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The Voice

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Death Penalty Use Denounced

LONDON (NC) — Amnesty International has denounced the "growing use of the death penalty and recourse to murder and kidnapping to eliminate political opposition" in its annual report published in London Dec. 9.

The human rights organization's report described violations of human rights in 100 countries and added that "despite the release of

many political prisoners in some of them, arbitrary arrests, political imprisonment, torture and the use of the death penalty continue to be the main area of abuse of human rights."

Amnesty's report reviewed countries in Africa, the Americas, Europe and the Middle East, and encompassed infringements in countries of vastly differing ideologies and political systems.

In Africa, Amnesty noted with satisfaction the end of Idi Amin's reign in Uganda and the release of numerous political prisoners in Kenya, Angola, Guinea, and Tanzania. But it emphasized that political repression continues in Zimbabwe, South Africa, Mozambique, Ethiopia and other African countries.

The Nobel-Prize-winning organization saw Latin America as a basically unsatisfactory area and condemned the disappearance of political activists in Chile, Argentina, El Salvador and Mexico.

Afghanistan, Bangladesh, China, Indonesia, Malaysia, Singapore and Taiwan were denounced for handing out long prison sentences without formal trials, and "political" executions were recorded for Pakistan, China and Taiwan.

As in past years, Amnesty condemned the governments of the Soviet Union and other Eastern



Archbishop Fulton J. Sheen, famous speaker and media "star", died this week. Story Page 4.



There are no visions of sugarplums in these children's heads as they wait in line for milk at a refugee camp near the Cambodia-Thai border. The Bishops have asked Americans to keep these desperate ones in mind during the holiday season. Donations can be sent to Catholic Relief Service for Cambodia, 1011 First Ave., New York City, 10022.

European countries for continued persecution of dissidents and religious activists, while it also noted with some concern a growing repression in Western Europe.

In Italy, for instance, Amnesty said that "increased political violence has provoked a reaction from the Italian government, and its

special powers of detention continue to be a cause of concern." Amnesty noted a general tendency of the government to adopt vaguely defined exceptional measures which could be used to repress political minorities. The organization said it had received reports that some prisoners were maltreated in Italian jails and police stations.

Archbishop Lauds Irish People

The following is the text of the homily given by Archbishop Edward A. McCarthy at a Mass at which he ordained Father Joseph Hayes in the Chapel of Maynooth College, Ireland, on November 21.

On the joyous occasion as we gather for the ordination of Joe Hayes in Maynooth College, we are reminded of the contribution which this centuries-old seminary has made to the world as an institution of learning and a bastion of Gospel values.

Joe Hayes' ordination typifies the activity of not only Maynooth, but of all our Irish seminaries whose roots go back in history to that proud era which earned for Ireland the title of "Island of Saints and Scholars". The man after whom this great college is named, inspired the Irish with his own apostolic zeal and

missionary spirit and the Irish were known as "Peregrini pro Christo" — Wanderers for Christ.

BECAUSE FAITH in Christ was extraordinarily alive in Ireland, men set out for the Christian conquest of Europe giving themselves wholeheartedly to this sublime task. This land, just recently baptized, dreamed of giving Christ back to the world. It has been said that Ireland between the 5th and 8th century, was like a second Palestine, like a new cradle of Christian faith.

Irish emigrants all over the world gave their sons and daughters to be priests and nuns in the church of God. There are about 2,000 churches dedicated to St. Patrick in the world today. Four hundred and seventy are in the U.S.A., including five of our cathedrals.

The influx of Irish immigrants

to North America during the nineteenth century is well documented by Father John Tracy Ellis, the church historian. Approximately two million immigrants swelled the ranks of the Catholic Church, and as early as the 1840's their sons moved into positions of leadership in the Catholic hierarchy. During the 150 year period, from 1789 when John Carroll was nominated first bishop of Baltimore, to 1939, over 100 American Bishops were of Irish-birth, and approximately 200 others bore distinctly Irish names.

The world at large has been the beneficiary of Irish priests and Religious and North America in particular, attracted Irish clerics because of its own peculiar needs. Ellis in his writings, singles out but one of the Irish seminaries, All Hallows College, Dublin, and states

that it had educated fourteen (14) bishops and one thousand seventy six (1,076) priests for the American church alone.

IRELAND CAN be especially proud of the contribution it has made to the church in Florida. Father Ellis states that it was principally the priests of Irish birth who gave Catholicism in Florida whatever vibrancy it had from the year 1597, when Richard Arthur, an Irish priest, was appointed the pastor of the First parish in the city of St. Augustine, to 1822.

At the present time, the five dioceses which constitute the metropolitan province of Florida depend heavily on Irish-born priests to minister to the needs of a fast-growing population and a developing church. In those five dioceses there are 659 incardinated priests of which 226 are Irish-born and educated.

(Continued on Page 12)

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News At A Glance

Colonel's Road Evicts the Poor

BUENOS AIRES, Argentina —(NC)— Caritas Buenos Aires collected more than \$30,000 from Catholics in an initial effort to provide housing for thousands of slum dwellers evicted from their homes by the Municipal Council to make space for new roads. The road plan of Col. Osvaldo Cacciatore, head of the council, was accused of not consulting with other agencies or groups affected by the plan, which also affects housing and sports facilities for the well-to-do.

Catholics Watching Missile Talks

ROME —(NC)— Catholic groups, and perhaps Pope John Paul II himself, are taking an active interest in the Italian parliamentary debate on NATO's installation of U.S. Pershing and Cruise-missile bases in Europe. On Dec. 2, two days before discussion of the NATO Italian Parliament, the national Catholic newspaper, Avvenire, filled two pages with anti-arms statements from 10 major Catholic organizations. The pope is also taking more than a passing interest in the situation, according to reports in Spanish newspapers.

Dubuque Editor Dies at 54

DUBUQUE, Iowa —(NC)— Father Gerald T. Shekleton, editor for the past 22 years of The Witness, Dubuque archdiocesan newspaper, died Dec. 5 in Dubuque after suffering a cerebral hemorrhage five days earlier at his home. He was 54. Father Shekleton was ordained in 1950. Besides his work with The Witness, he had been chaplain at Mt. Loretta Convent for 21 years, and had served several Iowa parishes as administrator.

Lefebvre Moves Headquarters

ROME —(NC)— Dissident Archbishop Marcel Lefebvre has moved the headquarters of his movement opposing certain reforms of the Second Vatican Council from Ecône to Rickenbach, both in Switzerland, the Rome daily, Il Tempo, said. The move was originally reported in a Swiss newspaper, which also said Archbishop Lefebvre's relations with the Vatican are improving.

Georgetown Chaplaincy Program

WASHINGTON —(NC)— Georgetown University, the first Catholic university with a full-time Jewish chaplain, has been awarded \$30,000 from a New York City foundation for its Jewish chaplaincy program. The grant will go toward the work of Rabbi Harold White, Jewish chaplain and teacher, who says he aims to bring both Christians and Jews "to an understanding of the significance of Christianity's emergence from Judaism."

Pope on Abortion, Women, Teachers

VATICAN CITY —(NC)— Striking out at permissive abortion laws Dec. 7, Pope John Paul II said "the law ought to be not just a reflection of what happens but a model and prod for what ought to be done." The pope also spoke out against discrimination against women in society, and praised the work of Catholic school teachers, in audiences with Italian Catholic organizations.

144 Theologians Petition Vatican

PHILADELPHIA —(NC)— One hundred and forty-four U.S. and Canadian Catholic theologians, joined by several German and Swiss Catholic theologians, have petitioned the Vatican's doctrinal congregation to turn the hearing of Father Edward Schillebeeckx into "an authentic dialogue." According to reports, Father Schillebeeckx, a Belgian Dominican who is a professor of theology at the

University of Nijmegen, Netherlands, has been called to appear before a three-man commission of the doctrinal congregation on Dec. 13 to explain his views on Christ as expressed in his book, "Jesus, an Experiment in Christology."

Bishop Honored by College

STEUBENVILLE, Ohio —(NC)— Bishop Bernard J. Topel, who retired last year after 23 years as head of the Spokane, Wash., Diocese, has been awarded the Poverello Medal by the College of Steubenville for "exemplifying in our age the Christ-like spirit of charity which filled the life of St. Francis of Assisi." In making the award, the college cited as a modern day Francis a bishop who lives simply. Bishop Topel gave up the episcopal mansion for a four-room house in Spokane's inner city, and grows most of his own food in his back-yard garden. He also has refused to accept a pension from the Spokane Diocese.

Church Anti-Unionism Criticized

PHILADELPHIA —(NC)— Despite a century of official church support for the right of workers to organize, some anti-union efforts are being sponsored by Catholic institutions. Msgr. George Higgins told an audience at La Salle College. Msgr. Higgins, secretary for special concerns of the U.S. Catholic Conference, said a management seminar at Loyola College in Baltimore had advocated the suppression of union organizing.

Houston Jesuits in the Black

HOUSTON —(NC)— The Jesuits in Houston, who filed for bankruptcy in 1971, have now repaid all of the principal and part of the interest to many of the holders of bonds issued for a building program. A statement said three partial payments have been made. The Houston Jesuits sold to the public three bond issues between 1967 and 1969 totalling \$3,725,000.

Lawyers Join Br. Fox Case

WILLISTON PARK, N.Y. —(NC)— The Catholic Lawyers Guild for the Diocese of Rockville Centre, N.Y., has filed a brief supporting Marianist Father Philip K. Eichner in his petition to be named guardian of Brother Joseph Fox, who is being kept alive on a mechanical respirator. The Guild filed its brief Nov. 30 with the New York Supreme Court, which is considering Father Eichner's request. A decision on the case is expected by Dec. 11.

Socialists Lose in Portugal

LISBON, Portugal, —(NC)— People are disappointed with the 1974 socialist revolution and five years later want stability, observers said of the Dec. 2 election results. The Democratic Alliance, a coalition of three rightist parties, won a majority in the 250-seat National Assembly at the expense of the Socialists. The Communist Party also showed some gains but it remains allied with the socialists.

OFFICIAL

The Chancery announces that Archbishop McCarthy has made the following appointments:

THE REV. KENNETH D. WITTAKER - to Chaplain, Catholic Educator's Guild, effective December 4, 1979, while retaining other assignment.

THE REV. HECTOR SALAZAR, S.J. - to Associate Pastor, Gesu Parish, Miami, effective December 3, 1979, upon nomination by his Provincial.

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Devotedly yours,

By ABP. EDWARD A. MCCARTHY

My beloved in Christ:

In my letter last week, I told you about the First Mass of Father Joseph Hayes, whom I ordained in Ireland. I was delighted on that occasion to have the opportunity to meet members of the families of many of the priests of our Archdiocese. Four of our priests come from the very parish of Clarecastle, where the First Mass was celebrated (Monsignor Enright, Monsignor Michael Fogarty, Father Hanly and Father Hayes). Eighteen of our priests come from the general area (the Dioceses of Killaloe and Galway). What a joy it was to meet members of the families of Monsignor Enright, Monsignor Noel Fogarty, Monsignor Jude O'Doherty, Fathers Hannon, Quinn, Murnane, Organ, McDonnell, Foudy, Hanly, Hickey and Vaughan.

MONSIGNOR DEVER and I visited those seminaries where we now have seminarians (five-one was accepted on this trip) or where the Irish born priests of our Archdiocese had studied. We enjoyed viewing ordination class pictures of our priests in their younger, leaner years, gracing the walls of Maynooth and All Hallows Seminaries in Dublin, as well as of Seminaries in Carlow, Wexford, Waterford, Thurles and Kilkenny. I also enjoyed stories of the youthful exploits of our priests that will stand me in good stead!

I was much impressed by the Seminaries (as I am by their alumni!). They strike me as being houses with long traditions of serious commitment to learning and to prayer. In several, older chapels have been renovated to conform to the best contemporary standards of

liturgical architecture. The Seminary at Carlow, which like most has had a declining enrollment, now houses a highly interesting national Liturgical Institute sponsored by the Irish Bishops. On that occasion of our visit, thirty diocesan priests were participating in a week program of liturgical renewal studies. There was another group of about thirty priests, religious and laity, including some Americans, engaged in a year-long program of liturgical studies. This liturgical interest is also revealed in the contemporary architecture of the many new churches being built in Ireland. At the Seminary in Kilkenny we visited a small television studio where the seminarians have an opportunity to review and criticize their speaking performance on videotape and to prepare films to be used in catechesis.

I WAS ESPECIALLY impressed by the heartwarming interest that the Rectors and Faculties of each Seminary showed in the welfare of their priest alumni now serving in Miami. Many of the Rectors and Faculty members have visited our priests and even given temporary service in our parishes. They are quite familiar with our Archdiocese. They evidently follow the priests and diocesan events closely. They read *The Voice*. They eagerly ask how each individual priest is faring.

Ireland seems to be prospering since entering the European Common Market. One indication is the improved highways and the huge trucks and many cars you find on them. Its deep religious Faith beautifully pervades the Irish

culture, from the saints' names applied to streets and inns to the gentle good humor and spirit of helpfulness, to the many churches, monasteries and convents, to the lovely shrines of Our Lady along the highways.

I unexpectedly found myself having a wedding in Castlemaine, just outside of Killarney. My relatives live there and I arrived just as one, Kevin Murphy, was about to take a young and lovely colleen as his wedded wife. I ended up officiating. It was an excellent opportunity to visit with all my relatives who gathered for the ceremony. I am not really sure how we are related, but that seems to be only an incidental! Monsignor John O'Dowd (Epiphany Parish) is also a proud son of Castlemaine. His brother came to the wedding, so I had the opportunity to visit with him, as I did with Monsignor John Delaney's mother, who is in a nursing home that was once a castle, and with Monsignor Bryan Walsh's parents.

We also greeted by phone the families of Father Michael Hourigan, Father Ed Whyte and Father Tim Lynch. The mother of Fathers Brian and Brendan Dalton was not at home, she recently had surgery. We missed seeing our retired priest, Father John Kellaghan, who was not at home when we passed through Mullingar. Nor did we have an opportunity in Mullingar to greet the families of Father Tony Mulderry or the late Father Tom McDermott, the popular young Irish priest of our Archdiocese who passed away a few years ago. We did see Father Tom Nolan in Dublin, a priest of our Archdiocese disabled in an automobile accident here in Miami

few years ago. He is making progress in recovery, thank God.

WE HAD AN enjoyable overnight visit with Monsignor Dever's lovely mother and family on the rugged west coast, in Mayo, near Croagh Patrick, the famous St. Patrick's pilgrimage mountain. The Irish speak of rain as "soft," but even Monsignor Dever had to admit that the cold, howling, blowing rain of his coastal village of Achill wasn't all that "soft." Monsignor and I celebrated Sunday Mass in a remote mission church on the windswept coastal hills. The storm had blown wires down, so we had neither heat, nor light, nor sound. But the warmth of the devotion of the people more than compensated for that.

We visited, of course, the Shrine of Knock in Mayo, where Our Lady appeared one hundred years ago. This had been the center of the Holy Father's visit to Ireland. It is the much visited Ireland's national Shrine of Our Lady. At this point, my niece and a friend, who are Rosary College students (Chicago) studying in London this semester, had joined me. They were on the way to Limerick. We asked Our Lady to look after them. Obliging, the priest asked the congregation if any of the pilgrims were going that way (some 80 miles away) who might take the young women with them. Hardly had the words been spoken than a family volunteered to take them. Our Lady of Knock moves fast!

Devotedly Yours in Christ,

Edward A. McCarthy
Archbishop of Miami

Bishop Snyder Installed in St. Augustine

ST. AUGUSTINE, Fla. (NC) — With much handshaking and applause, Bishop John J. Snyder was installed Dec. 5 as the eighth bishop of the Diocese of St. Augustine in a Mass and ceremony at the Cathedral Basilica of St. Augustine.

The bishop's homily was interrupted by applause 15 times, and once by shouting. When he said his first priority is to proclaim Jesus Christ as Lord, and to do that is "to reach out and minister to people where they are at and not where we might wish them to be," a woman stood up, raised her hands over her

head and shouted "Hallelujah Jesus!"

She was applauded by the 1,100 people crowded into the church that normally seats 850.

Bishop Snyder continued, "Healing must find concrete expression in our concern for the handicapped and retarded. To bind up and to heal has to be reflected in our attitudes toward the divorced and separated; by our openness to those who have become alienated from, and perhaps by, the church."

His ministry, Bishop Snyder said, would aim to "integrate more fully into the

life of the church the diversified and much needed gifts of our women and those members of the community who have a vocation to single life, as well as those who were once active in ordained ministry or religious life."

