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The Voice

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Revitalization A Papal Theme

VATICAN CITY —(NC)— In a historic five days (Nov 5-9) Pope John Paul II revitalized the College of Cardinals and the Holy See for the first time reveal its yearly financial deficit— \$20,240,000 in 1979.

The two actions were closely linked. The deficit was a chief topic that the pope requested advise about from the cardinals.

IN THE VERY act of calling the world's cardinals together the pope set a modern-day precedent. It was the first time in more than four centuries that the cardinals — though defined in church law as the "principal advisers and assistants" of the pope — were summoned as a group to advise the pope on current church issues. Of 129 cardinals, 123 attended.

The meeting was held in strictest secrecy. Only the pope's opening and closing talks and a final, carefully drafted communique revealed anything of substance about the meeting.

So thorough was the secrecy that during the meeting a number of cardinals refused to talk to the press at all. The others talked, but refused to discuss what was going on within the walls of the modern Synod Hall where they were meeting.

In addition to finances, the

cardinals were asked to share their views with the pope on the current structure and functioning of the Roman Curia (the church's central administration) and on the relationship of the church to culture.

Regarding Holy See finances, this year's deficit (the excess of expenditures over income from property, investments and other institutional sources) is being made up by "voluntary offerings" from Catholics, particularly by the annual Peter's Pence collection for the pope.

But the communique said that this deficit has been growing in recent years and will probably increase next year. The regular income sources are "absolutely insufficient," it said, and if revenue remains stable while inflation continues, "within a few years the Holy See will find itself hard pressed" to continue its work.

U.S., West German and French Cardinals, according to some sources, were among those pressing hardest for public revelation of the Vatican's financial situation. Many observers believe that the revelation of this year's deficit, while not enough to give the world's Catholics a full idea of the situation, marks the beginning of a gradual process of making the

(Continued on Page 16)



During the course of secret sessions to discuss Vatican problems, Cardinals take time out to join Pope John Paul in memorial mass for 10 cardinals who died last year. At right, is Cardinal Carlo Confalonieri, dean of the College of Cardinals.

Labels Challenged by Truth

WASHINGTON —(NC)— Pope John Paul II came to the United States challenging labels such as "liberal" and "conservative" and proclaimed truth, Archbishop John R. Quinn of San Francisco told his fellow bishops Nov. 12 at the opening of the fall general meeting of the National Conference of Catholic Bishops.

Archbishop Quinn, entering the final year in a three-year term as president of the NCCB, also called for "a more creative approach" to the issue of women in the church.

"THE POPE'S repeated conviction is that the hunger and the search for meaning and values will only be fulfilled through the proclamation of the divinely revealed truth in all its integrity, with all its power, with all its demands and in all its purity," said Archbishop Quinn. Pope John Paul has faced the

issue of truth on a number of occasions, Archbishop Quinn said, citing the pope's words at the Latin American bishops' conference in Mexico last winter, at the United Nations, at the special meeting of the bishops with the pope in Chicago in October, and in the pope's recent document on catechesis.

"By this insistent emphasis on truth, the pope is clearly challenging much that is taken for granted in contemporary thought," said the bishops' president.

"He (the pope) calls people to get beyond the narrow, easy categories of 'liberal' and 'conservative' and to recognize that there is something more than taste or preference or opinion.

"THERE IS truth, and truth makes claims on us which cannot be appeased or set aside by terms like

'liberal' or 'conservative,'" Archbishop Quinn said.

The truth of Christ as expressed by the pope in the United States has many social consequences, Archbishop Quinn said.

Noting the "real challenge" of the pope's homily on poverty at his Yankee Stadium Mass, Archbishop Quinn cited "the awesome tragedy of Cambodia" and said that political considerations must give way to the Cambodian peoples' right to life.

But beyond the social consequences of truth are the "admittedly difficult demands of the Gospel" in areas of personal morality, said Archbishop Quinn, pointing to areas such as divorce and remarriage, contraception and fidelity to the priesthood.

"TO SOME ALL this seemed to clash with the warm, dynamic personality who easily won the hearts

of most Americans," said Archbishop Quinn. "How could he really love people and yet be so demanding?"

Archbishop Quinn said the answer is in the Gospels, which show Christ as a person "of rigorous demands coupled with almost scandalous mercy."

Archbishop Quinn raised the issue of women in the church by saying that the pope's U.S. trip also called for "creativity in dealing with the problems and opportunities of these times."

He continued, "In particular, we have to look for a more creative approach to the anger and anguish of women...And it is important for us to say clearly that the issue of women in the church is a challenging and creative opportunity to be welcomed and not a problem to be feared."

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News At A Glance

Atheists Hit Opening Prayer

TUCSON, Ariz. — (NC)— The Arizona chapter of American Atheists filed suit in superior court opposing the Tucson city council's practice of opening each of its meetings with a prayer. The suit was filed when American Atheists founder, Madalyn Murray O'Hair, was in Tucson for a visit.

20,000 At Papal Mass

ROME — (NC)— About 20,000 railway workers from throughout Italy were at a special Mass celebrated by Pope John Paul II on a platform constructed between train tracks at Rome's huge central station. The pope had ridden a train from Vatican City to the central station as part of a belated celebration of Italy's Train Day.

Theologian Quizzed in Rome

A Dutch theologian, Father Edward Schillebeeckx, has been called to Rome to explain his teachings to the Vatican's Congregation for the Doctrine of the Faith, according to several press reports. Father Schillebeeckx, a specialist in dogma and sacramental theology, was major contributor to the controversial "Dutch Catechism" issued several years ago by the Dutch bishops.

John Carroll U. President

CLEVELAND — Jesuit Father Thomas P. O'Malley, 49, dean of the College of Arts and Sciences at Boston College, has been named the 20th president of John Carroll University in Cleveland. He will succeed Father Henry F. Birkenhauer next May.

Test Tube Baby Clinic

NORFOLK, Va. — (NC)— Advocates of a proposed in vitro fertilization laboratory in Norfolk — the nation's first "test tube baby" clinic — have failed to come up with satisfactory answers to serious questions, a public hearing has been told. Father Vincent G. Connery of Norfolk, representing Bishop Walter F. Sullivan of Richmond, testified Oct. 31 that he questioned the social implications of the project and its policies on abortion and defective fetuses.

Bishop Residence Taxable

MEMPHIS, Ten. — (NC)— The residence of Bishop Carroll T. Dozier of Memphis is not exempt from taxes, according to a ruling by the Tennessee State Court of Appeals. A judge said state law provides tax-exempt status to only one parsonage per church.

Catholic Women Get Abortions

ST. PAUL, Minn. — (NC)— About 20 percent of the abortions reported to the state health department in Minnesota are being performed on Catholic women, according to statistics obtained by the Catholic Bulletin, St. Paul-Minneapolis archdiocesan newspaper. The Bulletin said that a report compiled by the Minnesota health department's center for health statistics showed that of the 17,262 abortions reported in the state in 1978, 3,375 were performed on Catholic women.

No Papal Visit to Mideast

VATICAN CITY — (NC)— No plans are currently being made for Pope John Paul II to visit the Holy Land at Christmas, according to Vatican and Israeli sources. A number of unconfirmed news reports said the pope had planned to celebrate Christmas Eve Mass in Bethlehem.

Mexico City Religious Needs

MEXICO CITY — (NC)— The growing population and physical expansion of Mexico City means the religious needs of its 10 million people are also increasing. The present 300 parishes are not enough to serve the Catholic population and leaders are trying to reorganize this spiritual complex.

Abortion Act in England

LONDON — (NC)— The General Synod of the Church of England voted Nov. 7 by a substantial majority to give qualified support to a bill aimed at tightening up the 1967 Abortion Act. The bill, introduced by Conservative Party member of Parliament John Corrie, reduces the time limit for abortions from 28 to 20 weeks of pregnancy and makes the legality of abortion depend on "grave risk" to the mother's life or "substantial risk" to her physical or mental health or that of existing children.

Mother Teresa Cites Gandhi

CALCUTTA, India — (NC)— Mother Teresa of Calcutta was given a public reception by the West Bengal state government to honor her for winning the Nobel Peace Prize. In thanking to her hosts, Mother Teresa referred to the words of Mahatma Gandhi: "He who serves the poor serves God."

Oldest Prelate Marks 102nd

BEAVERTON, Ore. — (NC)— The oldest living Catholic prelate, Archbishop Edward D. Howard, celebrated his 102nd birthday Nov. 2 with a concelebrated Mass and a reception attended by priests of the Archdiocese of Portland, Ore. At the reception he said he received a surprise telephone call Oct. 5 from Pope John Paul II.

OFFICIAL

The Chancery announces that Archbishop McCarthy has made the following appointments:

THE REV. CLEMENT SEOANE - to Chaplain, Legion of Mary (Spanish-speaking), Miami, effective Nov. 6, 1979.

THE REV. JAMES McCREANOR - to Associate Pastor, St. Joseph Parish, Miami Beach, effective Nov. 14, 1979.

THE REV. EDWARD T. OLSZEWSKI - to Associate Pastor, St. Mary Magdalen Parish, Miami Beach, effective Nov. 17, 1979.

THE REV. JOSEPH PUCCI, O.M.I. - to Chaplain, West Palm Beach Caravan of the Order of The Alhambra, effective Nov. 6, 1979.

Edward A. McCarthy
Edward A. McCarthy
Archbishop of Miami

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Fr. Flemming named ABCD Coordinator

The Archdiocese has announced the appointment of Rev. Neil J. Flemming, Pastor



of St. Clare's parish in North Palm Beach, to act as 1980 ABCD (Archbishop's Charities Drive) priest

coordinator.

In accepting the appointment, Fr. Flemming stated, "I am sure that the priests of the Archdiocese recognize the need and the growth which is taking place in almost every segment of the Archdiocese and will continue to support the charities of the Archbishop as they have in the past."

According to Frank Nolan, ABCD Director, the first luncheon, held for pastors will be in December. The date is not yet set. This preliminary meeting will be followed by a dinner to be held Jan. 7, 1980, at Omni International.

There will be a series of dinners held in various locations throughout the diocese during the drive. Locations of the regional dinner-meetings will be announced later.

Catholic, Lutheran Bishops

BOSTON —(NC)— New England's Catholic and Lutheran bishops and presidents have issued a joint pastoral letter calling on their respective parishes to work more closely together during 1980, the 450th anniversary of the Augsburg Confession. The Augsburg Confession was issued in 1530 as an effort by Lutheran reformers to make known their protests against the church in Rome.



FAREWELL TO A FRIEND— For the past five years kindergarten children at St. John Neuman School in East New York have invited their good friend, Auxiliary Bishop John Snyder, to celebrate his birthday with them. This year's celebration was also a going away party as the Brooklyn auxiliary would soon be leaving to become the Ordinary of the St. Augustine, Fla., Diocese. The party was complete with candles, balloons, a huge birthday cake, soft drinks and crowns for everyone.

Historian: Show's Over on Birth Control

WASHINGTON — (NC)— Msgr. John Tracy Ellis, America's best known church historian, said Nov. 8 at Theological College that he feels the "show is all over" regarding Catholic obedience to church teaching on birth control.

His comments on birth control were in a question session after a wide-ranging speech in which he urged Pope John Paul II not to reject permanently all applications from priests for laicization.

Msgr. Ellis, who lectures at the Catholic University of America in Washington, also cautioned the Vatican Congregation for the Doctrine of the Faith against quick condemnations of a Dutch theologian, Father Edward Schillebeeckx, and two unnamed American moral theologians who, according to a recent New York Times article by Father Hans Kung, are under investigation by the congregation.

In a response to a question on papal condemnation of artificial contraception, Msgr. Ellis said: "There is such a widespread

change on the part of Catholic themselves in their own personal lives that it (the birth control ban) has become almost, it seems to me, a non-question. And I hope I won't shock you when I say this: I think the show's all over."

MSGR. ELLIS noted that Pope John Paul II during his American tour did restate Pope Paul VI's "Humanae Vitae" teaching against artificial birth control.

But, said Msgr. Ellis, "he did it with great brevity. There was not the same expostulation that accompanied his remarks on abortion or divorce. 'I'm not suggesting that he was trying to soften the teaching in any measure,' said the historian. "But he merely mentioned it and moved on."

Msgr. Ellis said that "it is just possible that the changes of society which brought about change in church doctrine on usury might indeed bring about a change of this nature" on the church's birth control teaching.

Regarding Pope John

Paul's policy of halting laicization applications, Msgr. Ellis said, "I hope and pray that he will not continue the policy of holding up all laicizations of priests who want to leave the ministry."

"I deplore...and I am saddened by every case I hear of priests leaving the ministry," he continued. "But I feel it is still sadder to have them leave, as numbers of them are doing, and marry outside of the church with no hope of reconciliation with the church."

Msgr. Ellis stressed that the pope had not yet made a permanent policy of halting all laicizations. "He has just said that he wants to hold up decrees of laicization until he can study the problem fully," said the historian, who pointed out that a year has passed meanwhile.

In his talk on diversity and division in the church throughout history, Msgr. Ellis urged the Vatican's doctrinal congregation not to make hasty condemnations of Modern theologians, including Father Schillebeeckx.

HE QUOTED the

Pharisee Gamaliel's words from the Acts of the Apostles during the apostles' trial before the Jewish Council: "Do not take any action against these men, for if their work is a man-made thing it will disappear; but if it comes from God you cannot possibly defeat them. You could find yourselves fighting against God."

Msgr. Ellis said: "I don't pretend to say that those theologians who must now be tried by the Congregation for the Doctrine of the Faith are in exactly the same position (as the apostles)."

"But don't let the church

be too quick to strike them, lest they might represent something wholesome and good, as in the cases of (Cardinal John Henry) Newman, (Jesuit Father John Courtney) Murray, (Jesuit Father Pierre Teilhard de) Chardin and (Trappist Father Thomas) Merton."

Msgr. Ellis had mentioned those four as examples of modern church thinkers whose ideas had caused "tumult, angry debates and confrontations" and had been either condemned or frowned upon by church officials. But all, he said, had been vindicated.

150th Year of Seminary

CINCINNATI —(NC)— The 150th year of seminary education in Cincinnati was reason to celebrate Oct. 20, and the archdiocese did just that with a special Mass of thanksgiving and an academic convocation. Archbishop Jean Jadot, apostolic delegate in the United States, was the main celebrant at the Mass in St. Peter in Chains Cathedral.

Disconnect Respirator

MINEOLA, N.Y. —(NC)— A Marianist priest has filed court papers asking that a colleague be disconnected from a respirator that is keeping him alive. Father Philip K. Eichner said there is no reason to keep Marianist Brother Joseph Charles Fox on the respirator, since he has suffered irreparable brain damage and cannot breathe on his own.

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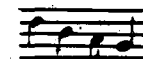
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New Columbiette Council

Columbiette Auxiliary of St. John Neumann, Council No. 5971, Sunrise Fl., was recently activated and installed by State President Josephine DeCarlo. The

degree team was from Columbiette Auxiliary, Stuart, Council No. 6241.

36 members were installed and will be named on the charter for the new auxiliary. Gary L. McLain, Grand Knight of St. John Neumann Council, No. 5971, installed the officers. Joan L. McLain was installed as president, Theresa LoBello, vice-Pres.; Frances Pregenzer, Financial Secretary, Dorothy Mohl, Treasurer, Ann O'Neil, Corresponding Secretary, Doris Flynn Recording Secretary. Father Thomas Wisniewski, Chaplain.

Leader of Song

Mr. James Fleming Barnes has been appointed "Leader of Song" at St. Ann's Church, 439 North Ave., So., Naples, Fl. Mr. Barnes is interested in forming a choir to sing at the Christmas Midnight Mass and on other special occasions. Persons of all ages are invited to meet with Mr. Barnes following the 9:30 a.m. Mass, on Sunday.

Women's Club

On November 18, 1979, following the 9:30 a.m. Mass and Communion, the Cathedral Women's Guild will hold its November Meeting in the lower Sacristy of the Cathedral.

Alcoholism Workshop

A workshop on "Alcoholism: The Family Illness" will be held in the Red Room at Biscayne College (16400 NW 32 Ave), Monday, November 26.

Sharon Wegscheider, a nationally known therapist in treating the alcoholic and his—her family, will be the principal speaker. Wegscheider is chairperson, Family Forum 1979 National Council on Alcoholism; consultant to alcohol treatment centers throughout the country, the U.S. Air Force, school systems and private industry.

She was the Director of Family Training Programs for the Johnson Institute in

Minneapolis and is currently director of treatment and training at Twin Town Chemical Dependency Treatment Center in St. Paul, Minnesota.

The workshop is being co-sponsored by the Florida Alcohol Coalition and the Dade County Council on Alcoholism. The latter is also holding their monthly luncheon at Biscayne College that day, in conjunction with the workshop.

Reservations are required for the luncheon. Further information about the event can be obtained by calling Father Michael Hogan (576-2846) or Sandy Briguera (638-6490).

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Chairman of the convention is Fr. Michael Hogan, O.S.A., director of alcohol services, Catholic Service Bureau, and executive director of the Dade County Council on Alcoholism.

The Washington based group is composed of people working in or interested in the alcoholism field, primarily priests and religious. About 250-300 are expected to attend the five-day convention.

Local volunteers are needed to assist the planning committee. If interested, please contact Fr. Mike Hogan, Catholic Service Bureau, 4949 NE 2nd Avenue, Miami, Fl. 33137 (576-2846).



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An Alternative to Abortion

By GERARD E. SHERRY

Listening to a problem is always an alternative and it has become an essential ingredient in a new ministry against abortion aptly named "The Alternative."

Organized by the Archdiocesan Respect Life Office, directed by Father Dan Kubala, the ministry is offered as an alternative to the fact that abortion is made so quick and easy.

"IT'S OFFERED as a solution," Father Kubala said, "but we believe that there is life there and our conviction is that we can and should preserve that particular life in the sense of helping that person who finds herself in that particular difficulty."

"An example would be that we have let it be known in a small way in the community through the churches as well as through the Yellow Pages — we have an advertisement there as well as on bus benches — that we believe in the alternative to abortion. So the ministry is set up where our ladies have been trained by Barbara Cruz of Catholic Social Services."

"We have a system of 24 hours a day. If a girl wants to talk to someone or if she finds herself in difficulty and she thinks she is pregnant, or she is pregnant, and she doesn't know where to turn, who to talk to, or where to go for help — we offer that service."

