr., Acting Director of Cuban Affairs in the State Department, said in a July 26 letter to Archbishop Edward A. McCarthy of Miami.

THIS WAS IN reply to a

July 9 letter from the Archbishop to President Jimmy Carter, expressing concern over the speed in which these prisoners were being processed into the United States.

Mr. Bowen also told the Archbishop that the State Department has found "that many of the 400 political prisoners released each month

have preferred to remain in Cuba."

"OF THOSE who have indicated a desire to come to the U.S.," he said, "about 40% have been processed as of the end of last month. We hope to accelerate the processing on our side still further, so that we can have almost weekly flights until all the prisoners and their families who wish to come have been lifted to the U.S."

Text of the State Department Letter follows:

"Dear Archbishop McCarthy:

"Thank you for your July 9 letter to the President expressing concern over the speed with which Cuban political prisoners are being processed for entry into this country.

"The Cuban Government indicated last December that it would release virtually all the political prisoners it still holds at the rate of about 400 per month and permit them to emigrate, accompanied by their families. For its part, the United States Government

announced that it would process these prisoners and their families for entry into this country under a special parole program at essentially the same rate they are released, i.e., up to 400 prisoners per month, plus their families.

"The program began in January of this year. As of June 30, some 1,900 prisoners had been released. Processing was initially delayed by bureaucratic snags on both sides. In an effort to speed up the process on our side, we sent an inter-agency team to Havana last month headed by one of our former Consuls General in Latin America. That team has already turned in some recommendations for speeding up the processing. Another step in the same direction has just been taken by increasing our staff in Havana. When our respective Interests Sections were opened in Havana and Washington, it was mutually agreed with the Cubans that there would be a ceiling of ten on the number of personnel in each mission. We have now negotiated with the Cubans an increase in our missions, and

we are assigning three additional consular officers to Havana.

"Concerted efforts have thus been made to resolve these problems, and at this point the program seems to be functioning more smoothly. Incidentally, we have found that many of the 400 political prisoners released each month have preferred to remain in Cuba. Of those who have indicated a desire to come to the U.S., about 40% had been processed as of the end of last month. We hope to accelerate the processing of our side still further, so that we can have almost weekly flights until all the prisoners and their families who wish to come have been lifted to the U.S."

Help Latin Church

Dear Friends in Christ,

Our Holy Father, Pope John Paul II, emphasized his concern for the Church in Latin America when he personally visited Mexico last January for the Conference of Latin American Bishops.

We also must share his concern for the Church in Latin America where millions of our Catholic Brothers and Sisters are desperately in need.

One third of the world's Catholics live in Latin America but many of them are

uninstructed in the basic teachings of our Faith because of the lack of priests and other religious.

The Annual Appeal for the Church in Latin America will be held next weekend throughout the Archdiocese. I thank you for your generous support of this Latin American Assistance Appeal.

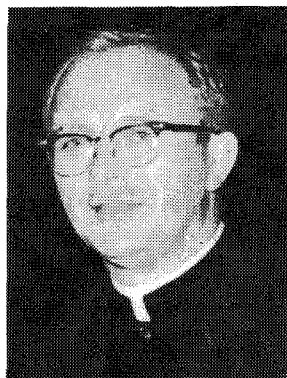
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Devotedly yours in Christ,
 †Edward A. McCarthy
 Archbishop of Miami

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Priestly Education Committee Named

By GERARD E. SHERRY

Archbishop McCarthy has appointed a Committee on the Continuing Education of the Clergy and has named Father James Murtagh, of St. John Vianney Seminary as its Chairman. He will be assisted by Jesuit Father John Edwards, Pastor of Gesu Church, Miami; Father James E. Quinn, Pastor of Nativity, Hollywood; Father Emilio Vallina, Pastor of St. John Bosco Church, Miami, and Brother Miguel Campos, Associate Director in the Archdiocesan Religious Education Department.

In an interview Father Murtagh said he preferred his Committee's work to be "continual formation—not just academic education, but spiritual formation, with the integration of Gospel values into our lives."

"THERE IS A great need for it in all professions, and in the priesthood as well," Father Murtagh said. "If priests are going to remain alive and alert, they must have a continual flow of the ideas in theology into their lives. Their own spiritual life is deepened, their preaching and dealing with people is enriched. Yes, there is a great need for resources and continual enrichment for priests to be effective."

Fr. Murtagh said he thinks his Committee will have to do more than "just develop programs."

"We will have to work to develop qualities and shape mentalities so the priests will accept readily the need for continual education themselves—continuing input into their lives," he said.

"I think one of the biggest factors we have to be concerned about is the motivation of priests, especially older priests who have been in touch with a lot of developments, perhaps, within the Church, and who

would benefit even more by this than some of our younger priests. Motivation will be a big factor. We'll have to look at the policies in the Archdiocese—across the board—financial, etc., and really develop a mentality within the Archdiocese where continual formation will be accepted."

FATHER MURTAGH said that the Committee will work with the Senate of Priests and all other clerical groups that priests will be involved in and "we will have to coordinate a lot of these activities so that the priests are not over-burdened by the meetings."

"I think we have to have various things," Fr. Murtagh said. "I think we have to play it by ear. First of all, we need workshops—ad hoc workshops in various areas. For example: marriage, sexuality, preaching, liturgy within the Archdiocese, in coordination with the other priests and with the Senate."

"I think also we need programs for the priests who would like to do discipline study, maybe through the Major Seminary—that would be very important, too—a regular program in which a priest can register and earn a degree through a program. And Sabbaticals, too."

"I see the Committee as looking at total operation of the priests—the different possibilities where the priests can find enrichment. Maybe giving them three months off after ten years, so that they can go somewhere, for instance like in Rome where they have two sessions for priests ordained ten years or more."

FATHER MURTAGH said that a lot depends on the attitude of the priests "as they are confronted with the need for the continual formation and the demands it will make upon them."

"That is the biggest concern," he said. "The

priests themselves during the clergy dialogues here stressed the number one priority in their lives was continuing education. Quite readily it came through. But still, it seems they will be skeptical or suspicious about what we are going to offer. Our experience of this in the past is unfortunate. Very little has been done—there have been many committees, but little has happened. So, it will be understandable that many priests will not expect much will happen in this year.

"The priests themselves see the need of it, but they have not become convinced that the Archdiocese of Miami is serious about recognizing or responding to that need."

"I suppose you might say a certain formation has continued to take place, but it was more directed towards the revision of the Sacraments, the rituals that we have in the Church, and the like. The priests, of course, had to be familiar with them, and much of the concentration was on changing liturgy, changing rituals—they were occupied with that. Perhaps that did take up more of their time, and thus the neglect of the direct enrichment of the priest's own life for its own sake."

FATHER MURTAGH said he would like to get away from the mentality that by graduating from a school of higher learning, somehow a person has completed his or her education.

"A priest's education, formation is never complete. I am unhappy with the word 'continuing education' because I think it turns the priests off. They have bad connotations with the word. But, to say continual enrichment and formation that must take place—hopefully for the Seminarians who are ordained, this is the mentality they already have. They are not finished—they are not complete—when they leave the Seminary."

"They are just beginning to learn the process. That requires not just the experience in the parish, but it also requires formal, disciplined input. I think you can divide the priests into two groups somewhat. You have priests who were ordained around the time of Vatican II and since Vatican II, and are pretty familiar with some of the ideas of Vatican II, but still the integration of those

ideas has not taken place as well as it might.

"And there are priests prior to Vatican II who have had a very difficult time adjusting to a different kind of Church, a different kind of celebration of the liturgy, and celebration of the Sacraments. For many of them, it seems to me that the anchor they had is no longer there, and that they are in greater need of reassurance and help than even the younger priests. But, they are the most difficult groups to motivate. Changes and many things that have taken place have tended to threaten them, and I think it was because they were presented in perhaps too unfeeling a way. Consideration has not been given to priests who have worked hard, really labored in their parishes."

AND FR. MURTAGH thinks that his Committee's programs will fit very well into the Archdiocesan Program of Evangelization. He said:

"The whole notion of Evangelization, of course, is



FR. JAMES MURTAGH

so general and so broad, anything we do, I suppose, will fit under the category of evangelization. But, the special impetus in these next five years, perhaps our goal—should be that all our priests be given an opportunity to be enriched, and so become more thorough evangelizers."



FOCAL POINT OF TOUR—Pope John Paul II's trip to Knock will be a highlight of his tour of Ireland Sept. 29 to Oct. 1. The Shrine of Our Lady of Knock honors the appearance of Mary Aug. 21, 1879.

Official

The Chancery announces that Archbishop McCarthy has made the following appointments:

THE REVEREND FRANCIS LYONS, O.S.A. - to Associate Pastor, St. Charles Borromeo Parish, Hallandale, effective August 1, 1979.

THE REVEREND

DANIEL KENT, O. PRAEM. - to the faculty of Archbishop Curley High School, Miami, with residence at St. Francis de Sales Parish, Miami Beach, effective August 22, 1979.

THE REVEREND GEORGE GARCIA - to Campus Minister of Florida International University, South Campus, effective August 8, 1979.

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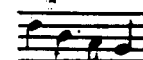
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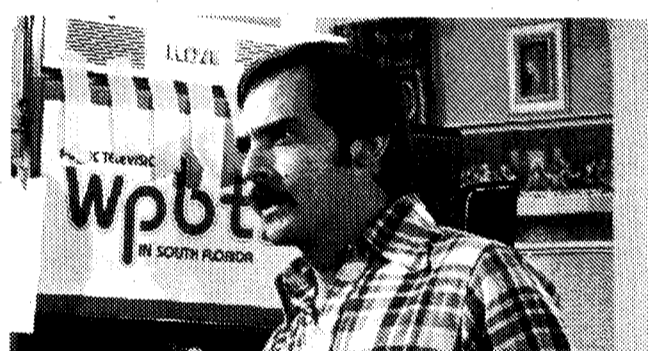
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Catholic Schools DO Build Faith -- Study

MADISON, Wis. — (NC)—Preliminary findings of a new study on young Catholics done by the National Opinion Research Center in Chicago seem to indicate that attendance at Catholic schools helps build stronger faith in young people.

That's what William McCready, senior study director at the center, told Catholic educators attending a week-long conference in Madison. The conference was sponsored by the National Catholic Educational Association.

A final report won't be out until winter or spring, McCready said, but the findings so far show that

Catholic school attendance has a kind of "resuscitation" effect on helping young Catholics who leave the church come back to full participation.

MCCREADY SAID the study of Catholics 14-30 years old seems to reaffirm the 1974 landmark investigation. One finding then was that a combination of a religious father and parochial school education led to stronger faith on the part of the child. "These studies have shown that parochial schools are a very important part of our culture," said McCready. "We shouldn't replace them."

He said that since American immigrant days Catholic schools have at-

tempted to pass on Catholic values. Now Catholics are no longer predominantly a working class, but middle class and increasingly upwardly mobile people.

Yet there's still a "good dose of anti-Catholicism" around, McCready said. And he said he's afraid Catholics are "very shy" about asserting their values.

"The great unfortunate disaster is that we might become like everyone else in society. We've come too far to give it up now."

McCready said his studies show it's the "total milieu" — not a specific program that prompts children to be more religious. And one thing that

particularly affects them is how significant adults in their lives interact with each other.

"As I've watched my own kids (ages nine and six) grow up, I've seen how children watch their parents and at school it's their teachers. Those messages come through differently in Catholic schools."

The 1974 study showed that Catholic school students have a "more hopeful world view," he said. They seemed to believe that good triumphs over evil, and Catholic schools assist them to develop that view.

He said that's very important today, because "being hopeful flies in the face of all the facts. Ours is an outrageous religion."

"Public education has paid very little attention to ethnic heritage," McCready continued. "This is an area in which Catholic schools can shine."

Other speakers at the conference also stressed the importance of Catholic education. Msgr. Mark Schommer, superintendent of schools for the Diocese of Green Bay, said that "faith-filled" teachers are the key to quality Catholic education.

MSGR. SCHOMMER stressed that teachers should be ministers, committed to service to others. "It's the Christian teacher's responsibility to take Christ's message and make it as enticing as possible through an atmosphere of love, joy, peace and prayer."

He said teacher unions were "no threat" to Catholic schools if they were "truly unions of Christian teachers."

Bruno Manno, currently with the National Opinion Research Center and beginning the job as director of in-service programs for the NCEA in September, agreed that teachers should be creative ministers. He said that didn't mean religion teachers only, but anyone who teaches.

About 200 teachers and administrators from 10 states attended the annual event.

Haitian Aid

Due to a typographical error last week an incorrect number was given for those who wish to help Haitian refugees with clothing, furniture, food or other goods. The correct number for the Catholic Service Bureau is 754-2444.

Voice Holy Land Tour Gets Response

More than a hundred inquiries have already been received about The Voice-sponsored Holy Land Pilgrimage being led by Msgr. Bryan O. Walsh, Archdiocesan Director of Catholic Charities. The 12-day Pilgrimage will leave Miami October 18 and return October 29. Travel arrangements are by the Catholic Travel Office of Washington, D.C., for the all-inclusive price of only \$1,063.00.

MSGR. WALSH says he intends the Pilgrimage to be a "spiritual experience" and he will celebrate Mass and give

homilies at all the famous shrines, retracing the footsteps of Christ in the Holy Land. There will also be a time set aside for leisure activities and side trips to other historic places. Here is the itinerary:

Pilgrims will depart Miami and other parts of Florida for New York's John F. Kennedy International Airport to connect with Royal Jordanian Airlines 747 Jumbo Jet Flight to Amman, the Capital of the Hashemite Kingdom of Jordan "The Gateway to the Holy Land." On arrival Amman pilgrims will spend a full day visiting

the principal places of interest, including Madaba and seeing Mt. Nebo where Moses saw the Promised Land and is buried.

Members of the Pilgrimage will drive through the Mountains of Moab and down to the River Jordan — the route probably followed by the Israelites crossing at Allenby Bridge, continuing to Jericho, visiting the ancient and Modern Cities, the Dead Sea and Qumran, before driving through the Jordan Valley to Samaria and Nazareth.

Three days in and around the Holy City of Jerusalem with visits to Bethlehem, Mount of Olives, the Temple area, Bethany, Emmaus and Ain Karem. Mass will be celebrated daily at one of the principal Shrines, including Bethlehem, Gethsemane, Calvary and the Tomb of Christ — also the Way of the Cross from the Praetorium of Pilate to Calvary, and the Tomb of Our Lord will also be part of this Holy Land Pilgrimage. Msgr. Walsh will give Spiritual discourses on the Holy Land and sacred places visited.