Lay ministers, both men and women, assisted in distributing Communion at the Mass.

Archbishop Edward A. McCarthy, in remarks prior to the Mass, said: "As the leader, may you have the ears to listen to the needs and suggestions of your priests and faithful. May you have the farsightedness —and the



Bishop John J. Snyder

nearsightedness —to set the directions for your pilgrim people, the skill to unify and coordinate their efforts, the spirit and zeal to inspire them, to encourage them, to affirm them, to recognize and acclaim their goodness, their strengths, as you also tenderly warn them of their shortcomings.

"May your high priestly hands ever be lifted in prayer for them and with them.

"**MAY YOUR** heart be ever great enough to share your burdens with them, to trust them, to enable them to realize the enormous

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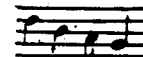
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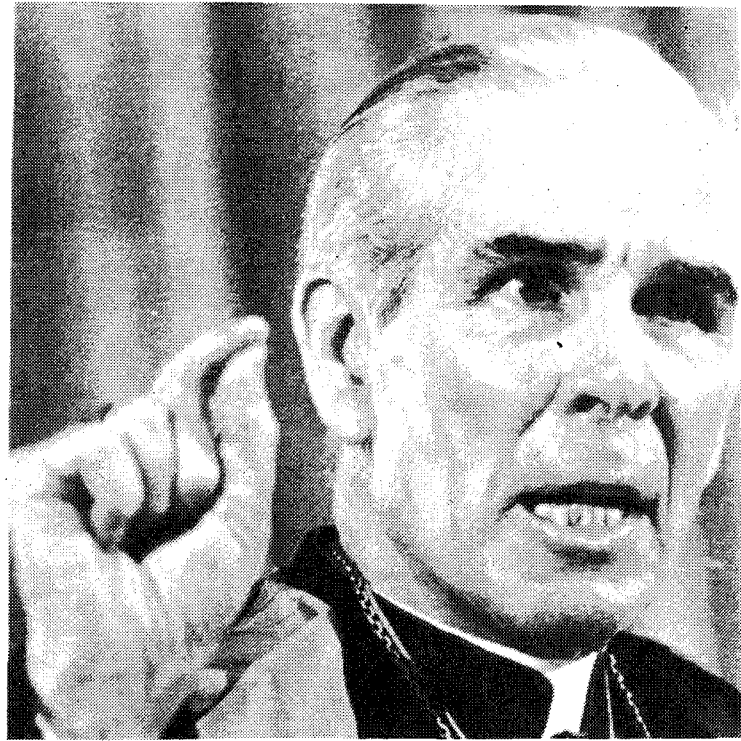
The Eloquent Abp. Sheen Laid to Rest

NEW YORK (NC)—Archbishop Fulton J. Sheen, foremost Catholic preacher and one of the most powerful speakers of his time, was memorialized by religious and political leaders this week, and buried in St. Patrick Cathedral Crypt after the funeral Mass Thursday, with the chief concelebrant being Cardinal Terrence Cook.

Archbishop Sheen rose to national prominence in the 1950s as host of a weekly television program, "Life is worth living," which by 1956 was reaching 30 million people a week. His mail averaged from 8,000 to 10,000 letters a day, with a high of 30,000.

The series, which at its height topped in popularity the "Milton Berle Show," with which it competed for viewers, ended in 1957.

Although it was television that brought him to general prominence, he had been for years a major figure in academic circles. He was a



prolific writer and lecturer, but he was primarily a controversialist who sought to confront error and subdue it wherever it appeared. **THE EARLY SHEEN** had much of the flavor of Chesterton. In fact, it could

be said that he imitated the great English journalist's devices. Chesterton in turn praised the younger man's work.

In 1930 he showed his Chestertonian streak in an article entitled "A Plea for Intolerance," which held that the United States was not plagued by bigotry so much as it was plagued by the "weird fungus of broad-mindedness." "A bigoted man is one who refuses to accept a reason for anything, a broadminded man is one who will accept anything for a reason, providing it is not a good reason."

He maintained this stylistic device throughout his career. In 1969, at a Mass for peace in the National Shrine of the Immaculate Conception during the November meeting of the U.S. bishops, he said: "The cross without Christ is the concentration camp, the police state and slavery. Christ without the cross is effeminacy, degeneration, LSD and mysticism which settles for pharmaceuticals instead of sacrifice."

Teaching at the Catholic

University of America in Washington from 1926 to 1950, he rose from instructor in the philosophy of religion to associate and then full professor of philosophy. He also wrote books at the rate of two a year for much of this period and had more than 60 books to his credit.

But it was his skill as a speaker first on radio and then on television that brought him national fame.

In the fall of 1951, Bishop Sheen, who had been ordained a bishop the previous June in Rome, began his "Life Is Worth Living" television series. By 1956, he was appearing on 123 ABC-TV stations around the country. It was estimated that he reached 30 million people a week.

He also wrote a column entitled "God Love You" for the Catholic press and one called "Bishop Sheen Speaks" for secular newspapers.

Of medium height and slender build, with wavy hair that was greying by the time his television career began, Bishop Sheen had a thin face and deep-set, penetrating eyes, the look and manner of an ascetic, and a rich, cultivated voice. His voice control, timing and sensitivity to an audience were equal to those of professional actors.

At home in the fashionable area of Washington where he spent much of his life, he started his day with a private Mass at 7 a.m. and spent six to seven hours a day studying. "In six or seven minutes," an associate said, "he can give you an excellent digest of a

(Continued on Page 14)

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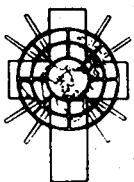
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Tribunal--What Does It Mean?

By GERARD E. SHERRY

Tribunal! Officials! These terms conjure up all kinds of ominous thoughts in any society, but especially in the Church. Yet the terms actually denote one of the most important services rendered within the Archdiocese.

We visited the Tribunal the other day and saw the Officialis, Msgr. Francis J. Fazzalano, J.C.D., who is also Pastor of St. Lawrence Church, North Miami Beach. We discussed the office and the work and came away with anything but ominous thoughts.

"CHURCH TRIBUNALS as such have much broader powers than those just relating to marriage," Msgr. Fazzalano said. "Yet in practice marriage adjudication becomes our work."

"The Tribunal is the extension of the Bishop's authority to judge about marriages. While he, personally, does not enter into the direct processing of such cases, the law permits an official acting in his name and with his equivocal power to make judgments about the validity of marriage in the name of the Archbishop.

"It is an authority which is judicial. Basically, it is a power of judging the validity of a marriage. In practice, we speak of the Matrimonial Tribunal and deal with matrimonial matters exclusively. However, we have nothing to do with domestic counseling. We are concerned with the application of the Church's law and theology of marriage with regard to this particular area.

"In practice it does not have any other function. But the law does empower the Tribunal to act in a judicial capacity with regard to any of the rights of individuals. More recently, however, those particular concerns of the contemporary Church have been handled by special processes of machinery or personnel, specifically charged, for example, with such matters as due process, the rights of individuals, collegial bodies — a school, a Church, an institution — so that technically and juridically, while the Tribunal indeed does have broader powers, the total thrust of our operation is in the area of marriage."

MSGR. FAZZALANO said that his title, Officialis, "is best translated as Chief Justice." He added:

"It is my administrative duty to operate the full Tribunal and it's my judicial duty to take cognizance of formal petitions which are presented to determine if that petition is to be accepted or rejected — if rejected, to give reasons; if accepted, then to assign the necessary personnel to process the case. Therefore, there are associate judges. While I may be the chief judge, we have presently operating three other judges. We certainly need more. Our Tribunal also is a bit unique, I think, in the respect that we are capable of processing cases totally in Spanish, as well as English, and this requires that our personnel in large measure be bi-lingual."

Msgr. Fazzalano said that because the whole procedure involves the rights of in-

dividuals, "everything is done by the law to protect these rights — the rights of the petitioner, the rights of the respondent, the rights of the children.

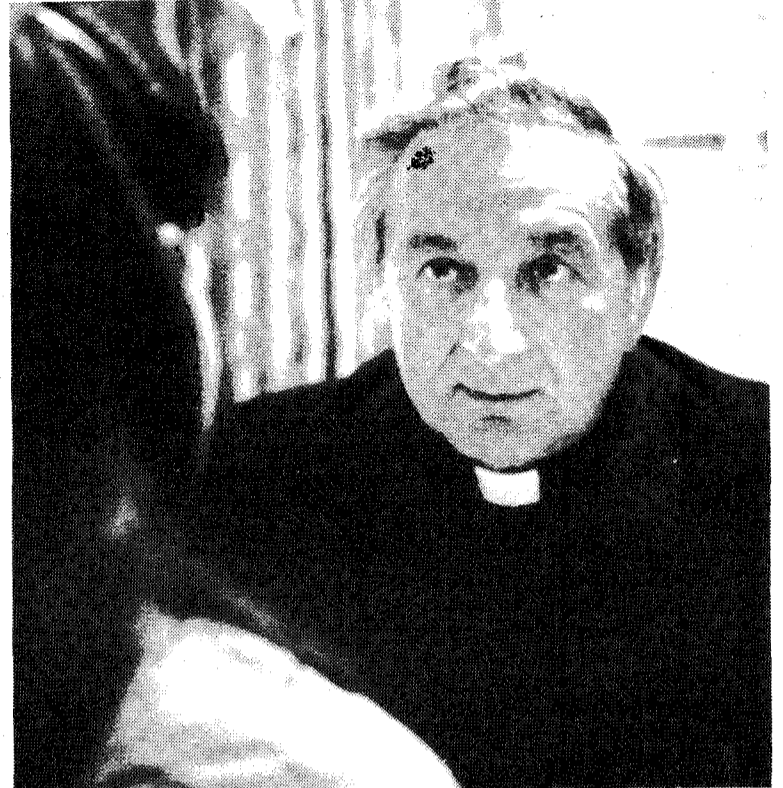
"Also, because marriage is a social sacrament, the rights of society, and the rights of the petitioner are acknowledged in that every person has a right to present for adjudication a request concerning his or her marriage. The rights of the respondent are protected in that wherever possible, the respondent is contacted to obtain his or her side of the story.

THE RIGHTS of children are protected by the law itself which determines that even though an annulment may be granted, the children born of the marriage which has been contested, have been and remain legitimate.

"The good of society is protected in that there is an officer of the court called the Defender of the Bond who is specifically charged with the responsibility of presenting all reasonable arguments in his defense.

"The petitioner may choose any one of our Advocates. The Advocate is charged by law with presenting the rights by law, and also presenting a brief argument with the application. The respondent has the right by law to protection."

How does one begin an annulment? Well, you have to go through your parish priest, because the Tribunal does not normally entertain requests for an annulment or any other matter regarding the freedom to marry. Once you



Chief Judge Msgr. Francis J. Fazzalano receiving testimony of a petitioner in a case of marriage annulment.

have contacted the parish priest and given him all the necessary details, he contacts the Tribunal which then assigns an Advocate to work in your behalf.

THE ADOVATE is usually a priest who will assist you in presenting your case. Sometimes the Advocate will advise that he does not think that you have a legitimate case to seek an annulment. However, one is completely free to request a formal adjudication.

Naturallay, it costs money to run the Tribunal and litigants are expected to pay \$200.00 for the handling

of an annulment trial, irrespective of the outcome. However, for those genuinely unable to pay the fixed fee, other arrangements can be made. No one is turned away from the Tribunal if they cannot afford its services.

This information and much more is contained in a booklet issued by the Tribunal entitled "The Annulment Procedure in the Archdiocese of Miami." It can be obtained by writing to the Metropolitan Tribunal of the Archdiocese of Miami, 63301 Biscayne Blvd., Miami, Florida. 33138 .

Tribunal staff meeting with chief judge Msgr. Fazzalano of the Metropolitan Tribunal of the Archdiocese of Miami, left to right; Fr. Sergio Garcia-Miro; Fr. Ignacio Rameau; Fr. William F. Allen; Fr. Ernesto Molano and Fr. Jose Biain, O.F.M.



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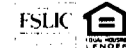
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Mother Teresa Receives Nobel, Hits Abortion

OSLO, Norway (NC)—When Mother Teresa of Calcutta received the Nobel Peace Prize Dec. 10 in Oslo, she spoke out against abortion and accepted the prize "in the name of the hungry, of the naked, of the homeless, of the blind, of the lepers, of all those who feel unwanted, unloved, uncared for throughout society."

Norwegian Nobel Committee chairman, John Sanness, said she deserved

the prize "because she promotes peace in the most fundamental manner—by her confirmation of human dignity."

IN HER SPEECH of acceptance Mother Teresa condemned abortion as the greatest destroyer of man in the world. She called on the audience to pray for and to stand by the unborn child.

"To me the nations who have legalized abortion are the poorest nations. They are

afraid of the unborn child and the child must die."

Mother Teresa, founder of the Missionary Sisters of Charity, said, "In these years of work among the people, I have come more and more to realize that it is being unwanted that is the worst disease that any human being can experience.

"Our poor people are great people, a very lovable people. They don't need our pity and sympathy. They

need our understanding love and they need our respect," she said. We need to tell the poor "that they are somebody to use, that they too have been created with the same loving hand of God, to love and be loved."

Mother Teresa has spent 33 years tending the poor and sick of the slums of Calcutta. Her order feeds and cares for millions around the world, having spread from its base in Calcutta to the United States, Venezuela, Tanzania, Italy, Australia and Britain.

She was born Agnes Gonzha Bojaxhiu, in Yugoslavia in 1910, the child of an Albanian grocer. She studied with the Irish Sisters of Loreto in 1928 and later that year was sent to India. She left that order because of "a call within a call" in 1946 and founded the Missionary Sisters of Charity to work with the poorest of the poor.

SHE ONCE SAID, "I believe in person to person; every person is Christ for me, and since there is only one Jesus, that person is the only person in the world for me at that time."

The 69-year-old nun won this year's prize over 50 other candidates, among them President Carter.

The Nobel Foundation had approved the can-



Mother Teresa and child in Calcutta Orphanage.

cellation of a dinner in honor of Mother Teresa at her request, and donated an extra \$6,000 to the missionary order in Calcutta.

In addition to the \$192,000 award, \$70,000 was raised by Norwegians to help her work.

award by the Carmelite Sisters of the aged and infirm on January 30, 1980 at the Breakers, Palm Beach.

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Major Perry Receives Award

Major W. Perry, commanding officer of the Salvation Army will be honored with a recognition



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Immaculate Conception Parish Celebrates

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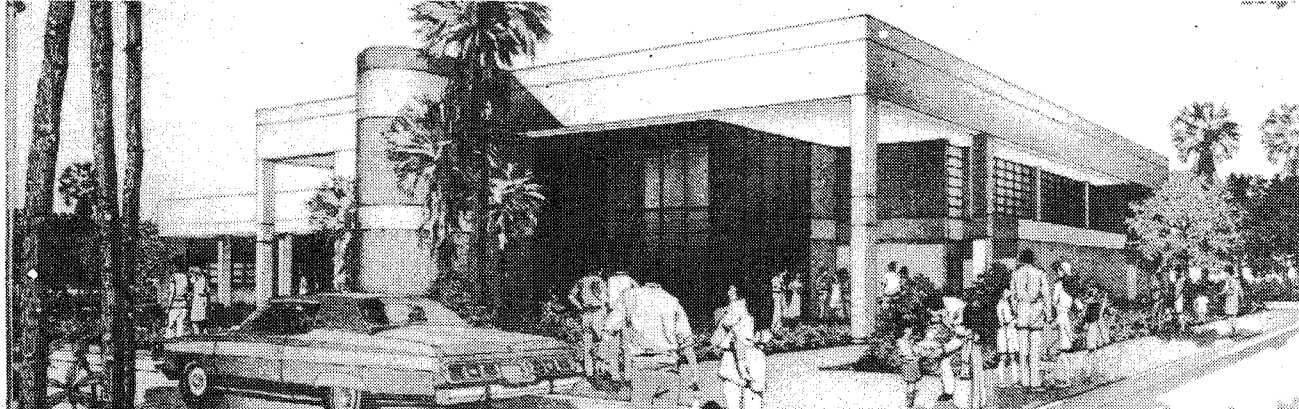


Consecration of the Altar by Archbishop Edward McCarthy with Fr. Jorge Perales, Msgr. Dominic Barry, Fr. Michael Greer and Msgr. Jude O'Doherty.