"Our advertisement is listed right along with the abortion clinics. We offer free pregnancy tests. We are available to talk to young girls or women to determine whether or not they are pregnant. We work very closely with our two homes for unwed mothers, St. Vincent Hall and Maurawood, and we are able to use their professional counseling services to determine what is the best thing for the girl to do — each particular



Bonny Dunn
Volunteer Councillor



Respect Life archdiocesan director Fr. Daniel Kubala, holds daily briefings with staff and volunteer workers at respect life offices 18340 N.W. 12 Ave., (653-2921). Pictured are Maureen Arago, Barbara Cruse, Fr. Kubala and Libby Johnson, pregnancy test nurse.

situation is very different. "SOME GIRLS haven't told their parents yet — the counselors provide a listening ear. I have found situations where it is the husband or the boy who calls. It is not all young girls who call — we have women in their 20's and in their 30's."

"It's about 50-50 women who are married and thinking about abortion, or just want to talk with someone, young girls who are unwed, and boys or husbands who will call. We have had boys who have come here with the girl to talk, or will call on the phone. Husbands will call and ask for information for their wives."

Father Kubala said the 24 hour phone system is arranged in such a way that someone who dials their number is connected to a particular woman's phone who has been trained to deal with the situation.

"She knows the information as to where to send the girl, how to talk with the girl, if the girl needs professional help," he said. "She can send the girl to get professional help, a place to stay, advise the girl as to where to go. The first thing they are trained to do is to find out if the girl is really pregnant, and to advise her to get a pregnancy test if she thinks she is pregnant — if she has had this done and is still in a dilemma — an anonymous voice on the other end that is not trying to sell her something can be a big help."

MAUREEN ARAGO, who assists Father Kubala in this particular ministry said they get an average of five calls a day for information, "although we are not actually able to determine where our

responses are coming from."

"We are an extension of Catholic Charities. Our phone is open 24 hours a day. We feed into Catholic charities for we are like first cousins. We have referred girls to St. Vincent Hall to stay there — they have referred them to us to find a home for the ones who possibly are not suited for that situation down there — to find a private home for them."

"OFTEN WE GET a girl who doesn't qualify for St. Vincent's and then we have to scramble to find an emergency home and things like that — if the person has been married before; one was over-educated and we had to help; one was from out of the country; one was too old; none of these qualified for St. Vincents. We got a call from a man whose wife was in her 40's and he felt it might be too dangerous for her to have a child. All he wanted to do was to talk with someone about that. One person had kids already, and wanted to talk and get it out of her system. After that, she was all right."

Barbara Cruz said Father Kubala asked her for help in training people who would be capable of listening to give the alternative to abortion," and we have 13 women trained."

"One of the first things was that it was very important for them to know why they wanted to answer the telephone," Miss Cruz said. "Why they wanted to get involved — to be very clear about the fact that we were here basically to listen to a caller — listen to what the person said, so we kind of joked about consolidating two years of social work training —

how to interview someone into three lessons.

"If they are real anxious we will let them come in any time. One girl called several times — her mother was kicking her out, she had no education, etc. We said "Come in and we'll help you find a home." We called back and found no one home; we finally got in touch with her — everything was all right. What she really wanted to do was to get it out of her system. Another one called up — her home was bad, her boyfriend was beating her — now she has gone back to the boyfriend. What they really wanted was to talk with someone at that particular moment and be heard. We reassure people, let them know they are not alone."



Ginny O'Rourke
Volunteer Councillor

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New Catholic High School Named for Pope

South Florida's newest Catholic high school expected to open in Boca Raton here next Fall will be named for Pope John Paul II.

Announcement of the name for the new school, which will be located on a 23-acre tract on Military Trail was made Thursday, Nov. 8 by Archbishop Edward A. McCarthy during a dinner attended by more than 150 business and civic leaders.

According to the Archbishop it is anticipated that construction will be underway before the end of the year.

Phase I of the building, believed to be the first in the nation to be named for the Pope who toured the U.S. early in October, will include classrooms, science labs, library, cafeteria, chapel, and physical education facilities.

An initial goal of \$1.5 million to construct the high

school is being sought from 13 Catholic parishes in the area as well as from individuals, corporations and foundations. Students in the freshman and sophomore classes will be enrolled next Fall and additional grades will be added in 1981 and 1982 according to the Rev. Vincent Kelly, Archbishop of Miami Superintendent of Education who predicts that maximum

enrollment will reach 1,000.

The Rev. James Connaughton, pastor, St. Ambrose Church, Deerfield Beach; and the Rev. Ronald J. Pusak, pastor, St. Joan of Arc Church, Boca Raton, serve as pastoral general chairmen for the fund-raising campaign. Donations to the 1979 Archbishop's Charities Drive from members of the 13 participating churches as well as

donations to the 1980 ABCD will be used for the high school project.

During Thursday's dinner the Archbishop also revealed that the high school facilities will be available as a Catholic community center to provide adult education opportunities and youth ministry programs.

Peter Doran of Boca Raton and Sherwood Sheehan of Delray Beach are general co-chairmen for the high school campaign. Francis Brennan, Boca Raton and Edward Galloway, Delray Beach, are special gifts chairmen.



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Have someone who eats alone join your family for turkey and all the trimmings.

Better yet, feed someone who needs food.

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\$200 will feed ten families.

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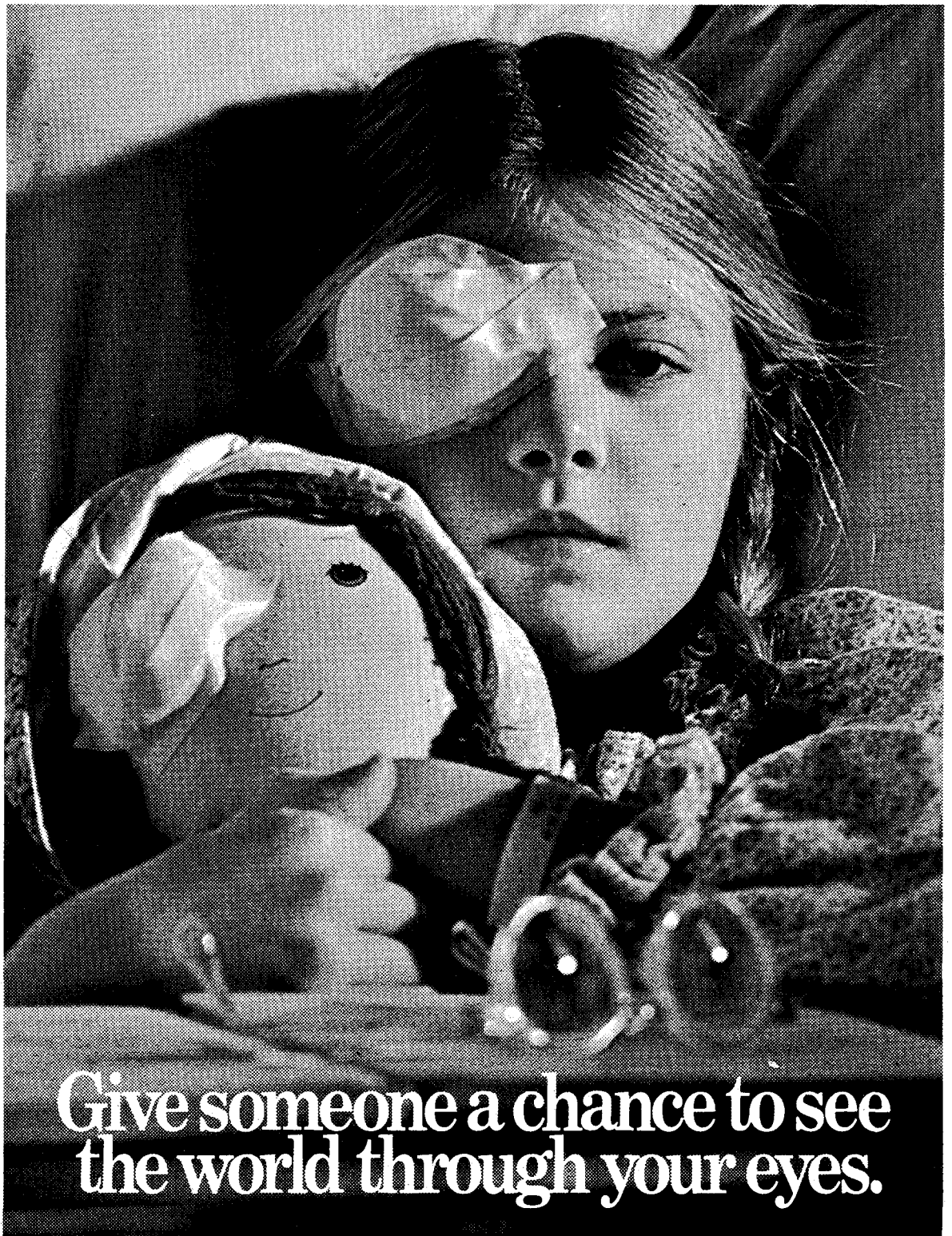
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Pope: Church Should Clear Galileo

VATICAN CITY— (NC)— Pope John Paul II called for a reversal of the church's condemnation of scientist Galileo Galilei (1564-1642) in an address Nov. 10 to scientists from throughout the world.

The French-language talk was given in the Vatican's Regia Hall during a special session of the Pontifical Academy of Sciences, an advisory body composed of 60 internationally known mathematicians and scientists.

The session had been convened to mark the 100th anniversary of the birth of Albert Einstein, the U.S. physicist who formulated the theory of relativity.

The pope devoted much of his speech to Galileo, an Italian who proved that the earth revolves around the sun.

"The greatness of Galileo is known by all, as is that of Einstein, but the difference between the two is that the first had much to suffer, we cannot hide it, at the hands of men and the agencies of the church," the pope said.

Galileo was condemned by the inquisition of Rome and placed under house arrest in 1633 because his teachings regarding the earth revolving around the sun were called a denial of the church's views. He spent the last eight years of his life under house arrest.

The pope noted that the Second Vatican Council constitution "Gaudium et Spes" reiterated the criticisms of Galileo. He expressed hope that "theologians, scholars

and historians will thoroughly examine the Galileo case and...make the suspicions disappear that this 'affair' still stands in the way of a fruitful concord between science and faith, between the church and the world."

"I assure everyone of my support for this venture which could render honor to the truth of faith and of science and open the door to future collaborations," he added.

The pope made several arguments in defense of Galileo, saying that the scientist "felt in his scientific research the presence of the Creator who stimulated him" and that he "enunciated some important norms of an epistemological character which were indispensable in reconciling Sacred Scripture with science."

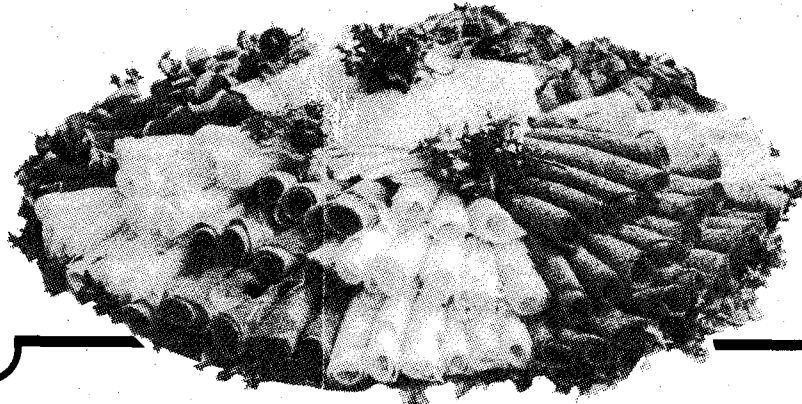
On a more general note, Pope John Paul said the church has no desire to violate its autonomy in research matters.

"The collaboration of religion and science works to the advantage of one and the other, without violating in any way their respective autonomy," he said.

Film Series

Focus on the Family Film Series will be held on seven Wednesday evenings at 7:00 p.m., from November 7 through December 19 at Southwest Community Church at 8951 SW 44 St., Miami. The films feature Dr. James C. Dobson, Ph.D. Call the Church for more information.

Platter Favorites



Buffet Supreme

Includes: Roast Beef, Boiled Ham, Corned Beef, Chicken Roll, Cooked Salami, Swiss Cheese, American Cheese, Olives, Potato Salad, Cole Slaw, Pickles, and Rye Bread. (Serves 20-25 people).



Barbecued Chicken

Includes: 6 Chickens cooked to perfection, cut into portion sized pieces, Potato Salad and Cole Slaw (Serves up to 24 people).

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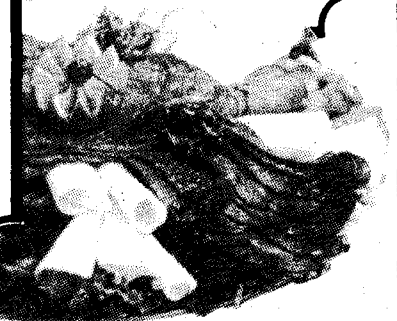
Includes: Genoa Salami, Boiled Ham, Pepperoni, Pepper Ham, Salami Provolone, Olive Salad, Potato Salad, Pickles and Hard Rolls. Serves 12-15 people).

Shrimp Platter

Includes: 3 pounds (129-156 pieces) of cooked shrimp on a bed of lettuce with cocktail sauce.

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MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all shamefaced concealment, there must be no crooked ways, no fal-

sifying of God's Word; it is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4:1-2)

Sister Mary Teresa Kane --Two Views

By GERARDE E. SHERRY

Searching the Catholic Press editorial and letters columns for a positive reaction to the courageous plea of Sister Mary Theresa Kane, has been disheartening.

To be sure, Archbishop James Casey of Denver, NC Columnist Paulist Father John Sherrin, and an editorial in our sister paper The Florida Catholic, defended her right to be heard. But what is most bothersome is the negative and downright uncharitable attitude being expressed in much of the Catholic Press in editorial columns and letters to the Editor.

Let's examine the issue Sister Mary Theresa, President of the Leadership Conference of Women Religious, brought to the fore, and the manner in which she spoke before the Holy Father. First of all, what did she say? Here is the quote which seems to have upset so many Catholics:

"Our contemplation leads us to state that the Church in its struggle to be faithful to its call for reverence and dignity for all persons must respond by providing the possibility of women as persons being included in all ministries of our Church. I urge you, Your Holiness, to be open to and to respond to the voices coming from the women of this country who are desirous of serving in and through the Church as fully participating members."

For saying this, Sister Mary Theresa has been accused of impertinence, arrogance, a lack of manners and good form, and so on. Had she the right to speak? The content of the quote is neither impertinent nor arrogant—and it was delivered in a most respectful manner. But there are some Catholics who demand blind obedience on everything—even if it has nothing to do with the doctrine of the Church—and in areas where legitimate diversity of opinion is both permitted and healthy dialogue encouraged. One wonders whether remaining silent on real or imagined injustices within the Church is the correct way to handle problems.

One thinks of the great men and women of the Church—including some saints—who during their lives didn't hesitate to stand up for their convictions even when it involved disagreement with Authority in

the Church. For example: St. Paul in the dispute on the Mosaic law—St. Catherine of Siena who, to say the least, was quite blunt with the Pope, Gregory XI—St. Thomas Aquinas in relation to the original criticism of his eclectic approach to theology and philosophy—St. Joan of Arc and the heresy charges against her.

There is, of course, also much support for Sister Mary Theresa in the Documents of Vatican II—in the Declaration on Religious Freedom and in the Decree on the Church in the Modern World. The latter says "Let it be recognized that all the faithful, clerical and lay, possess a lawful freedom of inquiry and thought and the freedom to express their minds humbly and courageously about those matters in which they enjoy competence."

On such a matter as ministries for women, surely Sister Mary Theresa has sufficient competence. The head of the Conference of Women Religious was not challenging Church doctrine, nor was she promoting a new theology. She was simply asking the Church to reconsider its limitations on ministries for women. She was exemplifying that courage and responsible freedom manifested by great men and women of the Church in the past—including those whose stance was held up to ridicule and contempt, but who eventually were vindicated.

It takes great courage to exercise responsible freedom. One faces the risk not only of being misunderstood, but also of having to accept vilification—even on matters of conscience. Yet, in the Council II Declaration on Religious Freedom it is stated: "In all his activity, a man is bound to follow his conscience faithfully in order that he may come to God for whom he was created. It follows that he may not be forced to act in a manner contrary to conscience, especially in religious matters." This surely applies to Sister Mary Theresa Kane and the rest of us.

It is to the credit of Sister Mary Theresa that she has refused to respond to her detractors and has seemingly elected to bear whatever suffering in silence. And this, too, is in the same spirit of unselfish acceptance manifested by so many other responsible women Religious throughout the Church's history.

By MOTHER M. CLAUDIA,
I.H.M.

(Reprinted from the
Catholic Standard and Times)

There are many questions in the minds of thousands of people who viewed Pope John Paul's visit to the National Shrine in Washington, and heard Sister Theresa Kane's address to him. Although his own talk, which followed immediately, stated the Church's view of religious women quite clearly and unequivocally, there is still the question: Do the religious accept Pope John Paul's challenge to live the kind of life outlined by him, a challenge that is scarcely new, but has been given to the religious down through the centuries, and was reaffirmed by Vatican II?

Many religious accept this view of their role as Religious and accept the teaching authority of the Church invested in the Holy Father. In the hope that our position may be clarified and some of the confusion dispelled, these simple points are presented:

• Religious life is a special vocation, a call from Christ to follow Him in a unique, difficult way, a way grounded in faith.

• When we answer and follow this call through acceptance in a particular religious family, (Immaculate Heart of Mary for us), we take on the rules and obligations as well as the remarkable privileges of that family.

• A religious congregation, validly approved by the Holy See, has a very special place in the Church. It has an ecclesiastical dimension that unites us particularly to the Holy Father, who is our first and highest superior.

• We make profession of vows, poverty, chastity and obedience, after a period of study and formation. This is a public consecration of all that we are, or have, to do, to God through our religious congregation and the Church. This total gift-of-self we make freely to God. It is God we obey through the mediation of duty.

• We reverence and obey the Magisterium, the teaching authority of the Church: the Pope, the bishops, the Sacred Congregation for Religious, and we adhere to the law of the Church relating to our vowed life.