PERSONS interested in joining the Florida Holy Land Pilgrimage should contact: Holy Land Pilgrimage, The Voice, Box 38-1059, Miami, Fla. 33138, or Catholic Travel Office, Suite 520 at 1019 - 19th Street, N.W., in Washington, D.C. 20036.

CETA Jobs barred

MILWAUKEE—(NC)—A federal district court judge in Milwaukee has barred the use of public service employees under the Comprehensive Employment and Training Act (CETA) in church-run elementary and secondary schools.

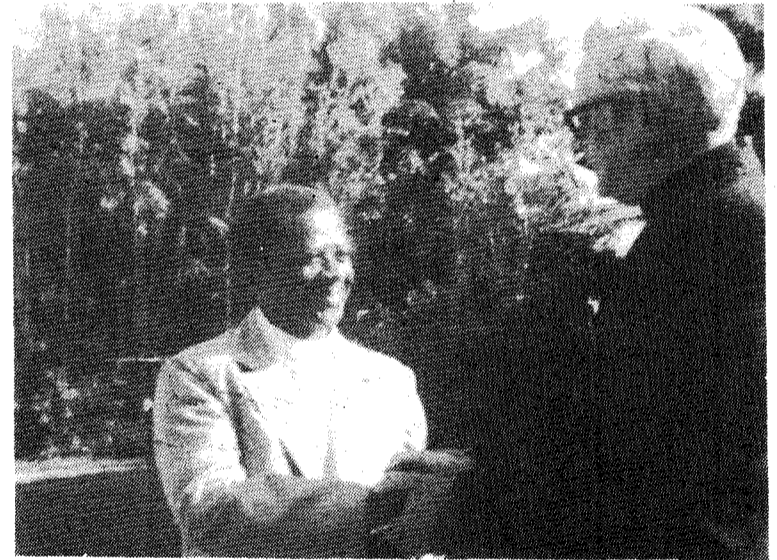
Michael Bolger, an attorney for Milwaukee archdiocesan schools, said he is sure the ruling will be appealed. U.S. Catholic Conference officials had no comment on the decision.

"Such involvement, in turn, would lead to excessive government entanglement with religion," he said.

The regulations said church schools may employ CETA workers in the

following capacities:

- Cafeteria or food service work, including clerical, custodial or maintenance work related to food service.
- Diagnostic or therapeutic speech or hearing services, including clerical work related to those services.
- Nursing or other jobs related to students' safety and health.
- Any function, including secretarial work, involved in providing support services in federally funded or regulated programs in church schools.
- The administration and grading of state-prepared tests.
- Custodial child care after school hours.



Father Boniface Fils Aime, Vicar General of the Diocese of Port de Paix visited Archbishop Edward McCarthy and met with the community of Amor en Accion on July 25th, 1979. His visit was another step in the developing relationship between the Archdiocese of Miami and the Diocese of Port de Paix, in Haiti. Below, a poverty stricken part of Port de Paix.



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MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all shamefaced concealment, there must be no crooked ways, no fal-

sifying of God's Word; it is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4: 1-2)

One Faith Community

Several weeks ago we printed a letter from a reader objecting to "the Cuban section" in the Voice. It was, to our mind, an appalling piece of bigotry, and we published it fully aware of the consequences. This, because it denotes a terrible failing on the part of all of us within the Archdiocese—or-so-called Anglos, Hispanics and so on.

Our Hispanic (not Cuban) section is published weekly to serve the spiritual, language and cultural needs of several hundred-thousand of our Catholic people in South Florida. And a recent professional survey of The Voice and its readers showed that a majority of the non-Hispanic think the special section provides an essential service to **all** the People of God in our area.

But the terrible failing we all have is in not working towards the full integration of the Faith Community which we call the Church. This is especially important for our Archdiocese, with its many diverse ethnic and cultural groups. The Church provides all kinds of special apostolates or ministries for these groups—but the one basic weakness is that it engenders a state of mind which either clamors for or accepts a separate but equal form of ministry.

All our people require special ministries responding to the needs of language, cultural traditions and distinctive responses to Liturgy and Sacrament. While this is to the good in the here and now, we must at the same time work toward programs that will eventually help us arrive at a Faith Community which embraces all the various cultures and spiritual traditions, so that parishes are not Cuban, Haitian, Irish, Anglo or Lithuanian, etc.—but are Catholic!

While we respond to the various needs of the various groups—it is the same ministry of evangelization from all of us to all of us. There is nothing more dangerous to parish or archdiocesan unity than that of perpetuating separate but equal facilities or programs. The peculiar circumstances within the Archdiocese of more than a decade ago, warranted specialization—and for the most elementary of reasons—language and culture. But now is the time when we must all pray and work toward full integration in every sense of the word.

The blame for our current failings cannot be attributed to any one group—we must all share the responsibility. What may appear on the surface as unity in direction, often is keeping us apart from each other. We must establish programs on the parish and archdiocesan level which will educate and encourage us to a more Christian acceptance of each other—each keeping his ethnic, cultural and religious traditions—but still one single unified Faith Community with a common purpose.

Here we are not talking about an American "melting pot" theory, theology or political transition. The European immigrants of long ago (and their children)

have repudiated all that. The unity which we must seek is beyond theory or politics. In practice it is the acceptance of each other as we are—reaching out to each other under the same Jesus, the same Lord, the same Church.

Nicaraguans

South Florida has become the haven of countless refugees, fleeing from political or economic repression. And our people are to be lauded for their constant manifestation of compassion and their willingness to provide help.

However, the recent influx of refugees from strife-torn Nicaragua becomes of special concern. Local government and various private agencies, including our own Catholic Charities and Social Services, have responded with as much assistance as they can immediately give. Still, the special problems of the Nicaraguan refugees should not be left to the sole responsibility of local agencies—it is the prime responsibility of the Federal Government.

It is the U.S. government which permitted the refugees to land here and it must therefore assume the major program of service to them. Local governmental and private agencies have limited resources—and in recent times these have been stretched, sometimes almost beyond capacity.

The Federal Government should move quickly to grant asylum to these Nicaraguan refugees. Only in this way, can they secure work permits which will help them help



"IT'S THE WEATHERMAN—SEEKING SANCTUARY."

themselves. Right now, the situation is that many of the refugees, former supporters of ousted dictator Anastasio Somoza, claim that if they return home they will face retribution by the new regime.

We are not interested in the politics of the situation and make no judgments on the former conduct of the refugees. Right now, they are in need and it is up to the Federal Government to speed their processing so that they can begin supporting themselves and relieve the pressing burden their arrival has placed on local civic and private groups. South Florida welfare agencies have lived up to their responsibilities to these refugees, but it is time the Federal Government moved with all deliberate speed.

LETTERS TO THE EDITOR

Crime and the home

To the Editor:

The July 20 issue of "The Voice" contained a gem of wisdom far too long ignored in our country.

The Director of Christian Chaplains at Los Angeles County Jail, Rev. A. B. Cowie, attributes our crime rate to a lack of Christian education in the home, a lack of discipline in the home, a lack of father being the head of the house, and the mother looked up to and adored as wife and mother.

Mr. Cowie goes on to say he believes schools have let down the bars, blames crime in the schools and its permission by questionable politicians.

My plea is: "Awaken American Parents!"

Mrs. C. R. Meyers
Lighthouse Point

Do you need help?

To the editor:

We Catholics of South Florida have a wonderful service available to us called Catholic Service Bureau, Inc. for people who are in need of

Next week The Voice Letters to the Editor section will publish a representative sampling of responses received to the special articles entitled "The ERA—Two Catholic Views."

special services that not too many people are aware of.

I was having a serious depression and anxiety problem which had reached a point that I felt I could not cope with any longer. Thanks to a friend who told me to call Catholic Service Bureau, I have been greatly helped by Fr. Flanagan who is a trained psychologist on their staff. He has been teaching me how to cope with my problem and the results have been very rewarding to me.

It is a charitable organization which you can make a small donation to if you so desire. I hope my letter to you will help someone who was as desperate as I was, but thanks to Catholic Service Bureau, Inc. have been receiving the help I needed at a very crucial time in my life. If you are having a problem, don't hesitate—call them.

Maria T. Sciss
N. Miami Beach



Knowing Mary leads you to Christ

By MSGR. JAMES J. WALSH

The coming feast of the Assumption reminds us that Mary was in her teens when she said, "From henceforth all generations shall call me blessed." Inspired by the Holy Spirit, she made that bold prophecy while speaking her Magnificat in the presence of her cousin Elizabeth.

It was at the very beginning of the divine plan of redemption. She had not yet seen the face of her Son. Bethlehem's awe inspiring event was months in the future. She was known then only by a few relatives and friends, and indeed, throughout her lifetime she would remain in the background, silent, almost unnoticed. And yet she predicted that until the end of time men and women would proclaim her blessed, "because He who is mighty has done great things to me."

LOOKING BACK over Christian history, it is a remarkable thing to see how Mary's words came true. From the days of the Apostles she was looked on with the greatest reverence and love. Imagine how deeply interested and curious the first converts were about Our Lady. Think of the questions they asked the Apostles! What was she like? How did she look? Did she resemble her

Son? How did she speak? How did she bear his passion and death? Did He appear to her first? How did she die?

It was natural for Christians who hungered for all possible knowledge about Jesus to study the character and influence of His mother. And it was inevitable that a knowledge of Mary's privileged place in the redemptive plan led to the next step—according to her honor in proportion to her greatness in the eyes of God.

In the centuries of persecution under the Romans there was not much chance for public devotion to Mary. But when the church came out of the catacombs, love for the mother of Jesus began to be shown in every way man could give expression to his ideas.

The Council of Ephesus defined once and for all the truth that she was truly the Mother of God, and the spontaneous rejoicing of all Christians that memorable day seemed to enflame the hearts of later generations with the same joy and the same desire to sing her praises.

As the centuries went on, some of the greatest masterpieces in painting, literature, architecture and sculpture were inspired by the sanctity and prestige of Our Lady. It

seems as if the saints, scholars, poets and artists competed with each other in drawing attention to hidden virtues and throwing light on new aspects of her beauty.

EVEN TODAY, after two thousand years' study of Mary, the mine of her holiness is still being tapped for gems of greatness. Books and articles on her life roll off the press of the world. New churches, schools, hospitals, institutions and religious orders are named after her. Pilgrims from all over the world travel to her shrines to pay her honor and to beg her intercession.

In the past generation, because of Lourdes and Fatima many Christians have come to regard Mary as the guide to peace in the world. Programs of prayer and penance have been carefully followed in many countries by men, women and children.

Thus Our Lady has been blessed in all generations, not only publicly by her shrines in various parts of the world, but above all privately in the depths of a Catholic's heart.

This is the more important aspect of her blessedness. No person who has true devotion to Mary can ever really put into clear words what she means to him. He cannot explain

what strength and consolation the conviction of her relationship with God has brought him. He thinks of her as intimately as he does of his own mother because he knows that she too is his mother in a very real sense.

As he loves his mother and expects love in return, so he loves and sacrifices in union with Mary, confident that because Jesus gave her to us through the apostle John she regards him as her own. His sense of unworthiness will never turn him from her. On the contrary, it will push him to Mary's side with the hope of being cleansed and strengthened. She as a good mother will take into account his weakness and slowness and supply what he lacks.

The Christian with genuine devotion to the Mother of the Lord never loses sight of the prime fact—Mary exists only to lead us to Christ. She is the gate, not the house. She is the means, not the end. Whoever loves Mary necessarily loves God. Whoever knows Mary is sure to know Christ.

Whoever seeks Mary will find her Son—and that alone is reason enough for all generations to call her blessed.



A Different Kind of Generation Gap

By DICK CONKLIN

In the 1960's the phrase "Generation Gap" meant the kind of invisible barrier that separated the under-30 age group from the rest of society, or teenagers from their parents. But that kind of generation gap, as timeless as it may be, is nothing compared to the gap we are developing here in Florida.

The other day I heard on my car's CB radio a disturbing conversation between two youthful-sounding voices about an elderly couple they were following on busy I-95. "Let's run these old 'senile citizens' off the road," said one. The other radioed back, "Yeah, they are going too slow—right in our way. Too old to drive anyway."

Many young married couples feel alienated from their local parish and its activities, which are often populated by retirees. Many "shop around", looking for "younger" parishes where they feel more at home. Some churches add to the discomfort by asking parents with young children to sit in a special "isolation room" in the back of church.

Certain kinds of discrimination

against the very old or the very young are on the rise and are becoming more and more visible in Florida. Often the motivation is financial, as the dwindling segment of working taxpayers balk at supporting a growing elderly population, and older voters refuse to support building new schools. One legislator ran a one-man drive for legalized mercy killing by citing the costs of keeping patients alive in state institutions. A University of Miami professor proposed more state-funded abortions to avoid future welfare payments to poor families. In both cases their proposals appealed to some people, although so far the majority has turned thumbs down.

Throughout South Florida young couples are finding it more and more difficult to find affordable housing. Many condominiums, which represent much of the available real estate, have "adults only" restrictions which prohibit young families from buying. A Broward County newspaper feature recently described young couples and their children who are living in tents, moving from campground to campground every two weeks to comply with local laws.

All are trying to save enough money to afford housing available to them. Meanwhile, a few blocks away luxury condominiums are boarded up, awaiting the return of winter visitors.

In Palm Beach County a recently-enacted Equal Housing Opportunities Ordinance prohibits discrimination against families with children in the sale or rental of housing. A Human Rights Council will have the power to force compliance.

But on a personal scale there is much we can do to bridge the generation gap while promoting respect for life from cradle to grave. For example, in many areas groups like the National Youth Pro-Life Coalition and the Catholic Youth Organization have taken on projects to aid the elderly, like making regular visits to nursing homes or to older people living alone.

One Catholic school Diocese of St. Petersburg had a Grandparents Day, on which students were encouraged to bring in their own grandparents or an elderly person from a nursing home. In New York pro-life doctors and nurses are

volunteering their time to do periodic blood pressure checks free of charge.

Most South Florida Catholic parishes already have a Friendship Club or Golden Age group to bring retirees together. In some parishes there are also family enrichment programs to aid the younger segment—such as parenthood education, Marriage Encounter, and the Christian Family Movement. One good way to bridge the Church's generation gap is by finding some common ground between the various organizations—such as a joint project that all can share in, like a volunteer transportation program for isolated older parishioners or a baby-sitting service for couples attending Mass.