Led by Archbishop Edward McCarthy, visiting priests, parishioners and school pupils of Immaculate Conception helped celebrate the Silver Jubilee of the Hialeah church established in 1954, with a building dedication and Silver Jubilee Mass on Dec. 8.

An all-purpose auditorium, waiting final contractual work, adjacent to the church and school will serve parish and school activities. The building was named in honor of the Sisters of Mercy who have staffed the parish since its inception.

The Silver Jubilee ceremonies followed with consecration of the altar and concelebration of the mass with Archbishop McCarthy as chief celebrant. Msgr. Jude O'Doherty, pastor and Msgr. Dominic Barry, former pastor were chaplains to the archbishop.



Msgr. Jude O'Doherty in a brief talk following the blessing of the hall by Archbishop McCarthy, thanks everyone who contributed to the development of

the new building. View of the exterior is shown in the architects rendering, above.

From our house
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this holiday season.....

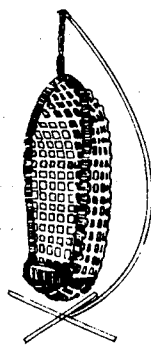


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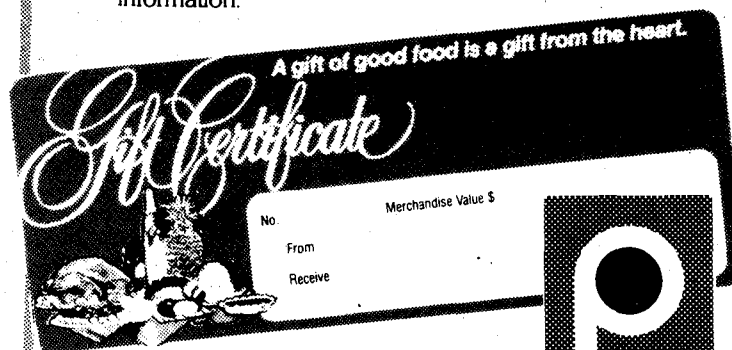
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New York—The Xavier Society for the Blind announces the availability of its 1980 Braille Catholic calendar. This calendar will be sent free to any person in the United States and Canada as long as the supply lasts.

The only one of its kind, the Xavier Society's Braille calendar provides the sightless person with a convenient means of knowing each Sunday's feast, as well as all other important feasts occurring within the month. It thus acts as a companion to the Sunday Mass Propers in Braille (also available from the Xavier Society).

To receive a Braille calendar and to obtain further information on other free services in Braille, Large Print and Tape; the visually impaired should write to:
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Paradise Not to Be Found on Earth

By MSGR. JAMES J. WALSH

More than any other time of year, Christmas highlights man's restless craving to be happy. However greatly people may differ in character, culture, race and convictions about life, they share the very same consuming desire for happiness.

Every man must have his paradise. And whether he looks for it on earth or hereafter, all his thoughts and efforts and hopes are directed to the search.

HE CAN no more tear out of his heart this yearning than the rose can refuse the warmth of the sun. It's an essential part of his nature, the deliberate doing of his Creator. In making man to his image and likeness, God designed the heart for himself. He made it in such a way that it would never cease seeking to be satisfied as long as human life lasted.

Fifteen hundred years ago, Augustine expressed it concisely. "You have made us for yourself, O Lord, and our hearts are restless till they rest in you."

In the beginning, Adam and Eve enjoyed perfect natural happiness and saw themselves as lords of an earthly paradise. And yet he discovered deeper yearnings which overlapped the garden of Eden. There was this irresistible attraction to a happiness and dignity and relationship greater than natural. He found himself longing for God's infinite love and for a lasting

paradise.

It seems so incredible that, while he was blessed with more contentment than any of his descendants ever enjoyed, he blew it all by deliberately seeking to satisfy these intense, never-ending longings apart from the God who made him. So, poor Adam lost his paradise on earth. Worse yet, he lost his right to the eternal paradise of heaven for which reason alone he was created.

Genesis related that the angel with the flaming sword was placed at the gate of Eden to bar entrance. Then God decreed that henceforth no one shall find his paradise on earth. Only when the second Adam accomplished the work of redemption would the gates of the eternal paradise be opened and longings for endless joy and love and peace be satisfied.

We still feel, sometimes to a desperate degree, the choking effects of Adam's senseless decision to find happiness by his own plan instead of God's. How well we know from daily experience the miserable confusion involved in trying to be happy. And all about us — on a vast scale now — men and women are scurrying around trying to find the way back to that earthly paradise. They refuse to accept the fact that it is closed forever. They can't bear the thought that what they are looking for is beyond this earth. To them, it's a contradiction to see in death the beginning of perfect life.

SO THEY PICK a road to Eden and follow it and for a long time shrug off the disappointments and disillusion and keep looking ahead. Just when they feel they are about to touch the gate, they discover it isn't there at all, and as the mirage fades, they start out again feverishly.

Gaining money has always looked like the genuine road to happiness. And where do we find less peace than among the rich who covet more. And being known and honored and made much of has surely a measure of satisfaction, but like the tree which sheds its leaves in the fall, it all becomes bleak and tasteless.

Those who abandon themselves to the pleasures of sex perhaps are among the most disillusioned in time, because sooner or later the bitter realization comes that they are further from real happiness than ever. Some immerse themselves in work, even noble work for others. Though it fills days and nights with activity, still so much is lacking. Those tremendous cravings, gnawing away in the human spirit, serve notice constantly they are yet unsatisfied.

IN THE SEARCH for happiness, we might divide people into three groups.

There are those who disregard God and his law and try vainly to convince themselves no other paradise can exist except the hidden

one on earth. Perhaps communists, at least their leaders, fall into this category.

There are others who believe to one degree or another that earth can never provide lasting happiness. But these are famed for eating their cake and wanting it too. They live both ways — taking no chances.

Lastly there are the ones who waste no time running up blind alleys advertising peace and happiness. They look silly to others as they scratch about for a narrow road, blood stained and at times painful, which winds out beyond the border of earth and leads into eternity. They have heard the Good News, the Gospel, and have taken it so seriously that the only road to paradise for them is through the garden of Gethsemane, not the garden of Eden.

Here, among them, do we find Christmas' meaning unchanged and beautiful. For they believe that if paradise is to be found anywhere, Christ must first be found. Only in his company can we find happiness. Only by following close on his heels can one keep to the path. Because he is the Way.

Lest this truth seem gloomy to some, note that the happiest people this Christmas will not be those who get the most gifts or have the best time. The happiest will be those who, like Mary, have everything in having Jesus with them.



One Inn Where There's Always Room

By Fr. DAN KUBALA

One of the heartwarming thoughts of this beautiful season that we are entering is that Christmas is a great celebration of life. Regardless of the trials and turmoils of the preceding days before Christmas, none can deny the emotional joy that takes place in the hearts of families who gather for their Christmas celebration.

Easter, of course, is the major solemnity of the year. On that day we celebrate the new life that Jesus Christ won for us. But that life we have not experienced yet and only still look forward to with great hope.

Christmas is the celebration of a birth. We all know of and have experienced the birth of someone. We know the great joy of the parents and family at the birth of a new child. It in itself is described as a miracle — the miracle of God's highest creation. As the angels,

shepherds and wisemen went in haste to see the new born babe, so it is with pride that grandparents, aunts, uncles, relatives and friends want to see the new addition to the family.

For almost 2,000 years Jesus' followers have turned their eyes to the manger and have relearned of God's great love for the world. We learn a great lesson of life from that simplistic scene.

As beautiful and heartwarming as this scene is, though, we must remember the reason why it took place. Joseph and Mary had wandered the town of Bethlehem searching for a place to stay. The innkeepers, of course, did not know that Joseph and Mary were the parents of Jesus Christ. To the innkeepers, these travelers were only strangers for whom there was no room. Joseph and Mary were forced to find shelter in a stable.

IT CANNOT be denied that we as a whole human family share the rejection of Joseph and Mary, and also somewhat of the shame that no rooms were available to them in Bethlehem. We might think, "If only I was an innkeeper in Bethlehem, I would have opened my door."

During the past few months the Respect Life Office, in co-operation with the Catholic Service Bureau, has begun an Emergency Pregnancy Service, joining those in other parts of the Diocese. Part of that service is providing shelter for pregnant girls and women who for one reason or other need a place to stay. Likewise, the office encounters the elderly and their loneliness and fears. They too often feel the rejection of Joseph and Mary.

We must be honest in admitting that the spirit of the innkeepers in Bethlehem during the time of the

visit of Joseph and Mary is still alive today. But, too, some people have opened their doors and answered the call of Jesus. "Whatever you do to the least of my brothers you do to me." To those people we are very thankful for their great example.

One of the most difficult things is to welcome a stranger into our homes. We rationalize our attitudes and ask questions such as: What will this person be like: how will our family react? What about the children?; what will be the consequences?

We as Christians should not look at each other as strangers but as children of God. If you have room in your inn and would be willing to be of assistance to someone with these needs, please call the Respect Life Office (653-2921). Our travelers are usually unable to pay the innkeepers fee — but you can be assured of God's blessings and rewards.

Of Parenthood and Children

By RUSSELL SHAW

"I didn't know what I was getting into."

People say that about many things — marriage, work, commitments of all kinds. They certainly say it about parenthood. And they are right.

IN CONFESSING that we don't know what we are getting into in becoming parents, we may be owning up to carelessness or lack of preparation. But we may also be making a statement of basic fact: No one can ever know in advance exactly what it will take to fulfill the specific demands of a large, open-ended commitment like parenthood.

True, most of us have some general idea. But, just as true, we have little or no idea what the crucial specifics will turn out to be.

That is important. There is a contemporary obsession — a kind of planned parenthood syndrome — with arranging everything in advance, even before the first baby arrives on the scene. Some people seem to think that responsible parenting requires them to have the money for Junior's college

"The first, the most fundamental right of childhood is the right to be loved. The child comes into the world alone, defenseless, without resource. Only love can stand between his infant helplessness and savagery of a harsh world." — Paul Hanly Furfey, "The Church and the Child,"

education in the bank before junior is more than an idea in his parents' minds.

A MUCH BETTER approach is rooted in openness. That doesn't mean naive irresponsibility, but mature readiness to accept and adjust to the demands that parenthood brings with it.

For these demands will certainly involve unexpected surprises, no matter what. How do you "prepare" for a child who develops a serious health problem at the age of five, or who turns out to be a gifted musician, or who in the late teens discovers a religious vocation?

Except by working hard to develop qualities of mind and heart

which enable you to rise to the demands of these and a thousand other anticipated situations — you don't.

That is not a plea for entering parenthood with eyes closed to reality. Much immediate and long-range preparation is required of prospective parents. But parenting always involves encountering the unexpected. Intelligent preparation for parenthood absolutely demands that this be taken into account.

To speak in general terms, becoming a parent first and fundamentally carries with it responsibilities — serious obligations toward the new being of whose very

existence parents are the human source.

EVERYONE ADMITS this in theory, yet today a surprising number of people ignore it, to one degree or another, in practice. Statistics on child abuse and child neglect are symptoms of a far larger problem — a problem focused on the fact that many parents refuse to acknowledge their real obligations to their children or else rebel against them.

It would be a complex matter to trace all the causes of this behavior. But clearly it has much to do with the contemporary quest, amounting to a fixation, for self-fulfillment.

There is nothing wrong with self-fulfillment, properly understood. But not a few parents, it seems, value children mainly because of what children can do for them. The child is an expression of parental vanity, a means of achieving ambitions the parents never achieved, or an outlet for gratifying parental emotions.

THIS MAY BE innocent up to a point. All parents naturally wish to take pride in their children and to find emotional satisfaction in parenting. But these drives can be damaging in their consequences if becoming a parent does not also — and mainly — mean recognizing and fulfilling grave obligations to the child.

What kind of obligations? One could draw up quite a catalog and still leave out a great deal of importance. But the basic obligation of parents is to do everything in their power to foster the total development of their children — physical, mental and emotional.

And also spiritual. This is a point to emphasize. Even conscientious parents have been known to draw the line here. They work hard for their children's well being. They strive to provide them with excellent schooling and enriching social experiences. But when it comes to spiritual development, the attitude is — that's somebody else's job.

This is shortsighted. Responsible parents do not willingly allow their children to eat garbage or skip school. But a surprising number of mothers and fathers (perhaps especially fathers) take a hands-off attitude when it comes to spiritual formation.

Shyness? Feelings of personal inadequacy? Whatever the reason, the results can be disastrous. Spiritual formation has to begin very young. If parents don't do the job, it won't get done.

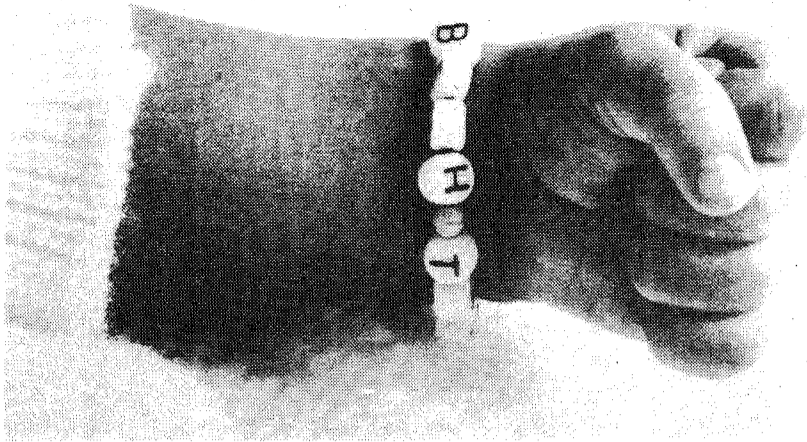
BECOMING A PARENT involves a finely honed and frequently shifting balance — between ideals which are lofty and clear, and concrete deeds, in the framework of these ideals, which are responsive to the present needs of real children. Not a word in all this about love? For parents, this is what loving their children means.



"In confessing that we don't know what we are getting into in becoming parents," Shaw writes, "we may be owning up to a carelessness or lack of preparation. But we may also be making a statement of basic fact: No

one can ever know in advance exactly what it will take to fulfill the specific demands of a large, open-ended commitment like parenthood." Only minutes after birth, proud parents admire new daughter.

New Horizons Reveal Wonders Beyond Dreams



By HELEN M. SZABLYA

I marvelled at her tiny eyes, the rosebud mouth, the fuzzy, colorless down that someday will be her hair. I held her for the first time. I touched her soft cheek with my finger. My heart swelled with pride as I looked into my husband's joyous blue eyes. He put the tiny little fists together in his huge palm as we said our first evening prayer as a family. "Mother of God, protect her always because you can be with her even when we are unable to do so."

MARY, by becoming a parent, the mother of Jesus, became the first and most important helper in the work of salvation. As I offered my first baby to her, I realized that as parents we play a most important role not only in our own salvation but also in that of our children and of all those whose lives our family will touch.

Soviet deportations made me the respected wife of a university professor at age 16 and at 18 God entrusted me with a child. How lucky that I did not know the immensity of the responsibility. I trusted in God and my natural instincts. Caring for a baby was new to me but my loving husband introduced me into parenthood.

I DON'T REMEMBER thinking of my daily tasks as a ministry. What my mother gave me flowed naturally from me to my little girl, who was soon followed by a little boy, then another.

Four-year-old Helen cared for her brothers as she saw me care for them. She was an active helper in the kitchen and busily taught the little ones to make the sign of the cross.

That was the time when the revolution broke out in Hungary in 1956. Our littlest one was but 10 days old when we joined the number of refugees. After having been captured twice, I was deadly afraid to try once more. I cried but through my tears I saw little Helen's determined face as she was treading through the muddy vineyards. Her blue eyes shone as she said: "Don't cry, crying will not change anything, or make it easier." My own words, beamed at me through the look of my husband, out of my oldest daughter's mouth.

THE AGE-OLD TRUTH registered for the first time: Ministering and caring is not a one-way street. It is give and take. It is this mutual caring and sharing through which one evolves as a person, become a parent.

The perfect unity of man and woman as the images of God becomes reality in marriage. Its fruits are the children and the interaction with them leads to salvation for both.

One of the most important aspects of caring and ministering, The most significant instrument to bring about growth is listening. When the children arrive home from school or play, games, dances or work, their "senseless" and "nerve-racking" chatter tells us of many untold stories that through creative questions will surface, preventing later tears and heartbreaks.

When grief strikes, often God's graces come to us through our children's voices. A friend whose baby was born with a serious disease could not accept the fact until her 11-year-old declared, while watching her rock the little one: "I would not change her for anything in the world."