• We are women of total dedication to the Church and its work. We believe that women complement men but are not like them because God made us different, as Mary differed from St. Joseph and her Son. We are not constantly frustrated by

what we cannot do, because there is so much we are privileged to do for God and Church. Our apostolate for souls is limitless and we love it.

• We are happy to be Sisters. We love our life with its beautiful opportunity to bring Jesus to hundreds of students daily through our service of teaching. (Other communities do it through nursing, social work, care of the aging, etc.) We treasure the privilege of belonging to our community family, with its great variety of members, and the loving concern we share for one another.

• We believe in the witness value stressed by the Church in the wearing of a special habit, for it tells everyone that we are women consecrated to God. Our particular habit adds that we belong to the IHM Congregation. We are happy to wear it. It is appropriate for all occasions.

• The privilege of living in the same convent with Jesus in the Tabernacle and of striving always for a deeper prayer-life fulfills our greatest desires, and enables us to peacefully and joyfully live as Christ's faithful witnesses.

• We willingly accept the sacrifices and limits of our religious state of life, just as married and single persons in their state accept theirs. We are conscious always of the power of God's grace that strengthens us in each day's eucharistic sacrifice of the Mass. We believe the words of Jesus when he told us that what is impossible for man is entirely possible for God, and we have experienced times in our lives.

Perhaps these considerations help people everywhere to understand the explainable aspects of religious life. But the fact is, a religious vocation is a mystery. It transcends human values. It is rooted in love of God and neighbor that accepts fully the sacrifice of a Sister's heart, her will, and her possessions for the sake of the Kingdom! It is a calling that stands as a sign of contradiction to the values of the world. I have lived in this life over 40 years. I learned the truth of Christ's words, "if you lose your life you shall gain it." The reward even here and now is beyond reckoning. St. Francis says for all faithful religious: "It is in giving that we receive." (Mother M. Claudia is Superior General of the Sisters, Servants of the Immaculate Heart of Mary. The order has 2,000 Sisters, teachers in 175 schools in the United States and South America.)



Charity in Family Might Save It

By MSGR. JAMES J. WALSH

One of the saddest things on the American scene today is the divided home. No neighborhood is without a few of them. It's present in young families and in older ones. Among the well-to-do and the poor. The division may have come after years of tranquility within the home or rather suddenly when parents and children are still young.

There are always broken homes, of course, in every generation. There were always houses which never became homes. Mankind has a dark history of selfish parents and rebellious children and miserable families.

But not on a scale like today. Our current tragedy is unique in that. Our mobile society has cut the roots of many families. The pace of modern living has kept many children and parents comparative strangers to each other.

It's common nowadays to blame the young for this sad state. Children, it is said frequently by the older folks, aren't what they used to be. They have lost respect for adults. They no longer believe in authority or discipline. They want to do their own thing, no matter how many are hurt by this premature independence.

But, let's face it, in our generation this is not by any means the whole truth. Homes are not broken up by children, but by parents. Children may run away, but often this is because the parents have made home living intolerable. Perhaps it's a matter of alcoholism, so common a cause of broken homes. Or perhaps the mother has become emotionally involved with another man. Or she may have too many interests out of the home - a job, hobbies, clubs, whatnot.

FREQUENTLY the father may be more married to his work than to his wife. He may drag his feet coming home from work because the children drive him up a wall. He tries to rationalize his feelings so that he deserves to relax and does it so thoroughly that in time he looks and acts like a boarder in the house. He may after a series of arguments have found himself a girlfriend on the side and begun that nervous, insecure, peaceless relationship which sooner or later can pull down the walls of the house.

The causes of divided homes are too numerous and complex to be considered here. And the frightening pace of modern living seems to become more destructive year by

year.

To attempt to propose a solution in a few lines is more than presumptuous. A massive spiritual program is obviously needed to rid homes of divisions, some of which have been caused by the strange society we live in today.

But this one thought can be offered — family members need a much more tolerant, merciful attitude towards each other. They must not lose sight of the priceless value of a parent or a child, who has gone astray or is a trouble maker or a center of controversy. At certain times in our lives, we all need conversion. We all look for sympathy in critical moments of guilt. When pushed to the wall for one reason or another, we all experience the aching desire to be understood, to be given more time, not to be condemned.

Very idealistic, isn't it? But reflect on these words of Jesus, "Who among you if he has a hundred sheep and loses one of them does not leave the ninety nine in the wasteland and follow the lost one until he finds it?"

And this thought, "What woman if she has ten pieces of silver and loses one, does not light a lamp and sweep the house in a diligent search until she has retrieved what

she lost?"

What is the Lord trying to tell us here? Simply that if God's mercy and concern are so great in trying to bring back the lost, to save the stray, whether it be parent or child, then we should never give up hope on them.

Many of the young especially need compassion and patience. So many are going through a wierd phase in this upset world that they do not really know what their attitude is leading to. Part of their problem is the inability to listen to reason. But in time, so many of them sincerely want to work their way back, if they can save face and have a reasonable chance of being accepted.

Adults present another problem, especially if the home has been destroyed by a second marriage. But even here the lost sheep must be a matter of loving concern, no matter how deep the hurt. God works in strange ways to bring about repentance or reconciliation, but we can make the problem more difficult by a sour, unwilling attitude towards the problem-person.

Isn't it passing strange that most of us are far less merciful to those who have strayed than God himself?

LETTERS TO THE EDITOR

Congratulations

To the Editor:

I would like to congratulate all those involved in the Oct. 26 issue of The Voice concerning Vocations. You did a marvelous job. I hope that this issue will help many young men and women searching their vocation. It surely helped me in looking at the various communities of men and women. I hope that in the near future The Voice will repeat a similar issue.

The best article was about "Brothers: men of the future" Religious brothers are often forgotten when mentioning the religious. I very seldom here a priest saying "Priests, Sisters, and Brothers" they always forget to mention brothers. This upsets me each time it happens. They seem to put the brothers into a lower category.

We must not forget that the holiest saint that walked thru this world was a brother. Must commonly known as Brother Francis of Assisi. This can teach Sister Kane that nuns are not the ones forgotten. Brothers play a very important role in the Church.

Jorge Macias
South Miami

We Must

To the Editor:

If everything in the Catholic Church was going smoothly, we could say we must be doing something right. The facts as I read them are, masses half full; our numbers hardly increasing; our homes providing few vocations; discontentment spreads among our religious and the laity abides by only 20 percent of current Church teachings. There is a crisis going on — is there not?

Most renewed lay people today got that way through personal experiences in Cursillos; Marriage Encounters; Retornos; CFM the Charismatic Movement and so forth, and not

from the Sunday sermons from the pulpit.

Fr. Andrew Greeley's work tries to pinpoint the source of our shared problem and not condemn the overall good health because of the need for a little mouthwash.

I am not a Greeley defender nor a clergy accuser. Anyone who attempts to help us seek out solutions to our ineffectiveness deserves to be listened to, especially when he is a representative of Christ on earth. Why is it so difficult to take an honest look at ourselves even if it reveals a few flaws. Christ gave his very own life for sinners.

Barbara Schneeberg
North Miami

Sex Ed

To the Editor:

Recently a workshop on sex education sponsored by Contra-Foam, a Broward manufacturer, drew teachers from Dade, Broward and Palm Beach counties. It was the first tri-county workshop of its kind. Rep. Elaine Gordon told the workshop that legislation permitting government funded family health facilities to dispense contraceptive information and products is sorely needed. Thousands of teens got pregnant last year and it was strongly urged that education along these lines be adopted.

On the contrary I say this is like educating kids to steal. Showing them all the ways they can do it without getting caught and then expect that none of these curiosity-filled, adventurous, dynamic, dare devil, little innocents in front of you will not try it, for the fun of it - to their own suffering and their families leaving them maimed spiritually as well as perhaps physically for life.

Sex educators in schools should realize that the curiosity they are promoting is dynamite for kids and that they personally will be responsible for it.

Why not try to clean up the spiritual environment, the atmosphere in which our

youngsters grow up - the ads, the songs, the magazines, the movies etc. If we can clean up the physical environment why can't we do the same for the spiritual environment? No sacrifice is too great to preserve the joy the innocence of children. "Of such is the Kingdom of Heaven. On the contrary "anyone who scandalizes one of these little one it was better for him that a millstone be tied around his neck and that he be drowned in the depths of the sea."

Rev. Thomas J. Cleary, C.S.SP.

Religious Dress

To the Editor:

Religious Orders have strict vows and rules. Chastity, obedience and poverty, and the monastic habit are compulsory to those who wish to enter a Religious Order throughout Europe and Latin America.

Imagine what it would be like if men and women in our Army, Navy and Air Force would refuse to wear their uniforms and go around in colored pants and skirts, and flowered or multi-colored shirts and blouses, or white "guayaberas"! Typical of this kind of nun is the advertisement (Thank God the only one) of the Sisters of Mercy in Deerfield, Florida in the November 2 issue of The Voice.

Three women in worldly dresses, exaggerated smiles, legs exposed, and playing a guitar — and a Mary Longo dares to compare self-seeking, vacuous Theresa Kane to humble, untiring in her work for the destitute and the suffering, absolutely self-less Mother Theresa of Calcutta. Sadly, Sisterhood and Priesthood have become a "modus vivendi" for some, who otherwise would not even be noticed.

Linda Vincent
Palm Springs

Seeking Partners Who Respond

By FATHER CORNELLIUS
VAN DER POEL

When Eros strikes it often paralyzes the human ability to think. It candy-coats all present problems and places a veil over the future. It is usual that young people in love are occupied with only one thought (or rather only one feeling), namely how much they love each other. There is a common saying that love is blind. I don't believe it. I think that love sees very sharply and its vision penetrates deeply. The problem is that love's vision is sometimes too much focused on one point, the good that is in the other. The focus is so sharp and penetrates so deeply that other aspects of the personality fade into the background. Such people live only for the moment that they experience now.

Unfortunately, the good that lovers see in each other is often a response to a need that they experience in themselves. The young man who feels restricted or imposed upon at home finds the friendship with an accommodating lover such a relief. The girl who talks a mile a minute finds the quiet listening boy such a delight to be with.

Obviously, I am oversimplifying

things, but the basic idea is that people seek partners who respond to certain needs which they themselves experience. This is not bad, but it would be good to keep in mind that the accommodating behavior and the quiet listening reflect only a small part of the total personalities. Only when their own personal need for freedom and for an attentive ear is somewhat satisfied can they begin to see other qualities in their partners. Sometimes this can be a rude and painful awakening. People are lucky if they awaken before their marriage.

The good fortune of awakening before marriage does not suggest that the relationship should be discontinued when they discover each others' faults. Let us hope this will not happen. It is often much healthier when the couple-to-be can adapt and grow in the process of learning to understand each other.

Engaged Encounter: A Great Foundation

By ED AND MARYANNE HORAN

"Wow! What an experience," was all we could say as our Engaged Encounter weekend drew to a close. It had been a gift from friends and we hadn't really known what to expect. Would it be a retreat, a group encounter, a sensitivity session? Our friends wouldn't tell us, but they assured us it would be the best foundation we could lay for our marriage. They told us things like: "If you think you know each other now, just wait." It seemed rather exaggerated. We felt we had a good relationship. Besides we'd known each other for several years and had been engaged for six months, so how would there possibly be anything about each other that we didn't already know? But our friends were so insistent that, feeling we had nothing to lose, we accepted their gift.

Looking back on it now, all we can still say is "wow!" The weekend covered every conceivable aspect of married life from practical matters like finances, use of time, relationships with family and friends, and reconciling career aspirations to deeper questions and issues like how our love for each other depends on how much we love ourselves; how together as a couple we could be a sacrament; communication, marital morality and decision making; sexuality and forgiveness — even how to have a good fight.

All this was presented to us in the form of talks given by two couples and a priest. Actually, they weren't really talks but sharings, intimate insights into their lives, experiences, successes — even their failures — all designed to give us a real foretaste of what Christian marriage is all about.

We remember being absolutely amazed at the "positive press" they were giving marriage. The couples who gave the talks were totally convinced that marriage was the best thing that ever happened to them, and the priest spoke so strongly about marriage as a vocation that we came away knowing that our married love

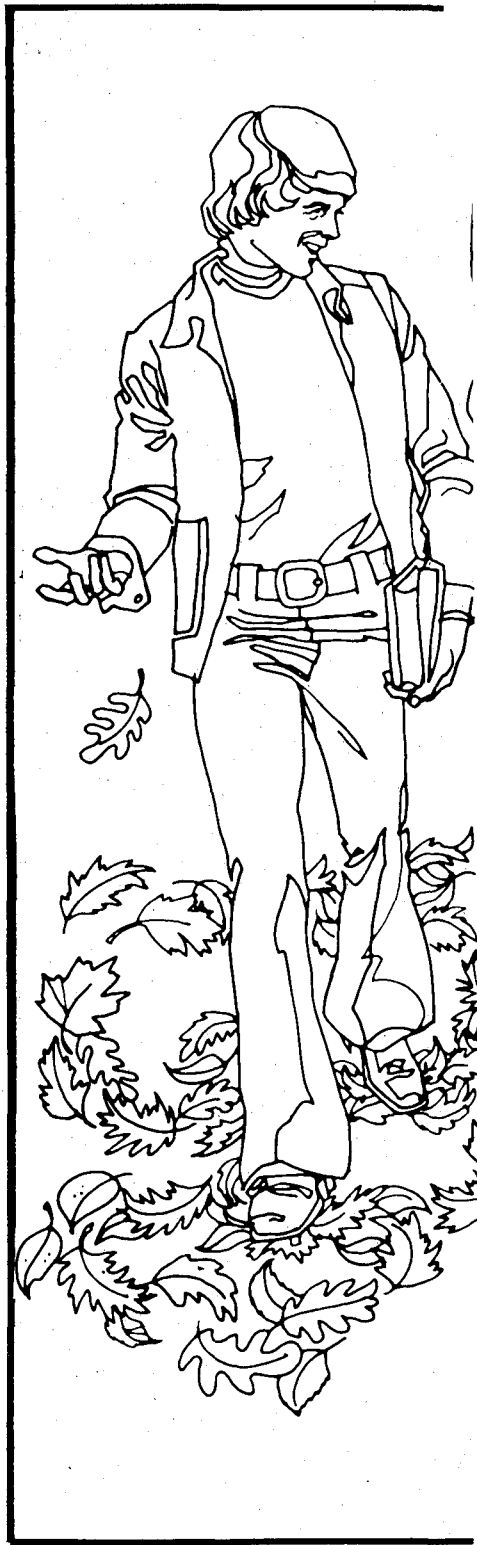
The surrounding community, the church in particular, offers many opportunities for this development. The church is often accused of making young people wait by demanding a preparation period before marriage. This period of preparation has a much deeper meaning than waiting. A well-known psychiatrist once wrote: "If few persons are properly prepared nowadays for family life it is that they have never learned to see with the eyes, to hear with the ears and to feel with the heart of another."

The heart of human relationships and of marriage in particular is the concern for the happiness of the other person. The happiness of another person is not always found in what we think will make the other happy. We must learn unselfish love. There are many outstanding and committed couples

in the church. There are many poor couples too, but the deep commitment of many provides an excellent opportunity to see and listen. Through conversation and discussion with such couples, the church offers a wealth of experience and a fountain of grace in which young people make the preparation for marriage a source of lifelong blessing.

Marriage is above all a relationship of love and commitment. In commitment lies growth and happiness as well as strength and perseverance. Young people, consciously or unconsciously, want these qualities for themselves. The young man dreams of positions of trust and importance. His wife will be a loving support and a mainspring for his energy in this development. The young woman imagines a life of honor, trust and influence in the family and society. All this demands commitment, strength and perseverance which they hope to find in each other.

Marriage is a relationship and a commitment of a man and a woman who are reaching for a goal beyond themselves. It is a deep human relationship which is also a manifestation of God's love for us.



KNOW YOUR FAITH

Hope of Harvest is the Seed

By FATHER JOHN CASTELOT

The familiar parable of the sower (Mark 4, 1-9) is the first of a group of parables on the general theme of growth, specifically the mysterious growth of God's reign. In the opinion of many, this is the central parable of the Gospels, if only because it sums up the paramount message of Jesus' proclamation: the advent and inexorable triumph of the reign of God.

Like all the parables, it uses terms drawn from the real life situation of the audience. What more common sight in a rural country than that of a farmer seeding his land? Quite unusual, however, from the modern viewpoint, is the technique he uses. He scatters the seed in random fashion and with uneven results. Some lands on the well-packed soil of the footpath, only to be eaten by birds swooping down delightedly on this unexpected windfall. Some lands among the stones which litter the ground, some among thorn-bushes.

Today's farmer would wonder why he didn't clear the field before hand. There is no answer, except to say that he was following established custom, which called for him to scatter the seed hither, tither and yon, and then to plow everything under. Not efficient, apparently, but not without some good results. Indeed, as the ending of the parable has it, "Some seed, finally, landed on good soil and yielded grain that sprang up to produce at a rate of thirty and sixty and a hundredfold" (Mark 4,8). Fantastic. And this is Jesus' point. The reign of God is proclaimed to all indiscriminately. It will meet with obstacles, but nothing can prevent its final and almost incredible flourishing.

What is true of the reign of God in general is true of that reign in individual lives. To narrow the application, it is true with all sorts of responses. Unfortunately, when one speaks of a vocation, it is simply presumed that one means a call to the priesthood or the religious life. That is understandable, given our customary important fact that the call to be a Christian is the basic vocation. Different forms of the

Christian life are simply different ways of living out that vocation.

In the final analysis, one will be a good priest or sister or brother precisely to the extent that one is a good Christian.

The obvious fact is that the overwhelming majority of Christians live out their vocation in the married state. The sacrament of matrimony as well as that of orders is a further specification of the vocation implicit

in the sacrament of baptism. On the facade of St. Thomas Seminary in Bloomfield, Conn., there is an inscription which reads: "Spes Messis in Semine" — "The hope of the harvest is in the seed." Its appropriateness is patent. How the seed of the priestly vocation is received and nurtured will determine the happy or unhappy, the fruitful or sterile outcome of that vocation.