But it all begins on a personal level. A little patience when a crying baby interrupts your thoughts or an older driver slows you down. A little sensitivity to the special needs of the very young and the very old and the laws that protect and provide for them. A personal commitment not to "keep your distance", to go a little more than halfway, to do a little bit more.

KNOW YOUR FAITH

PETER: An Incredible Denial

By FATHER JOHN J.
CASTELOT

Considering the evident importance of Peter in the apostolic church and the amount of attention paid to him throughout the New Testament writings, one is surprised to find his faults chronicled so candidly.

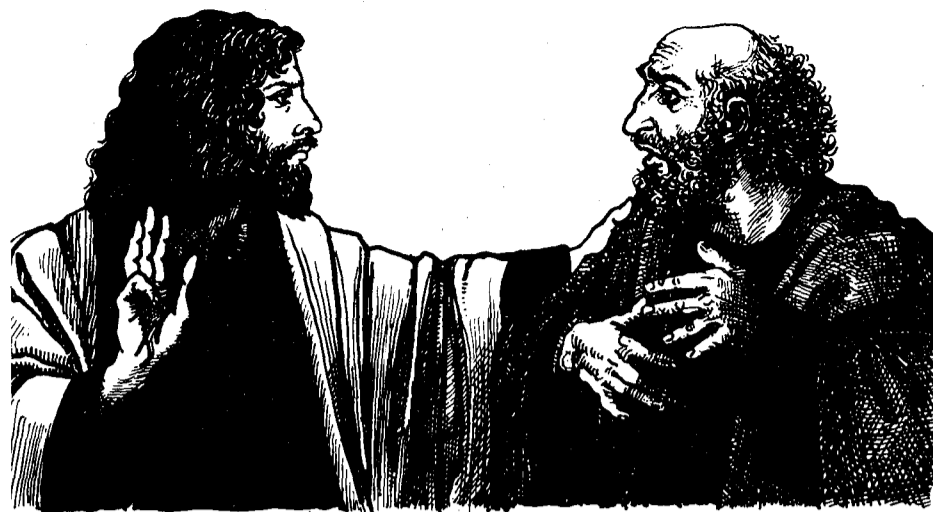
Not only was there no attempt to suppress the story of his most shocking failure, the denial of Jesus, but all four Gospels record the incident in some detail. The details vary but this is to be expected in material that reached the evangelists through the traditions of several communities.

THE AWKWARDNESS of Mark's account alone—not always evident in translations—has led to the interesting and not implausible suggestion that behind it lay two originally separate versions of the story. One would have told of just one question, one denial, and Peter's hasty departure, followed by the crowing of the cock (Mark 14, 66-68). This would later have been expanded to its present form, with the triple denial and the double cockcrow.

Interesting as such matters are, they pale into insignificance before

the point on which all versions agree, the almost incredible fact that Peter denied Jesus, that the Rock cracked at the nagging insistence of a servant girl. The apostle's presence in the courtyard of the high priest is already an indication of his inconsistency. After his moment of futile heroics in the garden, he had deserted Jesus and run away with all the rest (Mark 14, 50). And now here he is back again, curious about the outcome of the arrest but careful not to reveal his connection with the prisoner. He hardly comes across as a model of consistency.

Somehow or other, a particularly sharp-eyed and nosy servant girl recognized him as he sat warming himself by the fire: "You, too, were with Jesus of Nazareth." Startled and alarmed, he began to stammer: "I... I... don't know, I... I... don't understand what you're talking about." This is the impression conveyed by the two verbs in the Greek. In the simple form of the story, Peter would have fled at this point, not wanting to take any further chances. But as the narrative now stands, he just moves away from the fire. And the girl keeps after him, sensing that she has the fisherman, in his turn, squirming on the hook.



**"...THIS VERY NIGHT BEFORE THE
COCK CROWS TWICE YOU WILL
DENY ME THREE TIMES."**

This time she points him out to the bystanders, and he gets really uncomfortable, although Mark tells us simply that "once again he denied it." Matthew, on the other hand, builds the crescendo a bit: "Again he denied it with an oath: 'I do not know the man!'" (Matthew 26, 72). The crescendo reaches a climax when, in response to the accusation of the bystanders, "began to curse and to swear, 'I do not even know the man you are talking about!'" (Matthew 26, 74; Mark 14, 71).

Here Mark records the second cockcrow, which reminds Peter of Jesus' prediction: "Before the cock crows twice you will deny me three times." And he ends with the simple but poignant statement: "He broke down and began to cry" (14, 72). There is something sharply ironic about Peter's having crowed so very

cockily that he, of all people would never betray Jesus, and that same Peter's being shocked into a realization of his failure by the crowing of a real live rooster.

LUKE, WITH his keen eye for psychological reactions, has left us an unforgettable picture. Apparently unknown to Peter, Jesus, too, was in the courtyard, the preliminary hearing having been concluded. When the cock crowed, "The Lord turned around and looked at Peter, and Peter remembered...He went out and wept bitterly" (Luke 22, 61-62). What a look that would have been, right into the depths of Peter's being, a look filled with sadness, disappointment, gentle reproach, pity, and yet with promise. For Peter did not despair, and in a few days the risen Lord would give him a chance to erase his triple denial with a triple protestation of love (John 21, 15-17).

Eucharistic Ministers Grew in Faith

By FATHER JOSEPH M.
CHAMPLIN

The other night I spent a few relaxed hours visiting socially with a couple who have been actively involved in parish activities and now, in addition, serve as ministers of Communion on weekends. Our informal conversation centered around the church and various programs of which they presently are a part.

I felt a great warmth, joy and satisfaction within me as I drove home that evening and reflected upon the enormous change in their lives brought about by a half dozen years of such involvement.

This spiritual success story is not an isolated instance. My experience with several dozen ministers of Communion reveals the same pattern: A reluctance and sense of unworthiness in the beginning, then a gradual acceptance, a taste of joy and even some positive shifts in their personal behavior.

AT ONE POINT I asked them to write down their reactions when initially invited to serve as ministers of Communion and their sentiments

after having served in that capacity for a period of time. The responses were both informative and inspirational.

"As you know, my first reaction to lay ministers in the Catholic Church was a negative one. I guess I still had that feeling when you called and asked me to become one for our parish."

"But after thinking about the changes in the church over recent years and discussing them with my wife, I decided I also should be able to change to more modern concepts.

"I have never regretted that decision."

Another's hesitation was based on a sense of his own unworthiness: "Sure I have been involved in the parish through the years, but I was no angel in my younger days. Thoughts of my past life with those foolish, shameful and arrogant episodes rose before me. How can I take our blessed Lord into my hands and distribute him to people, many of whom are so much more worthy than I?"

The example of St. Augustine, whose "Confessions" he had read by chance while in Italy during World

War II, helped him work through that obstacle.

ONE OF OUR first appointees suffered some rejection: "The majority of the parish accepted this change, a few were critical and voiced their objections—even to the point of seeking me out at my place of employment and indicating they would never receive Communion from me."

Quite often special circumstances highlight this privilege for the ministers and touch them deeply:

"I felt a great nearness to the Lord the first time my children received Communion from me and I noticed the tears in my wife's eyes as I lifted the host and said, 'The Body of Christ.'"

"As a minister of the cup for the first time, I felt as I gazed into the chalice a nearness that is beyond description. It was as if I could reach out and actually touch his face."

Taking the Eucharist to the sick bears with it a unique dimension for ministers of Communion. A father who every week carries the Lord to his handicapped daughter writes: "When I come home after Mass each Sunday, she is in a very somber

mood with her hands clasped. I read to her from the missalette and give her Communion. One thing for certain: She looks forward to it and so do I."

Another middle-aged man has brought the Lord Sunday after Sunday to an ailing older gentleman unknown to him before he began this ministry to the sick. The result: "The friendship between myself and my spiritual brother has deepened over the last year to a point where I believe both of us can face his imminent death with a joy of Easter resurrection."

One single woman detected a significant improvement in her behavior after serving in this post. "There were some personal, not good living habits I was battling with. They now are completely eliminated from my life and lifestyle."

The father of six speaks for many when he states: "There are no words in the dictionary which describe the feeling experienced prior to and during the actual distribution of Communion to my fellow parishioners. It is of being as close to God as ever possible without seeing him in person."

'Put on Happy Faith,' Charismatics told

(Continued from Page 1)

the Holy Spirit bring about today in the most diverse regions and environments. Its manifestations are varied: deep communion of souls; close contact with God and faithfulness to the commitments undertaken at Baptism; in prayer that is often community prayer, in which each one, expressing himself freely, helps, supports and nourishes the prayers of others; and at the base end, at the basis of everything, a personal conviction.

This conviction has its source not only in instruction received by faith, but also in a certain experience of real life, namely, that without God man can do nothing, that with him, on the contrary, everything becomes possible. Hence this need of praising him, thanking him, celebrating the marvels that he works everywhere around us and in us. Human existence finds again its relationship with God, what is called the 'vertical dimension,' "without which man is irremediably mutilated."

BUT, MY beloved, as we embrace a full joyful living of our baptismal and eucharistic calling to faith, prayer and love, let it not be in the depressed, morbid spirit of running from something, of responding to a crisis, rather, let it be in the joyful spirit of running to something — rather to someone — to Jesus the Lord. Let it not be simply turning from darkness; let it rather be turning to the shining light of the Gospel. Perhaps the malaise we experience in society today is the rising of ugly, angry flood waters, forcing us to scale the mountaintops. Hatred of evil and fear of suffering are a gift. But attraction to and love of what is good, — Him who is all goodness, — is yet a greater gift.

For too long perhaps, as we emerge from Jansonism and the Puritan mentality, we have been motivated by fear without the adequately corresponding motivation of love and of joy. Today, fear as a motivation in many people's lives is being discredited perhaps because of disbelief in God and his divine retribution, of disinterest in religion, of disequal human justice; and suffering is disguised by the mortician's makeup and the delusion of drugs and alcohol.

Into our dull and fearful and distrusting lives, into the darkness, must come the light of Christ. Christ has died, Christ has risen, Christ will come again. We must put on a happy faith, our lasting dwelling place is not in Calvary or in Gethsemani, it should be on Tabor, the Mount of Transfiguration; not at Golgotha, but at the Empty Tomb, listening to the angels: "He has risen as he said, alleluia." It should be on the heights of the Mount of the Ascension. It should be alive and bright and warm with the flame of Pentecost, of the Spirit.

For too long we have been studying and debating and disputing the vision of Vatican II, of the destiny and of the mission of the people of God. It is time that Vatican II be celebrated. For too long we have experienced the birth pangs of the new Vatican II church. Change at times was painful. It is time now that we experience the joy of new life. We seemed excessively preoccupied with participation in decision making, with inadequate sensitivity to individual gifts and roles, with free

play to vanity and, at times, a very superficial vision of priorities in the kingdom. But, gradually, there seems to have come a realization that in the kingdom of Christ we are not called to lord it over one another. Each is a servant to the servants of the Lord.

IN THE SECOND stage of post-Vatican II development, through the mysterious movements of the Spirit, there came a fruitful expansion of ministry in the church. New movements and organizations appeared, older ones were revitalized as the people of God sought individually and collectively to minister to one another and to their world. But the Spirit has continued to enrich the Church with the growing realization that ministry must be enabled and enriched by the nourishment and the motivation of prayer life — especially the Eucharist.

That the first of all ministries, the source of all, is the worship of the Father, praising the Lord for calling us to the Kingdom. This renewal of prayer, this spiritual renewal, liturgical and spontaneous, is giving the people of God a new vision, a new sense of mission, a new identity, a new emphasis on celebration, a new spiritual joy in their calling. They are indeed revisiting Tabor, the Tomb of the Resurrection, the Mount of the Ascension, the upper room of Pentecost.

As we review the pilgrimage of the church and of the Lord's people in our day, we might well seek to read the signs of the times to ask where the Spirit is leading us, what the Spirit is asking of us.

How does he wish us to respond to the spiritual energy crisis of our times, to the secularism, the materialism, the moral deterioration? Why, on the other hand, is the Spirit giving us a new vision and experience of the calling of the Christian? Why has the Spirit awakened in his people a new sense of ministry and of the importance of prayer?

THE CHURCH has given us the answer — the Holy Father, the Synod of Bishops, the American Bishops, your bishops of Florida. The answer is we are being called to a new period of high renewal of the Church through evangelization and I, in the name of your bishops of Florida, challenge you, beg you to commit yourselves and the gifts the Spirit has given you to evangelization. Commit yourselves, your families, your parishes, your professions, to the great cause of transforming this world in which we live to conform to the Gospel of Jesus Christ Our Lord; to proclaiming the Gospel, to responding to the Gospel.

The first to be converted must be ourselves. Converted, reconverted and reconverted in the spiral of reaching up, up to the Lord and out, out to our brothers and sisters. Secondly, we must touch off a great movement of reconciliation, as we reach out to our brothers and sisters in the faith who have been wounded, who have been alienated from our community and as we invite them to come home again to Jesus. Thirdly, we must reach out to those who have never had the gift of faith to share with them the pearl of great price which is ours.

And how, my beloved, how shall we evangelize? How shall we have

Jesus come, come Lord Jesus, come? I say evangelization must fly on five wings: faith, prayer, love, a sense of community, a universal sense of vocation. We must proclaim our faith in Jesus and in his Gospel by word and action, witness, example, permeating our own lives and the society in which we live. It must be a faith that is not a mere classroom memory lesson, but a commitment, a conversion in the way we live. It must be spirited, happy, fervent. Thank God this is one of your gifts as charismatics — to give fervor, a much needed fervor, to faith.

It must be a faith totally rooted in the teaching of the faith community that is the Church; a faith centered in God, in Jesus the Lord, not in some secondary devotion; a faith that is a deep persistent commitment, not feeling or caprice; a faith that penetrates and transforms one's entire life, Not merely certain customs or occasional prayers.

EVANGELIZATION, my beloved, calls for response to faith by prayer, liturgical and private prayer, in which we proclaim, celebrate God's love for us, our calling, by which we worship the Lord, communicate with him, discern his will and are nourished with the graces to live the gospel life. Again, my beloved charismatics, your love for prayer is a special gift which you can give to the evangelizing community.

Thirdly, evangelization means calling forth within the community the life of love, the response to Jesus in our personal lives and in the lives that we influence with love, not mere sentimental love, not mere selective love. By this, the Lord said, they will know we are his disciples, by the love we have for one another, the love of which the Scripture says, "If I speak with human tongues and angelic as well, but do not have love, I am a noisy gong, a clanging cymbal. If I have the gift of prophecy and, with full knowledge, comprehend all mysteries, if I have faith great enough to move mountains, but have not love, I am nothing. If I give everything I have to feed the poor and hand over my body to be burned, but have not love, I gain nothing."