PARENTS ARE only human. They, too, have times when the thin thread of endurance breaks. Those can be some of the most intriguing times for growth, for giving example. Our children have to learn that we are people also. The way we go about correcting our mistakes

will set the pattern for them. I learned during the years when our first children went through adolescence how honesty about oneself would make them open up. If mother or father could make a mistake and admit it, they must have the potential to understand.

When we see that our children no longer need us, it means they are on their way to be our helpers when we no longer will be able to take care of ourselves. That process involves heartache and questions Our Lady had asked her Son when he stayed behind in Jerusalem: "Son, why have you done this to us?" Then, the hurt clears up one day and the "cup runneth over" with joy when one hears one's children give advice to their peers; one's own words rephrased in today's slang.

ONE OF the greatest rewards of parenthood is a son-in-law who declares: "When my father died, I didn't expect to re-experience the feeling I had for him until today, when I talked with you."

Or when a daughter says: "I can't think of anyone I'd rather have to lead me into motherhood than you."

Biblical Insight of Two Sons

By FATHER JOHN J. CASTELOT

THE NATIVITY story in the Gospel of Luke fairly rings with the joy occasioned by the birth of a new baby. (Acknowledging the doubtful historical character of much of this narrative, we may for the moment simply take it at its face value.) This story tells of the birth, not just of one, but of two baby boys: John, later known as the Baptizer, and Jesus, later known as the Christ. The note of joy is struck early, in the angel's announcement to Zechariah that he will finally have a son: "Joy and gladness will be yours, and many will rejoice at his birth" (Luke 1,14) And the account of his birth and its sequel is full of the excitement, wonder and happiness which a new arrival brings to family and friends.

THE ANNOUNCEMENT to Mary of her impending motherhood is more solemn, mysterious and, at Luke's hands, theological. But the birth itself is recounted with warmth and tenderness, and, as for joy, the heavens themselves break into song. In a simple sentence evocative of quiet happiness and gentle love, Luke tells us that Mary "gave birth to her first-born son and wrapped him in swaddling clothes

and laid him in a manger" (Luke 2,7).

BUT THE STILLNESS is broken by the angelic proclamation to the shepherds: "You have nothing to fear! I come to proclaim good news to you — tidings of great joy to be shared by the whole people." And "suddenly, there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in high heaven, peace on earth to those on whom his favor rests'" (Luke 2,10, 13-14). All mothers of all time can identify with Mary's secret happiness when they read that "Mary treasured all these things and reflected on them in her heart" (Luke 2,19).

IF THERE WAS joy at the birth of these boys, there was continued happiness in watching them grow up. Of John it is said: "The child grew up and matured in spirit" (Luke 1,80), and of Jesus: "He went down with them then, and came to Nazareth, and was obedient to them. His mother meanwhile kept all these things in memory. Jesus, for his part, progressed steadily in wisdom and age and grace before God and men" (Luke 2,51-52). "He lived in the desert until the day when

he made his public appearance in Israel" (Luke 1,80).

THE WONDER OF watching a child grow so often turns to bewilderment and sometimes to hurt. No child grows up to become his or her mother or father; he grows up to become himself. According to the story, Zechariah and Elizabeth were quite old when John was born. They had given up hope of ever becoming parents. And now, here is this son given to them by God running off to live a bizarre existence in the desert. Zechariah must have wondered why on earth his son didn't accept the priestly role that was his by inheritance. It would have made the old man so proud.

ELIZABETH had to bear not only the pain of separation but the constant worry about his well-being. He didn't dress right; he certainly didn't eat right: "John was clothed in camel's hair, and wore a leather belt around his waist. His food was grasshoppers and wild honey" (Mark 1,6). One can only hope they didn't live long enough to suffer through his arrest and execution.

AND WHEN the old man Simeon

took the infant Jesus in his arms, he uttered a dire prediction to Mary: "This child is destined to be the downfall and the rise of many in Israel, a sign that will be opposed—and you yourself will be pierced with a sword" (Luke 2,35). Mary and Joseph, too, had to wonder about the direction in which Jesus was going. Luke closes the story of their finding the boy in the temple with the significant remark: "But they did not grasp what he said to them" (Luke 2,50). We know the direction in which he went and we can guess what his career must have cost Mary. But in spite of everything she stayed with him even to the foot of the cross.

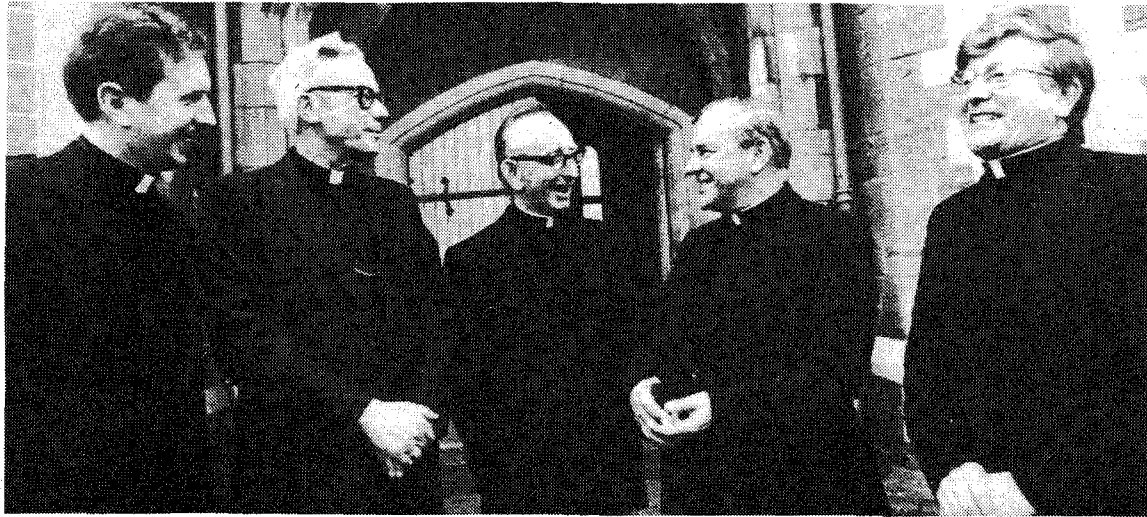
NO CHILD is simply a clone of either parent, but a distinct individual who must become himself or herself. Painful though this independent growth may be for parents, real love demands that they encourage it. A modern theologian has defined love in its essence as "letting-be." Really to love is to let the loved one really be what God wants him to be and positively to foster that "being," which one understands or not. "But they did not grasp what he said to them" (Luke 2,50).

Archbishop Lauds the Irish People

(Continued from Page 1)

In the Archdiocese of Miami there are approximately 287 incardinated priests of whom 92 are Irish-born. In addition, religious houses of Irish nuns abound up and down the Florida coast, many of whom owe their origins to Mother Catherine McCauley, the foundress of the Sisters of Mercy, one of Ireland's most illustrious daughters, who is the foundress of the largest society ever established by an English-speaking Catholic, either man or woman.

During the Civil War, the Pittsburgh sisters were put in charge of the Stanton military hospital in Washington, D.C., and Abraham Lincoln wrote them a blank check on the War Department for supplies. And he wrote: "More lovely than anything I have seen in art — so long devoted to illustrations of love and mercy—was the picture of these modest sisters among the suffering and the dying. Gentle and womanly, yet with



Archbishop Edward A. McCarthy shown with (center) newly ordained Father Joseph Hayes who will serve in the Archdiocese of Miami. Also in the picture, taken at Maynooth College, are left, Msgr. William Dever, pastor of St. Thomas More, Boynton Beach; second from right, Cardinal Tomas O Fiaich, Archbishop of Armagh and Primate of all Ireland, and right, Msgr. Michael Oiden, president, Maynooth College.

the courage of soldiers...they were veritable "Angels of mercy".

But Ireland's contribution to the world has not been confined to clerical circles. Social, political and artistic life has benefited too. You know the names and the importance of men like Shaw, Joyce, Wilde, Yeats, O'Casey. The impact the sons

and daughters of St. Patrick had on American life is well known. Indeed, we make sure it is never forgotten!

WHEN LINCOLN took office, almost 40 percent of all foreigners in the U.S. were Irish-born. Two years before Andrew Jackson was born, his parents arrived from Ireland. We must not forget commodore John Barry from

Wexford —the father of the American Navy. Remember also that four natives of Ireland and five of Irish descent signed the declaration of Independence.

Addressing itself to the pastoral needs of approximately fifty (50) million Catholics in the United States is the great challenge which faces the American church

today. The glorious achievements of the past will serve as support and encouragement to help meet the challenges of the present. However, as Ellis states, the present numbers of approximately 55,000 priests, 11,000 brothers, and 170,000 sisters engaged in the church's mission and ministry are far from sufficient to meet its expanding needs. If that can be said of the church at large in the U.S., how much more can it be said of the State of Florida which enjoys the reputation of being one of the states with the fastest expanding population.

The decline in priestly vocations which has permeated practically every country in the world, has taken its toll of the Irish church, as all recent reports indicate. Nevertheless the Church of Florida shares your hope that a new day is dawning vocation-wise, and that our church will continue to be the beneficiary of that noble tradition which has ushered numberless priests to our shores, helping to minister to a young and hopeful church.

As Pope John Paul said on his recent visit to this college, "This is a wonderful time in the history of the Church. This is a wonderful time to be a missionary for Christ. May that missionary spirit never decline in the hearts of the Irish priests, but may a spirit of partnership grow between the home dioceses and the total mission of the church, entering into the eager missionary movement of the Universal Church."

P. B. Woman Receives Award

Mrs. Lorraine Gallagher Freimann will receive the Lourdes Residence Recognition Award on January 30 at the sixth annual recognition luncheon at the Breakers.

This award is presented by the Carmelite Sisters for the aged and infirm to individuals who contribute much of their time and talents to humanitarian causes.

Among other awards Mrs. Freimann has received are the Palm Beach Chamber of Commerce Award for philanthropy in 1979 and an honorary degree, Doctor of Laws at St. Joseph College, Rensselaer, Indiana.

The philanthropist is currently president of the advisory board of trustees, St. Mary's Hospital, West Palm Beach.

She has also served on the advisory board, Art Council of the University of Notre Dame, Stetson Foundation for Cancer Research, Houston, Texas, St. Mary's College, University of Notre Dame, and in Palm Beach the society of Palm Arts, Thrift, Inc., and the American Cancer Society.

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Yule Party for 'Seniors'



The 9th annual senior citizens mass and Christmas party was held at St. Mary's Cathedral last week. The elderly guests were invited and came from public housing, nursing homes and parishes from as far north as Pompano. Representing Archbishop Edward McCarthy as celebrant of the Mass was Retired Bishop Robert Joyce of the Diocese of Burlington, Vermont, now in residence at Little Flower, Coral Gables. Bishop Joyce is shown with committee chairperson Mary Ann Buffone (above) greeting people during lunch in Cathedral Hall. Entertainment, impromptu dancing, singing and door prizes added to the festivities of the afternoon.



U.M. President Commencement Speaker

Dr. Henry King Stanford, president of the University of Miami, will be commencement speaker Dec. 19, at Barry College when graduate and undergraduate degrees will be awarded.

Dr. Stanford will receive an Honorary Doctor of Letters Degree from Barry College at the Commencement.

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Bishop Installed In St. Augustine

(Continued from Page 3)

potential for the kingdom of Christ that lies in a diocese where there is full participation by all - clergy, religious and laity - in the mission of the Lord that is our baptismal destiny."

Among the other guests at the ceremony were Cardinal Terence Cooke of New York, Archbishop Jean Jadot, apostolic delegate in the United States, and Florida's Episcopal Bishop Frank Cerveny, who remarked after the ceremony, "I think the Holy Ghost had a hand in bringing this man to the Diocese of St. Augustine."

Bishop Snyder held a reception later for the people of St. Augustine and told the 700 well-wishers, "I want you to know in a special way that you are my family. I need that. I have to have that special relationship."

His special relationship had already begun when he spent 40 minutes after the

ceremony shaking hands outside the church.

Not everyone had made it to the church on time. A group of about 110 bishops, priests and laymen had flown from Brooklyn, N.Y., but were delayed by plane trouble. But their bus from Jacksonville to St. Augustine was escorted by the Florida Highway Patrol, and they missed only the beginning of the ceremony.

Bishop Snyder takes over his new post from Bishop Paul Tanner who retired at the mandatory age of 75. The Diocese includes 17 counties in northeastern Florida and is the home of St. Augustine's Parish, which dates back to 1565 when Father Francisco Lopez first celebrated the Eucharist for Spanish settlers upon their arrival in Florida.

Bishop Snyder was ordained in 1951 in Brooklyn and had served the Diocese of Brooklyn for 28 years, the last six as auxiliary bishop.

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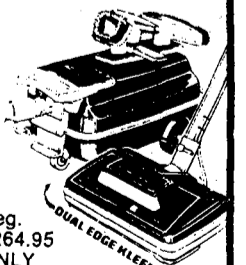
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Abp. Sheen, Eloquent, Media 'Star'

(Continued from Page 4)
speech you have given him to read. Give him 15 minutes and he can repeat the speech to you verbatim. Give him an hour and a half with an average size book, and he can give you a fairly complete outline of its contents."

He allowed no interruptions, if they could be avoided, and his only pastime was an occasional game of tennis.

The life of the man who reached millions began in the small town of El Paso, Ill., on May 8. He was one of four sons of Newton and Delia (Fulton) Sheen, both of Irish ancestry. Baptized Peter, he took the name of John at confirmation and later adopted his mother's maiden name as his first name.

After studying theology at St. Paul's Seminary in St. Paul, Minn., he was ordained to the priesthood for the Peoria Diocese on Sept. 20, 1919.

Obtaining bachelor's degrees in theology and canon law at the Catholic University of America in 1920, he went to the

university of Louvain, Belgium, where he was awarded a Ph.D. in 1923. He also attended the Sorbonne in Paris and the Angelicum University in Rome, where he took a doctorate in theology in 1924.

AMONG THE FAMOUS people in whose conversion to Catholicism he played a role were violinist Fritz Kreisler; author, congresswoman and later ambassador to Italy Clare Boothe Luce; American newspaper Guild founder Heywood Brown; entertainer-night club owner Ada Smith Duconger — better known as Bricktop, and former communist agents Louis Budenz (originally a Catholic) and Elizabeth Bentley, among others.

The Budenz return was particularly spectacular, as Budenz' name was still listed on The Daily Worker masthead as managing editor the day he renounced communism. Budenz had even written a series in 1936 for the communist daily attacking Sheen.

Kreisler met Sheen one

evening when Sheen was leaving the apartment of a friend whose wife had just died. The friend pointed to Kreisler's door and told the bishop the great violinist was his neighbor. Sheen knocked at the door, introduced himself, and was invited into the house, where he asked, "Would you like to take instructions?" Shortly thereafter, Kreisler and his wife were received into the Catholic Church.

The bishop did not only spread the faith among the famous. In 1950 he was named national director of the Society for the Propagation of the Faith, the church's principal mission organization, a post which he held until 1966.

At that point, Bishop Sheen was named bishop of Rochester, N.Y.

In his apostolic letter appointing Bishop Sheen to the See, Pope Paul VI said: "Everything that you have so tirelessly accomplished in the past, by deed and by the spoken word, to feed Christ's flock has won for you universal acclaim. We now nourish the fond hope that in the future you will vigorously undertake even greater things."

Though he was a friend of

the famous, Bishop Sheen throughout his career showed concern for the poor. He spoke about the division between the rich northern hemisphere and the impoverished southern hemisphere long before the concept became current in geopolitical discourse.

BISHOP SHEEN backed "Humanae Vitae," the 1968 encyclical in which Pope Paul VI reaffirmed the church's opposition to artificial birth control. In a statement published in the Rochester diocesan newspaper he likened birth control to violence, which he described as a dominant idea in the modern world. "Violence," he said, "is the laying of hands on life, either to maim it, to destroy it, or to annul it."

In 1973, he told the Thomas More Lawyers' Guild, an association of Catholic lawyers, that it was more difficult to be good than 20 years ago. Today, Christians must stand up and be counted, he said, adding, "It is very easy to flow with the current. Dead bodies flow downstream. It takes live people to resist the current."

Addressing the Western North Carolina Methodist Conference in 1974, he

deplored the loss of the sense of sin. "It used to be that the Catholics were the only ones to believe in the Immaculate Conception," he said. "Now everyone believes he is the immaculately conceived."

In July 1977, the archbishop, then, 82, underwent open heart surgery and by November was called fully recovered by the chief surgeon of the operating team.