But the same is true of the vocation to matrimony. It is given to all indiscriminately, and it is a precious call, a serious call, a seed with tremendous potential for happiness and fruitfulness. The hope of the harvest is in the seed. Given its importance, it deserves as much care as the call to the religious life. The church has a grave responsibility to nurture this seed, too, and in many ways it tries to discharge this responsibility. But when one comes down to it, in this case the seminary is primarily the home. Here is where young people learn at close range how this vocation is to be lived.

Parents are the farmers who tend this seed. They must reach out to all their children, receptive or unreceptive, rocky or thorny or open, to nurture the seed by word and example, especially by example. Children's view of the practical response to the vocation implicit in matrimony will inevitably be colored by the way they see that vocation being lived in their own home, day in and day out, and the harvest of their lives will be determined accordingly. And it is all those seemingly little things that make up daily life — interpersonal relationships, affection, understanding, respect, unselfishness, absence of bickering — which quietly, unobtrusively form their futures. These things seem so little, so insignificant. And yet, as the third of the parables of growth puts it:

"What image will help to present it? It is like mustard seed which, when planted in the soil, is the smallest of all the earth's seeds, yet once it is sown, springs up to become the largest of shrubs, with branches big enough for the birds of the sky to build nests in its shade" (Mark 4, 30-32).



Jesus explains that God's love is like a tiny seed, and he told the people this story. "One day a farmer scattered seed on his field. Over the weeks small grains of wheat slowly took shape. The farmer had no idea how all this was happening, but he was delighted. Finally the field was covered with golden wheat. It looked beautiful."

God's Reign Like a Seed --as written for children

By JANAAN MANTERNACH

Jesus watched the crowd gather around him. He could almost feel their hurt as he looked into their eyes.

"You keep talking about God's reign," a woman began. "You say God's reign means God's love. But where do we see God's love in our world? Evil seems more powerful than love."

Jesus understood her concern. Most of these people were poor. They saw so much suffering around them. They were often cheated. The Roman soldiers occupied their lands. They wondered where God's love was.

"Let me tell you a story," Jesus began. His voice was strong but calm, filled with wonder at the mystery of God's love. He spoke

with compassion for the people.

"One day a farmer scattered seed on his field. He then watched and waited. For awhile there were no signs of new life. He wondered if anything would grow. He soon began to have serious doubts. Then one day he noticed a few tiny green blades pushing up through the dark earth. Over the weeks small grains of wheat slowly took shape. The farmer had no idea how all this was happening, but he was delighted. Finally the field was covered with golden wheat. It looked beautiful. When it was full grown, the farmer got out his sickle and harvested the crop."

The people nodded. They knew all about seeds and harvesting. They knew there was no way they could force seed to grow. They knew how wonderful, how mysterious it was to watch things grow.

Jesus seemed to be saying God's reign of love was like that. It was already planted in the world, in each person's heart. God's love would slowly make itself felt. Eventually his love would overcome evil, just as the golden grain covered the field. They needed to believe that, just like the farmer believed the seed would grow.

A man objected. "But there is so little sign of God's love in our lives. It's hard to believe God loves us."

"Let me tell you another story," Jesus responded. "God's reign of love is like a mustard seed. The mustard seed is one of the smallest of all seeds. Yet once it is sown in the ground, the little seed grows and grows until it is a large bush. Birds can even come and make their nests in its branches. That is what God's reign of love is like."

More of the people seemed to

accept what Jesus was saying. But they found it hard to believe. Jesus was saying that signs of God's love might be very small in the world. But he insisted that it is there. God is present in the world, with all its evil. His presence is one of love. No matter how great the evils are, God's love will gradually overcome them. The small signs of God's reign will eventually grow into a large bush.

"You must believe that," Jesus was saying. You need to keep looking for signs of God's love. Your heart must be open to his love. There is no way you can force love to grow any more than you can force a seed to become a grain of wheat, or a mustard seed a bush. But you need to really believe it will happen, just like the farmer believes the seed will grow. God's love is stronger than every evil.

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Marriage Counseling?

Who Can Use It?

By Fr. MIKE FLANAGAN, S.P.

Catholic Service Bureau

Your marriage need not be "on the rocks" for you and your spouse to learn from a marriage counselor. Since counseling is primarily an educational experience, there is always something for the teacher (the therapist) to teach to the students (the married couple).

Most, if not all, marriage counselors, want the husband and wife to have counseling together. At times he may have individual sessions with each spouse, but the benefits of joint sessions increase the probability that the marriage relationship will improve.

AS A COUNSELOR, one of my roles is to provide an atmosphere that is relaxed and non-threatening; where the couple can investigate the points of annoyance, conflict,

irritation or stress without anger or hostility. Issues that are sensitive or volatile when faced at home often become less inflammatory when the counselor is there to act as teacher, interpreter, clarifier or even as a referee.

I establish rules of dialogue myself as a model of an effective communicator; I teach new techniques for more positive relationships. All of this encourages efforts to problem-solve rather than to argue.

SOMETIMES a crisis situation will propel a couple to the counselor's office. Infidelity, poor budgeting and boredom are examples of this. At other times all a couple needs is a bit more information about sex, children, work, etc. Counselors have available resources such as books, tapes, films and homework programs. One positive result

of Marriage Encounter is the increase in the number of loving couples seeking a counselor to help them make a good marriage better!

By asking and answering the following questions, you may get an insight into the state and condition of your marriage:

1. How is marriage making me a better person than if I had remained single?
2. What are five advantages to my spouse being married to me?
3. How does my spouse meet my expectations of married life?
4. How would my spouse reply to the first 3 questions?

ROME —(NC)— Nearly \$15 million will be distributed to missions throughout the world according to allocations approved Nov. 8 by 32



In recognition of 25 years of service with the National Conference of Christians and Jews, Archbishop Edward McCarthy shows the plaque presented to Frank McGrath, Florida Regional Director during a meeting of the Clergy Dialogue Group of the NCCJ of which the archbishop is chairman.

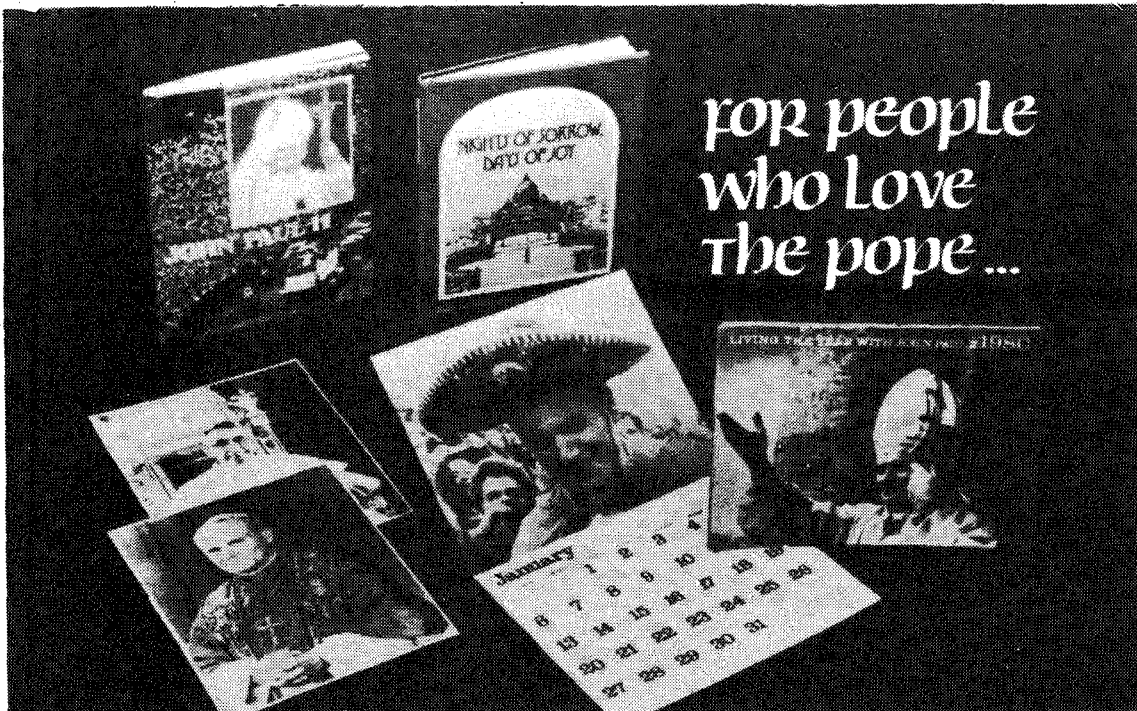
Missions Get \$15 Millions

national directors of Pontifical Mission Societies meeting in Rome.

The directors allocated \$11,890,800 through the Society for the Propagation of the Faith, earmarking \$1,847,600 for the use of

catechists.

The sum of \$2,954,100 from the Society of St. Peter the Apostle will go to subsidize major and minor seminaries and religious institutes throughout the world.



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Priests' Encounter: Searching Together

By CHARLES C. STARR

"I have not had that many dramatic spiritual experiences," says Augustinian Fr. Mike Hogan, "I usually go along at about the pace of a turtle, but this weekend has been different.

"I have never seen priests get together and share at this deep a level about their personal life and ministry. I don't believe that I learned anything new; I have just rediscovered the importance of some questions, and can now make them priorities," Father Hogan said.

FATHER HOGAN, director of Alcohol Services for the Catholic Service Bureau, was one of ten priests, all from the Miami area, who participated in the first "Priest Encounter" offered in the State of Florida.

The priests met from Sunday, Nov. 4 to Wednesday, Nov. 7, at the Seminary of St. Vincent de Paul, in Boynton Beach.

The retreat leadership team was composed of two married couples and two priests.

The "Priests' Encounter" is a blend of some elements and procedures found in the Marriage Encounter and Returno, but has its own definite pace.

"It is not a psychological workshop," explained Father Tome Murphy, of the SOL Vocational Institute in Washington, D.C., "but things happen because people are searching things out together. Brothers are trying to assist each other to take the time to examine their priesthood.

"Most priests don't have time for this kind of searching, so we try to help the priests share their lives with each other.

The Encounter is set up as a series of steps that consider such topics as "the crisis of the traditional

priest", "Pluralism in Ministry", and considers the priest from the following four aspects of his life: Man, Christian, Brother and servant.

"We view these 'crisis' as opportunities for growth," Father Murphy explained, "and we really hope that each man will become a better priest. We think this can happen by giving the priest a chance to encounter himself through the Word of God in scripture, through lay witness by a married couple, and by sharing his life experiences."

"I HAVE really been humbled to see priests working so honestly at their personal and spiritual growth," said Lynda DePrima, of St. Maurice parish who with her husband, John, worked on the team for the encounter.

"I think it was important for the couples to be here on the retreat because the priesthood is so intimately connected to married life. We discover that we share many of the same struggles," John DePrima added.

Other members of the "ecclesial team" included George and Julie Skokan from St. Louis parish in Kendall; and Father Ed Hogan from Washington, D.C. Father Hogan works full-time with Father Gabriel Calvo, the founder of Marriage and Family Encounter.

Other priests who made the retreat are Father Joe Carney, Our Lady of the Lakes, Miami Lakes; Jim Fetscher, St. Louis, Kendall; Mike Flanagan, S.P., Holy Family; Jim Greitner, St. Marys Cathedral; Tim Lynch, St. Lawrence, No. Miami Beach; Tony Mullane, St. Bede, Key West; Jim Murtagh, St. Vincent de Paul Seminary; Chuck Nortobartolo, St. Joan of Arc, Boca Raton; and Steve O'Dea Holy Rosary, Perrine.

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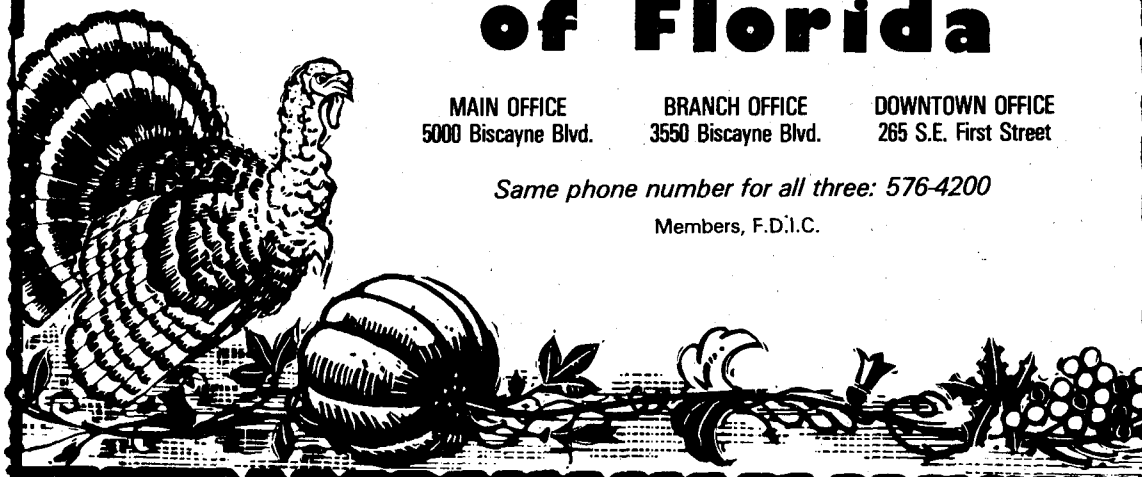
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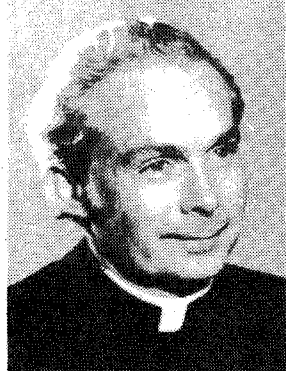
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Pope Lauds Retired Bishop Joyce

Paul John Paul II has sent a congratulatory message to retired Bishop Robert F. Joyce on the occasion of his 25th anniversary of ordination to the priesthood.

Bishop Joyce was consecrated titular Bishop of Cizio on Oct. 28, 1954, and was transferred to Burlington, Vt., in 1956. He retired in December, 1971.

Bishop Joyce winters in Florida and assists at Little Flower Parish in Coral Gables.

Following is the text of the Pope's message to Bishop Joyce. It was translated from the Latin by Bishop John A. Marshall, Bishop of Burlington and Bishop Joyce's Successor:

To Our Venerable Brother
ROBERT F. JOYCE
Formerly Bishop of
Burlington

The day will very soon dawn, Most Reverend Brother, upon which will occur the twenty-fifth anniversary of your episcopal ordination;

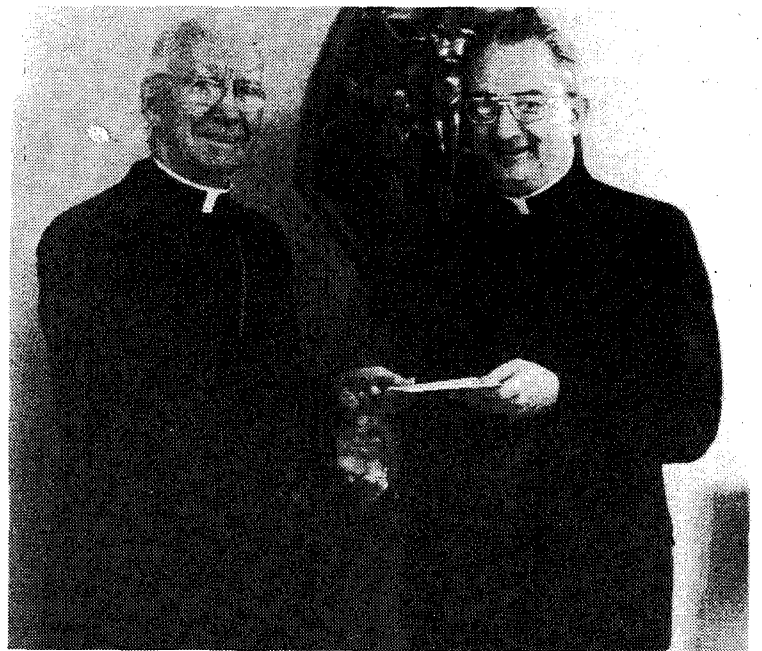
and this reaching of a most cherished milestone, as it were, you will observe with due solemnity; We, too, desire, by sharing this message with you, to add to the joy of the occasion.

Surely the memory of this so long a period of time will be the source of great happiness to you; through the course of years which, after being raised up by God in the Church, and placed as a light upon a candlestick, you have reached the full stature of becoming all that the name of bishop implies. That We are not unaware that, by your life and good works, you have lived up to this name, may bring added joy to you. The truth of these words is attested to by the Diocese of Burlington which you have governed for fifteen years, and during which time have been established the programs essential to pastoral care, likewise having implemented the decrees set up by Vatican Council II which pertain to the liturgy and the status and ministry of women in the Church; by all this you have left the Diocese renewed.

Witness, too, is your Successor, who, with great zeal and tireless energy in the care of souls, has leaned heavily upon you, and regarding your example as a true gift, has embraced you with admiration and with love.

Upright, trustworthy, sincere, most devoted to spreading the faith, you have taught others what you first have demanded of yourself, with true wisdom imitating Christ Jesus. Thus, in a most excellent way you have preached Our Savior. You have been assuredly convinced that the person of Christ must be put on by you so that in the eyes of the faithful, like Christ visible, you might prove that where the Bishop is, there is Christ, there also the Catholic Church (cfr. epist. S. Ignat. ad Smyrn. 8,2). Great indeed, has been the devotion of the Sunday congregations to whom you ministered personally as long as you were their Bishop; it is equally great now as you serve them in the same manner; whether in Vermont or Florida you are continuing to exercise your parochial ministry. This is both beautiful and praiseworthy since it proves that you are totally committed to the desire of working with untiring zeal for the Church.

Thus far, you have good health, sufficient to serve the Lord and the needs of souls. If age takes a vacation, charity



Bishop John A. Marshall, Bishop of Burlington congratulates retired Bishop Edward Joyce on his 25th anniversary and hands him a personal message of congratulation from Pope John Paul II. Bishop Joyce retired in 1971. (Photo Credit: Thomas G. Brine, Vt. Catholic Tribune.)

indeed does not. Give thanks, therefore, to the Lord for the gifts with which He has endowed you, especially that He has taken you up from among men to place you over men (cfr. Hebr. 5,1).