"For love is patient, love is kind, love is not jealous, it does not put on airs, it is not snobbish, love is never rude, it is not self-seeking, it is not prone to anger; neither does it brood over injuries. Love does not rejoice in what is wrong but rejoices with the truth; there is no limit to love's forbearance, to its trust, its hope, its power to endure."

"Love never fails. Prophecies will cease, tongues will be silent, knowledge will pass away." (1 Corinth. 13) My beloved, if you are to

be evangelizers you must be lovers and that love must be expressed in all of the virtues, especially in justice.

AND, MY BELOVED, we must recognize that we will be ineffectual evangelizers without a sense of community — family community, parish community, prayer community, civic community — experiencing and communicating witness and support.

And finally, my beloved, you will not be evangelizers unless you have a deep sense of vocation, a profound realization that the spirit has called each and everyone of us — bishops, priests, religious, laity — to make our own way a contribution to his Kingdom.

Faith, prayer, love, community, vocation. These are the five great essentials, the wings of evangelization. In a special way, you have been gifted with them and we call upon you to share these gifts with your brothers and sisters in the name of Jesus.

On another occasion, I told the story of an experience I had as a young priest. In the dead of night the phone rang and I heard the excited voice of the rector of the seminary shout: "The whole place is burning down!" I jumped in my car and drove across town and, long before I arrived at the seminary, I could see written in the streaks of red, orange and yellow against the black sky the awful truth that, indeed, the seminary was ablaze. As I stood watching it being consumed in flames, standing as it were at the bedside of my mother in death's agony — for the seminary is a mother to a priest — I suddenly became aware of the silhouette of a large wooden crucifix against the flames. It was the outdoor shrine at which the seminarians were accustomed to pause and pray. Now the angry fingers of fire were reaching out to grasp it as well. The next morning, when I returned to the scene of the fire, I found among the ashes the black charred corpus of the crucifix, the Body of Christ. His hands had been burned away, his feet had been burned away.

SOMEONE reverently retrieved it and, when the seminary was rebuilt, they placed the Black Christ against the white wall over the new entryway. And under this handless and feetless Black Christ they wrote for the new seminarians to read: "Now you must be my hands, you must be my feet."

My beloved, that is the call of every true Christian, every true charismatic: to be the hands, the feet, the heart, the lips of the Lord in evangelizing his people.

Right to Life Meet

The Miami Right To Life organization will hold its monthly meeting Thursday, August 16, at 8:00 p.m. at the Jefferson National Bank, 9600 Kendall Drive, near the Kendall exit of the 874 expressway. New members are needed to work on recently formed committees. The public is invited. For information, call 238-3005.

Hymn contest

A Marian hymn contest, with winning hymn to be used

in the Dec. 8 national Marian celebration, has been announced. Inquiries about rules should be mailed to Rev. Virgil Funk, 1029 Vermont Av. NW, Washington, D.C., 20005.

Mary Magdalen Guild

St. Mary Magdalen Guild Mass will be at 10 a.m. on Sunday, Aug. 12. Refreshments after Mass in the Msgr. Patrick J. O'Donoghue Social Center.

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'Backbone of Pro-Lifers'

ARLINGTON, Va. — (NC)—Pro-lifers working to provide alternatives to abortion were praised as the "backbone of the pro-life movement" by several speakers at the three-day meeting of Alternatives to Abortion International (AAI)

in Arlington. The AAI conference was billed as a weekend "academy" for emergency pregnancy service workers, and many of its workshops dealt with such issues as starting an abortion center, and establishing emergency "hotlines."

So much that's beautiful comes from Ireland.

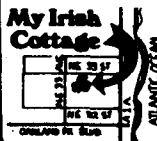
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Cult linked to stabbing

GEORGETOWN, Guyana — (NC) — The Catholic Standard of Georgetown has said circumstantial evidence links the House of Israel cult to the murder of Jesuit Father Bernard Darke. Father Darke, a photographer for The Catholic Standard, was fatally stabbed July 14 while covering an anti-government demonstration.

WCC helping Nicaragua

GENEVA, Switzerland — (NC)— The World Council of Churches (WCC) has begun an appeal to raise \$1 million for the people of Nicaragua suffering the aftereffects of the recently ended civil war. During the war, the WCC distributed cereals, medicines, sugar, powdered milk and other food supplies to over 200,000 persons in the country.

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Paul VI Saw Death As 'Providential Solution'

(Continued from Page 1)

"I would like finally to have a summing-up and knowing notion of the world and life. I think that such a notion has to be expressed in grateful acknowledgment: Everything was a gift, everything was a grace. And how beautiful was the

panorama through which it passed—too beautiful, so much so that it attracted and enchanted us when it ought to have appeared as a sign and intimation," he said.

Pope Paul spoke of life as "a most beautiful fact, an ever original and moving marvel, an event worthy of being sung in joy and glory."

Speaking of his approaching death, he expressed "the desire to make use of the eleventh hour, the haste to do something important before it is too late."

Pope Paul reflected on his election. He asked God, "Why did you call me, why did you choose me—so unfit, so reluctant, so poor in mind and heart?"

"My election indicates

two things: my smallness and your merciful and powerful freedom, which was not even stopped by my infidelity, my wretchedness, my capacity to betray you."

After meditating on Christ's death as a "testament of love," the pope wrote:

"Therefore, I pray that the Lord will give me the grace to make of my approaching death a gift of love

to the church."

POPE PAUL expressed his love for the church which he said motivated his service.

"But I wish that the church knew this, and that I had the power to communicate it as a confidence from the heart that one has the courage to say only at the very last moment of life," said Pope Paul.

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Abort the Imperfect? Hardly, Says Yolanda

A Miami Right to Life, Yolanda Cruz of Little Havana's Comite Pro Vida (Spanish for Pro-Life Committee) has received a special commendation from Mayor Maurice Ferre. Miss Cruz, confined to a wheelchair as a result of cerebral palsy handicaps, graduated from Florida International University with a Bachelor's Degree in Social Work last month.

She received a standing ovation from the FIU student body at the commencement exercises, and again at the Miami city commission meeting when the mayor

presented her the award, "for her dedication in living her life to the fullest and achieving heights which are an inspiration to others."

The multi-talented woman has strong feelings about the abortion issue, particularly when someone advances the opinion that children diagnosed as "imperfect", born or pre-born, should be left to die. "Nobody has that right", she says. "Only God, as the Supreme Being, has the right to grant or take away a life."

Miss Cruz has received two civic awards, one from Liceo Cubano and another

from the Cuban Lion's Club, for outstanding work performed in her community, despite her handicaps. She has promoted her pro-life views through papers written in college and has authored a book of 92 poems, called "Trincheras de Canto".

Her plans for the future, including work toward a Master's degree, include working with the parents of handicapped children, "since we achieve practically nothing by rehabilitating a child if we do not work with all persons in constant contact with him. Rehabilitation involves everyone."



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- ISAIAH. XXX. 8 - ISAIAH. V. 20

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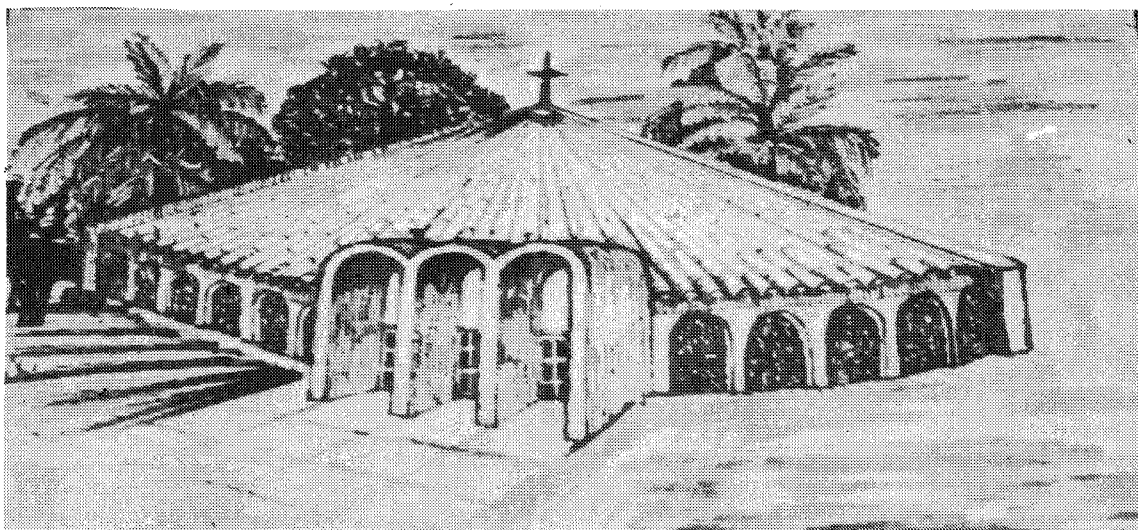


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St. Dominic Groundbreaking Set

Archbishop Edward A. McCarthy will preside over the groundbreaking ceremonies of the permanent church of St. Dominic on Sunday, August 12, 1979, at 3:30 p.m. The parish was established on April 24, 1962 and was entrusted to the care of the Dominican Fathers of the Province of Spain.

The parish includes the area south of the Miami International Airport to SW

8th St. and extends west from Le Jeune Road to the Palmetto Expressway.

Services had been held in the auditorium of Fairlawn Elementary School and in Our Lady of the Assumption Ukrainian Catholic Church. The present temporary church was accommodated into such from the auditorium of Milton

Cohen Children's Hospital, which was built in 1926 on Flagler and 42nd Avenue.

The new church will be in a fan-like shape and will accommodate 875 persons. A small chapel for daily services will also be incorporated into the new building.

Father Isidore V. Vicente is the pastor.

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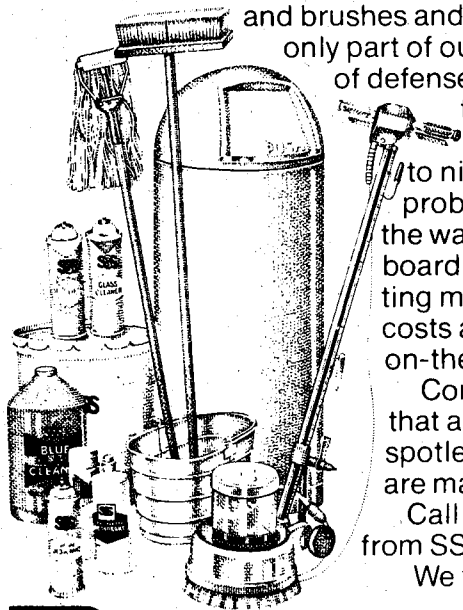
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 Aug. 23 - Teacher Professional Day - St. Rose of Lima Church
 Aug. 27 - Students report
 Sept. 3 - Labor Day - no classes for teachers and students
 Oct. 24 - End of First Quarter - 42 days
 Oct. 25 - Teacher Work-day - no classes for students
 Oct. 26 - Teacher Professional Day - Lourdes / Epiphany Campus
 Oct. 29 - Second Quarter begins
 Nov. 1 - Holy Day - optional holiday
 Nov. 22-23 - Thanksgiving Holidays - no classes
 Dec. 21 - Christmas Holidays begin at close of school day

Jan. 7 - Classes resume
 Jan. 17 - End of Second Quarter - 47 days
 Jan. 18 - Teacher Work-day - no classes for students
 Jan. 21 - Beginning of Second Semester (Third

Quarter)
 Feb. 18 - President's Day - Washington's Birthday - no classes
 Mar. 20 - End of Third Quarter - 43 days
 Mar. 21 - Teacher Work-day - no classes for students
 Mar. 31 - Fourth Quarter begins
 Apr. 3 - Easter Holidays begin at close of school day
 Apr. 14 - Classes resume
 May 26 - Memorial Day - no classes for teachers & students
 June 10 - End of Fourth Quarter - 50 days - Last day for students
 June 11 - Last day for teachers
 Professional Day pending for Second Semester

Bilingual Bible Club

St. Francis de Sales Parish, South Miami Beach, conducted a Bilingual Bible Club for 30 children who were not attending any of the Government Programs in the Parks or Summer Schools, July 30-Aug. 3. During this Bible Club the children shared their Christian experience of Salvation, and enjoyed some activities such as manual work, theater performances, music and refreshments. The last day the children offered their parents a "Godspell" show with an exposition of their works. The Pastor Mgr. Orlando Fernandez, Vice-Chancellor awarded some Diplomas to all the children attending the Course.

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Cardinal Ottaviani, Traditionalist, Dies

VATICAN CITY—(NC)—Cardinal Alfredo Ottaviani, a major spokesman for traditionalism during the Second Vatican Council, died in the early afternoon of Aug. 3 in his apartment just off St.

Peter's Square after a long illness, Vatican Radio reported. He was 88. At the opening of the Second Vatican Council in October 1962, Cardinal Ottaviani had a reputation as an un-

compromising defender of theological orthodoxy and an unbending foe of trends that seemed to him to smack of doctrinal deviation.

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— 1 CORINTHIANS 1: 27

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A.C. Units - Sprinkler Systems - Installations
Types Water Filters - Appliance Repairs - Cabinet Work - Tile work.

60—HOME IMPROVEMENTS

EXPERT DOOR HANGING
7111A Biscayne Blvd.
893-4419 756-8516 757-2279

60—HOUSE PLANTS & SOIL

FANCY SOIL Sand Macrame
PLANTS Greenhouse Ceramic Pots
OPEN SUNDAYS
11611 NW 7 Ave. 685-6073

60—LANDSCAPING

T & M LANDSCAPE
SOIL ● SAND ● GRAVEL (by the Load)
665-4645

60—LAWN SERVICE DADE

MIAMI LAWN MOWER CO.
Authorized Service and parts. Fertilizers, Sharpening, Welding, TWO STORES TO SERVE YOU. 27 S.W. 27 Ave. Call 642-6515.
20256 Old Cutler Road. Call 235-5323

PETE'S LAWN MOWER SERVICE
Small Engine Repairs-Rentals
Factory Method Sharpening!
8195 NW 17 Ave. 693-0221

GARAGE SALES AND USED CARS IN THE CLASSIFIED ADS.