His public appearances became less frequent thereafter, but did not stop. In January 1979, speaking at the 27th annual National Prayer Breakfast in Washington, he began by saying, "Mr. President, Mrs. Carter, my fellow-sinners."

Care Center

To make it easier for lower income parents to get quality day care facilities for their pre-school children, Little Havana Day Care Center located at 970 S.W. 1st Street, has lowered its enrollment rates.

For more information visit the Little Havana Day Care in the City of Miami Little Havana Community Center, or call 324-5424.

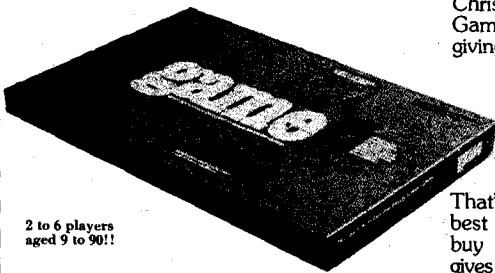
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Christmas Events

"SPECIALLY FOR SHEPHERDS", a contemporary Christmas Cantata, will be presented by "A Joyful Noise", under the direction of Don Schafhauser, at St. Juliana Catholic Church, 4300 So. Dixie Hwy., West Palm Beach, on Friday Dec. 21 and Saturday, Dec. 22nd at 8:30 P.M.

★★★

St. Vincent's Widow and Widower Support Group will hold a meeting Dec. 17, at 8:00 p.m., in the Parish Center. There will be a Christmas Party with entertainment. Refreshments and surprises. For information call Ruth Allen at 973-8375.

★★★

Our Lady's Auxiliary of St. Vincent de Paul, 2000 NW 103 St., Miami will hold their annual Christmas Party on Dec. 15, from 8:00 p.m. to 12 M. in the Parish House.

★★★

St. Coleman's "Young at Heart Club" will hold their annual Christmas Party, Dec. 17, at 1:00 p.m. in the Parish Hall. Sandwiches and refreshments will be served.

★★★

Separated and Divorced Catholics are invited to a

S. Florida Scene

"Christmas Social", Dec. 20, 7:30 p.m., in the parish hall of St. Coleman's. 1300 S. Fed. Highway, Pompano Beach. A \$2.00 grab bag is requested. Refreshments. Information call 942-1861 or 491-0366.

★★★

The St. Agnes Women's club will hold its Christmas Meeting Dec. 19, at 8:00 p.m. In lieu of a gift exchange, the ladies will bring canned goods and/or staples for Camillus House. There will be a sing-a-long with Betty McCormick, guest pianist.

★★★

Have an old fashioned Christmas! The birth of Jesus is near! Celebrate with you family at the Christmas Party at St. Louis Church 7270 SW 120th St., Miami, Dec. 16 from 4:00 p.m., to 8:00 p.m.

★★★

The St. Theresa Social Club of the Church of the Little Flower, 1270 Anastasia, Coral Gables, will hold their annual Christmas Party Dec. 16, at 2:00 p.m., at the School Cafeteria. Presents exchanged. Buffet. Members free Guests \$2.00

NFP Class

The Family Enrichment Center has scheduled a course in Natural Family Planning to be held at Immaculate Conception Church, 125 W. 45th St., Hialeah. There will be three evening meetings starting December 18, at 8:00 p.m. For registration and information call Kathy Gent at 473-1046, in Ft. Lauderdale.

Women's Clubs

St. Agnes Women's Club will sponsor a Champagne Reception on Sunday, Dec. 16 following the 12:30 p.m. Mass. The reception is in honor of Msgr. James J. Walsh on the 35th anniversary of his ordination. All parishioners are invited.

★★★

Our Lady's Auxiliary of St. Vincent de Paul elected officers for the coming year. President is Shirley Geer, Vice President, Rose Mary Toth; Treasurer, Theresa Samol; Corresponding Secretary, Helen Vaccaro and Recording Secretary, Rose Mary Toth.

NCCW President

The new National Council of Catholic Women president is Winkie LaFils, former Province Director from Orlando, Fl.

Sep/Divorced

St. Vincents Separated and Divorced Support Group will hold their monthly meeting Dec. 18, at 8:00 p.m., in the parish center. For information call Sr. Agnes at 651-0280.

Seminary Concert

A program of Holiday music will be presented by the combined Choirs of St. John Vianney Seminary and St. Vincent's Seminary at 7:30 p.m. in St. Raphael's Chapel, at St. John Vianney Seminary. The program is open to the public. Free admission.

REMINDER

WHO: Pope John Paul II High School Committee, c/o Fr. James Connaughton, St. Ambrose Parish, Deerfield Beach.

WHAT: Black Tie Dinner, Donation, \$125.00 per person,

WHERE: Boca Raton Hotel, The Great Hall.

WHEN: Jan. 4, 1980, 7:00 p.m. Cocktails, 8:00 P.M. Dinner.

WHY: To support development of Pope John Paul II High School

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We love Because We Have Been Loved

By CAROL A. FARRELL
Family Enrichment Center

The more I experience of human love, both the giving and the receiving, the more I understand about God's love for each of us. I've read and heard similar thoughts but something seems to have happened and now its my own truth, my own discovery, my own private reality.

It is the common experience of human love that puts us in touch with the reality of God's love for us. Books and teachers may give us the theory but the experience of being loved and of loving is the real teacher. And it is the home that is the first school of love.

I THINK OF my ex-

perience of being loved as a daughter, both in my childhood and in my adult years. I recall the constancy of the love of my mother and father. It was and is limitless but not indulgent. I did not realize that many people grow up with a sense that they must earn the love of their parents by performing in a praiseworthy way, that love came as a response to some special effort on their part. I was blessed with an experience of "I am, therefore I am loved."

I think of my experience of being loved as a woman, a wife. I remember especially a weekend trip to a meeting without Pat. At first I felt ill at ease and out of place without him. As the hours passed I realized the wholeness I feel, the comfort I have within myself, comes greatly from his presence in my life, from his love. In our relationship I feel free to be myself. Its not a freedom to DO anything I want but rather a freedom to BE fully myself. I know that I am always accepted even when he

would not agree fully with my actions. Pat's acceptance and encouragement creates an atmosphere in which I can grow.

God's love is like that, too. In the awareness of His presence in my life I feel freedom and strength and security. In His love I am known and accepted and brought to the fullness of life. I was surprised recently as I realized that it is Pat's love that brings me this insight.

I reflect on my experience as a parent. I have been loved, therefore I am able to love. My love for my children does not depend on their love for me. I give it freely. Every parent has heard "I hate you!" and "Leave me alone!" or "Go away!" Even when our love is rejected, we can and do continue to love. Not because we feel like it, but because its easy - because neither is the case. Of course, sometimes we fail because we are human but basically the fundamental flow of our life is to continue to love because we have decided to love, we have a commitment in love, because we choose to love. And we are able to because we have first been loved in that way.

GOD'S LOVE, too, is first, is freely given, is life-giving. In my love for my children I begin to understand ever so faintly the depth of God's love and commitment to me, to each of us. I feel awed. I feel humble. I feel exhilarated. I feel powerful. I feel perfectly safe. I feel

graced. I feel peace.

There is something about this season that makes the topic more pertinent to me right now. It is a time for being more in touch with Love, with its Source, its meaning, its beauty, its necessity, with its power. Its a time to express Love with a

face-to-face "I love you", a special gift, a note of appreciation, in the sharing of our time and our life. Its a time for singing, for hugging, for reaching out, for building each other up, for remembering, for creating memories, for gratefulness.

Because He loved us first.

Miami Couple, Priest Reenact Cana Event

By FR. MIKE FLANAGAN, S.P.

"I walked where Jesus walked." I have a little holy card with a poem about Jerusalem on it. It's about the awe and wonder of a Holy Land pilgrimage. Through the grace of God I was blessed with that privilege.

In October I celebrated Mass on Calvary, walked the Way of the Cross and knelt at the Holy Sepulcher. What a sense of overwhelming serenity pervades the Garden of Gethsemane; it was very difficult to tear myself away from that peaceful, sacred place. And to stand on the slope called the Mount of Olives and see the Holy City! What a glorious sight.

Months before we left Miami for the Holy Land, Joe and Susie planned their marriage for Cana. Susie labored many hours sewing her gorgeous white dress. While Joe and I dressed in the tiny sacristy, the Franciscan priest showed Sue to her dingy dressing room. How handsome Joe looked in his "tux" as he met

his pretty bride at the altar. This altar sits directly over the spot where, according to tradition, Jesus converted water into wine at the Cana wedding. Two thousand years ago He knew that on October 18, 1979 Joe and Susie would re-enact that marriage.

Susie's radiance was unspeakable; Joe's pride, evident in every glance he gave her. After their vows, Oola, the maid of honor, signed the wedding certificate in fine Hebrew penmanship.

Our gracious Franciscans shared some Cana wine with us as we ate the wedding cake in their rectory. Flash bulbs and flowers were popping everywhere around the room.

Walking back to the bus through the narrow Cana streets afforded the neighborhood the opportunity to clap and cheer for the bride and groom; some even came forward with tiny bouquets and glasses of wine for the members of the procession!

God bless you, Joe and Susie; many, many years of love in marriage.

By George:
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Charles Dabney, Redskins Drum Major, puts award winning band through its paces at rehearsal.

Redskin Band Marches to Its Own Great Beat

By GEORGE KEMON

They don't have "76 Trombones" and there is no "Trouble in River City", but they do have 85 of the greatest instrument playing young people you could hear in a long time.

We are referring to the Cardinal Gibbons Marching Redskins Band who emanate from Cardinal Gibbons High School on Bayview Drive, in Ft. Lauderdale, and they really get around.

For instance they took two trophies in the St. Patrick's Day Parade in Miami - one for best band in their category (medium-sized band from a small school) and another for being "Most Outstanding Unit Overall in the Parade."

THEN THEY WENT to the American Band Academy at Leesburg, for the third year...and walked off with a special trophy awarded them by the director of the Camp, William Horan, who cited the young people as being the best band that had passed through the camp in ten years - and he particularly was impressed with the discipline, attitude and overall behavior of the band members.

Not content to rest on these laurels, the band then took Superior Honors in the State District XIII marching contest - besting 20 other bands.

THE REDSKINS BAND supported their football team

to its best season ever, and through car washes, candle sales, play-a-thon, and sponsorship of a jazz concert by two bands from Florida Atlantic University, earned the wherewithal to make a trip to Titusville where they performed at a football game against Astronaut High School and then led the Main Street Parade the next day at Disney World.

They did so well officials at Disney World invited them back at any time they wished to come - an accolade not often given.

THE BAND, which swells to 117 members when one includes five riflemen and a flag corps of 25, (should that read riflegirls since all are girls in both the flag corps and guard?) is directed not by "Professor Harold Hill" but by Douglas Phifer, who originally came to the school under a program sponsored by the Magnavox Corporation and stayed on after its completion.

He is ably assisted by Bruce Penticoff, 26-year-old Armed Forces Band veteran, trumpet player, and music arranger who has brought these talents to real fruition with the Redskins. We heard two pieces of music which bear his arranger's stamp - and they were musical plums!

WE ASKED the directors if the young people had to maintain high averages to remain in the band and Bruce told me, "most of the members start in their freshman year and they stay in the band through their senior year. Their grades are always in the higher levels. I can only recall one member who dropped out of the band - and, consequently, school because of grades. But this was not a problem brought on by band membership."

The school does not demand high marks - their peers do. The teamwork, attitude, and discipline shown by these young people in rehearsal shows the devotion they have to what they are doing, loyalty for the school, and respect for each other. One would want to keep high marks just to remain in that kind of environment.

How do the parents feel about the band program?

"OUR KIDS's parents are very supportive of what we are doing here at Cardinal Gibbons," Bruce stated. "We are very mindful of the schedules these young people have, and we try to schedule rehearsals so as to offer the least interference with other school programs, homework,

outside demands, etc.," continue Bruce.

We spoke briefly with Fr. Joseph Kershner, the principal of Cardinal Gibbons High School whom we met at the rehearsal. He beamed when asked about the band and his response was that of a man well pleased. "They are just simply great," the

priest stated.

THERE ARE several concerts planned for the coming months. If you'd like an evening of good, well-played band concert music - Cardinal Gibbons Redskins Marching (concert) band will provide it for you. (Ask them to play some 'Chavez' for you.)



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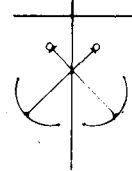


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Mrs. Theresa Foley, a member of St. Juliana Church, will be 100 years old, December 14. Mrs. Foley lives in West Palm Beach, and came from Massachusetts in 1936. A charter member of St. Juliana's and an honorary member of St. Juliana Women's Club, she received a Mother's Day Award from Lourdes Residence as the oldest mother in St. Juliana Parish, in 1974 (Above). Besides her daughter, Mrs. Ella Appleby, she also has a son, 4 grandchildren, and 15 great grandchildren, and 7 great-great grandchildren.

Byzantine Bishop To Celebrate Mass

Bishop Michael Dudick of Passaic, New Jersey, will celebrate the Liturgy at Basil Chapel, 3500 NE 16th Terrace, Pompano Beach, on Sunday, December 16, at 8:00 a.m. For information please phone Fr. Peter Lickman at 651-0991.

Clergy Council on Alcoholism to Meet at Barry College

The 32nd annual convention of the National Clergy Council on Alcoholism will be held at Barry College, from January 8, through 12. In view of this being the Year of the Family, the Washington

based group has chosen the theme: "Family Disease, Family Recovery".

Fr. Michael P. Hogan, O.S.A., consultant in alcohol services for the Catholic Service Bureau of Miami, and Director of the Alcohol Outreach Program is convention chairman.

Fr. Hogan is also Executive Director of the Dade County Council on Alcoholism.

About 300 people are expected to attend the four-day meeting. Primarily priests and Religious working or interested in the alcoholism field.

Hospital Cantata

A Christmas Cantata, an annual celebration at Mercy Hospital, 3663 South Miami Avenue, for employees, volunteers and physicians will be presented at 1:30 p.m.

and 8 p.m. Tuesday (Dec. 18) and Wednesday, (Dec. 19) in the hospital lobby. Titled Love Transcending, the program is telecast to all patients rooms.

Hugh A. Haggerty

Hugh A. Haggerty, father of Sister Therese Mary of Del Ray Beach, died on Monday, December 10.

Mr. Haggerty, 80, lived at 208 Evernia St., West Palm Beach.

He was a member of the Father Duffy Chapter of the National Association of Rainbow Division Veterans, and a member of the 165th U.S. Infantry Division Assn. (Fighting 69th Div. WW I).

He was also 9th Division

Commander, American Bell-Rogers Legion Post number 790, Brooklyn, N.Y., and a member of the Disabled American Veterans, Kohencanglia Post, No. 154, of N.Y.

He leaves 5 daughters, 1 son, brother, and 8 grandchildren.

Funeral Mass took place in Brooklyn, N.Y., and interment was in Long Island National Cemetery, Long Island, N.Y.

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LEGALS NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT FOR
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PROBATE DIVISION
File Number 79-7382
Division 02

IN RE: ESTATE OF
JAMES M. HESS
Deceased

NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR
DEMANDS AGAINST THE ABOVE ESTATE
AND ALL OTHER PERSONS INTERESTED
IN THE ESTATE:

YOU ARE HEREBY NOTIFIED that the admin-
istration of the estate of JAMES M. HESS,
deceased, File Number 79-7382, is pending
in the Circuit Court for Dade County, Florida,
Probate Division, the address of which is
73 West Flagler Street, Miami, Florida 33101.
The personal representative of the estate is
DONALD D. KORENKO whose address is
14045 Tridelphia Mill Road, Dayton, Maryland
21036. The name and address of the personal
representative's attorney are set forth below.

All persons having claims or demands against
the estate are required, WITHIN THREE
MONTHS FROM THE DATE OF THE FIRST
PUBLICATION OF THIS NOTICE, to file with
the clerk of the above court a written
statement of any claim or demand they may
have. Each claim must be in writing and
must indicate the basis for the claim, the
name and address of the creditor or his
agent or attorney, and the amount claimed.
If the claim is not yet due, the date when it
will become due shall be stated. If the claim
is contingent or unliquidated, the nature of
the uncertainty shall be stated. If the claim
is secured, the security shall be described.
The claimant shall deliver sufficient copies of
the claim to the clerk to enable the clerk to
mail one copy to each personal representative.