Finally, may you continue to live in peace of soul, trusting in the same humble confidence as the Apostle Paul: "I have fought the good fight; I have kept the faith; as for the rest there is laid away

for me the crown of justice which the Lord, the just judge, will render to me on that day" (2 Tim. 4, 7-8).

This assurance We place in Our prayers, and We affirm it with Our Apostolic Blessing.

Given at Rome, in the See of St. Peter, on the sixteenth day of October, 1979, in the second year of Our Pontificate.

Pope John Paul II

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\$6.3 million for Self-Help Projects

More than six million dollars in grants and loans have been awarded to self-help projects by the national Campaign for Human Development (CHD), Father Marvin A. Mottet, CHD executive director, has announced.

Grants and loans totaling \$6,317,700 have been approved for 125 projects which include a community organizing and leadership training program in the South Bronx; farmworkers' housing cooperatives in California; a national land reform advocacy program based in Washington, D.C.; an outreach program for sugar cane workers in Louisiana and a utility rate reform project in Wisconsin.

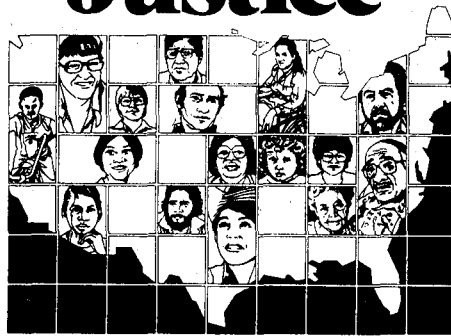
This most recent series of grants and loans brings the total amount allocated from the national CHD in its 10-year existence to more than \$50 million. An additional \$20 million has been distributed at the diocesan level, bringing the overall CHD total to \$70 million.

The Campaign for Human Development was established by the American Catholic bishops in 1969 as the church's domestic anti-poverty justice education program. According to Fr. Mottet, as the Campaign marks its 10th anniversary and looks forward to the next decade, CHD recommits itself to working for justice and to helping change policies, institutions and conditions which perpetuate poverty and injustice.

"The issues of inflation, energy shortages, and lack of adequate housing only compound the difficulties facing poor and powerless

people in our society for whom survival already is a daily struggle," he commented. "It is incumbent on us in the private sector to redouble our efforts to work together with others in our communities and nation to make our institutions more responsive to the needs of poor people."

Thirsting for Justice



In addition to funding self-help projects, the Campaign, through its education component, serves as a clearinghouse for information on poverty in the United States. It also provides justice education materials for use in schools and parishes and distributes educational materials and information to 161 CHD diocesan directors.

The education component also assists in developing radio and TV public service spot announcements designed to stimulate greater public awareness of poverty and injustice.

Through these activities, "our goal is to create an awareness of the gospel imperative for social justice, of the poverty that still traps more than 25 million Americans, and of the work of CHD to help provide lasting solutions to problems of poverty and injustice in our country," Fr. Mottet stated.

The Campaign for Human Development is financed through an annual collection in churches throughout the country on the Sunday before Thanksgiving. November 18 is the date for this year's collection (in most dioceses).

Seventy-five percent of the amount collected is sent to the CHD office for national allocation and education programs. The remaining share is retained by the dioceses for local self-help projects.

CHD funding requests are reviewed by diocesan and national staffs and by a 40-member National committee, comprised mostly of lay persons. Final funding decisions are made by a committee of 12 bishops representing the various regions of the country.

Grants are made to projects that enable low-income people of all races, creeds and geographical regions to work together for solutions to the causes of poverty and injustice in such categories as economic and social development, legal aid,

housing, health, communications and education.

To qualify for CHD financial support, projects must:

- benefit the poor; the majority of those benefiting from a project must be members of the low-income community;
- be self-help projects of poor and oppressed people; that is, a project must be directed by the low-income group itself; and
- aim to bring about social change by attacking the root causes of poverty: unjust institutions, laws or policies which keep people poor.

Because CHD grants frequently serve as "seed money" to enable a project to qualify for or "leverage" additional resources from other agencies, the total value of a CHD grant is often many times its initial amount.

Applications for 1980, funding will be received from Nov. 1, 1979, until the deadline, Jan. 31, 1980.

In urging continued, broad-based support for the work of CHD, Fr. Mottet stated: "If we are not preaching justice, denouncing injustices and working to remove the causes of poverty, then we are not preaching and living the full gospel nor the principles on which this country was founded. Living the gospel means thirsting for justice."

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College of Cardinals Revitalized by Meeting

(Continued from Page 1)
books more open.

THE CARDINALS were given more details. One cardinal said afterward he was surprised to learn that \$6 million out of \$10 million for one year's Peter's Pence collection came from the United States. He said that most of the rest came from West Germany and France.

Since the cardinal's were given detailed figures on Peter's Pence only for 1978, according to the final communique, the numbers mentioned by the cardinal apparently referred to that year.

Other sources have been estimating in recent years that Peter's Pence had gone from a high of \$15 million in the early 1960s to \$4-5 million during the last years of Pope John Paul VI.

The final communique said in a very cautious tone that further financial information might be made public later. The words of the communique were: "There was also discussion of the possibility that in due course favorable consideration might be given to the proposal to publish information on this subject."

THE COMMUNIQUE and the pope's closing talk indicated that there was substantial agreement among the cardinals not to seek

major cutbacks in expenses, but to seek to make up the deficit in other ways.

The most common speculation by observers was that solutions would include an extra yearly collection around the world or some kind of diocesan tax, levied according to ability to pay, to help the Holy See meet expenses and gradually increase its investment base.

The Roman Curia, with 1,700 employees, is the key to the expenses incurred by the Holy See. The cardinals' comments of support for the organization and functioning of the Curia were the strongest indication that they foresee no major budget cuts to meet the deficit.

(The Holy See budget does not include another roughly 1,300 employees of the Vatican City State, considered a separate entity to have a balanced budget and perhaps even a profit.)

THE CLOSING papal talk and the communique indicated strong agreement over the basic structure and direction of Curia activity.

Some proposals were made for improvements "in the line with what Pope Paul VI had already decreed," the communique said. But it also said "there was general agreement as to the substantial validity of the present structures."

Comments by cardinals

indicating that their discussions had been very positive and fruitful, also suggested that there had been no fundamental disagreement between Curia cardinals and the others over the nature and activities of the Curia.

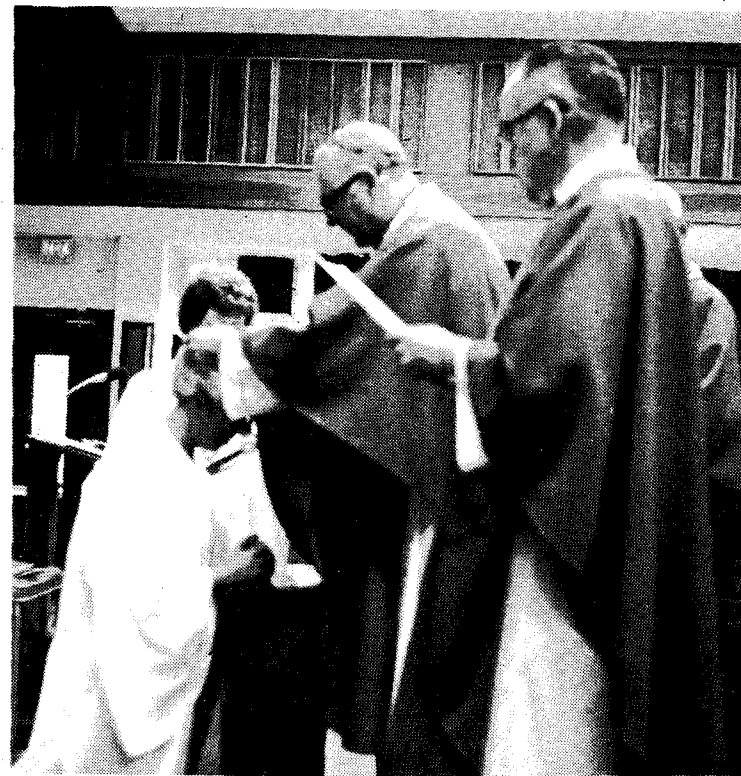
Another key topic was the church and modern culture. Pope John Paul asked the cardinals to focus especially on the Pontifical Academy of Sciences. He suggested in his opening talk that he was thinking of broadening this international membership body of distinguished research scientists and mathematicians so that it might also include specialists in such fields as anthropology, psychology and sociology.

HE EXPRESSED a strong personal interest in the church taking a leadership position in promoting cultural advancement.

The final communique said the cardinals "emphasized the duty and need for the Holy See and the church to continue and to intensify their traditional support for the whole world of culture."

It said they called for doing this "by means of a permanent and trustful contact with men of science and art, but also by updating the existing cultural institutions and possibly by establishing new ones."

The pope spoke of the meeting as a revival of an ancient structure of collegiality, shared decision-making, in the church.



Auxiliary Bishop John Nevins commissions one of twelve aspirants as Minister of the Eucharist in ceremonies held at Holy Spirit Parish in Lantana last Sunday.

Workshop For Special Ministers

Has your pastor asked you to become a Special Minister of the Eucharist? If so, circle December 15, on your calendar and make note that it will be presented at Sacred Heart Church 102 SE 2nd Rd., Homestead from 10:00 a.m. to 3:00 p.m. Fee for registration and lunch is \$3.00 and checks may be made out to the Office of Worship and Spiritual Life, 6180 NE 4th Ct., Miami, Fl. 33137.

Remember please:

Pastors are required to send a letter to the Office of Worship and Spiritual Life (Address above) including the names of all those he wishes to commission and registering them for this workshop; fees may be included in the same letter.

(Candidates must have attended a workshop before they may be commissioned.) Please make your arrangements as soon as possible.

Semi-Finalist in History Bee

Courtney McNeil from Notre Dame Academy became a semi-finalist in the History Bee sponsored by the Historical Association of Southern Florida.

The Bee was held for

students of Junior High Level and all schools of Dade County were invited to participate.

The final round will be held this Sunday at 2:00 p.m., at the Harvest Fair at the Dade County Youth Fair Grounds.

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The issues containing over 70 official texts can be ordered through The Voice for \$5.00 postage paid. Orders should be addressed to The Voice, Post Office Box 38-1059, Miami, Florida 33138. Orders of over ten copies of the Papal texts are \$4.00 postage paid.

S. Florida Scene

Women's Clubs

St. Lawrence Council of Catholic Women will hold their annual Memorial Mass for deceased members on Monday, November 19, 1979, at 7:30 p.m. All members, families and friends are invited. Following the Mass the regular meeting will be held in the school cafeteria, 2200 NE 191 St. Everyone is asked to bring canned goods for Camillus House.

★★★

Wilbur and Phyllis Rollins will be guest speakers at the St. Agnes Women's Club meeting on November 20, 1979, at 8:00 p.m. in the Parish Hall, 100 Harbor Drive, Key Biscayne.

★★★

St. Boniface Women's Club will hold its annual Christmas Bazaar in the Parish Hall, 8330 Johnson St., Pembroke Pines, Fl. on Saturday Nov. 24, from 10:00 a.m. to 8:00 p.m. and Sunday from 8:00 a.m. to 5:00 p.m.

★★★

Officers were appointed at a recent meeting of the Mary Immaculate Women's Guild. Mary L. Danahy was elected President. The group is affiliating with the Miami

Archdiocesan Council of Catholic Women — East Coast Deanery. The group has started a project of preparing layettes for the Catholic Service Bureau.

★★★

St. Matthew's Women's Club will meet in the School library, Tuesday, Nov. 13, 1979, at 7:30 p.m. St. Matthew's is at 542 Blue Heron Dr., Hallandale.

★★★

The Christian Mothers and Women of St. Jude Church, 204 U.S. No. 1, Tequesta, Fl., will meet on November 20, following the 8:00 a.m. Mass. Guest speaker will be Mrs. Ruth Butterfield, President of the Palm Beach County Medical Center Auxiliary. Refreshments will be served. Newcomers cordially invited.

★★★

St. Charles Borromeo Women's Club will present an Italian Night on Sat. Nov. 24, at the Parish Hall at 600 NW 1st St., Hallandale. Please call Ann Satalino, 456-5613, or Rose Manguso, 923-5192 for reservations by Nov. 19.

★★★

The Ladies Guild of St. Basil's Church will hold their

annual Christmas Bazaar, Nov. 24 and 25, at the church hall at 1425 NE 199 St., Miami. Call the church for the times.

★★★

The Women of St. Catherine of Siena parish will hold their annual Bazaar on Sat., Nov. 17, 1979, at 9200 SW 107 Ave., near Kendall Mall. The event will run from 11:00 a.m., and 9:00 p.m. An Italian dinner will be served from 6:00 p.m. til 9:00 p.m.

Youth Encounter - Girls

There will be a Youth Encounter for girls held at the Dominican Retreat House, 7275 SW 124 St., Kendall, from November 27 through 29. Contact Sister Peggy 238-2711 for more information.

Marriage Encounter

There will be a Marriage Encounter Weekend held at the Dominican Retreat House, 7275 SW 124 St., Kendall, Nov. 30- December 2, 1979. Call Sister Peggy at 238-2711 for details.

Permanent Deacon Applicants

The Archdiocese office of the Permanent Diaconate has announced it is accepting applications of its 1981 class, a three year program of study which precedes ordination to Permanent Deacon.

Besides being a baptized and confirmed Catholic, candidates must meet certain other basic requirements. They must first confer with their pastor and obtain his recommendation. They must be at least 32 years of age; if married, they must have the approval of their wife; they must also be recommended by two other persons; and they

should be an Archdiocese resident for a period of 5 years or better. College graduates are preferred though exceptions are possible under certain conditions.

Those wishing to submit applications may obtain the appropriate form by addressing a letter of request to the Rev. Mr. George N. Mickwee, Associate Director of the Program, in care of the Chancery, 6301 Biscayne Blvd., Miami, Florida. Forms and instructions will be forwarded to interested men by return mail.

Retreat for Priests

The following priests will make a Charismatic Retreat at Our Lady of Florida Monastery, N. Palm Beach, Nov. 26-30. Retreat Masters: Fr. John Healey and Fr. Patrick Gaffney.

Msgr. Dominic Barry
Msgr. William McKeever
Fr. Walter J. Dockerill
Fr. Michael Eivers
Fr. Norman Fortier
Fr. Emilio Vallina V.F.

Fr. Patrick C. Slevin
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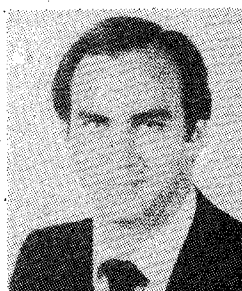
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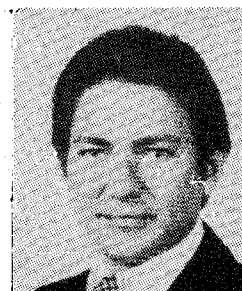
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Abp. Casey 'Applauds' Sr. Kane's Action

DENVER — (NC) — Archbishop James V. Casey of Denver said he applauds the action of Sister Theresa Kane, president of the Leadership Conference of Women Religious, in publicly suggesting to Pope John Paul II that the church consider opening all its ministries to women.

"I feel that what she said was reverent, kind and loving

— and I applaud her," the archbishop said in an interview in The Denver Catholic Register, archdiocesan newspaper. "Women enthusiasts could learn a great deal from her approach."

Sister Kane made her suggestion at the National Shrine of the Immaculate Conception Oct. 7 in introductory remarks before the pope addressed women Religious.

Regarding Pope John Paul's statements opposing women's ordination, Arch-

bishop Casey said: "We could not have expected that he would say anything different than he did."

"BOTH IN THE church and society, women have been denied offices, responsibilities and positions they could easily fulfill," Archbishop Casey said. "They have reason to be impatient — but not angry."

The archbishop said he believes that women who work for women's rights have two choices: "They can either make a positive contribution to women's rights or they can settle for the satisfaction they receive from their angry statements about the injustices they've suffered."

The archbishop said he was proud that the Denver Archdiocese was a pioneer in welcoming sisters into the pastoral ministry.

Faced with "a tremendous population explosion and a serious shortage of priests," the archbishop said he is considering alternatives to the traditional parish. "I must find ways to open new

parishes without pastors being in residence," he said.

One solution he envisions is naming a director of a Christian community where there is no available priest. The director would be in charge of staffing, religious education, accounting and all other duties involved in the administration of a parish.

It would make no difference to him, the archbishop said, whether that administrator were a sister, a layman or a laywoman. Qualifications would be the only criteria, he said. A priest would be appointed to

celebrate Mass and minister to the sacramental and spiritual life of the community.

"I KNOW some people wouldn't feel comfortable with this kind of situation, but it may become a necessity," the archbishop said.

Archbishop Casey said he is confident that the Holy Spirit will lead the church out of whatever difficulties it encounters and into whatever pathways are beneficial. "Women's rightful place within the church will be a part of that," he said.

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8:30 A.M. - Ch. 10
The TV Mass for Shut-ins

Christmas Festival

St. Paul of the Cross parish in North Palm Beach will hold a "Festival for Christmas" holiday decorations and gifts. Pictures with Santa from 12 to 4 each day. The affair is to be held December 1 and 2, 1979, from 10:00 a.m. to 6:00 p.m., in the parish hall at 10970 State Road 703, No. Palm Beach.

Pro-Life Speakers

Pro-life speakers and authors, Dr. and Mrs. J. C. Willke, of Cincinnati, Ohio, will be in Naples for "An Evening with the Willkes" on Saturday, November 17, at 8:00 p.m. at the Naples Depot.

The event is being sponsored by St. William Parish. More information can be obtained from Marilyn Lucas, 774-4992 or 261-4324.