60—MOVING AND STORAGE

ROBERT WILLIAMS MOVING & STORAGE
LARGE- SMALL JOBS. ANYTIME
681-9930

TRY SAMMY & WILLOW MOVING CO. 696-4531
YOU DON'T HAVE TO BE RICH TO CALL US LIFT GATE TRUCK MEMBER BETTER BUSINESS BUREAU

DEEHL MOVING LARGE OR SMALL JOBS
LIFT-GATE, PIANOS, INSURED 624-3406
226-8465.

60—OFFICE MACHINES-DADE

JAUMES OFFICE MACHINE CO
Repairs & Rentals. Since 1957
IBM Specialists. Authorized repair Service for Brothers Typewriters.
1041 NW 119 St. 681-8741

60—PAINTING

PAINTING, INTERIOR, EXTERIOR NEAT. CLEAN REASONABLE
Dade 621-4054
Broward 431-2880

Painting interior & exterior, also Papering. Quality work at Reasonable Prices!!! FREE ESTIMATES!!!
Call A. Monti Eves. 625-3080

JOE ZAM PAINTING
Interior, exterior, roof cleaning & Coating. Call 865-5869.

60—PAINTING

CHARLES THE PAINTER
Interior-Exterior. Residential, Commercial, Kitchen Cabinets & expert patch work. 20 years in Miami.
cc#01654 Call 758-3916

60—PAPER HANGER

EARL DECOR SERVICE
QUALITY PAINTING
Free Estimates
757-3831

60—PLASTERING

JOE ZAM PLASTER
Patching, plaster, stucco, water proofing
caulking 865-5869.

60—PLUMBING

CORAL GABLES PLUMBING
Complete bathroom remodeling
Home repairs
24 Hr. Service
446-1414 ccNo.0754 446-2157

RIGHT WAY PLUMBING CO., INC.
7155 NW 74 St. 885-8948
COMPLETE PLUMBING SERVICE
● COMMERCIAL ● RESIDENTIAL

Phil Palm Plumbing REPAIRS & ALTERATIONS
cc-2476 CALL 891-8576

\$18.00 per Hr. RESIDENTIAL SERVICE
Serving Dade County 25 hrs. PROMPT AND COURTEOUS SERVICE
GILLET PLUMBING, INC.
592-4128

60—REFRIGERATION

M.L.S. REFRIGERATION CO
Work done on your premises
FREE ESTIMATES 754-2583

60—RELIGIOUS ARTICLES

ST PAUL'S CATHOLIC BOOK & FILM CENTER
Books, Bibles, Missals, Religious Articles
Mon.-Sat. 8:30 AM to 6PM
Free —Parking in Back of Building
2700 Bis. Blvd. 573-1618

60—ROOFING

CHERRY ROOFS
Est. since 1954. Known for Quality!
Roofs cleaned & painted, exterior painting. Re-roofing & Repairs.
DADE 681-7922 cc#0623
BROWARD 434-0015

MITCHELL'S WHITE ROOFS
CLEAN \$45 PAINT \$95
CC1425 FREE ESTIMATE-INSURED 688-2388

DANNY'S ROOFING
Re-Roofing & Repairs
ALL WORK GUARANTEED!
CALL 688-2681 24 HRS.

ROOF REPAIRS
Joseph Devlin, Little Flower Parish Member
K of C. and BBB of So. Florida
Licence- 0932 Reasonable 666-6819

ROOF LEAK SPECIALIST DOLEMBIA ROOFING
Licensed and Ins. Cert. No. 0966 887-6716

60—REPAIRS

MINOR OR MAJOR REPAIRS
Home, office, etc. Reasonable Call after 5 PM 944-5411

60—SEAL COATING

Seal Coating (2 coats) Asphalt Patching
771-0030
JACK'S IMPERIAL ASPHALT, INC.

60—SEPTIC TANKS

CONNIE'S SEPTIC TANK CO.
Pump outs, repairs, 24 hr. service
cc-256727 592-3495

60—SIGNS

EDVITO SIGNS
TRUCK WALLS GOLD LEAF
7228 N.W. 56 St. 887-8633. cc-G04552

60—TILE

RON ROSE CERAMIC TILE
Repairs, remodeling, shower pan leaks. New construction. Complete bathroom Remodeling 247-3282

60—TREE SERVICE-DADE

STUMPS REMOVED
443-2274

60 TV SALES & REPAIRS

RCA—ZENITH SPECIALIST
SALES & SERVICE
SERA'S TELEVISION, INC.
2010 NW 7 St. 642-7211

ZENITH SALES & SER.
19 YRS. SAME LOCATION
LOWEST TV PRICES EVERY DAY
ECHO RADIO & TV
816 NW 119 ST. 681-3231

1979 ZENITH CLOSE-OUT
SK 2541-X REMOTE \$739
SK 1961 REMOTE \$490
OTHER MODELS AVAILABLE
ECHO RADIO & TV
816 N.W. 119 St. 681-3231

60—UPHOLESTERY-DADE

ALADDIN UPHOLSTERY. CUSTOM work, Guaranteed to please!
FREE ESTIMATES. Call 634-4769

60—VENETIAN BLIND SERVICE

New Venetian Blinds, Riviera 1" Blinds, Custom Shades
OLD BLINDS-REFINISHED REPAIRED YOUR HOME STEADCRAFT
1151 N.W. 117th St. 688-2757

60—WINDOWS

PATIO SCREENING-Screen doors glass Sliding Door- Fast Service- Fair Prices ALL-WINDOW CO.
7813 Bird Road 666-3339 cc1410

60—WINDOW AND WALL WASHING

WINDOWS WASHED, screens awnings cleaned. Wall washing. All Dee (Member St. Mary's)
754-6179 or 757-1521

**Legal Notices
Announcements
Fictitious Names**

CLASSIFIED ADS

The VOICE readers respond

CALL JUNE
754-2651



0-DEATH NOTICE

Albert J. Brunner, 76 of 4760 N.E. 2nd Ave., Ft. Lauderdale, Fla., died on Thurs, July 26, 1979. A resident 23 years, formerly of Erie, Pa. He was a member of St. Clements Catholic Church. Survived by his wife Mary, Sons, Dr. Edward Brunner of Chicago Ill., Attorney Donald Brunner of Fairfax, Va. Daughter Mrs. George (Anna Marie) Boudreau of Ft. Lauderdale, Fla. and 13 grandchildren. Preceded in death by a son, Fr. Joseph J. Brunner who was a Diocesan Director of the G.C.D. Program. Mass of The resurrection was held Sat., July 28, 1979 at St. Clements Catholic Church Interment in Queen of Heaven Cemetery. Arrangements by Kalis Funeral Home, Ft. Lauderdale, Fla.

1-LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 03 FILE NO. 79.5284

IN RE: ESTATE OF HARRY A. THORNE Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE.

YOU ARE HEREBY NOTIFIED that the administration of the estate of HARRY A. THORNE deceased, late of Dade County, Florida, File Number 79-5284 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd. Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is THELMA M. POWERS, whose address is 764 N.E. 112th Street, Biscayne Park, Fla. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demands they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

ALL PERSONS INTERESTED in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 23rd day of July, 1979.

THELMA M. POWERS As Personal Representative of the Estate of HARRY A. THORNE Deceased

First publication of this notice of administration on the 3rd day of August, 1979. Of Law Offices of PHILIP J. CONOGLIO 12595 N.E. 7th Ave. 891-7490 N. Miami, Fla. 33161 8/3/79 8/10/79

1-LEGAL FICTITIOUS NAME LAW

NOTICE UNDER FICTITIOUS NAME LAW NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of ALPHA SYSTEMS at number 7400 Biscayne Blvd., in the City of Miami, Florida, intends to register the said name with the Clerk of the Circuit Court of Dade County, Florida. Dated at Miami, Florida, this 26 day of July, 1979.

Randy Mahlios

7/27/79 8/3/79 8/10/79 8/17/79.

NOTICE UNDER FICTITIOUS NAME LAW NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of TAKE FORTY at number 8101 Biscayne Blvd., in the City of Miami, Florida, intends to register the said name with the Clerk of the Circuit Court of Dade County, Florida. Dated at Miami, Florida, this 26 day of July, 1979.

BARBARA ETCOVITCH

8/3/79 8/10/79 8/17/79 8/24/79.

**WHEN YOU SHOP
MENTION
THE VOICE**

1-LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 02 File No. 79-4571

IN RE: ESTATE OF DAVID KIND, Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE.

YOU ARE HEREBY NOTIFIED that the administration of the estate of DAVID KIND, deceased, late of Dade County, Florida, File Number 79-4571 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is LINDA SATIN, whose address is 11930 NORTH BAYSHORE DRIVE, NORTH MIAMI, FLORIDA. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 30 day of July, 1979.

LINDA SATIN As Personal Representative of the Estate of DAVID KIND, Deceased

First publication of this notice of administration on the 10 day of AUGUST, 1979 Of Law Offices of GEORGE E. BARKET 2935 Southwest 3rd Avenue Miami, Florida 33129 (305) 854-3505 8/10/79 8/17/79

2-LEGAL NOTICE

If you have been denied SOCIAL SECURITY BENEFITS You should appeal! Former Soc. Sec. Judge is available to Help YOU! FREE CONSULTATION! Julius Rich 576-6530

VOICE CLASSIFIED RATES and INFORMATION
3 LINE MINIMUM CHARGE
COUNT 6 WORDS PER LINE

1 Time	Per Line 80c
3 Times	Per Line 70c
13-Consecutive 51 Times	Per Line 60c
52 Consecutive Times	Per Line 45c

10 PT SAME RATE as 2 lines ordinary type
14PT SAME RATE as three lines

NO EXTRA CHARGE FOR CAPS
CALL 754-2651 MIAMI
525-5157 BROWARD
PUBLISHED EVERY FRIDAY
DEADLINE MONDAY 12:00 NOON
FOR FRIDAY EDITION

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No Political Advertising accepted

5-PERSONALS

Soul-searching message on world peace. 24 Hr. taped. Fatima Message Center 498-1289 For dynamic spiritual words, 498-1287.

K of C Hall 3757 Marian Council for rent for Weddings & Banquets. We also do Catering. 13300 Memorial Hwy. N. Miami 893-2271

VITAMINS, MINERALS, BOOKS, BREAD, NUTS, OILS, HONEY, SEEDS & HERB TEAS.

MURRAY'S HEALTH FOOD STORE
Corner N. Miami Ave & 5 NW 75 St., 759-2187

GABLES K OF C HALL FOR RENT Weddings, Parties or Banquets 270 Catalonia Ave. 448-9242

K of C Hall for rent. Weddings & Banquets. (Miami Council 1726) 5644 NW 7 St. 266-1041

Senior citizen, lady wanted to share home with same. Call 235-9206

Garage sale-Daily. Furn to clothes No Junk! Everything must go by Aug. 17. Apt. #225, 1075 NE 58 St. Ft. Lauderdale.

7-SCHOOLS & INSTRUCTION-DADE

Tutoring-Certified teacher. English remedial reading phonics & French by native. Students & adults. N.Miami 681-9884

ALLSTATE CONSTRUCTION COLLEGE
We can help you pass State & County CONTRACTORS EXAMS

- Bldg.
 - Air-Cond.
 - Plumbing
 - Electrical
 - Roofing
 - Swim Pool
- Call for class schedules
Dade 625-4852
Broward 981-4357
W. Palm 586-8249

MUSIC LESSONS
Voice, Piano, Guitar & Organ
WE SELL INSTRUMENTS AT DISCOUNT PRICES
MUSIK KORNER
1144 W. 68 St. Hialeah, Fla.
821-1167 (Hablamos español) 823-5707

9A-CRAFTS

FRAN'S FUN WITH YARNS!!
Mon-Fri. 10-5 PM
Sat. 10-3 PM 756-1470

13-HELP WANTED

Marian Center needs teachers with a degree in Special Education, assistant teachers & Janitorial help (prefer woman). Also need bus drivers. Salaries open, depending on qualifications. Good benefits. Please call 625-8354 Mon.-Fri. 8:30 AM to 4 PM. Equal Opportunity Employer

2 TYPISTS (1 BILINGUAL)
Full time-5day. Good Benefits!!
Our Lady of Mercy Cemetery, call Ms. Smitt. 592-0521

13-HELP WANTED

Child care in my home for 2 girls. 2 yrs. and 10 mo. Own transportation. Miami Shores Area. Call 754-0376

NURSES RN AND LPN

Want to get back into nursing? Tired of the hospital hassle? Want to get into a challenging phase of nursing. Try geriatrics. We will orient and train part-time 7-3 3-11 and 11-7. Must have a Florida license or be in the process of applying for it.

RN per day \$45
LPN per day \$ 35
For further info.

Call Mrs. Paul R.N.

887-1565

Fair Havens Center

201 Curtis Parkway Miami Springs

Teachers needed for Primary Grades, North West Parochial School. Good benefits. Call 9 AM to 3 PM. 759-4531 759-2327

Order selectors & stock-men for hardware distributor. Good pay & full Company benefits. Call Rick 836-9900

15-POSITION WANTED

Free room & board to Senior citizen to care for same. Companion, light house-keeping. South Dade Area. Call 9 AM to 4:30 PM. Ask for Mrs. Silva. 633-2491

21-MISCELLANEOUS FOR SALE

IN ANY CONDITION Will clean, repair & renew your old air conditioner. 947-6674.

25-TOOL RENTALS

OVER 100 RENTAL TOOLS
SMITTY'S HARDWARE & PAINT CO
12320 NW 7 Ave. 681-4481

27-AUTOMOTIVE FOR SALE

1976 Chevy Vega Wagon
A/C Power 29,000 mi. \$1925
621-6647 864-7829

MIAMI GMC TRUCK CENTER NEW & used TRUCKS, PICK-UPS, VANS, DUMPS, TRACTORS. SERVICE! ALL MAKES LARGE PARTS STOCK. 3Min to AIRPORT 635-0331.

28-PETS

FREE to responsible family 3 yr. old female spayed, German Shepard. Call 235-3874

30-BUSINESS OPPORTUNITIES

GET THE FACTS!!!
Leading Amway Distributor has Business Opportunity available for Ambitious people. No investment!! 6-10 Hrs. weekly. \$20,000 Potential Call Eves. 971-6263

ANNOUNCE YOUR GARAGE SALES in THE VOICE 754-2651

36-AMUSEMENTS, PARTIES, ETC.