All persons interested in the estate to whom a
copy of this Notice of Administration has been
mailed are required, WITHIN THREE MONTHS
FROM THE DATE OF THE FIRST PUBLICATION
OF THIS NOTICE, to file any objections
they may have that challenges the validity
of the decedent's will, the qualifications of
the personal representative, or the venue
or jurisdiction of the court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS
NOT SO FILED WILL BE FOREVER BARRED.
Date of the first publication of this Notice of
Administration: December 7, 1979

DONALD D. KORENKO
As Personal Representative of the
Estate of JAMES M. HESS
Deceased

ATTORNEY FOR PERSONAL REPRESENTATIVE
JOSEPH H. MURPHY
1830 Ponce de Leon Boulevard
Coral Gables, Florida 33134
445-2551
12/7/79 12/14/79

IN THE CIRCUIT COURT OF THE ELEVENTH
JUDICIAL CIRCUIT IN AND FOR DADE
COUNTY, FLORIDA
PROBATE DIVISION 02
FILE NO. 79-7033

IN RE: ESTATE OF
GLOE VANCE BURGESS
Deceased

NOTICE OF ADMINISTRATION
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AND ALL OTHER PERSONS INTERESTED
IN SAID ESTATE:

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BURGESS deceased, late of Dade County,
Florida, File Number 79-7033 is pending in
the Circuit Court in and for Dade County,
Florida, Probate Division, the address of which
is 3rd Floor, Dade County Courthouse, 73
West Flagler Street, Miami, Florida 33130.
The personal representative of this estate is
ETHEL LOUISE BURGESS, whose address is
5930 S.W. 45 Street. The name and address
of the attorney for the personal representative
are set forth below.

All persons having claims or demands against
this estate are required, WITHIN THREE
MONTHS FROM THE DATE OF THE FIRST
PUBLICATION OF THIS NOTICE, to file with
the clerk of the above court a written
statement of any claim or demand they may
have. Each claim must be in writing and must
indicate the basis for the claim, the name and
address of the creditor or his agent or attorney,
and the amount claimed. If the claim is not
yet due, the date when it will become due
shall be stated. If the claim is contingent or
unliquidated, the nature of the uncertainty
shall be stated. If the claim is secured, the
security shall be described. The claimant shall
deliver sufficient copies of the claim to the clerk
of the above styled court to enable the clerk
to mail one copy to each personal representative.

All persons interested in the estate to whom a
copy of this Notice of Administration has been
mailed are required, WITHIN THREE
MONTHS FROM THE DATE OF THE FIRST
PUBLICATION OF THIS NOTICE, to file any
objections they may have that challenge the
validity of the decedent's will, the qualifications
of the personal representative, or the venue
or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS
NOT SO FILED WILL BE FOREVER BARRED.
DATED at Miami, Florida on this 20 day of
September, 1979

ETHEL LOUISE BURGESS
As Personal Representative of the Estate of
GLOE VANCE BURGESS
Deceased

First publication of this notice of admin-
istration on the 7th day of December, 1979
Of Law Offices of
ROLLINS, PEEPLES, & MEADOWS, P.A.
6101 S.W. 76 Street
Miami, Florida 33143
661-2538 12/7/79 12/14/79

1-LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT FOR
DADE COUNTY, FLORIDA
PROBATE DIVISION
File Number 79-8723
Division 03

IN RE: ESTATE OF
ELINA PURPURA
Deceased

NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR
DEMANDS AGAINST THE ABOVE ESTATE
AND ALL OTHER PERSONS INTERESTED
IN THE ESTATE:

YOU ARE HEREBY NOTIFIED that the admin-
istration of the estate of ELINA PURPURA,
deceased, File Number 79-8723, is pending
in the Circuit Court for Dade County, Florida,
Probate Division, the address of which is
Dade County Courthouse, Third Floor, Miami,
Florida. The personal representative of the
estate is ELIZABETH RICE whose address is
2367 S.W. 27th Terrace, Miami, Florida 33133.
The name and address of the personal
representative's attorney are set forth below.

All persons having claims or demands against
the estate are required, WITHIN THREE
MONTHS FROM THE DATE OF THE FIRST
PUBLICATION OF THIS NOTICE, to file with
the clerk of the above court a written
statement of any claim or demand they may
have. Each claim must be in writing and
must indicate the basis for the claim, the
name and address of the creditor or his agent
or attorney, and the amount claimed. If the
claim is not yet due, the date when it will
become due shall be stated. If the claim is
contingent or unliquidated, the nature of the
uncertainty shall be stated. If the claim is
secured, the security shall be described. The
claimant shall deliver sufficient copies of the
claim to the clerk to enable the clerk to mail
one copy to each personal representative.

All persons interested in the estate to whom a
copy of this Notice of Administration has been
mailed are required, WITHIN THREE MONTHS
FROM THE DATE OF THE FIRST PUBLICATION
OF THIS NOTICE, to file any objections
they may have that challenges the validity
of the decedent's will, the qualifications of
the personal representative, or the venue
or jurisdiction of the court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS
NOT SO FILED WILL BE FOREVER BARRED.
Date of the first publication of this Notice of
Administration: December 14, 1979

ELIZABETH RICE
As Personal Representative of the
Estate of ELINA PURPURA
Deceased

ATTORNEY FOR PERSONAL REPRESENTATIVE:
JOSEPH H. MURPHY
1830 Ponce de Leon Boulevard
Coral Gables, Florida 33134
445-2551
12/14/79 12/21/79

IN THE CIRCUIT COURT OF THE ELEVENTH
JUDICIAL CIRCUIT IN AND FOR DADE
COUNTY, FLORIDA
PROBATE DIVISION 02
FILE NO. 79-7033

IN RE: ESTATE OF
GLOE VANCE BURGESS
Deceased

NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR
DEMANDS AGAINST THE ABOVE ESTATE
AND ALL OTHER PERSONS INTERESTED
IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that the admin-
istration of the estate of GLOE VANCE
BURGESS deceased, late of Dade County,
Florida, File Number 79-7033 is pending in
the Circuit Court in and for Dade County,
Florida, Probate Division, the address of which
is 3rd Floor, Dade County Courthouse, 73
West Flagler Street, Miami, Florida 33130.
The personal representative of this estate is
ETHEL LOUISE BURGESS, whose address is
5930 S.W. 45 Street. The name and address
of the attorney for the personal representative
are set forth below.

All persons having claims or demands against
this estate are required, WITHIN THREE
MONTHS FROM THE DATE OF THE FIRST
PUBLICATION OF THIS NOTICE, to file with
the clerk of the above court a written
statement of any claim or demand they may
have. Each claim must be in writing and must
indicate the basis for the claim, the name and
address of the creditor or his agent or attorney,
and the amount claimed. If the claim is not
yet due, the date when it will become due
shall be stated. If the claim is contingent or
unliquidated, the nature of the uncertainty
shall be stated. If the claim is secured, the
security shall be described. The claimant shall
deliver sufficient copies of the claim to the clerk
of the above styled court to enable the clerk
to mail one copy to each personal representative.

All persons interested in the estate to whom a
copy of this Notice of Administration has been
mailed are required, WITHIN THREE
MONTHS FROM THE DATE OF THE FIRST
PUBLICATION OF THIS NOTICE, to file any
objections they may have that challenge the
validity of the decedent's will, the qualifications
of the personal representative, or the venue
or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS
NOT SO FILED WILL BE FOREVER BARRED.
DATED at Miami, Florida on this 20 day of
September, 1979

ETHEL LOUISE BURGESS
As Personal Representative of the Estate of
GLOE VANCE BURGESS
Deceased

First publication of this notice of admin-
istration on the 7th day of December, 1979
Of Law Offices of
ROLLINS, PEEPLES, & MEADOWS, P.A.
6101 S.W. 76 Street
Miami, Florida 33143
661-2538 12/7/79 12/14/79

4A HALLS FOR RENT

K OF C HALL-FOR DANCES
WEDDINGS, PARTIES, ETC.
By St. Stephens, Hwd. 983-0370

5-PERSONALS

VITAMINS, MINERALS, BOOKS
BREAD, NUTS, OILS, HONEY,
SEEDS & HERB TEAS.

**MURRAY'S
HEALTH FOOD STORE**
Corner N. Miami Ave & 5 NW 75 St.
759-2187

Soul-searching message on world
peace. 24 Hr. taped. Fatima Messge
Center 498-1289 For dynamic spiritual
words, 498-1287.

5A NOVENAS

Novena to St. Jude has been
granted. Publication promised. V.G.

6-TRAVEL OPPORTUNITIES

Las Vegas Vacation for 2. \$500
value. All meals, hotel & extras.
Must sell! \$50 or trade. Call
595-6168

7-SCHOOLS & INSTRUCTION-DADE

MUSIC LESSONS
Voice, Piano, Guitar & Organ
WE SELL INSTRUMENTS AT DISCOUNT PRICES
MUSIK KORNER
1144 W. 68 St. Hialeah, Fla.
821-1167 (Hablamos español) 823-5707

9A-CRAFTS

**FRAN'S
FUN WITH YARNS!!**
Mon-Fri. 10-5 PM
Sat. 10-3 PM 756-1470

10-AMUSEMENTS, PARTIES, ETC.

**CARNIVAL DUNK TANK
FOR RENT**
With liability ins. & balls included
TERRIFIC FUND RAISER
American Dunk System, Inc.
722-5445
Organizations call collect.

**SPORT FISHING
"HELEN C"**
947-4081
CAPT. JOHN CALLAN

13-HELP WANTED

C.S.B. Centro Mater
Secretary-Bilingual
Salary range \$6, 314 to \$8,565
Equal Opportunity Employer
Phone: 545-6049 From
8:30-5

Northwest Parochial School
needs 8th Grade Substitute
English Teacher for January &
February. Call 9 AM to 2:30
PM. Mon. thru Fri. 757-1993

Needed-Grandmotherly type lady
to come to our home to love & care
for new infant while Mommy &
Daddy work. Own transportation.
Mon-Fri. 8 AM to 5:30 PM. Refer-
ences required. Ft. Lauderdale N.E.
section. If you have called, kindly
recall 765-0550 after 6 PM.

13-HELP WANTED

NURSES RN AND LPN
Want to get back into nursing? Tired of
the hospital hassle? Want to get into a
challenging phase of nursing. Try geriatrics.
We will orient and train part-time 7-3
3-11 and 11-7. Must have a Florida license
or be in the process of applying for it.

**RN per day \$45
LPN per day \$ 35**
For further info.
Call Mrs. Paul R.N.
887-1565
Fair Havens
Center
201 Curtis Parkway Miami Springs

Order selectors & stock-men for
hardware distributor. Good pay &
full Company benefits. Call Rick
836-9900

NURSES AIDES NEEDED
for all shifts. 200 bed skilled
Nursing Home. Contact Ms. Tarrish,
RN
887-1565
Fair Havens Center
201 Curtis Parkway, Miami Springs

TEACHER-THERAPIST, to organize
bilingual school for adult blind.
Qualifications: Minimum 10 yrs.
Experience. Teaching of Braille
Reading, Writing, Therapy Musical,
Mobility, Arts, Crafts, Orientation.
Help rehabilitate & teach to overcome
learning disabilities. Person must
be able to supervise less qualified
help. No others need apply. 40 hr.
week, Salary \$9,500. Call Mr.
O'Hallorans
858-8159

Attendants-HOLIDAYS ONLY!!
\$50 per day. Young persons. Neat,
courteous & English speaking. Call
9 AM to 9PM **887-9458**

2 TYPISTS (1 BILINGUAL)
Full time, 5 day. Good Benefits!!
Our Lady of Mercy Cemetery.
Call Mrs. Longo **592-0522**

Live-in companion for elderly lady.
Light duties. Private room, board &
salary. Call after 6 PM **757-5840**

15-POSITIONS WANTED

Organist looking for job in Catholic
Church. Joseph K., 702 13 St.,
Miami Beach, Fl 33139

20-HOUSEHOLD GOODS FOR SALE
Washer, dryer & Stove. Very good
condition. Warranty. Can deliver.
947-1997

PROFESSIONAL CONN ORGAN
MODEL 645. Asking \$2,250
1-782-0368

21-MISCELLANEOUS

Painting, print restoration
and repair. Oil, water
color. Estimates. Call
757-9531. After 6 PM.
George Kemon.

21-MISCELLANEOUS FOR SALE
Wedding gown-matching veil. Size
7-8. Original cost \$250. Make offer.
Call after 3 PM daily; all day Sat.
& Sun. **759-0996**

25-TOOL RENTALS

OVER 100 RENTAL TOOLS
SMITTY'S HARDWARE & PAINT CO
12320 NW 7 Ave. **681-4481**

**READ VOICE CLASSIFIEDS
USE VOICE CLASSIFIEDS**

27-AUTOMOTIVE FOR SALE
MIAMI GMC TRUCK CENTER NEW
& used TRUCKS, PICK-UPS, VANS,
DUMPS, TRACTORS. SERVICE!
ALL MAKES LARGE PARTS STOCK.
3Min to AIRPORT 635-0331.

30-BUSINESS OPPORTUNITIES
BARBER SHOP FOR SALE
Well established. 11713 NE 2 Ave.
893-4991 or 891-4449

I WILL HELP YOU
solve your financial problems if you
are willing to work with me in
your leisure time. Call evenings for
appointment.
DOUG 971-6263

40-APARTMENTS FOR RENT
JOHNSON APTS.
227 NE 2 St. Near Gesu. Furn. Effic'y's Bedroom
Apts. UTILITIES, ADULTS. Eves 266-0986

Furn. or unfurn. Large 2 BR. Fla. Rm.
Walk to Holy Family.
1226 NE 147 St. **949-2010**

40A-RETIREMENT HOME-BROWARD
RETIREMENT HOME
OPENINGS FOR AMBULATORY LADIES AND
GENTLEMEN. ROOM, 3 MEALS. PERS.
LAUNDRY.
REASONABLE
923-1726 989-6671

52-HOMES FOR SALE

HOLLYWOOD
LARGE FAMILY. 5 BR. 3 BATH
Dining Rm. Fla. Rm. Family Rm.
Garage, Central Air/heat. Walk to
Chaminade & Nativity. Call Century
21, A. Fuxa & Co. Realtors.
966-6783 Broward
624-4307 Dade 624-7229 Dade

**BEAUTIFUL HOMES
HOLLYWOOD HILLS**
Dominic Pedicelli, Realtor
Belmont Properties, Inc. 923-0213

28-MOBILE HOMES FOR SALE-BROWARD
HIGHLAND ESTATES
from
\$29,900

**A Beautiful
ADULT COMMUNITY**
UNIQUE MOBILE HOME SUB. DIVISION. Complete RECREA-
TIONAL facilities. 2 Bedroom, 2 Bath, FULLY furnished, DOUBLE
MOBILE HOME with air, porch and carport on fully improved
lot.
Models now on display at:
N.W. 53rd. St. & N.W. 2 Ave.
(Just W. of I-95)
Pompano Beach, Fla.
946-8961.
CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

52-HOMES FOR SALE-MIAMI BEACH

**FOR THE ELITE
WATERFRONT MANSION**
Over 7500 sq. ft. main residence
plus servant's quarters, pool, cabanas.

Call Anita Patchett Assoc. 666-2733
GENE CHAVOUSTIE
Broker-Salesman **757-7744**

Armer E. White Inc. Realtor
420 So. Dixie Hwy. Suite 3-C
Coral Gables, Fla. 33146
667-1071

53-REALESTATE PALM BEACH CO.
PHILIP D. LEWIS, INC.
Commercial Properties
NORTH PALM BEACH COUNTY
31 West 20 Street Riviera Beach
844-0201

56- REAL ESTATE LISTINGS WANTED

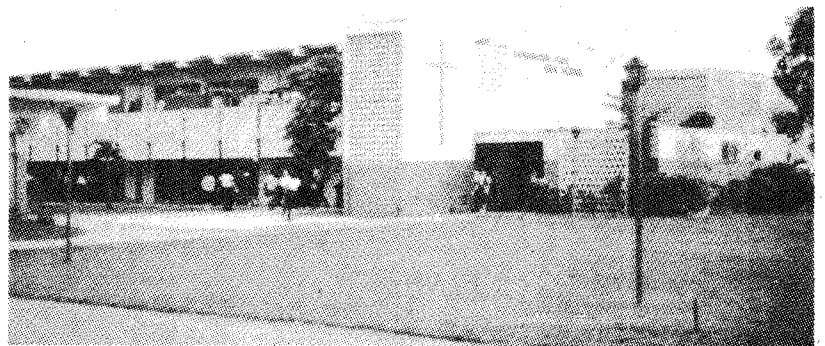
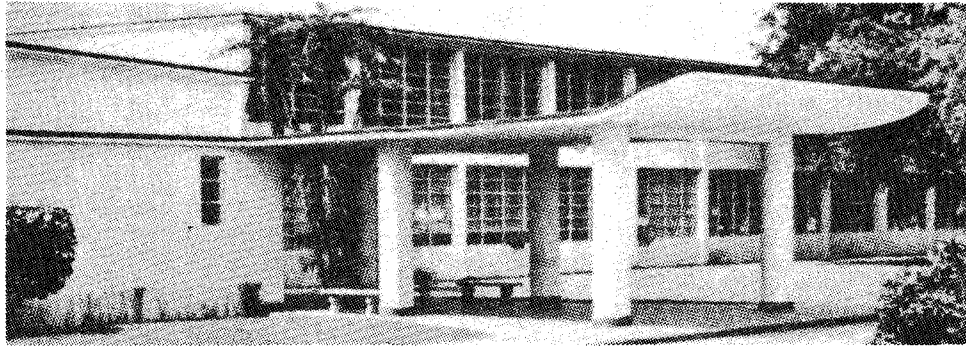
SELLING YOUR HOME
OR INCOME PROPERTY?
Don't delay! Call today!
Now is the best time!
"Where our clients recommend their friends"
TIRELLA REALTY, INC.
REALTOR 893-5426

58A INCOME PROPERTY FOR SALE
6 BR. APTS. NEAR BAY
Terrific value. Modern, spacious,
deluxe. 2 BRS. close to NE 79ST.
Causeway. Over \$19,000 income.
Asking \$155,000. Assume \$82,000
Mtg. at only 8 1/2 %.
CARMINE BRAVO REALTOR
754-4731

BEST BUY
C-1/ Main St. 150 x 140 ft. lot
Includes 5 rented Apartments, plus
house. 29% down. For details call
Silvia Bradshaw Realtor Assoc.