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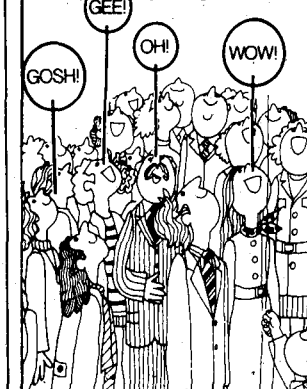
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1-LEGAL NOTICE

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 02 FILE NO. 79-7416

IN RE: ESTATE OF VIRGINIA A. RUSSELL Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE: YOU ARE HEREBY NOTIFIED that the administration of the estate of VIRGINIA A. RUSSELL, deceased, late of Dade County, Florida, File Number 79-7416 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is AUDREY JANE CLARK, whose address is 9532 S.W. 165th Street, Miami, Florida. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court. ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 25 day of November, 1979

AUDREY J. CLARK
As Personal Representative of the Estate of VIRGINIA A. RUSSELL Deceased

First publication of this notice of administration on the day of Nov., 1979
Of Law Offices of
GEORGE E. BARKET
2935 S.W. 3rd Avenue
Miami, Florida, 33129
(305) 854-3505
11/16/79 11/23/79

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 79-6087 Division 02

IN RE: ESTATE OF JOSEPHINE MARASCO Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN THE ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of JOSEPHINE MARASCO, deceased, File Number 79-6087, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is Third Floor, Dade County Courthouse, Miami, Florida. The personal representative of the estate is ANGELO V. MARASCO whose address is 143 Moore Avenue, Mt. Kisco, New York 10549. The name and address of the personal representative's attorney are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court. ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. Date of the first publication of this Notice of Administration: November 9, 1979

ANGELO V. MARASCO
As Personal Representative of the Estate of JOSEPHINE MARASCO Deceased

ATTORNEY FOR PERSONAL REPRESENTATIVE
JOSEPH H. MURPHY
1830 Ponce de León Boulevard
Coral Gables, Florida 33134
445-2551
11/9-11/16/79

APPEAL: Father Pujol, Beva Niketan, Byculla, Bombay 400 008, India, requests used Social and Christmas cards, used light clothes-to aid Social Projects. Parcels 4 to 6 lbs.

1-LEGAL NOTICE

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 01 FILE NO. 79-7462

IN RE: ESTATE OF REGINA M. SILVER Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE: YOU ARE HEREBY NOTIFIED that the administration of the estate of REGINA M. SILVER, deceased, late of Dade County, Florida, File Number 79-7462 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is MORTON C. SILVER, 21 Island Drive, Key Biscayne, FL 33149, whose address is 21 Island Drive, Key Biscayne, FL 33149. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court. ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 15 day of October, 1979

MORTON C. SILVER
As Personal Representative of the Estate of REGINA M. SILVER Deceased

DAVID V. LOCOCO
Of Law Offices of
MALSPEIS, LOCOCO, BROWN
& SCHWARTZ, P.A.
901 N.E. 125 Street
North Miami, FL 33161
305/891-6100
11/9-11/16

2-LEGAL NOTICE

If you have been denied SOCIAL SECURITY BENEFITS You should appeal! Former Soc. Sec. Judge is available to Help YOU! FREE CONSULTATION!
Julius Rich 576-6530

READ VOICE CLASSIFIEDS USE VOICE CLASSIFIEDS

CURRICULUM COORDINATOR

VACANCY

Individuals interested in applying for the position of Curriculum Coordinator in the Archdiocese of Miami should make application for a job description of this position by November 17, 1979.

Inquires should be directed to:

Reverend Vincent T. Kelly
Superintendent of Education
Archdiocese of Miami
Department of Education

6180 N.E. Fourth Court
Miami, Florida 33137.

1-LEGAL NOTICE

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 02 FILE NO. 79-7027

IN RE: ESTATE OF FADORE W. FRANK Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of FADORE W. FRANK, deceased, late of Dade County, Florida, File Number 79-7027 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is MAY L. ROTOLANTE and FRANK R. ROTOLANTE, whose address is 5745 S.W. 94th Street Miami, Florida 33156. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative. All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court. ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 31 day of Oct. 1979

MAY L. ROTOLANTE
FRANK R. ROTOLANTE
As Personal Representative of the Estate of FADORE W. FRANK Deceased

Of Law Offices of
ROLLINS, PEEPLES & MEADOWS
6101 S.W. 76 Street
Miami, Florida 33143
661-2538
11/9-11/16/79

5-PERSONALS

VITAMINS, MINERALS, BOOKS BREAD, NUTS, OILS, HONEY, SEEDS & HERB TEAS.

MURRAY'S
HEALTH FOOD STORE
Corner N. Miami Ave & 5 NW 75 St.
759-2187

GABLES K OF C HALL FOR RENT Weddings, Parties or Banquets
270 Catalonia Ave. 448-9242

Soul-searching message on world peace. 24 Hr. taped. Fatima Messge Center 498-1289 For dynamic spiritual words, 498-1287.

WAKE UP SERVICE
Night or Day
758-1574

Mature, respectable business woman desires same to share 2 bedroom home. Reasonable. Convenient location to bus line. Hollywood, Hallandale area. Call 7-9 PM, 963-3010

K of C Hall for rent. Weddings & Banquets. (Miami Council 1726)
5644 NW 7 St. 266-1041

Saint Francis' helper needs help! Good home needed for lovely kitten. Twelve weeks old-pan trained. Free. Call 949-2012.

5-A-NOVENAS

THANKSGIVING NOVENA TO ST. JUDE
Oh, holy St. Jude, Apostle and martyr, great in virtue & rich in miracles, near kinsman of Jesus Christ, faithful intercessor of all who invoke your special patronage in time of need, to you I have recourse from the depth of my heart, and humbly beg to whom God has given such great power to come to my assistance. Help me in my present and urgent petition. In return, I promise to make your name known and cause you to be invoked.

Say 3 Our Fathers, 3 Hail Marys and Glorias. Publication must be promised. St. Jude, pray for us and all who invoke your aid. AMEN. This novena has never been known to fail. I have had my request granted. Publication promises. J.B.

7-SCHOOLS & INSTRUCTION-DADE

MUSIC LESSONS
Voice, Piano, Guitar & Organ
WE SELL INSTRUMENTS AT DISCOUNT PRICES
MUSIK KORNER
1144 W. 68 St. Hialeah, Fla.
821-1167 (Hablamos español) 823-5707

9A-CRAFTS

FRAN'S
FUN WITH YARNS!!
Mon-Fri. 10-5 PM
Sat. 10-3 PM 756-1470

10-AMUSEMENTS, PARTIES, ETC.

CARNIVAL DUNK TANK
FOR RENT
With liability ins. & balls included
TERRIFIC FUND RAISER
American Dunk System, Inc.
722-5445

13-HELP WANTED

NURSES RN AND LPN
Want to get back into nursing? Tired of the hospital hassle? Want to get into a challenging phase of nursing. Try geriatrics. We will orient and train part-time 7-3 3-11 and 11-7. Must have a Florida license or be in the process of applying for it.

RN per day \$45
LPN per day \$ 35
For further info.

Call Mrs. Paul R.N.

887-1565

Fair Havens

Center

201 Curtis Parkway Miami Springs

Order selectors & stock-men for hardware distributor. Good pay & full Company benefits. Call Rick 836-9900

2 TYPISTS (1 BILINGUAL)
Full time, 5 day. Good Benefits!!
Our Lady of Mercy Cemetery.
Call Mrs. Smith 592-0522

15 POSITIONS WANTED

Organist looking for job in Catholic Church. Joseph K., 702 13 St., Miami Beach, Fl 33139

20-HOUSEHOLD GOODS FOR SALE

Washer and dryer. Very good condition. Warranty. Can deliver.
947-1997

21-MISCELLANEOUS

Painting, print restoration and repair. Oil, water color. Estimates. Call 757-9531. After 6 PM. George Kemon.

25-TOOL RENTALS

OVER 100 RENTAL TOOLS
SMITTY'S HARDWARE & PAINT CO
12320 NW 7 Ave. 681-4481

27-AUTOMOTIVE FOR SALE

MIAMI GMC TRUCK CENTER NEW & used-TRUCKS, PICK-UPS, VANS, DUMPS, TRACTORS. SERVICE! ALL MAKES LARGE PARTS STOCK. 3 Min to AIRPORT 635-0331.

30-BUSINESS OPPORTUNITIES

Couples, start your own business, where on a part-time basis you can earn an unlimited amount of income, with one of the fastest growing & largest companies in the world. Requires NO Investment, NO overhead, NO expertise, NO employees!! Call George F. Rescigno. 665-4865. MEMBER OF ST. MICHAELS PARISH

"GET THE FACTS"
Leading Amway Distributor will train you to build a business in your spare time. Unlimited potential. Programs for Professional & Non-professional people. Secondary income. Travel. "Get out of the everyday rut"
Call for Appt. eves. 1-971-6263

36-AMUSEMENTS, PARTIES, ETC.

SPORT FISHING
"HELEN C"
947-4081
CAPT. JOHN CALLAN

40-APARTMENT FOR RENT

JOHNSON APTS.
227 NE 2 St. Near Gesu. Furn. Effcy's Bedroom
Apts. UTILITIES, ADULTS. Eves 266-0386

40A-RETIREMENT HOME-BROWARD

RETIREMENT HOME
OPENINGS FOR AMBULATORY LADIES AND GENTLEMEN. ROOM, 3 MEALS, PERS. LAUNDRY.
REASONABLE
923-1726 989-6671

41A CONDOS FOR SALE DADE

L(.) (.)K
13455 NE 10 Ave.
We have Apts. in this North Miami Pool Complex, both with central air. A 2 bedroom 1 bath with den for \$37,900. And a 1 bedroom 1 bath for only \$27,500.

13101 Memorial Hwy.
A large 1 bedroom 1 bath luxury Apt. Central Air, pool. \$35,000

HOMES FOR LIVING NETWORK
THOMAS & DOYLE
Assoc. Inc. Realtors 895-5960

52-HOMES FOR SALE

OWNER WILL FINANCE 10%
2 Bedroom 2 bath, immaculate
21' Fla. room, modern eat-in kitchen
Beautiful patio-yard. \$40's
Marie Hartman, Assoc. 893-5487

ANGELA DALEY
Realtor 891-6212

BEAUTIFUL HOMES
HOLLYWOOD HILLS
Dominic Pedicelli, Realtor
Belmont Properties, Inc. 923-0213

HOLLYWOOD
LARGE FAMILY. 5 BR. 3 BATH
Dining Rm. Fla. Rm. Family Rm.
Garage, Central Air/heat. Walk to
Chaminade & Nativity. Call Century
21, A. Fuxa & Co.
Relators. 966-6783 Broward
624-4307 Dade 624-7229 Dade

52-HOMES FOR SALE-PORT. ST. LUCIE

PORT ST. LUCIE
NEW HOMES
\$37,900
2 BR. 2Bath, CBS, central Air/Heat
Garage. 80'x125' lot.

\$47,800
3Br. 2 Bath, CBS, central air/heat
Family room, garage. 80'x125' lot.

MARION F. IRWIN
REG. REAL ESTATE BROKER
991 SE Walters Terr.
PORT. ST. LUCIE, FLA. 33452
O.L. 176 (305) 878-9632

28-MOBILE HOMES FOR SALE-BROWARD

HIGHLAND ESTATES

from
\$29,900

A Beautiful ADULT COMMUNITY

UNIQUE MOBILE HOME SUB. DIVISION. Complete RECREATIONAL facilities. 2 Bedroom, 2 Bath, FULLY furnished, DOUBLE MOBILE HOME with air, porch and carpet on fully improved lot.

Models now on display at:
N.W. 53rd. St. & N.W. 2 Ave.
(Just W. of I-95)
Pompano Beach, Fla.
946-8961.

CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

52-HOMES FOR SALE-BROWARD

SOUTH BROWARD'S LARGEST!

FHA REPO
3 BEDROOM 1 BATH
\$31,000
MAKE YOUR BID TODAY

PP 7039. ASSUME
\$47,700 MORTGAGE
7.9%
3 bedroom 2 bath
POOL ON THE WATER
Central air and heat. Garage
Only \$89,500

\$51,900
3-2

WH-7108 Dynamite 3 bedroom, 2 bath home with all the extras. Super-duper Immaculate. Call for immediate inspection.

ASSUME
WITH \$17,400
DUP-7009. 2 bedroom 1 bath each side 1 family room, central air/heat. New roof & fence. NO qualifying. \$416 monthly. Presently rented at \$500. Hurry if you want a good buy!!

ASSUME
\$333 MONTHLY
H-7039. Lovely 2 bedroom 2 bath plus "in-laws quarters". Great buy at \$47,900. Assume \$34,495 at 8 1/2% or refinance FHA. \$800 down, plus closing.

CHINELLY

REAL ESTATE, INC.
6901 Jhnsn Street Realtors
963-4100 624-0300
OPEN EVES. TIL 9 PM
SE HABLA ESPAÑOL

53-REALESTATE PALM BEACH CO.

PHILIP D. LEWIS, INC.
Commercial Properties
NORTH PALM BEACH COUNTY
31 West 20 Street Rivera Beach
844-0201

56-OUT OF STATE PROPERTY

2 bedroom remodeled house on 2 acres. Beautiful view. \$23,500, Burnsville, N.C. 704-675-5584
Small 3 bedroom house on 3 acres. Wooded site. 24x26 garage. \$34,000, Burnsville, N.C. Optionals 27 adjoining acres. \$31,000. Will sell separately. 704-675-5584.

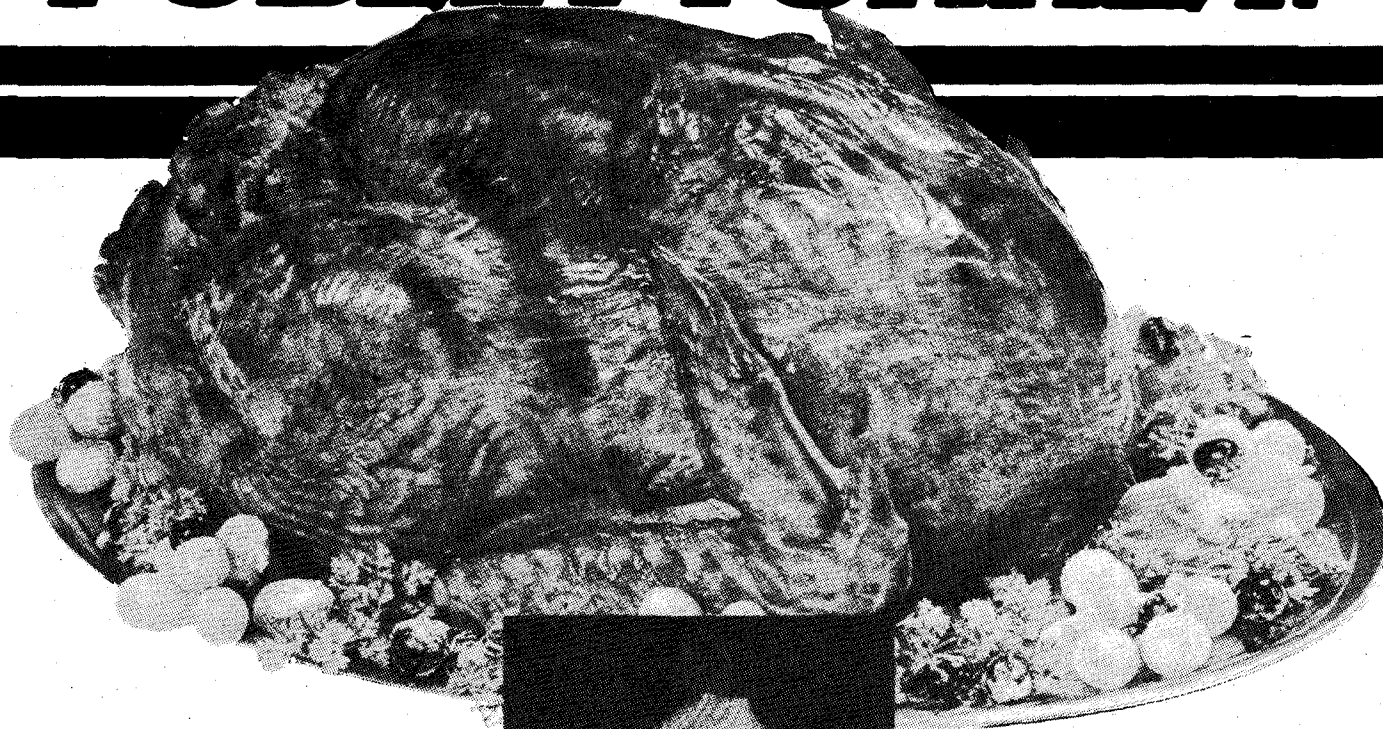
56- REAL ESTATE LISTINGS WANTED

SELLING YOUR HOME OR INCOME PROPERTY?
Don't delay! Call today!
Now is the best time!
"Where our clients recommend their friends"
TIRELLA REALTY, INC.
REALTOR 893-5426

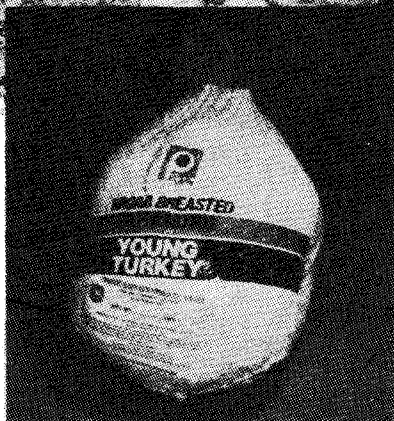
57-HOTELS & MOTELS FOR SALE

10 CBS UNITS
EAST OF BOULEVARD
PLUS Managers spacious Apt. R-3
Zoned. Great home plus income.
\$121,000 Total price. Claude W. Atkins, Realtors 757-3481

WE'RE PROUD TO INTRODUCE THE PUBLIX TURKEY.



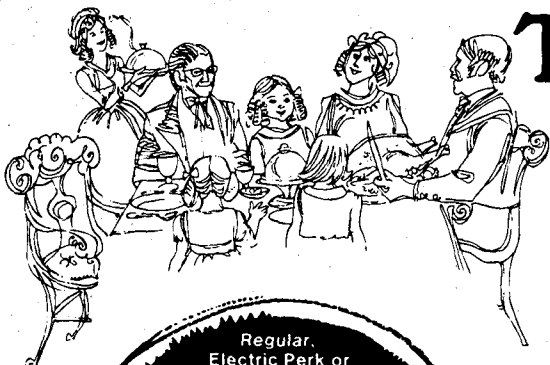
This year Publix offers you something new for Thanksgiving: the new Self-Basting (Broth Basted), Broad Breasted Publix brand Turkey. It's broth basted for rich, natural flavor and tenderness. Broad breasted so you can enjoy plenty of succulent white meat.



Only a quality turkey could earn the Publix name.