SPORT FISHING "HELEN C"
947-4081
CAPT. JOHN CALLAN

40-APARTMENT FOR RENT

JOHNSON APTS.
227 NE 2 St. Near Gesu. Furn. Effcy's Bedroom Apts. UTILITIES, ADULTS. Eves 266-0986

Studio efficiency. Furn. A/C Reliable adult. \$150 month. Security. N.E. 63 St. 754-6340

51-LOTS AND ACREAGE

JUST ON THE MARKET FOR UNDER \$30,000

We are offering a large lot for your Mobile home, RV or Travel trailer. On the water in the lovely Ten Thousand Islands. Located in Everglades City. City water, city sewage, boat dock-all maintained by the Landowners Assoc. We will finance these lots with as little as 20% down & 9 7/8% Int. for as long as 15 yrs. NO Closing cost, NO points, NO Attorney fees just your down payment & it can be yours!! Please call & ask for Mike Murray, or one of our courteous staff will help you. R.C. Hunter Inc. Realtor. 7480 Trail Blvd. N. Naples, Fla. 33940 (813) 597-7161 or after hours (813) 597-8644.

40A-RETIREMENT HOME-BROWARD

RETIREMENT HOME
OPENINGS FOR AMBULATORY LADIES AND GENTLEMEN. ROOM, 3 MEALS, PERS. LAUNDRY.
REASONABLE
923-1726 989-6671

41A CONDO FOR SALE

BY OWNER: DEERFIELD BCH. 2/2 Excellent condition. Walk to St. Ambrose, shopping, banks, bus. Assume Mtg. No Brokers. Call 428-3396

52-HOMES FOR SALE

HIALEAH AREA
LARGE FAMILY OR 2 FAMILIES 4 BRS. 2 Baths, family room, Fla. room. MANY EXTRAS!!
FOR INFORMATION, CALL Silva Bradshaw, Realtor Assoc. LEGRA REAL ESTATE & Investment Corp. Realtors 888-8802 Eves. 685-2592

TERRIFIC NE BUY

\$39,500
3 bedroom 2 bath
Claude W. Atkins Realtors 757-3481

53-REALESTATE PALM BEACH CO.

PHILIP D. LEWIS, INC.
Commercial Properties
NORTH PALM BEACH COUNTY
31 West 20 Street Riviera Beach 844-0201.

55-OUT OF STATE PROPERTY FOR SALE

SICKNESS FORCES SALE
In Beautiful Western North Carolina 2BR. Fireplace, carpet, on 3/4 Acre. Living area about 1600 sq.ft. Extra 1/4 acre lot along side-all improved & beautifully landscaped. Lots of extras. Call (704) 883-2316 or write to H.W. Lemly, RT. 2 Box 76, Brevard, N.C. 28712

56-REAL ESTATE LISTINGS WANTED

BUYING-SELLING HOLLYWOOD & VICINITY BELMONT PROP. INC. BROKER 923-0213

SELLING YOUR HOME OR INCOME PROPERTY? Don't delay! Call today! Now is the best time!
"Where our clients recommend their friends"
TIRELLA REALTY, INC.
REALTOR 893-5426

Another Satisfied Classified Customer



ST. JAMES PARISH
Exquisitely decorated home
3 BR 1 Bath Fla. & Family Rms.
Lots of extras. FHA-Va, Terms
Silva Bradshaw, Assoc. Eves. 685-2592
LEGRA REAL ESTATE
& Investment Corp. Realtors
888-8802

28-MOBILE HOMES FOR SALE-BROWARD

HIGHLAND ESTATES

from \$29,900

A Beautiful ADULT COMMUNITY

UNIQUE MOBILE HOME SUB. DIVISION. Complete RECREATIONAL facilities. 2 Bedroom, 2 Bath, FULLY furnished, DOUBLE MOBILE HOME with air, porch and carpet on fully improved lot.

Models now on display at:
N.W. 53rd. St. & N.W. 2 Ave.
(Just W. of I-95)
Pompano Beach, Fla.
946-8961.
CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

miami rug co's 55th Annual

AUGUST CARPET

sale

SAVE 16%

-42%

SAVE DURING MIAMI RUG'S FABULOUS EVENT!

You always save MORE at Florida's oldest and largest carpet dealer! And now, you save even MORE during this gigantic annual sale. Hundreds and Hundreds of famous brand carpets, every yard PERFECT QUALITY, are available in every imaginable color and pattern. Buy now and save. Convenient credit terms.

Sale Prices Include Expert Installation Over Luxury Padding*

Do-it-yourself SPECIALS

Indoor-Outdoor Olefin Carpet. While it lasts.

1⁷⁷ sq. yd. Carpet only

Turf-Like Grass Carpet. Hurry in now.

2⁷⁷ sq. yd. Carpet only

Nylon Carpet in Patterned prints. Built-in rubber pad.

4⁹¹ sq. yd. Carpet only

August Sale! Gulistan Nylon Plush

One of our most beautiful and popular carpets! Easy to maintain. Soft and luxurious. Decorator colors.

892
sq. yd.

Installed over luxury padding

August Sale! Milliken Patterned Nylon Splush

It's so beautiful, it looks custom made! Exceptional quality carpet that will give years of beauty and service. Fashion colors.

994
sq. yd.

Installed over luxury padding

August Sale! Vogue "Value-Rated" Decorator Nylon

Long wearing continuous filament nylon carpet in a smart cut and loop pattern. Glorious colors.

1046
sq. yd.

Installed over luxury padding



FAMOUS ANSO® NYLON CARPETS ON SALE!

August Sale! Gulistan Anso Nylon Splush

One of the softest and most durable carpets made! 5-year wear guarantee. An array of colors for every decor.

1186
sq. yd.

Installed over luxury padding

August Sale! Monticello Heavy Anso® Nylon

Beautiful hi-lo pattern made of super soft Anso® nylon. 5-year wear guarantee. Choice of smart multi-colors.

1482
sq. yd.

Installed over luxury padding

August Sale! Masland Super Luxurious Anso® Nylon

A dramatic chenille look of unusual texture for the utmost in luxury and ankle-deep feeling. 5-year wear guarantee. Gorgeous colors.

1787
sq. yd.

Installed over luxury padding

*except where otherwise noted

SHOP SUNDAY
12:30 to 5:30

OPEN MONDAY
9 A.M. to 9 P.M.



SAVE YOUR GAS!

If you can't visit our store, we'll come to your home!

A trained carpet counselor will bring carpet samples to your home. Free estimate, no obligation. Call the store nearest you for an appointment!

Florida's oldest and largest  carpet chain... since 1924

miami rug co.

SOUTH DADE:
11211 S. Dixie Hwy.
238-2181
SUN. 12:30-5:30
Mon. thru Fri. 9 to 9
Sat. 9 to 6

DOWNTOWN MIAMI
100 S. Miami Ave.
377-2766
Closed Sun.
Mon. & Fri. 9 to 7
Tues., Wed., Thurs.
Sat. 9 to 6

MIAMI WAREHOUSE SHOWROOM
3210 N.W. 112th St.
685-2455
SUN. 12:30 to 5:30
Mon. 9 to 9
Tues. thru Sat., 9 to 6

NORTH DADE
698 N.E. 167th St.
947-6521
SUN. 12:30 to 5:30
Mon. thru Fri. 9 to 9
Sat. 9 to 6

HOLLYWOOD
6117 Hollywood Blvd.
963-5700
Sun. 12:30 to 5:30
Mon. thru Fri. 9 to 9
Sat. 9-6

LAUDERDALE LAKES
4260 State Road 7
485-9400
SUN. 12:30-5:30
Mon. thru Fri. 9 to 9
Sat. 9 to 6

NO. FT. LAUDERDALE
2840 N. Federal Hwy.
565-4608
SUN. 12:30 to 5:30
Mon. thru Fri. 9 to 9
Sat. 9 to 6

SO. FT. LAUDERDALE
2230 S. Federal Hwy.
524-0431
OPEN SUN. 12:30 to 5:30
Mon. & Fri. 9 to 9
Other Days 9 to 6

POMPANO BEACH
990 N. Federal Hwy.
781-1462
SUN. 12:30 to 5:30
Mon. 9 to 9
Tuesday thru Sat. 9 to 6

BOCA RATON
751 S. Federal Hwy.
395-3213
Mon. thru Sat. 9 to 6
Sun. 12:30; 5:30

W. PALM BEACH
2175 Palm Beach Lakes Blvd.
684-3200
SUN. thru Fri. 9 to 9
Delray Call 427-6485

W. PALM BEACH
5505 South Dixie
585-2558
SUN. 12:30-5:30
Mon & Fri. 9 to 9
Other Days 9 to 6
Delray Call 427-6484

SHOWROOMS ALSO IN SARASOTA. ST. PETERSBURG. TAMPA. LARGO. NEW PORT RICHEY. ORMOND BEACH. ORLANDO AND JACKSONVILLE

En una Meditación, Habla de Belleza y Brevedad de la Vida

Pablo VI: Muerte como Solución Providencial

ROMA—(NC)—El Papa Pablo VI esperó su muerte como la "solución providencial" que dejaría que la Providencia

se manifestara "y guiara a la iglesia a mejores fortunas".

En una meditación sobre la muerte no publicada hasta

ahora, el Papa se llamó "sirviente inútil" y se reprochó por no haber admirado suficientemente "este inmenso,

misterioso, magnífico mundo, este universo de mil fuerzas, mil leyes, mil bellezas, mil profundidades".

La meditación, de 2,500 palabras, fue publicada en varios periódicos italianos y en (Pasa a la Pág. 3A)

Arzobispo McCarthy a Carismáticos

Exhiban Fe Alegre

ST. LEO, Fla.—(NC)—Necesitamos "exhibir una fe alegre," dijo el Arzobispo de Miami, Edward McCarthy, a 3,000 delegados carismáticos de todas partes del estado durante la Conferencia Carismática de Toda la Florida que tuvo lugar este pasado fin de semana en St. Leo.

Hemos estudiado, debatido y disputado demasiado la visión del Segundo Concilio Vaticano y es "hora de que celebremos".

El arzobispo dijo que a pesar de una "preocupación excesiva" por hacer decisiones y una vanidad que no nos permitía reconocer los talentos y dones individuales, "gradualmente, hemos llegado a darnos cuenta que en el reino de Cristo no hemos sido llamados para gobernarnos unos a otros. Cada uno es siervo de los siervos del Señor".

El Arzobispo continuó diciendo que después del Segundo Concilio Vaticano, y a través del Espíritu, comenzó una expansión apostólica, con muchos más movimientos y ministerios, "mientras los hijos de Dios buscaban individual y colectivamente ministrarse unos a otros y a su mundo.

"PERO EL ESPIRITU ha continuado enriqueciendo a la iglesia", enseñándonos que el ministerio sólo se puede llevar a cabo con la ayuda de la oración y de la Eucaristía.

"Esta renovación de la oración", dijo, "esta renovación espiritual y espontánea, le está dando al pueblo de Dios una nueva visión, un nuevo sentido de misión, una nueva identidad, un nuevo énfasis en la celebración, una nueva alegría espiritual por haber sido llamado".

El Arzobispo McCarthy dijo que "debemos tratar de leer las señales de los tiempos, preguntar a donde nos lleva el Espíritu, y qué pide de nosotros".

"¿Cómo pide que respondamos a la crisis de energía espiritual de nuestros tiempos, al secularismo, al materialismo, a la deterioración moral?"

Dijo que la iglesia nos ha dado la respuesta: "Un nuevo período de gran renovación a través de la evangelización".

"Los primeros que nos debemos convertir somos nosotros. Convertidos, reconvertidos y reconvertidos en el alcanzar espiral hacia arriba, arriba hacia Dios y fuera, fuera hacia nuestros hermanos y hermanas.

Aceleran Inmigración de Ex-Prisioneros Políticos

El gobierno de los Estados Unidos ha aumentado a 13 el número de personas que trabaja en su sección de intereses especiales de la Habana, y ha enviado a un equipo encabezado por "un antiguo cónsul general de Latino América" a hacer recomendaciones sobre cómo acelerar el proceso de inmigración de ex-prisioneros políticos y sus familias.

En una carta enviada al Arzobispo Edward McCarthy como respuesta a la misiva de éste pidiendo un más rápido proceso para traer a los ex-presos políticos cubanos y a sus familias a los Estados Unidos, el Director Temporal de Asuntos Cubanos en Washington, A. Dane Bowen, dice también que han encontrado que "muchos de los 400 presos políticos liberados cada mes han preferido quedarse en Cuba".

Bowen dijo que el Departamento de Estado esperaba procesar a los ex-prisioneros a razón de 400 por mes, o sea, a la misma velocidad con que los dejaba en libertad el gobierno

cubano. Sin embargo, hasta ahora sólo se ha procesado al 40 por ciento de los 1,900 presos ya liberados que quieren salir de Cuba.

Fuentes cubanas estiman que entre un 50 y 60 por ciento de los ex-prisioneros prefieren permanecer en la isla por razones de edad, familia o nacionalismo.

En enero, el Departamento de Estado envió 10 personas a Cuba para hacer los trámites necesarios, pero el proceso se retardó por culpa de "complicaciones burocráticas de los dos lados", según Bowen.

Dice sin embargo, que al añadir más personas y estudiar la situación esperan tener "vuelos casi semanales hasta que todos los ex-prisioneros y sus familias que quieren venir a los Estados Unidos lo hayan hecho."

El Arzobispo había escrito su carta en julio, preocupado por las situaciones económicas y los derechos humanos de los ex-prisioneros mientras esperaban ser procesados como inmigrantes.



"Mi alma engrandece al Señor, y mi espíritu se alegra en Dios mi Salvador". En cuerpo y alma subió María al Cielo, donde fue coronada Reina de todo el universo. La fiesta de la Asunción de María se celebra este miércoles, 15 de agosto.

Fuertes Lazos Las Traen a Miami

Por ANA M. RODRIGUEZ

HACE 20 AÑOS, en Cuba, habían siete colegios teresianos. Hoy, en el exilio, no hay ninguno.

Los deseos, sueños, oraciones y peticiones de sus ex-alumnas, sin embargo, pronto se verán realizados.

Comenzando este curso, las madres teresianas se harán cargo de una de las escuelas más antiguas y prestigiosas de la arquidiócesis, St. Patrick en Miami Beach.

"A nosotros nos trajo a Miami exclusivamente...la fidelidad de las ex-alumnas",

dice la madre Eva María Cuscó, directora de la escuela.

"LAS EX-ALUMNAS querían un colegio teresiano y no lo han dejado de pedir desde que salimos de allá".

Según la madre Eva, las hermanas planeaban pasar este su primer año en Miami, "estudiando, preparándonos, para hacerse cargo de la escuela el año que viene.