LEGRA
Real Estate & Investment Corp.
888-8802 EVES. 551-0705

57-HOTELS & MOTELS FOR SALE
10 CBS UNITS
EAST OF BOULEVARD
PLUS Managers spacious Apt. R-3
Zoned. Great home plus income.
\$121,000 Total price. Claude W.
Atkins, Realtors **757-3481**



NOTRE DAME ACADEMY

130 NE 62 Street
Miami * 754-4305
Sr. Helen Marita, IHM
Principal
GIRLS

MSGR EDW PACE HIGH SCHOOL

15600 NW 32 Avenue
Opa Locka * 624-8534
Rev Wm Hennessey
Principal
CO-ED



ARCHBISHOP CURLEY HIGH SCHOOL

300 NE 50 Street
Miami * 751-8367
Rev Gerald McGrath
Principal



"I thank God for Catholic Schools as an extension and ally of the good family. The schools are the finest means of enriching the lives of young people with the gift of a happy grace-filled Christian life and good citizenship."

Devotedly yours in Christ,

Edward A. McCarthy
Archbishop of Miami.



"Of all the responsibilities of the adult population in Dade County the formation of youth is undoubtedly the most important. While parents have the immediate and essential responsibility to insure a proper upbringing for their children, other persons and agencies are needed to assist in this major task.

For such a reason the Catholic School provides a full educational and developmental program to assist parents in raising their children."

Rev. Vincent T. Kelly
Superintendent
of Education

Entrance Examinations
9 a.m. Saturday, January 19, 1980
Dade County Catholic High Schools

ST BRENDAN HIGH SCHOOL

2900 SW 87 Avenue
Miami * 223-5181
Rev. Thos. A. Dennehy
Principal

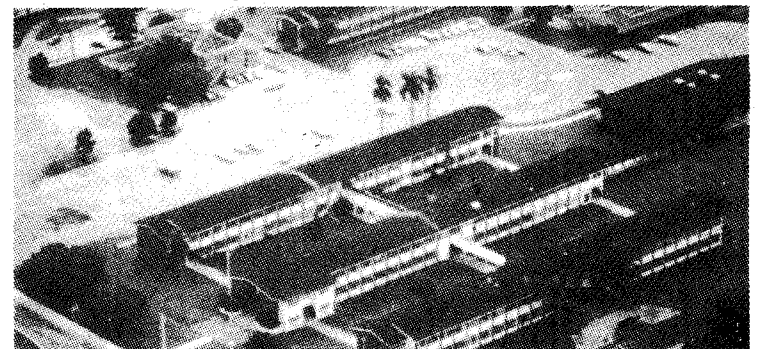
CO-ED



CHRISTOPHER COLUMBUS HIGH SCHOOL

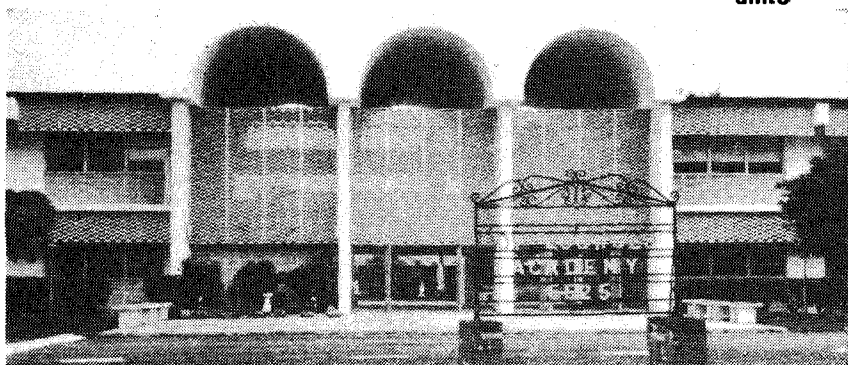
3000 S.W. 87 Avenue
Miami * 223-5650
Br. E. Sheehan, FMS
Principal

BOYS



OUR LADY OF LOURDES ACADEMY

5525 SW 84 Street
Miami * 667-1623
Sr. Joanna Mary, IHM
Principal
GIRLS



IMMACULATA LASALLE HIGH SCHOOL

3601 So. Miami Avenue, Miami * 854-2334

Miss Rosemarie Kamke
Principal
CO-ED



Tributo a Un Paladín de Nuestra Fe

La Vida del hombre que llegó al corazón de más de 30 millones de personas semanalmente comenzó en el pequeño pueblo de El Paso, en Illinois (no en la ciudad de El Paso, Texas) en Mayo 8 de 1895. Fue uno de los cuatro hijos de Newton y Delia Sheen. Bautizado con el nombre de Pedro, pidió el nombre de John en su confirmación y más tarde tomó el que fuera el apellido de soltera de su madre, Fulton, como su primer nombre por el cual lo conoció todo el mundo. Porque su Excelencia Reverendísimo Arzobispo Fulton Sheen no solo fue conocido en los Estados Unidos sino en todos los países del mundo a través de sus programas de radio y televisión.

Cuando Peter era todavía un bebé, la familia se mudó a Peoria. Su padre era granjero, Delia lo ayudaba y atendía la casa. En Peoria Peter asistió a la Escuela de St. Mary y más tarde a la escuela secundaria de los Hermanos Cristianos, Spalding Institute. De aquí pasó al St. Viator's College donde comenzó su pasión por los medios de comunicación trabajando en el periódico del Colegio. Hizo sus estudios de Teología en el Seminario de St. Paul, Minn. y fue ordenado sacerdote para la Diócesis de Peoria en Sept. 20 de 1919.

Estudió para su Título de Bachiller en Teología y Ley Canónica en la Universidad Católica de América y obtuvo su Doctorado en Filosofía en la Universidad de Louvain, Bélgica, en 1923. Estudió también en la Sorbona, París y en la Universidad Angélica de Roma donde obtuvo su Doctorado en Teología. Su disertación en la Universidad de Louvain fue después impresa en libro, le ganó el Premio Cardinal Mercier para Filosofía y cálidos elogios de Chesterton.

Pasó un año enseñando y predicando en Inglaterra y regresó a los Estados Unidos en 1926 para servir como Pastor Asistente en una Parroquia de Peoria. El Obispo de Peoria, Mons. Dunn, dijo ocho meses después que "él había estado probando al joven sacerdote para ver si su triunfo se le había subido a la cabeza". Convencido de su obediencia y su humildad le dijo "has sido un buen muchacho, ahora sigue el camino que has escogido y enseña". El P. Fulton no se hizo esperar y marchó a la Universidad de América, donde enseñó Filosofía hasta 1950.

En 1951 fue hecho Obispo en Roma y asignado Auxiliar a la Arquidiócesis de New York, cuyo Arzobispo era a la sazón Francis Cardinal Spellman. Obispo Sheen sirvió en New York unos quince años.

Se dió a conocer en los círculos literarios como un prolífico escritor y disertador, siempre combatiendo el error en sus presentaciones. Escribió dos libros por año durante varios años además de columnas en la prensa. Pero fue su elocuencia como orador lo que le ganó fama internacional, primero a través del radio y después por la televisión.

En 1950, el Consejo Nacional de Hombres Católicos en cooperación con la NBC patrocinó un programa católico de una hora semanal y fue Mons. Sheen el



Durante su visita a Miami, en Marzo 1975 con motivo de la 5ta Comida Anual del Presidente de Barry College, donde fué el orador invitado, el Arzobispo Sheen charla con nuestro inolvidable Arzobispo Coleman Carroll.

primer orador regular. El programa comenzó con 17 estaciones en cadena llegando a ser transmitido por 118 afiliadas a NBC y por onda corta al resto del mundo. Además varios millones de copias de sus charlas eran distribuidas semanalmente en forma impresa. En el otoño de 1954, siendo ya Obispo, comenzó su programa "La Vida Vale La Pena Vivirla" que se presentaba por 123 estaciones de la ABC en todo el país. Se estima que su audiencia pasó de los 30 millones a la semana.

También escribió la columna regular para la Prensa Católica "Dios Te Ama A Ti" y otra para la prensa secular titulada "Habla El Obispo Sheen..."

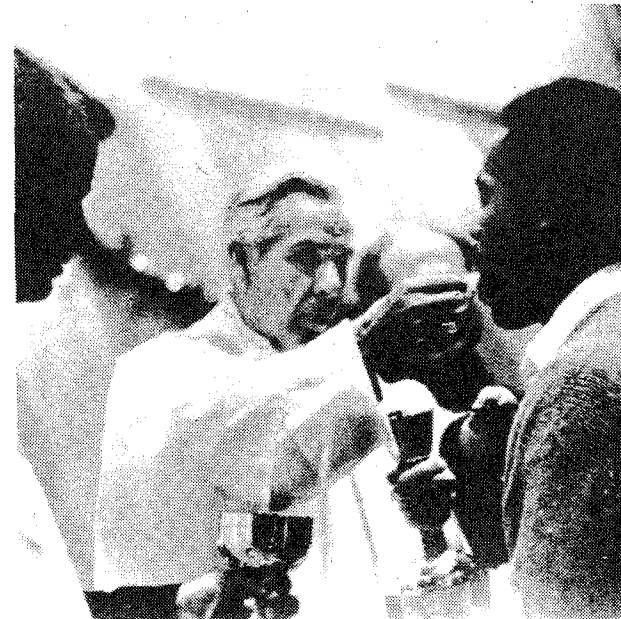
Comenzaba sus días con la Misa a las 7:00 a.m., estudiaba por varias horas y ocasionalmente jugaba al tennis que era su única distracción. El resto del tiempo lo compartía entre sus funciones episcopales y la atención a sus fieles, especialmente los más necesitados.

Sus cercanos colaboradores dicen que tenía una poder de asimilación fantásticamente desarrollado. En seis o siete minutos podía discutir un discurso que le fuera presentado y si le daban 15 minutos repetía el discurso completo.

Jugó un papel principal en la conversión a la Fe de muchos hombres prominentes entre ellos el violinista Fritz Kreisler; la autora, congresista y embajadora Clare Boothe Luce; el fundador de la Unión de Periódicos de América, Heywood Broun; la dueña de



El Obispo Sheen visitaba con frecuencia los asilos de Rochester ofreciendo palabras cariñosas de aliento a los ancianos internados.



Esta foto fue tomada durante la Misa de Medianoche de Navidad que se celebró el 24 de Diciembre de 1972 en la prisión de Green Haven, Stormville, Diócesis de Rochester, en la cual concelebró el Obispo Fulton Sheen con el capellán y su asistente. Un preso recibe la comunión de las manos del Obispo.



Conocido de millones de Americanos y de otras nacionalidades por sus programas de televisión, el Arzobispo Sheen aparece aquí en el set de su serie "La Vida Vale La Pena Vivirla".

cabaret Ada Smith DuConger y los ex agentes comunistas Louis Budenz y Elizabeth Bentley. No se tiene cuenta de cuantos más se convirtieron al catolicismo a través de sus programas. Los mencionados son sólo algunos pocos entre los muchos que se conocen, y en cuya conversión él tuvo participación personal.

El recibimiento que le tributaron en Rochester, N.Y. a su llegada como nuevo Pastor de la Diócesis no se pareció al recibimiento dado a un Obispo normalmente, varios miles lo esperaban a lo largo en las calles ovacionándole a su paso. El pueblo lo amó y él amó a su pueblo.

Desde 1950 erta también Director Nacional de la Sociedad para la Propagación de la Fe y lo fue hasta 1966. Aquí su vida cambió abruptamente con su nominación como Obispo de Rochester.

Pero el Obispo Sheen no solo se interesaba por los problemas locales sino que fue un paladín en las causas nacionales que a su juicio debía combatir o apoyar desde su posición pastoral. Habló mucho acerca de la riqueza del Continente del Norte y la Pobreza del continente del Sur antes que este tema fuese materia corriente. Combatió la desigualdad en la distribución de las riquezas y estableció normas para la construcción de Iglesias en la Diócesis que limitaban el tamaño de las rectorías y su costo de manera que no fue mas que el costo promedio de una casa de familia común. Las Iglesias debían, dadas estar normas, tener facilidades no sólo para el servicio Divino sino también par el humano servicio. Fue defensor del derecho a la vida de los no nacidos y opositor al control de natalidad de manera apasionada.

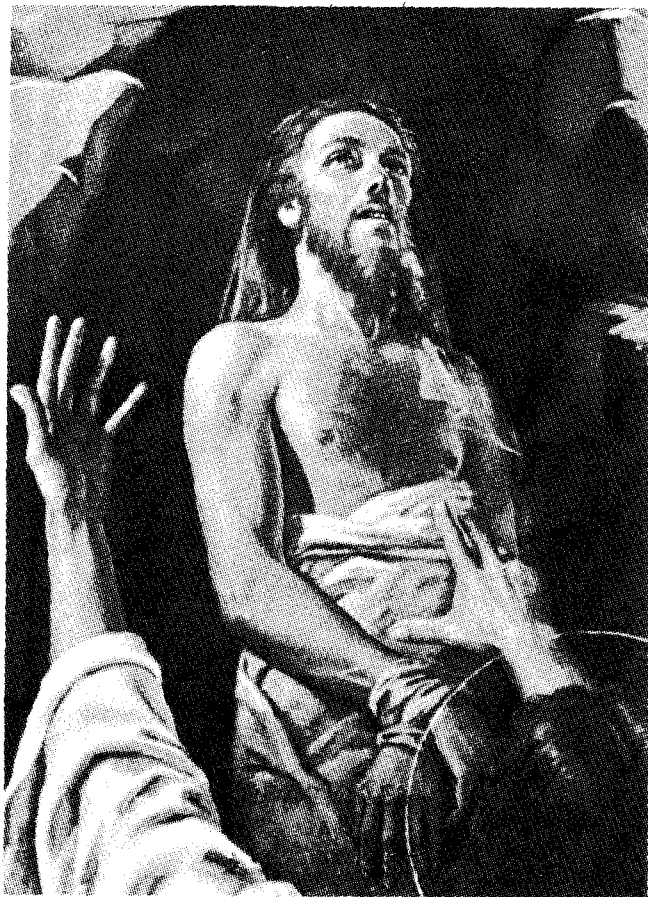
En 1969 renunció a su Obispado en Rochester, tenía 74 años, y le fue concedido el título de Arzobispo.

Nuestro periódico se une, con este tributo, a la Memoria del Arzobispo Fulton Sheen, al que toda la Iglesia universal ha de prodigarle a quien fuera un Paladín de la Fe Católica, Apostólica y Romana. Que nuestras oraciones le muestren nuestro amor y las suyas nos alcancen las bendiciones de Dios para poder servirlo como él lo sirvió: totalmente.