And our new broad breasted turkey comes with the Publix guarantee, too. You can be sure it's the best quality, like all the other fine products that carry the Publix name.

Just look for the yellow package in the Publix meat department. When you take home a Publix turkey and all the trimmings, your holiday feast is a certain success.



THE PUBLIX TURKEY.

Self-Basting (Broth Basted), Broad Breasted Publix Turkey. Government-Inspected, Shipped Quick Frozen, Evisc., U.S.D.A. Grade A (10 Lbs. and Over)

69¢ lb

Publix Guarantee
"We will never, knowingly, disappoint you. If for any reason your purchase does not give you complete satisfaction, the full purchase price will be cheerfully refunded immediately upon request."
We have always believed that no sale is complete until the meal is eaten and enjoyed.

Regular, Electric Perk or Auto Filter Grinds

Savarin Coffee
\$2.49
1-lb. can
(Limit 1 with other purchases of \$7. or more excluding all tobacco products)

Butterball Turkey
Swift's Premium Deep Basted, Government-Inspected, Shipped Quick Frozen, Evisc., U.S.D.A. Grade A (10 Lbs. and Over)

79¢ lb

State Brand, USDA "AA", Lightly Salted

Butter Quarters
\$1.19
1-lb. pkg.
(Limit 1 with other purchases of \$7. or more excluding all tobacco products)

Bake 'em, Boil 'em or Fry 'em, U.S. #1 Genuine

Idaho Potatoes
\$1.39
10-lb. bag

7-oz. Cube, 8-oz. Corn Bread or Herb Seasoned
Pepperidge Farm Stuffing 8-oz. bag **59¢**

14-oz. Cube, 16-oz. Cornbread or Herb Seasoned
Pepperidge Farm Stuffing 16-oz. bag **\$1.09**

Pepperidge Farm Chicken & Herb
Pan Style Stuffing.. 6-oz. box **79¢**

WHERE SHOPPING IS A PLEASURE

THIS AD EFFECTIVE THURSDAY, NOV. 15 THRU WEDNESDAY, NOV. 21ST, 1979. CLOSED SUNDAY & THANKSGIVING DAY.



"Run to Europe" Again!

Once again Boystown of Florida is giving everyone a chance to "Run to Europe" and help some deserving boys at the same time.

Boystown's second annual Jogathon will be held on Saturday, Dec. 1, at the track of Miami Dade Community College (South Campus).

Open to runners of all ages and experience, the Jogathon provides funds for Boystown, South Florida's home for dependent boys.

First prize is two round-trip tickets to Europe with the winner getting his or her choice of a National Airlines flight to Paris, London, Amsterdam or Frankfurt.

In order to be eligible for the drawing a runner must run one mile and raise \$10.00 in pledges. For each additional \$10.00, in pledges, that runner gets another chance in the drawing.

Sponsors are also eligible for the drawing with one chance for each \$10.00 pledged.

All runners, regardless of their pledges, receive a chance in the drawing for a portable TV. The event begins at 6 a.m., and will go until 9 p.m. Last year over 300 people participated. Once again "Boystown - Run to Europe" T-shirts will be given to all participants.

For entry blanks and more information call Boystown at 279-1722.

Hibernians

The Ancient Order of Hibernians will hold an evening of entertainment and dancing at Crystal Lake Country Club, Crystal Lake Drive, Pompano Beach. The event will be held at 8:00 p.m. and donation is \$10.00 by reservation only. Call 752-7303 or 735-3466.

Spiritual Renewal

A day of spiritual renewal sponsored by the Community of the Living Word Prayer Group, will be held Sunday, Dec. 2, 1979, at St. Ann's Church in Naples, Fl. beginning at 2:00 p.m. Featured speaker will be Fr. Edward Pawlak from Orlando Fl. Everyone is invited to attend.

1979 Eleventh Annual Florida Seniors

BOWLING TOURNAMENT

Saturday, Dec. 1
Sunday, Dec. 2
Saturday, Dec. 8
Sunday, Dec. 9

Cloverleaf Lanes
17601 NW 2 Ave., Miami
652-4197

START A TRADITION THIS YEAR

Encuentro de Jóvenes de Misiones Rurales

Por Hna. MARGARITA GOMEZ

El pasado año los jóvenes de las Misiones Rurales decidieron reunirse periódicamente a fin de poder intercambiar impresiones, esfuerzos, logros, ideales. Estos encuentros de amistad se realizaron en las distintas misiones, a petición de los mismos jóvenes.

Más de 128 jóvenes se reunieron el pasado domingo, 11 de Noviembre, en Villalagos, para el primer encuentro de la temporada. Acudieron de lugares tan distintos y distantes como Fort Myers, Pompano, Delray Beach, La Belle, Belle Glade, Clewston, Indian Town, Morehaven, etc.

A petición de los mismos jóvenes, el Encuentro estuvo centrado en la reflexión sobre la vocación. El tema fue: "Dios, pensando en todos, llama a algunos". La Jornada comenzó a las 10 de la mañana y se prolongó hasta las 5 de la tarde, hora en que cada grupo volvió a su lugar de procedencia.

El desarrollo de la reflexión estuvo a cargo del equipo vocacional arquidiocesano: P. Gustavo Miyares, Hna. Margarita Gomez y siete seminaristas del Seminario St. John Vianney.

Los jóvenes, reunidos en grupos, discutieron el eterno tema del amor. La persona sólo puede realizarse en el amor y por el amor. Un amor libre, maduro, desinteresado. Un amor que hace crecer, que está presente siempre que se le necesita. Un amor que es don sin exigir nada a cambio. Par-

tiendo de aquí, el P. Gustavo Miyares habló sobre la vocación consagrada. Esta sólo puede darse cuando el llamado responde en el amor con una entrega total, definitiva, generosa y valiente.

La persona que se entrega a Dios en el sacerdocio o en la vida religiosa, es una persona en quien el amor ha llegado a plenitud", dijo el P. Miyares. Y continuó: Sólo aquel que es capaz de vivir un amor maduro, sólo aquel que es lo suficientemente libre para entregarse, sólo aquel que es lo suficientemente arriesgado para comprometer toda su vida, puede seguir el llamado de Dios".

Los jóvenes en grupos, discutieron un cuestionario y aportaron ideal al programa de concientización vocacional que la Pastoral Vocacional está realizando.

¿Es necesario que haya algunos llamados por Dios para el servicio de todos? La respuesta fue afirmativa. Necesitamos personas en las que poder confiar — manifestó el portavoz de uno de los grupos.

— Tenemos que tener a alguien que nos muestre que se puede hacer la voluntad de Dios — dijeron otros.

— ¿Qué cualidades creen ustedes deben tener los sacerdotes, las hermanas? Aquí las respuestas fueron muy variadas, pero las podríamos resumir en las siguientes: Precisan una fe viva; ser libres para amar a Dios a y a los hombres; disponibilidad total; entrega a todos por igual.



Uno de los grupos durante el encuentro reflexionando sobre uno de los temas presentados.

Los jóvenes vieron también las dificultades que lleva consigo la vocación consagrada a Dios. Entre otras dijeron que, en ocasiones, los sacerdotes y las hermanas son muy criticados, que no se aprecia su ministerio, tienen un exceso de trabajo, no se les muestra aprecio.

— ¿Por qué creen ustedes que de sus grupos surgen tan pocas vocaciones? Esta pregunta estuvo muy discutida. Las respuestas de los distintos grupos fue en la línea del materialismo, el centramiento en sí mismos de muchos jóvenes, la falta de interés y el desconocimiento de su fe, el rechazar una vida

de sacrificio...

Finalmente, se les preguntó si alguna vez habían pensado que podían ser llamados y cuáles serían los obstáculos que tendrían que vencer. Coincidieron en que, si bien algunos habían sentido la llamada, sin embargo la habían rechazado porque el sacrificio les había echado para atrás, no se habían decidido a tiempo y, porque a la hora de hacer esta decisión, consultando a sus padres, estos les habían puesto tal serie de dificultades que no habían sido capaces de superarlas.

Cómo vamos a ir contra el consejo de nuestro padres en

decisión tan importante si hemos ido aceptando su consejo en otros momentos? — manifestó una joven.

Por la tarde hubo competencias deportivas, entre las distintas Misiones. Hay planes de organizar una liga de base-ball. El día finalizó con la celebración de la Eucaristía. Unidos a Cristo, los jóvenes dieron gracias a Dios Padre y se ofrecieron con Jesús a hacer su voluntad.

El próximo encuentro de jóvenes de las misiones rurales tendrá lugar el día 16 de Diciembre en la Misión de Nuestra Señora Reina de la Paz.

Camboya A Punto de Extinción

La desesperada situación del pueblo de Camboya sigue casi sin cambio alguno a pesar de los esfuerzos de los países que consideren al ser humano como la razón básica de la existencia de este planeta.

El gobierno de Camboya continúa negándose a permitir el paso de alimentos en suelo camboyano, mientras sigue la guerra interna entre las facciones comunistas del gobierno actual de Phnon Pehn, que apoyado por Hanoy tomó el poder, y las fuerzas del depuesto gobierno del Primer Ministro Pol Pot, apoyado por el Kmer Rouge. Hasta ahora el que ha sufrido todas las consecuencias es el pueblo camboyano, que desde hace unos veinticinco años ha venido siendo diezmado por las guerras internas y las enfermedades que, como resultado de ellas y la falta de asistencia sanitaria adecuada, han reducido la población de 8 millones en casi

cincuenta por ciento.

La situación empeora de día en día y se pronostica que si no reciben socorro, ahora, el pueblo de Camboya desaparecerá. El Lunes 5 de Noviembre el gobierno de Phnon Pehn anunció que abriría el puerto y el río Mekong para permitir a las embarcaciones llevar la ayuda exterior internacional, pero hasta el cierre de esta edición ningún barco pudo entrar en puerto.

Día de la Familia en Gesu

El Domingo 18 del corriente mes se celebrará en la Iglesia Gesu el Día de la Familia. El programa tiene entre otros atractivos el almuerzo con un exquisito menú y abundante, y el costo es mínimo: \$2.50. El "restaurant" estará abierto desde las 11 a.m. hasta las 3 p.m.

Raúl Yzaguirre Recibe Premio Rockefeller

El Premio Rockefeller es el más alto galardón en los Estados Unidos que se otorga a un ciudadano por sus trabajos en bien del interés público. Se da cinco veces en el año y además del pergamino o placa conlleva \$10,000 en efectivo.

Esta vez el apreciado honor le fue otorgado a Raul Yzaguirre, quien es el primer hispano en recibirlo desde que se instituyera dicho premio en 1952, en reconocimiento "a sus esfuerzos para unificar y elevar los valores de su pueblo."

Yzaguirre, desde temprana edad, ha demostrado un empeño al servicio de los Hispano-Americanos que sólo han igualado muy pocos dirigentes de los derechos civiles.

Cuando todavía estaba en el High School organizó varios Capítulos del Foro de Enlistados del Ejército Americano y organizó demostraciones en favor de los jovencitos Mexicanos para que tuvieran clases preparatorias antes de ingresar en la escuela, por mejores maestros, por una representación más activa de los Mexicano-Americanos en toda la estructura de su escuela.

Raúl Yzaguirre es más conocido por haber fundado el Consejo Nacional de la Raza. De aquí surgió el Forum Nacional de Organizaciones Hispánicas, que es una coalición de grupos de distintos orígenes Hispánicos. Además es miembro ejecutivo de ocho organiza-

ciones más, cívicas y por los derechos civiles, entre ellas la Comisión Cultural Hispánica de la que es uno de los fundadores.

La presentación del Premio será en el Mayflower Hotel en Washington, D.C. en la noche de Diciembre 4 de 1979. Todos los Hispánicos debemos sentirnos orgullosos de Raúl Yzaguirre y debe servirnos de ejemplo su pujanza y su voluntad que le han llevado a alcanzar, sin violencias, tantas metas en favor de todos lo que hablan la lengua castellana, sin distinciones de nacionalidades, metas que en más de una ocasión le costaron grandes sacrificios, decepciones y amarguras.

Asi Eran Ellos... Santa Cecilia

Por más de mil años Santa Cecilia ha sido la más venerada entre las vírgenes mártires de la Iglesia, y es uno entre los nombres mencionados en el canon de la Misa. La historia de sus hechos muestra que Cecilia fue hija de una familia patricia de Roma y fue criada en la fe cristiana. Ella solía usar un vestido de burda tela debajo de las finas ropas de su clase social en señal de humildad, ayunaba por dos o tres días cada semana y determinó permanecer soltera toda su vida.

Su padre, en cambio, decidió otra cosa, aunque la historia no lo dice, se supone que no conocía la decisión de la jovencita de no contraer matrimonio. De modo que arregló el matrimonio de Cecilia con Valeriano, hijo de una buena familia de Roma. El día de la boda Cecilia, en medio de la música y el regocijo, se apartó un tanto cantándole a Dios en su corazón e implorando ayuda en su propósito.

Ya retirados a sus habitaciones, Cecilia reunió el coraje necesario para decirle a su esposo: "Tengo un secreto que debo contarte". El se quedó perplejo y expectante. Cecilia continuó: "Debes saber que tengo a mi lado un ángel de Dios que cuida de mí por que he ofrecido mantenerme virgen para servir a Dios. Si tu haces uso de tu derecho de esposo el se pondrá furioso y yo no deseo que te hagan daño. Si me respetas, el ángel por el contrario, te amará y te protegerá." Valeriano le respondió en duda: "Muestrame ese ángel y si es de Dios yo te respetaré." Valeriano, aunque no era Cristiano sabía respetar las ideas de otras personas. Por ello Cecilia se aventura a decirle que si el creyera en el único Dios viviente y recibiera las aguas del bautismo el vería al ángel. Valeriano aceptó y al día siguiente fueron a ver al Obispo Urbano que vivía



entre los pobres cerca de la Via Apia. Un venerable anciano lo recibió mostrándole un escrito que decía: "Un solo Señor, una sola Fe, un solo Bautismo. Un solo Dios padre de todos, por encima de todos y que está con todos. ¿Crees en esto? Valeriano movido por el Espíritu Santo dijo que sí y luego de recibir la enseñanza cristiana fue bautizado por el Obispo Urbano. Cuando Valeriano volvió a reunirse con Cecilia, que lo había dejado con Urbano, vió un ángel junto a ella y éste le puso a cada uno una guirnalda de rosas y lirios. En esto llegó Tiburcio, hermano de Valeriano y viendo esto se convirtió aceptando la vida eterna y renunciando a sus dioses falsos. Creyó en Jesús y fue bautizado. Desde aquel momento los tres se dedicaron a obras piadosas y a socorrer a los pobres y a los Cristianos perseguidos. Por su celo en darle sepultura a los mártires, Valeriano y Tiburcio fueron arrestados y llevados ante Almachius, Prefecto de Roma, que los in-

vió a renunciar a Jesús y volver a sus Dioses a lo que ellos se negaron: "No, no a los dioses sino al solo Dios vivo". Júpiter fué un corrompido libertino como dicen los escritos de ustedes, y un asesino." Los dos fueron condenados y con ellos un oficial Romano llamado Máximo que los defendió y confesó también ser Cristiano, muriendo los tres decapitados.

Cecilia dió sepultura a los tres cuerpos y también ella fue detenida y llevada ante Almachius quien asignó a algunos diputados para que la convencieran de abandonar su fe. Ella, en cambio convirtió a los diputados y a muchos otros que se acercaban a ella. Como ella había sido puesta en detención en su propia casa, allí la visitó el obispo Urbano y aquel día bautizó a unas cuatrocientas personas. Finalmente el Prefecto de Roma la condenó a ser asfixiada en su propio baño pero Cecilia no murió despues de un día y una noche de estar encerrada en el baño envuelta en vapores calientes. Entonces ordenaron cortarle la cabeza y tres veces falló el golpe. Al fin, mal herida, murió a los tres días don Urbano a su lado. La casa de Cecilia fue convertida en Iglesia y llevo su nombre. Sus reliquias están enterradas junto a los Santos Valeriano y Tiburcio y Máximo en el cementerio de Praetextatus en la Iglesia de Cecilia. En 1599 el Cardenal Sfondrati mandó a hacer reparaciones en la Iglesia y los cuerpos de los cuatro mártires fueron reenterrados en lo que luego se llamó Iglesia de los Cuatro Coronados. Se dice que el cuerpo de Cecilia se encontró en perfecto estado y su cabeza fue puesta en una capilla por el Papa San Pascual I. Aunque la fecha del martirio no está bien establecida se calcula que murieron alrededor del año 200.

OFICIAL

ARQUIDIOCESIS DE MIAMI

La Cancillería anuncia los siguientes nombramientos:

El Rdo. P. Clemente Seoane, Capellán de la Legión de Maria (Español), Miami, efectivo desde Noviembre 6, 1979.

El Rdo. P. James McCreanor, Pastor Asociado, Parroquia St. Joseph, Miami Beach, efectivo desde Noviembre 14, 1979.

El Rdo. Edward T. Olszewski, Pastor Asociado, Parroquia St. Mary Magdalene, Miami Beach, efectivo desde Noviembre 7, 1979.

El Rdo. P. Joseph Pucci, O.M.I., Capellán de West Palm Beach Caravan of the Order of The Alhambra, efectivo Noviembre 6, 1979.

Retiro para Sacerdotes

Los siguientes sacerdotes harán un Retiro Carismático en el Monasterio Nuestra Señora de Florida, N. Palm Beach, desde Noviembre 26 al 30. Los directores del Retiro son: Rvdos. Padres John Healey y Patrick Gaffney.

Mons. Dominic Barry
Mons. William McKeever
P. Walter J. Dockerill
P. Michael Eivers
P. Norman Fortier

P. Patrick C. Slevin
P. Emilio Vallina, V.F.
P. William F. Allen
P. Leo Dionne, O.M.I.
P. John F. Fink
P. Antonio Navarrete
P. Patrick O'Connor
P. Anthony Riffel, O.M.I.
P. Balbino Torres
P. Joseph Tysson, S.S.J.
P. Richard Velie
P. Angel Vizcarra, O.P.
P. Edward Lynch

Domingo de la Familia Impacto

El Domingo día 18, en el Robert King High Park, 7025 W. Flagler St., será un día feliz para la familia de Impacto. Habrá toda clase de juegos, y hasta los pequeños tendrán los suyos, diversiones, comida y refrescos. El que no haya estado antes en uno de estos Domingos de Impacto que no pierda esta oportunidad. La acción comenzará a las 11 a.m. Como es de suponer habrá Misa también.