Estaban en proceso de buscar una que las necesitara para entonces, cuando el párroco de St. Patrick, el Monseñor Joseph Cronin, les informó que se quedaba sin reli-

giosas, ya que las hermanas dominicas de Adrian, Michigan, quienes habían llevado la escuela desde hace 50 años, no podían continuar.

EL INSISTIO tanto en que la tomaran y comenzaran a enseñar este año, que las hermanas decidieron cambiar sus planes.

"Estamos muy contentas", dice la madre Eva, porque "el colegio está bien organizado...Las clases son amplias...buenísimas, la escuela tiene muy buen material, muy buena biblioteca y muy

(Pasa a la Pág. 4A)

Comunidad

• Picnic familiar

El Centro de Enriquecimiento Familiar anuncia que celebrará su picnic anual el domingo, 19 de agosto, de 10 a.m. a 6 p.m. El Centro está situado en el 18330 N.W. 12 Avenida, y las familias de todas las parroquias quedan invitadas.

• Ropa para Camillus

El Asilo Camillus necesita ropa de hombre en tallas pequeñas. Si está interesado en donar algo, llame al 445-7670 después de las 5 p.m. o deje su donación en 1032 Sorolla Avenida, Coral Gables.

• Haga limpieza, ayude a necesitados

Si tiene muebles, aparatos eléctricos, ropa u otros artículos que no le hacen falta, la Sociedad de San Vicente de Paul le pide que haga limpieza y se los regale a los necesitados. Para recogida llame al 688-8601. Las donaciones son deducibles del income tax.

• Servicios para familias, matrimonios y alcohólicos.

El Buró de Servicios Católicos ofrece ayuda profesional para personas con problemas matrimoniales y familiares. Para más información llamar al departamento de Admisión (Intake) al 754-2444.

El Buró también lleva a cabo un ministerio a los alcohólicos. Si usted sufre por este problema o es familiar de alguien alcohólico y está interesado en recibir ayuda confidencial o en trabajar como consejero para otras personas por favor escriba al Padre Mike Hogan al Buró de Servicios Católicos, 4949 N.E. 2 Avenida, Miami FL. 33137. Puede apuntarse para recibir el boletín para alcohólicos restablecidos escribiendo a la misma dirección.



Para agradecer los esfuerzos de Amor en Acción, una organización de jóvenes hispanos de la arquidiócesis, el vicar general de la diócesis de Port-de-Paix visitó Miami el mes pasado, y se entrevistó con el Arzobispo McCarthy y con miembros de la comunidad de Amor en Acción, que han emprendido un proyecto para ayudar a la vecina diócesis de Haití. De izquierda a derecha, el Padre Boniface Fils Aime, Vicar General, el Arzobispo McCarthy, Alicia Marill y el Padre Mario Vizcaino. Abajo, el texto de la carta enviada al Arzobispo McCarthy por el Obispo de Port-de-Paix.

Excelencia,

La Divina Providencia ha querido que usted mandara al Padre (Mario Vizcaino) y a las dos personas laicas (Alicia Marill y Luis Pérez) para ponerse en contacto con nuestro pobre ambiente. A ellos los ha impresionado en especial un rincón de los suburbios de Port-de-Paix llamado Nan Palán, donde las condiciones de vida no son ni verdaderamente humanas.

Allí es donde personalmente he concentrado todos mis esfuerzos a través de frecuentes contactos pastorales. Nuestras preferencias, por tanto, se han unido.

El Padre Boniface Fils-Aimé, vicar general, irá a Miami a principios de julio. Le transmitirá la gratitud del nuncio apostólico y de toda la diócesis.

Reciba, por favor, excelencia, la seguridad de nuestro más profundo agradecimiento.

Sinceramente,
Unidos por la oración
Obispo Frantz Colimon

EDITORIAL

Trabajemos Juntos, No 'Separados pero Iguales'

Hace unas semanas publicamos la carta de un lector que se oponía a "la sección cubana" del VOICE. En nuestra opinión, la carta denota un espantoso fanatismo, y la publicamos, sabiendo las consecuencias, porque indica un terrible defecto de todos nosotros los miembros de la arquidiócesis—anglos, hispanos, etc.

Nuestra sección hispana (no cubana) se publica semanalmente para servir las necesidades espirituales, culturales e idiomáticas de cientos de miles de fieles católicos del sur de la Florida. Una reciente encuesta profesional indica que la mayoría de los lectores no-hispanos de LA VOZ piensan que la sección especial provee un servicio esencial para todo el pueblo de Dios de nuestra área.

Pero nuestro terrible defecto consiste en no trabajar por la completa integración de la Comunidad de Fe que llamamos la Iglesia. Esto es especialmente importante en nuestra arquidiócesis, con sus muy diversos grupos étnicos y culturales. La Iglesia provee todo tipo de servicios y ministerios apostólicos para estos grupos—pero la debilidad básica es que esto crea un estado de mente que pide a gritos o acepta sin protestar, un ministerio separado pero igual.

Todo nuestro pueblo necesita ministerios especiales que respondan a sus necesidades, tradiciones culturales y distintas respuestas a la Liturgia y a los Sacramentos. Mientras esto funciona bien ahora, debemos de trabajar para crear programas que eventualmente nos ayudarán a crear una Comunidad de Fe que reúna a todas las culturas y tradiciones espirituales, para que las parroquias no sean ni cubanas, ni haitianas, ni irlandesas, ni americanas, ni lituanas—sino católicas.

Mientras respondemos a las necesidades de varios grupos, es el mismo ministerio de evangelización que viene de todos nosotros y va hacia todos nosotros. No hay nada más peligroso para la unidad parroquial y diocesana que perpetuar programas separados pero iguales. Las particulares circunstancias que existían en la arquidiócesis hace más de diez años hicieron necesaria la especialización—y por las razones más elementales—el lenguaje y la cultura. Pero ahora es cuando todos debemos orar y rezar por una integración total, en todo el significado de la palabra.

No podemos culpar por nuestro presente fallo a ningún grupo determinado—todos tenemos la culpa. Lo que en la superficie puede parecer unidad de dirección nos está separando. Debemos establecer programas a nivel parroquial y diocesano que nos eduquen y animen a aceptarnos más cristianamente—cada uno manteniendo sus tradiciones étnicas, culturales y religiosas—pero así todo siendo una única y unida comunidad de Fe con una meta en común.

La unidad que buscamos va más allá de las teorías y la política. Es el aceptarnos unos a otros tal y como somos—uniéndonos bajo el mismo Jesús, el mismo Señor, la misma Iglesia.

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Pablo VI Confiesa "Amé a la Iglesia"

(Viene de la Pag. 1A)

L'Osservatore Romano con motivo del primer aniversario de su muerte, y se cree fue compuesta después de que el Papa hizo su testamento en 1965.

ESCRITA a mano, la meditación revela al Papa esperando su muerte y considerándola el cumplimiento de la vida con Cristo, pero también desgarrado por dudas y sufrimientos sobre su propia "pequeñez" y debilidad.

Mientras habla de la belleza del mundo en términos casi místicos, se pregunta: "¿Por qué no he estudiado, explorado y admirado suficientemente al lugar donde continúa la vida? Tantas distracciones imperdonables, tantas superficialidades reprobables!"

Antes de terminar declara que ha querido a la iglesia y ha vivido por ella, pero que le hubiera gustado "que la iglesia supiera esto".

La meditación comienza con una observación sobre "lo precario que es la vida temporal y el inevitable y siempre más cercano acercamiento de su final".

Dijo que "por algún tiem-

po, he tenido el presentimiento" de que la muerte viene.

"Más que el cansancio físico que está a punto de fallar, el drama de mis responsabilidades parece sugerir como una solución providencial mi ida de este mundo, para que la Providencia pueda manifestarse y guiar a la iglesia a mejores fortunas", dice.

EL PAPA HABLO de la luz de la muerte venidera como una que enseña la vanidad de las cosas pasajeras y el valor de una vida virtuosa.

Al hacer resumen de su vida dice, "Todo fue un regalo, todo fue una Gracia. Y que bello fue el panorama a través del cual (mi vida) pasó—demasiado bello, tanto que nos atrajo y hechizó cuando debía haber aparecido como señal e intimación".

El Papa Pablo llamó a la vida "un hecho de lo más bello, una maravilla siempre original y emocionante, un evento digno de ser cantado en gozo y gloria".

Añadió: "En esta mirada retrospectiva me acomete el pesar de no haber admirado este retrato suficientemente, de no haber observado el valor de las maravillas de la naturaleza, las sorprendentes riquezas

del macrocosmo y el microcosmo".

Dijo que quería utilizar "la última hora" para hacer "algo importante antes de que se haga muy tarde".

REFLEXIONO sobre su elección y preguntó a Dios, "¿Por qué me llamaste a mí, por qué me escogiste a mí, tan poco apto, tan poco dispuesto, tan pobremente y corazon?"

"Mi elección indica dos cosas: mi pequeñez y Tu misericordia y poderosa libertad, que no se detuvo por mi infidelidad, mi desdicha, mi capacidad de traicionarte."

Después de llamar la muerte de Cristo un "testamento de amor" el Papa escribió:

"Por lo tanto, rezo que el Señor me dé la gracia de hacer de mi próxima muerte un regalo de amor a la iglesia".

Expresó su amor por esa iglesia que según él motivó su servicio y dijo, "Pero me gustaría que la iglesia supiera esto, y que yo tuviera el poder de comunicárselo como una confianza desde el corazón de alguien que sólo encontró el coraje para decirlo durante el último momento de su vida".

Colecta por Latino América

Queridos amigos en Cristo:

Nuestro Santo Padre, el Papa Juan Pablo II, mostró enfáticamente su interés por la Iglesia en Latino América en la visita que hizo a México en enero pasado para la Conferencia de Obispos Latinoamericanos.

También nosotros debemos compartir su interés por la Iglesia en Latino América, donde millones de nuestros hermanos y hermanas católicos están en desesperada necesidad.

Una tercera parte de los Católicos viven en Latino América; pero muchos de ellos están ignorantes de las enseñanzas básicas de nuestra Fe, a causa de la falta de sacerdotes y otros miembros de congregaciones religiosas.

La Colecta Anual para la Iglesia en Latino América se efectuará el próximo fin de semana en todas las iglesias de la arquidiócesis.

Que Nuestra Señora de Guadalupe, Patrona de las Américas, defienda y proteja a usted y los suyos.

Devotamente en Cristo,

Edward A. McCarthy
Arzobispo de Miami

Papa Celebrará Misas Especiales por Pablo VI y Juan Pablo I

El Vaticano ha anunciado que el Papa Juan Pablo II celebrará dos misas especiales en septiembre para marcar el primer aniversario de la muerte de sus predecesores, Pablo VI y Juan Pablo I.

La Misa pública por Pablo VI tendrá lugar el día 16 de septiembre en la Basílica de San Pedro. El Papa ya celebró una Misa privada en Castelgandolfo el día 6 de agosto, primer aniversario de la muerte del Sumo Pontífice.

El 28 de septiembre celebrará otra Misa en San Pedro, esta vez con memorando la muerte de Juan Pablo I.

El Vaticano también anunció que el Papa visitará Canale D'Agordo y Belluno, Italia, pueblo natal y diócesis del Papa Juan Pablo I el día 26 de agosto, aniversario de la elección del Cardenal Albino Luciani como Sumo Pontífice.

La Parapsicología, el P. Quevedo y América Latina

Centro de Investigación, Aprendizaje y Orientación

Por SALVADOR GARCIA DORESTE Y JANET VEGA

HOY EL CLAP consta de ocho parapsicólogos ejerciendo al mismo tiempo las tareas de profesores, escritores e investigadores; tres personas están dedicando tiempo integral al estudio y formación en esta ciencia. No contamos en la enumeración a profesores y colaboradores del Centro no remunerados y que dedican tiempo integral a la Parapsicología. Pretendemos, cuando sea posible, aumentar considerablemente el número de parapsicólogos.

Dentro del "campus" del C.L.A.P. se encuentran el conjunto residencial o habitacional, la clínica y el Instituto de Investigación. Aunque muchas residencias ya están construidas, todavía faltan por hacer:

—Más residencias para investigadores y sus familias
—Una residencia para alumnos extranjeros e investigadores solteros

—Y para posibilitar las costosas experimentaciones y retribuir los honorarios condignos a los investigadores y colaboradores, un edificio de departamentos en Sao Paulo, que fornezca una renta fija suficiente.

LOS PROFESORES del CLAP dictan clases en dos Facultades. Dictan cursos de Parapsicología, de divulgación y Extensión Universitaria, y es necesario pensar en instalar un Instituto Superior a título de postgraduación. La duración del curso está calculada en dos años, en periodos diurno y nocturno, según la preferencia del alumno.

Los alumnos, una vez formados, se dedicarán a las investigaciones, publicación de libros, a la atención y terapia de los dotados con cualidades parapsicológicas, a la orientación de las numerosas personas confundidas por estos problemas y, también, se espera que abran cátedras de Parapsicología dada la enorme necesidad de estos conocimientos en América Latina.

EL CLAP ya publicó varios libros de Parapsicología que tuvieron mucha aceptación: *El Rostro Oculto de la Mente; Las Fuerzas Físicas de la Mente; Que es la Parapsicología; Magia y Parapsicología; Onde os Espíritos Baixam; Curanderismo, un mal o un bien.* Algunos de estos libros están traducidos a otras lenguas.

Además el CLAP publica en portugués (editada en el CLAP) y en español (Miami y España) una Revista de Parapsicología de di-

vulgación científica que cultiva la Parapsicología en conexión con las demás disciplinas y ciencias humanas, atendiendo en especial al servicio que puede prestarse en el campo de la evangelización y transformación socio-religiosa.

YA ESTA construido y en funcionamiento un amplio Instituto de Investigación que ofrece muy buenas condiciones de trabajo y estudio. En él funcionan:

Una Biblioteca especializada en Parapsicología que, sin falsa modestia, creemos es una de las tres más completas, del género, en el mundo. Forman parte de la Biblioteca ficheros-índices detallados de datos extraídos de libros, revistas y vida real; ficheros de fotografías y "slides", ficheros de recortes de noticias relacionadas con cada fenómeno; y ficheros indicando las páginas que corresponden a cada tema, de todos los libros y revistas de la Biblioteca.

Un Archivo y Museo con material de fenómenos parapsicológicos, santería, espiritismo, etc.

Un Laboratorio de Investigación todo por hacer. Los laboratorios deberían tener el equipo mejor y el más completo posible de la especialidad; incluyendo aparatos para el estudio y análisis del estado psicofisiológico del "dotado"; cuadros sincronizados de comando de lámparas para graduar la luz

desde la blanca hasta la infra-roja, pues muchos de los fenómenos parapsicológicos se realizan en la oscuridad; y aparatos para fotografiar y filmar tanto en luz blanca como en infra-roja.

DENTRO DE lo posible, los aparatos de laboratorio deberán tener un duplicado portátil,

Si conseguimos montar y equipar los laboratorios, los parapsicólogos de este Centro esperan poder presentar confirmaciones o descubrimientos de gran importancia teórica y práctica para la Medicina, Psiquiatría, Biología, Física, etc... e inclusive para la Filosofía y Religión.

Además, el Instituto de Investigación cuenta con un Departamento de Difusión que atiende la correspondencia de millares de cartas por año respondiendo y orientando personas que sufren con problemas psicológicos y parapsicológicos y donde se preparan artículos para ser publicados en muchos periódicos y revistas.

Es opinión de los parapsicólogos de este Centro que no se deben fomentar las facultades parapsicológicas. Las personas que las fomentan, directa o indirectamente (y son muchas, sobre todo en el Brasil) además de crear en torno

Nación

• **Copia de Puebla en ONU**
WASHINGTON—(NC)—El Presidente del Consejo Episcopal Latinoamericano (CELAM) Mons. Alfonso López Trujillo, arzobispo de Medellín, depositó copia del Documento de Puebla en el secretariado de las Naciones Unidas en Nueva York, y en el secretariado de la Organización de Estados Americanos en Washington, a fines de Julio. El documento sobre evangelización en América Latina trata de derechos humanos y desarrollo, entre otros temas pastorales, y fue elaborado por la tercera conferencia del episcopado latinoamericano en Puebla en febrero.

• **Inconstitucional mezclarse en finanzas privadas**

SAN JUAN, Puerto Rico—(NC)—Una corte federal en Boston falló que una oficina pro consumidor del gobierno de Puerto Rico no tiene derecho de investigar los asuntos financieros de las escuelas privadas, que incluyen a las católicas; cambia así el fallo del juez local que autorizaba la investigación, iniciada a petición de padres de familia que consideran elevados los costos.

• **Promesa suspende oposición**

WASHINGTON—(NC)—La promesa de Benjamín R. Civiletti de cuidar mejor de los derechos civiles de las minorías si el senado confirma su nombramiento como ministro de justicia (attorney general) no elimina la oposición de la dirigencia hispana, aunque la suspende. "No es una composición política, pues se trata de derechos muy nuestros," declara Paul Sedillo, presidente del Forum de Organizaciones Nacionales Hispánicas (62 en total). Civiletti ha sido viceministro y como tal los hispanos consideran su record adverso a muchos casos en que reclamaban contra el trato brutal de parte de la policía.

de sí un ambiente insoportable por causa de esta fenomenología, son sacudidos por trastornos psíquicos de diversas índoles: crisis nerviosas, pérdidas de la autodeterminación, doble personalidad, etc.

Las personas que manifiestan, creen manifestar, presencian u oyen hablar de fenómenos parapsicológicos, buscan la solución en las sesiones o doctrinaciones espiritistas. La función de la Clínica es curar a los dotados con cualidades parapsicológicas. También orientar y resolver dudas de la enorme cantidad de personas confundidas por este problema.

El CLAP se construyó sobre los hombros de un solo hombre y se mantuvo sobre él sólo, por mucho tiempo. Felizmente, hoy cuenta con un buen número de excelentes colaboradores en el campo de la investigación, profesorado y publicaciones. El mayor problema continúa siendo el económico.

Se trata de una obra de vital interés principalmente para América Latina. Las organizaciones o personas particulares que comprendan la necesidad de colaborar, pueden dirigirse a: CLAP—Caixa Postal 11.587 / Sao Paulo 05.000 (BRASIL).

Formación Sacerdotal Nunca Termina: Crean Comité de Educación Continuada

UN COMITE para la educación continuada de sacerdotes ha sido formado por el Arzobispo de Miami, Edward McCarthy, con el propósito de que todos los sacerdotes continúen creciendo intelectual y espiritualmente.

El Padre James Murtagh del Seminario St. John Vianney, director del comité, dice que "la educación, la formación de un sacerdote nunca termina" por la cual la labor que se va a desempeñar tiene mucha importancia.

El comité tratará de proveer, además de una educación académica, "una formación espiritual, integrando los valores del Evangelio a nuestras vidas", según el Padre Murtagh.

Trabajando en conjunto con el Senado sacerdotal y

otras organizaciones de la arquidiócesis, el comité tratará de desarrollar programas de estudio avanzado y talleres en áreas como el matrimonio, la sexualidad, la evangelización y la liturgia. También espera poder ofrecer retiros sabáticos.

"A lo mejor podríamos darles tres meses de vacaciones después de 10 años de servicio para que puedan ir a algún lugar, por ejemplo como en Roma, donde tienen dos sesiones para sacerdotes que cumplen 10 o más años de ordenados", dice el Padre Murtagh.

LAS ACTIVIDADES tendrían que ser coordinadas con las otras responsabilidades de los sacerdotes para que éstos no estén "sobrecargados".

Durante los diálogos de los clérigos que se sostuvieron hace unos meses, los sacerdotes le dieron gran prioridad a la educación continuada, y éste no es el primer programa similar que se trata de establecer en la arquidiócesis.

Sin embargo, dice el Padre Murtagh, "nuestra experiencia en el pasado ha sido desafortunada" por lo cual los sacerdotes están un poco escépticos.

"Los sacerdotes ven la necesidad, pero todavía no están convencidos de que la Arquidiócesis de Miami quiere seriamente reconocer y responder a la necesidad", dice el Padre Murtagh. "Mucho dependerá de la actitud de los sacerdotes".

La educación continuada a lo mejor es un nombre inapropiado para el programa, según él. Prefiere llamarlo "enriquecimiento y formación continuados".

LOS SACERDOTES, dice él, deben de reconocer la necesidad de siempre seguir formándose, de siempre continuar aprendiendo. "No están completos — no están acabados—cuando salen del seminario", dice.

La mentalidad de continuar educándose está presente entre los seminaristas pero no entre muchos otros sacerdotes. Seguir aprendiendo y acostumbrándose él a los nuevos mandatos del Concilio Vaticano II, lo cual muchos sacerdotes han tenido que hacer, es algo diferente al continuo enriquecimiento.



El Padre James Murtagh, Director del Comité para la Educación Continuada de los Sacerdotes.

Recientemente, "mucha de la concentración estaba en la nueva liturgia, en los nuevos ritos—estaban ocupados por eso". Debido a esto, dice el Padre Murtagh, los sacerdotes no tuvieron tiempo para el enriquecimiento personal.

Piensa que los que se ordenaron antes del Segundo Concilio Vaticano son los más difíciles de motivar. "Creo que para muchos el ancla que tenían ya no existe, y necesitan más entendimiento y ayuda que los sacerdotes jóvenes".

Los jóvenes implementan más fácilmente los mandatos del concilio pero todavía no los han integrado plenamente, por lo cual el Padre Murtagh espera que todos los sacerdotes se den cuenta de la necesidad de la educación continuada en áreas que conciernen no sólo los mandatos del Segundo Concilio Vaticano, y utilicen el nuevo programa para enriquecerse espiritual e intelectualmente.

HAY MUCHA NECESIDAD (de la educación continuada) en todas las profesiones, como también en el sacerdocio. Si los sacerdotes van a permanecer alertas deben de tener un constante influjo de ideas teológicas en sus vidas. Sus vidas espirituales se hacen más profundas, así como su predicación y su trato con las demás personas son enriquecidos", dice el Padre Murtagh.

Otros miembros del comité son: el Padre James E. Quinn, párroco de Nativity en Hollywood; el Padre John Edwards, párroco de Gesu en Miami; el Padre Emilio Vallina, párroco de San Juan Bosco, en Miami; y el Padre Miguel Campos, Director Asociado del Departamento de Educación Religiosa de la Arquidiócesis.

Teresianas de Cuba en Miami

(Viene de la Pag. 1A)
amplias facilidades".

Fundado en 1927 por Monseñor Patrick Barry, un sacerdote muy querido en toda la arquidiócesis y fundador también, con las hermanas dominicas de Barry College, el colegio en un tiempo llegaba hasta el duodécimo grado. Tiene cafetería, auditorio, gimnasio bajo techo, y capacidad para muchos más estudiantes.

Para el próximo curso, según la madre Eva, hay cupo en los grados del uno al seis, aunque séptimo y octavo están bastante llenos.

Además de las maestras

laicas y de la madre Eva, llegarán a Miami para trabajar en la escuela las madres Julia Fojo y Julita Orozco, y seguramente otra más.

Además la madre María Cruz, muy querida y conocida desde Cuba, estará en el convento, no enseñando, pero "siempre a la orden...dispuesta a escuchar a las ex-alumnas", dice la madre Eva.

"YO TENGO la esperanza", añade, "y la seguridad, de que todo va a marchar. Me hace la impresión que el pastor está muy interesado en la escuela. Tiene mucho interés en la formación religiosa, en la

parte formativa espiritual de los niños, y nosotros también la tenemos, porque no cogemos una escuela sino llevamos esa finalidad".

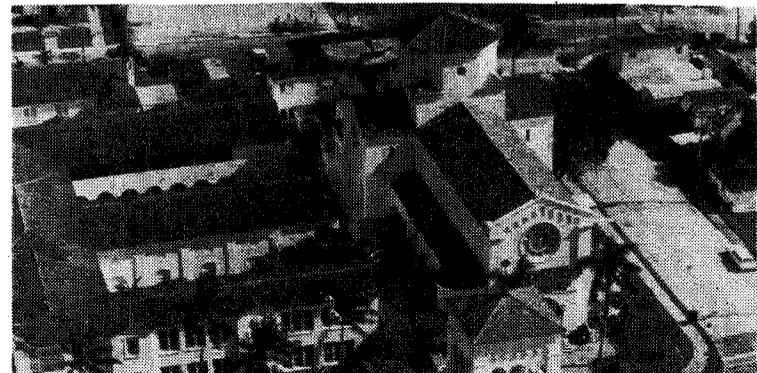
"Sin que la escuela pierda su carácter que ha tenido hace tiempo, St. Patrick y todo lo que va unido a eso, le queremos dar un carácter de espiritualidad teresiana...Eso es una herencia y un bien para los niños", es una "espiritualidad de profundidad", dice la madre Eva.

En cierta forma, es apropiado que la orden de teresianas, tan antigua y que tan profunda fidelidad instila en sus ex-alumnas, se haga cargo de una escuela con tantas raíces en la comunidad como St. Patrick.

El 14 de octubre de este año, precisamente, se celebrará en Roma la beatificación del sacerdote que "se dedicó íntegramente a la formación de las hermanas en la compañía", el Padre Enrique de Osso.

Según la madre Eva, su beatificación es algo por lo cual todas las "teresianas" han rezado desde hace muchos años, y el hecho de que ésta se celebre al mismo tiempo que las hermanas abren una nueva escuela en Miami, es como una gracia especial de Dios.

EL 18 DE AGOSTO, para celebrar, finalmente, el sueño hecho realidad, habrá un Open-House en St. Patrick para todas las ex-alumnas teresianas, que comenzará a las 2:30 p.m. con una merienda y terminará con una Misa.



Vista aérea de St. Patrick, una de las escuelas más antiguas y prestigiosas de Miami.



La madre Eva María Cuscó, directora de St. Patrick.

Según Estudio Nacional

Asistir a Escuelas Católicas Fortalece la Fe

MADISON, Wisc.—(NC)—Asistir a escuelas católicas fortalece la fe de los jóvenes, indica una reciente encuesta conducida por el Centro Nacional de Investigación de Opiniones de Chicago.

Los resultados preliminares del estudio fueron hechos públicos por William McCready, director-jefe de estudios del centro, durante una conferencia de educadores católicos auspiciada recientemente por la Asociación Nacional Educativa Católica.

Aunque el reporte final no estará preparado hasta el invierno o la primavera próxima, McCready dijo que el haber asistido a escuelas católicas causa un tipo de "resurrección" de la fe en católicos que se alejan de la iglesia y luego retornan.

En 1974, otra investigación, ahora confirmada por ésta, concluyó que entre católicos de 14 a 30 años de edad, la combinación de un padre religioso con una educación en escuelas parroquiales hace que la fe sea más duradera.

"Estos estudios nos han enseñado que las escuelas parroquiales forman una parte muy importante de nuestra cultura", dijo McCready. "No

las debemos reemplazar".

Dijo que antes, la mayoría de los católicos eran inmigrantes con pocos recursos, y que las escuelas parroquiales trataban de inculcar los valores católicos. Aunque ahora muchos católicos pertenecen a la clase media, todavía existe "una buena dosis de anticatolicismo" dijo McCready.

Añadió que le preocupa que muchos católicos aún sean "muy cortos" y no afirmen sus valores.

McCready dijo que el estudio confirma que el "ambiente total", no un programa específico, hace que los niños sean más religiosos. Una cosa que particularmente los afecta es cómo los adultos que ellos consideran importantes en sus vidas se llevan con los demás.

"Al ver a mis hijos crecer (tienen nueve y seis años), he visto cómo se fijan en sus padres y, en las escuelas, en sus maestros. Los mensajes llegan de una manera diferente en las escuelas católicas".

La encuesta de 1974 indica que estudiantes de escuelas católicas tienen "una vista más optimista del mundo", dijo McCready. Parecen creer que el bien triunfa sobre el mal, y las escuelas católicas los ayudan a mantener este punto de

vista.

Dijo que esto es muy importante hoy en día, ya que "tener esperanza es ir en contra de todos los hechos. La nuestra es una religión de afrontas".

"La educación pública le presta muy poca atención a las herencias étnicas", continuó, "ésta es un área donde las escuelas católicas pueden brillar".

Otros discursantes durante la conferencia, a la cual asistieron 200 maestros y administradores de 19 estados, también hablaron de la importancia de las escuelas parroquiales católicas, y el deber de las maestras cristianas de ser ministros creativos.

El Monseñor Mark Schommer, superintendente de escuelas de la diócesis de Green Bay, dijo, "La maestra cristiana debe de hacer el mensaje de Cristo tan seductor como sea posible, envolviéndolo en una atmósfera de amor, gozo, paz y oración".

También dijo que las uniones laborales no representan una "amenaza" para las escuelas católicas siempre que sean "verdaderas uniones de maestras cristianas".