Navidad En Catedral Para Mayores

El Viernes 7 de Diciembre en la Iglesia Catedral de St. Mary, 7225 NW 2da. Avenida, Miami, se llevará a cabo la 9a Fiesta Anual de Navidad para Ciudadanos Mayores comenzando a las 10 a.m. Para detalles puede llamar a la Sra. Buffone, 754-6346 o a la Sra. Sallow, 893-3020.

Nuevo Superior Benedictino



El Rdo. P. Joseph Alexander ha sido nombrado Prior-Rector del Monasterio Benedictino de San Marcos en South Union, Kentucky. La elección del Padre Alexander fue prácticamente sabida de antemano dada su dedicación a la Orden su función pastoral.

Hna. Trinidad de Miami Honrada

WASHINGTON.— El pasado 13 de Noviembre 15 antiguos alumnos de la Universidad Católica de América fueron honrados con la Me-

dalla Cardenal Gibbons por servicios sobresalientes a la Iglesia, durante el banquete anual celebrado en la Universidad, en Washington.

El Cardenal Cooke de N.Y. fue el primero en recibir el mas alto galardón de la Asociación de Antiguos Alumnos. La Hermana M. Trinidad Flood, Maestra del Barry College en Miami recibió también la Medalla.

Almuerzo en San Juan Bosco

El Domingo 18 de Noviembre tendrán un almuerzo fraternal parroquial a beneficio de las obras de San Juan Bosco. Comenzará a las 12:00 m, hasta las 5:00 p.m. El "chef" Alfonso anuncia un succulento menú al precio "familiar" de \$2.50 por persona y los niños tienen un vaso de refresco gratis. El P. Vallina avisa que cuiden de Diego Chavez, quien tratará de pasar por "niño".

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Monseñor Agustín Román, Obispo Auxiliar de Miami, hace uso de la palabra en el acto de bienvenida que le fue tributado a Huber Matos a su llegada a Miami.

El Precio de la Libertad

Muchos son los que caminan por la vida envueltos en el manto del anonimato y en su caminar van dejando tras sí la esencia de lo que significa ser libres: vivir una existencia fundada en sólidos principios morales, ser dignos.

No hace mucho leímos una historia acerca de un prisionero a quien el guarda diera unos folletos, dejados en la cárcel por unas monjitas, que hablaban sobre los fundamentos de una vida moral. Luego de haberlos leído y meditado, el preso manifestó al guarda que por primera vez en su vida se sentía libre, que veía las rejas pero no lo aprisionaban. Era libre porque había liberado su conciencia. Era libre porque había encontrado el camino de la dignidad.

En estos tiempos de tanta confusión moral, es muy alentador conocer a un hombre que decidió pagar con el presidio político el precio de sentirse libre en su conciencia. Los verdaderos prisioneros eran aquellos que en una farsa jurídica quisieron condenar su dignidad. Ellos eran presos de su propio fanatismo, malvado e hipócrita. Y presos eran porque se sabían inferiores al que trataban de destruir ante la opinión pública. Dentro de sí veían a aquel hombre como a un gigante.

Ahora, que la excitación causada por la noticia de la libertad y arribo a estas tierras de ese Hombre ha dado paso a la calma, ahora precisamente, es que deseamos hacer llegar a todos este mensaje, para que, como los folletos del preso de la historia, sea leído y meditado.

¡Huber Matos! Un símbolo que representa a todos los que como él han sabido mantener sus principios morales sin que les aterraran las consecuencias. Algunos pagaron el precio con su vida.

No mencionaremos otros nombres. Huber Matos es el nombre de todos. Cumplió veinte años de cárcel pero su conciencia jamás fue aprisionada. Su dignidad estaba libre porque él no permitió que la encerraran. Pudo haber vendido sus principios y disfrutar de una existencia cómoda aunque llena de ignominia, pero no aceptó la transacción. Era traicionar a Huber Matos.

Para muchos Huber Matos hoy está libre. Para él mismo, aún en la dolorosa prisión, Huber Matos siempre estuvo libre. Como maestro, como ciudadano y como revolucionario su obrar siempre llevó el sello de sus convicciones morales.

Desde el mismo día de su encarcelamiento se ha hablado mucho de Huber Matos, se ha recordado a diario su presidio político, que en adelante se pregone su nombre a través de nuestra propia actuación, digna y limpia.

Este será el mejor homenaje que podamos rendir a Huber Matos.



Tony Cuesta habla a la concurrencia en el sentido y merecido homenaje al Comandante Matos a su llegada a tierras de libertad.

Una Alternativa

Por GERARDE SHERRY

"Escuchar a alguien cuando tiene un problema es siempre una alternativa, y ha venido a ser un ingrediente importante en un nuevo ministerio contra el aborto muy bien llamado "La Alternativa". Organizado por la Oficina Arquidiocesana Respeto a la Vida y dirigido por el Padre Dan Kubala, el ministerio se ofrece como una alternativa al hecho de que el aborto se hace muy rápidamente y luego ya será tarde para hablar.

El Padre Kubala dice: "Se ofrece como una solución, creemos que ahí hay una vida y nuestra convicción es que podemos y debemos preservar esa vida particular en el sentido de ayudar a esa persona, quien se encuentra en una dificultad muy especial.

"Un ejemplo es que nosotros hemos hecho saber a todos en la comunidad, a través de la Iglesia y de las Páginas Amarillas — lo hemos anunciado también en los bancos de las paradas de ómnibus — que creemos en una alternativa para el aborto. Así se ha preparado el ministerio donde nuestras damas asistentes han

sido entrenadas bajo la experta dirección de Bárbara Cruz, del Servicio Social Católico.

"Tenemos este servicio durante las 234 horas del día. Si una muchacha quiere hablar con alguien por alguna dificultad que tenga, porque cree que está embarazada o sabe que lo está, y no sabe a donde recurrir por ayuda o para hablar con alguien que la ayude, ella puede contar con nuestro servicio.

"Nuestro anuncio en las Páginas Amarillas está en la sección de las clínicas de abortión de modo que puedan pensar en la alternativa antes del aborto. Ofrecemos gratis las pruebas de gestación. Estamos disponibles para hablar con las jovencitas y las señoras y determinar si están o no embarazadas. Trabajamos en conjunción con nuestros dos hogares para madres solteras, St. Vincent Hall y Maurawood, y contamos con su guía profesional para decidir que es lo más conveniente que haga la persona interesada, dado que cada caso es una situación especial.

"En algunos casos los padres no saben nada todavía, en otros es un joven o un esposo el que llama. Tampoco son siempre jovencitas las que llaman sino mujeres en los 30. La mitad de las mujeres son casadas que piensan que el aborto es su única solución y desean tratar con alguien buscando consuelo u orientación. Hemos recibido a muchachos que han venido con la jovencita, otros muchos que llaman por teléfono. Esposos que llaman solicitando información para su esposa, etc.

"El servicio telefónico está organizado de manera que quien llama es puesto en contacto con una señora capacitada para tratar sobre el asunto. Ella sabe a donde debe enviar la muchacha si fuera necesario un cuidado profesional, sabe como conversar con la joven o la mujer. Lo primero que ellas hacen es averiguar si la persona esta o no en estado y aconsejar una prueba de gestación. Si ya la ha hecho y aun se siente en un dilema, una voz anónima del otro lado de la línea, que no tiene interés en vender (Pasa a la Pág.4A)

Todo lo de antes no es mejor...

El Padre Jesuita, Rvdo. Bernard Basset, de Oxford, Inglaterra, estuvo en los Estados Unidos dirigiendo retiros espirituales para laicos todo el pasado verano. El P. Basset, que es considerado como el Premier de los Directores de Retiros, y es además un prolifero escritor, conferenciante, historiador y renombrado humorista, nos dejó un consejo antes de su regreso a Inglaterra que hacemos público por su actual interés.

"Si ve en la calle una monja vestida como una viuda alegre o haciendo campaña para que la nombren obispo; si alguien le dice que su pastor juega al tenis y corre por las mañanas en ropas un tanto frescas, mire, recite el Credo y mantenga su calma. No olvide que el Credo es el "Himno de Marcha" de los fieles. Así que

cante el Credo."

Con referencia a las divisiones en la Iglesia dice: "Hoy tenemos música bastante rara en la Iglesia, costumbres un poco simpáticas, las hermanas ya no bajan la vista cuando hablan con los laicos y toda clase de novedades que para usted o para mí pueden resultar desagradables, pero por otro lado, también nosotros los muchachos de entonces, podemos ser sangrientamente tremendos. Nos estamos volviendo fariseos...los fariseos, ¿se acuerda? no querían que se cambiaran las leyes Sabáticas ni las del ayuno. De hecho no querían que se cambiara nada, por propios intereses o lo que fuera."

Para el Padre Basset, el buen humor está en el corazón de todos sus libros, conferen-

cias y retiros espirituales. Tiene más de 16 libros publicados y dos de ellos están en la categoría de los mejor vendidos, 'Nosotros los Neuróticos' y 'Guía para los Mediococos'. Pero el P. Basset no encuentra cómico la división de la Iglesia.

"En estos días ni usted y ni yo nos sentamos a pensar en como formar una nueva secta. Pero terminamos murmurando juntos. Los Ex Alumnos, los Progresistas, los Conservadores, los viejos, los jóvenes, los listos y los estúpidos, todos nos juntamos y de repente, destruimos la Iglesia. Es decir causamos algún daño. Eso pasó con la Reforma. Así que yo los conmino a que cuando oren al Espíritu Santo pidan que les dé humildad para amar la Iglesia y nunca hacer nada que la divida. De otra manera, estaremos haciendo el trabajo del diablo".

DICIEMBRE 10-14 MEXICO

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Exposición a Beneficio de Obras de San Juan Bosco



El Reverendo Padre Emilio Vallina, Párroco de la iglesia de San Juan Bosco de Miami, aparece junto a varios de los cuadros que son exhibidos en la Galería Bacardi, a beneficio de su iglesia. A la izquierda, por ejemplo, puede verse uno de los cuadros donados por el maestro Oliva Robain para esta obra benéfica. El nombre de ese cuadro es "Amor campesino". (Foto GORT).

NOTICIAS DE LA SEMANA

NACION

Pacto de Armonía
BOSTON —(NC)— El Cardenal Humberto Medeiros, de Boston, junto con otros dirigentes religiosos, ha hecho un llamamiento al pueblo de Boston para que firmen un "Pacto de Justicia, Igualdad y Armonía" que ponga fin a la intranquilidad y violencia en muchos casos, creada por la integración en las escuelas. Invita también a todos los residentes de Boston a la conferencia ecuménica que tendrá lugar el 19 de Noviembre, como comienzo de la campaña para la firma del "Pacto".

Pastoral Sobre Racismo
WASHINGTON —(NC)— Los Obispos de los Estados Unidos celebrarán su reunión general en esta ciudad de Noviembre 12 al 25. La agenda y orden del día incluye unos cambios menores en el lenguaje de la Liturgia y una carta pastoral sobre racismo. El cambio en lenguaje sólo afecta

a una o dos palabras cuya aplicación genérica no está en consonancia con los tiempos actuales. La pastoral será un llamado para una conversión en la actitud racial y cambios en la estructura social que eliminen la discriminación racial contra las minorías.

Obispo de Puerto Rico Sentenciado

SAN JUAN —(NC)— El Obispo de San Juan, Antulio Bonilla, fué sentenciado por el Juez de Distrito, Juan Torrella, a pagar \$500 de multa por "traspasar territorio federal". El Obispo fue arrestado el pasado Mayo junto con veinte personas más que entraron en la Playa de la Armada Americana para protestar del uso de la playa para prácticas de artillería.

Pide comite de etica medica

NASHVILLE, Tenn. —(NC)— Dos investigadores de la Universidad de Vanderbilt, los doctores Pierre Soupart y Sam Stumpf, embarcados en trabajos de reproducción hu-

mana en laboratorio, opinan que es necesario contar con la supervisión de un comité de ética médica para evitar abusos, aunque el trámite atrase los resultados. Ya el Departamento de Salud y Asistencia Social requiere al otorgar subsidios ese control ético. La fertilización en laboratorio tomó contornos de controversia cuando una pareja británica tuvo una hija mediante fertilización del óvulo en una probeta, para luego plantarlo en el vientre natural.

Biblias para todos

NUEVA YORK —(NC)— La American Bible Society anuncia que distribuirá entre los hispanos de Estados Unidos y entre los católicos de Latinoamérica, con el visto bueno de sus obispos, la versión en castellano de la Biblia conocida como "Dios Habla Hoy."

MUNDO

Preocupados Obispos de Zambia

LUSAKA, Zambia — El Partido gobernante de Zambia puede estar al borde de reemplazar al socialismo democrático y humanista con comunismo. Esta es la advertencia de los dirigentes cristianos de Zambia. "No sólo lo que se hace sino la forma en que se hace confirma nuestros temores de que algunos en Zambia están forzando nuestro país a seguir una línea comunista y están preparados para manipular el pueblo y la política a ese fin"

No Tienen derecho

CIUDAD DEL VATICANO —(NC)— El Papa Juan Pablo II dijo al Centro de Investigaciones y a la Federación de Organizaciones pro Método Natural de la Familia que la Iglesia defiende en sus enseñanzas "el respeto a la vida humana, pese a las dificultades" frente al aborto o la limitación artificial de la natalidad. Evocó al Concilio Vaticano a declaraciones de sus recientes predecesores, para

Político Pide Día Nacional de Ayuno

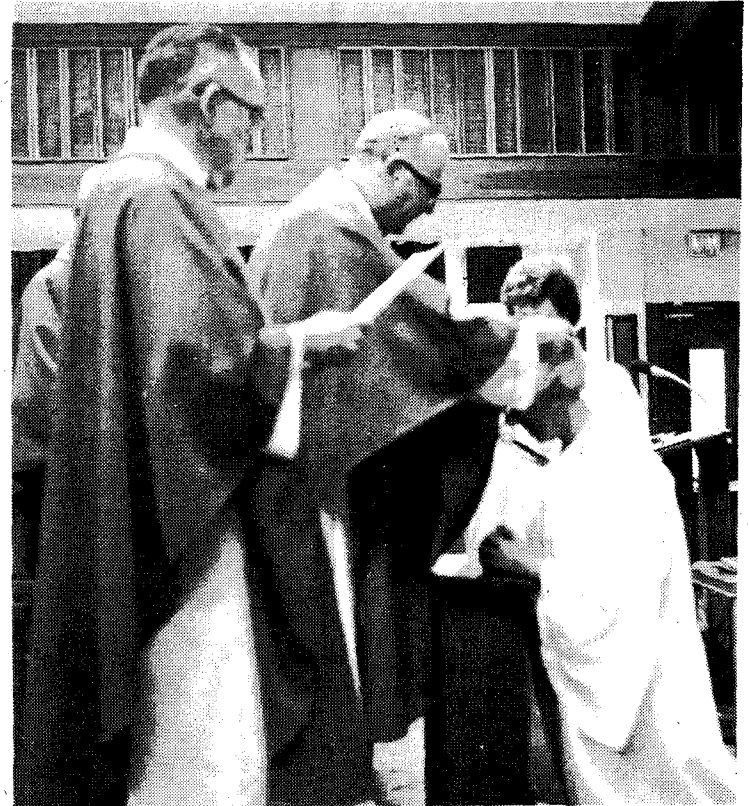
Richard A. Viguerie, Presidente de la más grande Agencia de Publicidad Política por Correos de los EE.UU., ha hecho un llamamiento a toda la ciudadanía para señalar el día 18 de Noviembre, Domingo, como el día de Ayuno Nacional para ofrecerlo como reparación por nuestras faltas y para meditar y orar por la paz y las necesidades del mundo.

Viguerie dijo que está enviando cartas a millares de dirigentes políticos, religiosos y de otros sectores a fin de que se sumen al movimiento por el Ayuno el Domingo anterior al Día de Dar Gracias.

"Quizá muchos de los problemas nacionales que afrontamos se han desarrollado porque nos hemos olvidado de dar Gracias a Dios por las

muchas bendiciones con que ha bendecido a nuestro país. Algunos de nuestros Presidentes hicieron esto. George Washington hacía ayuno aún siendo Presidente. También Abraham Lincoln señaló dos días durante la trágica Guerra Civil para Ayuno y Oración... Dos veces durante los días más duros de la Revolución Americana, el Congreso Continental declaró un Día para Ayuno y Arrepentimiento... Nosotros, como Nación, debemos colectivamente arrojarnos y reconocer a Dios, pedir Su guía y Sus bendiciones, que perdone nuestras culpas y que nos libre de los enemigos. Creo que sería un apropiado modo de celebrar la época de Dar Gracias y la haría más significativa". Dice Viguerie en su carta.

14 Ministros para Holy Spirit



El Obispo Auxiliar John Nevins, en el momento de comisionar a uno de los doce aspirantes al Ministerio de la Eucaristía en la ceremonia celebrada en la Parroquia Holy Spirit, Lantana, el pasado Domingo.

Una Alternativa

(Viene de la Pag. 3A)

servicios, puede ser una gran ayuda.

Maureen Aragón, quien asiste al Padre Kubala en este ministerio, dice que ellos reciben un promedio de cinco llamadas al día pidiendo información.

"Somos un extensión de Catholic Charities. Nuestros teléfonos trabajan las 24 horas del día. Según el caso podemos mandar la persona a uno de nuestros Hogares o situarla en una casa privada. Recibimos una llamada de un esposo que temiendo el parto fuera dañino para su señora buscaba una alternativa. Una madre de varios hijos llamó por en busca de consejo. Después de hablar con ellos todo estuvo arreglado.

"Nosotros le aseguramos a las mujeres y a todos en general que no están solas en sus problemas. Aquí estamos para ayudarlas y comprenderlas."

MAS MISIONEROS ASESINADOS



Cuthbert Chiveso, catequista de 69 años de la Misión de San Pablo en Rodesia, es sostenido por otro catequista ante la vista de los cadáveres de los Rodesianos asesinados en la misión. Otro de los colaboradores de la Misión se apoya en el brazo del Padre Jesuíta Durstan Myërsouhg quien sobrevivió a la última masacre.