En Memoria

Su Excelencia Arzobispo Fulton Sheen falleció el 9 de Diciembre. Después de una larga vida de Servicio al Señor, goza ahora de Su presencia.

Así Eran Ellos... San Lázaro Diciembre 17



San Lázaro resucitado por Jesús

Siempre el pueblo cubano ha manifestado devoción por San Lázaro. Quien visitó el Santuario dedicado al Santo en el Rincón en la provincia de La Habana, donde las Hijas de la Caridad han vivido casi siglo y medio atendiendo los leproso, no puede poner en duda esta devoción. El 17 de Diciembre, día en que la Iglesia venera al hermano de Marta y María resucitado por Cristo se contemplaba una gran manifestación de fe. Sin embargo, hay muchos devotos que se preguntan hoy el origen de esta devoción.

El primer problema que debe examinar un devoto de San Lázaro es el que nace de la identidad de este santo. ¿Existe San Lázaro?

¡Sí, San Lázaro existe! Fue el amigo fiel de Jesús, hermano de Marta y María, conocido por todos en la aldea de Betania. Lázaro tuvo una amistad muy íntima con Je-

sucristo; había entre ambos una familiaridad muy especial. Sabemos que al enterarse de su muerte, Jesús lloró, y que oró para que el Padre por medio de El resucitara a su amigo, devolviéndole la vida. ¡Cuánto más lloraría Lázaro, pues, al saber de la muerte de Jesús poco tiempo después!

Sin duda alguna Lázaro es un santo venerado por la Iglesia Católica. Desde el momento en que Jesús le devolvió la vida, aquel joven dedicó sus esfuerzos en predicar con la palabra y el ejemplo el mensaje de Jesús. Tal fue así, que tuvo que escapar junto con sus hermanas de la persecución de los primeros años del Cristianismo, radicándose por fin en Marsella, Francia, antigua colonia romana, donde actualmente la Iglesia guarda su sepulcro. El Lázaro venerado por la Iglesia Católica desde entonces siempre ha sido el

mismo: el amigo de Cristo que después fue obispo de Marsella.

¿Es que hay otro Lázaro? La imagen de Lázaro que veneran muchos devotos no obstante, no parece ser la del hermano de Marta y María, el joven de Betania. Esta imagen es la de un mendigo cubierto de llagas, imposibilitado de caminar sin muletas, y seguido por varios perros. Esta imagen representa el personaje de la parábola de Cristo mismo contó para llevar su enseñanza a su pueblo.

La historia se encuentra en el Evangelio de San Lucas, en el capítulo XVI, y trata de un hombre rico y un hombre pobre, llamado Lázaro, que sufrió la injusticia del mundo pero que recibió el premio eterno. Muchos confunden a este personaje con Lázaro, el resucitado de Betania. Como tantos otros personajes que Cristo utilizó en el Evangelio, este Lázaro de las muletas es un personaje ficticio de una parábola que Jesús contó a su pueblo para cambiar sus corazones endurecidos por la avaricia y el egoísmo.

Sí, San Lázaro existe, pero no es éste Lázaro de la parábola. La Iglesia venera al hermano de Marta y María, el resucitado por Cristo en Betania.

El devoto de San Lázaro debe acercarse a la Iglesia para buscar la luz porque es en la Iglesia fundada por Cristo donde el Señor Jesús dejó su poder de aclarar y orientar al creyente. La Iglesia utiliza un solo medio de orientación para los fieles: el mismo Cristo, el Señor, que es luz sobre toda luz.

Si nos acercáramos un poquito más a la Iglesia, donde este Cristo nos habla a través del Evangelio, no tendríamos tanta confusión. El quiere ser nuestro amigo fiel como lo fue de Lázaro. En El encontramos la razón de vivir en una sociedad apática e indiferente. Por El llegamos a conocer a Dios Padre y a vivir como hermanos en la fe sin distinción de raza o posición social.

Misa y Procesión A San Lázaro

La Parroquia de San Juan Bosco, 1301 W. Flagler St., conmemorará Diciembre 17, Martes, 8 p.m. la festividad de San Lázaro, amigo fiel de Nuestro Señor Jesucristo quien le mostró su amor resucitándole después de cuatro días de muerto, y quien por su celo en la propagación del

Evangelio fuera más tarde Obispo de Marsella. El día 17 de Diciembre a las 8 p.m. se celebrará la Santa Misa y después de la Misa habrá una procesión por las calles aledañas a la Parroquia. Invita el Rdo. P. Emilio Vallina.

En la Ermita de Nuestra Señora de la Caridad también

se conmemorará la Festividad de San Lázaro, el día 17 a las 8 p.m., con una Misa y procesión por los alrededores. Monseñor Agustín Román, Obispo Auxiliar de Miami invita a todos los devotos del Santo amigo de Cristo, a asistir a esta solemnidad.

Hialeah tiene su lugar de veneración en la Iglesia de Santa Cecilia, 1040 W. 29 St., con una imagen de San Lázaro. Informes sobre el horario de Misas por el teléfono 885-4614.



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Adviento: Es La Marcha Hacia La Verdad

Por P. V. González Toscano

Adviento es, originalmente, una palabra latina, que quiere decir "Llegada solemne", "venida", "espera".

La conmemoración litúrgica no es mero recuerdo, es un acontecimiento que HOY nos afecta. Esta conmemoración quiere decir: compromiso.

Celebrar el Adviento es experimentar el hecho de que Dios se acerca más y más a nuestra oscuridad.

Vivimos en un Adviento continuo, El Cardenal Newman decía: "El Cristiano es un hombre que espera a Cristo".

El ministerio de Adviento coincide con el misterio del tiempo y de la historia. Es la marcha hacia la verdad. Es el misterio de la Iglesia aquí abajo.

Cantan Mensaje por Año del Niño

Un mensaje navideño como homenaje al Año Internacional del Niño, brinda la Coral Cubana, que dirige la Sra. Carmen Riera, en su bellísima colección de Villancicos de Navidad de todos los países del Mundo. Cantados en Inglés y Español, según el idioma en que son mas conocidos, oiremos Villancicos de Austria, España, Japón, Venezuela, México, Italia, Cuba, Francia, Palestina y muchos más incluyendo países de Africa. Es un tierno mensaje que nos devuelve la esperanza de la niñez en la dulce música que nos anuncia la venida del Redentor. Estos discos están a la venta en las oficinas de la Revista Ideal o se pueden pedir a Carmen Riera por los teléfonos 665-1954 y 448-2815.

NOTICIAS DE LA SEMANA

NACION

Capellán Judío
WASHINGTON — La Universidad de Georgetown es la primera y única hasta ahora, universidad católica que tiene un capellán judío. La Fundación de la Ciudad de Nueva York le ha concedido a la Universidad un presupuesto de \$30,000 que comprende los gastos de la capellanía del Rabbi Harold White, quien es ade-

Estas tres Iglesias pertenecientes a la Santa Madre Iglesia Católica Apostólica y Romana son las únicas aprobadas para el culto de los fieles Católicos de la Arquidiócesis de Miami, cuyo Pastor es Su Excelencia el Arzobispo de Miami, Edward McCarthy.

Nos prepara para el retorno de Cristo al final de los tiempos o Parusia. Es una "anticipación" de ese último día.

Al vivir este tiempo, estamos en el punto central de la esperanza cristiana que nos da el sentido de la historia, inaugurada por la venida de Jesús.

La liturgia de Adviento esta dominada por tres grandes figuras bíblicas: Isaías, Juan Bautista y María.

Isaías habló de la venida del Redentor, de su origen divino y humano, de su nacimiento de una Virgen, de sus sufrimientos, muerte, glorificación y propagación de su Reino.

Isaías y los Profetas nos dicen "cómo" será el Señor.

Juan Bautista tiene la dicha de decirnos "quien" es: "He ahí el Cordero de Dios que quita el pecado del mundo".

Isaías es quien mejor nos muestra al que vendrá.

Juan Bautista señala al que ha venido.

Entre ambos, María, tercera gran figura del Adviento, calladamente, nos entrega al Salvador.

OFICIAL

La Cancillería anuncia que el Arzobispo Edward A. McCarthy ha hecho los siguientes nombramientos:

El Reverendo Kenneth D. Whittaker, Capellán del Catholic Educator's Guild, efectivo desde Diciembre 4 de 1979, y conservando su anterior asignación.

El Reverendo Héctor Salazar, S.J., Pastor Asociado a la Parroquia de Gesu, Miami, efectivo desde Diciembre 3 de 1979, con la nominación de su Provincial.

más profesor en la propia Universidad. White dice que su meta es hacer comprender a ambos, judíos y cristianos, la significación de la raíz judía del cristianismo.

Donación de 7,000,000 NOTRE DAME, Ind. — El hijo de un inmigrante que co-

(Pasa a la Pag. 3A)

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30 Años de Aldeas Infantiles

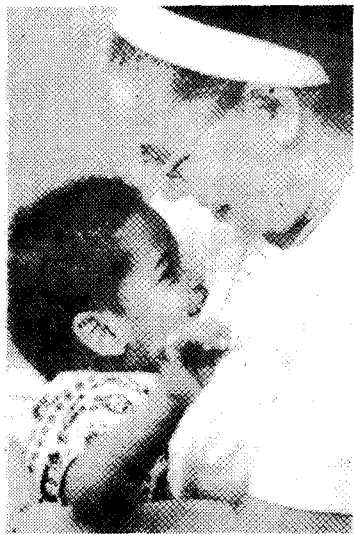
Hermann Gmeiner, "un humanista de acciones", que cumplió 60 años el pasado Junio y treinta de ellos los ha pasado construyendo y desarrollando aún mejor su nuevo concepto de Orfanatos, donde los niños crecen y se desarrollan como en su propio hogar, con amor y atención de familia. Este es el motivo que inspira la construcción de las Aldeas Infantiles SOS, nombre que le asignó su creador y que de sí dice por quién y para quién son las Aldeas.

Con motivo del Año Internacional del Niño la Asamblea General de SOS-Kinderdorf Internacional se propuso y llevaron a término la edificación de 34 nuevas aldeas en todo el mundo contando para esta fecha con 137 de ellas, en 62 países.

En este año de 1979 también se inauguró el primer Hospital SOS en Hohenau, Paraguay y un centro de educación, en Innsbruck, Austria, para la comprensión y reconciliación de los pueblos del mundo, que lleva el nombre de Academia Internacional de las Aldeas Infantiles SOS. Las Aldeas son reconocidas mundialmente como la más moderna obra socio-pedagógica para niños huérfanos y abandonados.

Una Aldea consta de residencias, cuatro o seis en cada unidad y 15 y 20 unidades por aldea, construidas de acuerdo con la tradición y costumbres del país particular para que el niño crezca dentro de la cultura de su pueblo; escuelas, talleres, y proyectos agrónomos. La asistencia médica se brinda a través de los establecimientos locales aunque ya se ha comenzado a pensar en Dispensarios Médicos para las zonas donde no sea fácil la asistencia local. El primero de estos establecimientos en gran escala ya se inauguró en Uruguay. Honduras tiene también una clínica para infantes.

Cada casa o residencia



"Dar a los niños huérfanos y abandonados la experiencia de un hogar normal" ha sido el lema que movió a Sor María Rosa a trabajar para resolver el problema social de la niñez.

está dirigida por una madre SOS, las madres son cuidadosamente seleccionadas, quien da atención y cariño a nueve niños como máximo. La madre no tiene que ser soltera pues puede la casa estar a cargo de un matrimonio.

La Aldea tiene su campo de recreo y reunión familiar, donde las "madres se reúnen a hacer labores y a platicar sobre sus problemas familiares, y siempre pueden contar con los consejos del Director de la Aldea. Estas reuniones mientras los "hijos" juegan, dan al niño sentido de hermandad y de seguridad familiar porque van creciendo como miembros de una gran familia.

La Aldea comienza con la fabricación de algunas unidades cuyo número aumenta según la necesidad, sigue después la escuela y luego el taller.

Las Aldeas Infantiles SOS en Honduras, donde se calcula que el 64 por ciento de los niños son huérfanos o abandonados, bajo el impulso mater-

nal de la Hermana María Rosa, de la Orden de Religiosas Franciscanas y la ayuda económica de la Sociedad Amigos de los Niños de las Aldeas SOS, cuentan ya con las siguientes instalaciones:

4 Aldeas Infantiles SOS que albergan 760 niños, 2 programas con 86 jóvenes de 12 a 16 años; 2 residencias con 25 estudiantes de más de 16 años una casa de observación con 30 niños que requieren cuidados especiales y un programa para madres desamparadas que les brinda todas las facilidades. Una clínica con capacidad para 40 infantes, 2 escuelas, un instituto tecnológico, centro de estudios agrícolas en la Finca San Francisco de Asis y una casa de oración.



Una formación familiar y una preparación para el futuro.

Sor María Rosa está en Miami y ha dado varias charlas con presentaciones audio-visuales sobre la obra, que es digna de apoyo por todos lo que amamos a los niños y no creemos en borrarlos del mundo antes que nazcan. "La Campaña del Dolar en Miami" se lleva a efecto para ayudar en esta obra de la Sociedad Amigos de los Niños, Inc., y el señor Carlos Marques dará toda clase de detalles al respecto por el teléfono 552-6710 o escribiendo a: Friend Of The Children, Inc. P.O.Box 650482, Miami, Fla. 33165.

Expresiones de Homenaje al Arzobispo Sheen

El Gobernador del Estado de New York, Hugh Carey, dijo que "la presencia del Arzobispo Sheen en la escena pública llevó siempre razón y caridad donde eran más necesitadas. Todos los habitantes del Estado de New York lloran su pérdida."

"Aunque nacido en Illinois vino a abrazar a New York como su hogar." dijo "y sirvió a su rebaño con característica devoción y entrega de sí mismo. Ahora, habiendo terminado su curso, con su fe en Dios y en los hombres, mantenida en alto, ha respondido a la llamada para la que estaba tan bien preparado."

La Arquidiócesis de Boston hizo una declaración llamando al Arzobispo Fulton Sheen, "Un sacerdote realmente extraordinario cuyos es-

fuerzos misioneros abrazaron a millones". El documento también celebró su trabajo en televisión y radio y como maestro, autor y Director Nacional de la Sociedad para la Propagación de la Fe y sigue, "Su trabajo por las misiones de la Iglesia a través del mundo permanece ante los ojos de Dios".

El Presidente de la Asociación Nacional de Radiodifusores Católicos dijo de él que "fue un profeta en su tiempo que anduvo los caminos de la radio y la televisión haciendo posible para otros seguirlos después de él".

Los mensajes de gratitud y de homenaje que llegan de todas partes son tantos que no habría espacio en la prensa para publicarlos todos en largo tiempo.

Algunos Aditivos Son Buenos

Aunque la cautela recomendada por los especialistas en el campo de la nutrición, con respecto a los productos químicos añadidos a los alimentos es de tenerse en cuenta, el Sr. Sheldon Reiser, Jefe del Laboratorio de Investigación de Carbohidratos en la Nutrición, del Departamento de Agricultura, dice que algunos de ellos son beneficiosos para la salud.

La pectina, por ejemplo, que se halla en su forma natural en las manzanas, naranjas y toronjas, en la mayor parte de sus usos comerciales extraída de las cáscaras de las frutas cítricas y del bagazo de la manzana después de sacarle el jugo. Se añade a los alimentos para espesarlos como en mermeladas y gelatinas.

La pectina, tiene un alto valor de acción "hipo colestéremico", es decir, para bajar el índice de colesterol en la sangre.

Reiser cita varios estudios realizados en los cuales se redujo el nivel de colesterol en adultos varones, sometidos a una dieta diaria que incluía de 6 a 36 gramos de pectina entre 2 y cuatro semanas. En contraste, otro grupo de adultos no presentó reducción en el índice de colesterol con una dieta de celulosa o fibras de trigo.

La clave de la diferencia, según Reiser, puede estar en que la pectina absorbe más sales biliares en el tracto gastrointestinal que la celulosa.

La fibra polisacárida conocida como "guar gum", y que se usa como aglutinante en muchos alimentos, puede aún ser más efectiva que la pectina de acuerdo con estos estudios.

Otros dos polisacáridos con efectos anticolesteros son la "gum ghatti" o goma de la India, de donde proviene y el "carrageenan" o musgo de Irlanda.

Noticias de la Semana...

(Viene de la Pág. 2A)

menzó su vida en los EE.UU. como minero de carbón en Pennsylvania y que ahora tiene una fortuna en bienes raíces y encabeza la Crown American Corp. ha dado una donación de \$7,000,000 millones a la Universidad de Notre Dame. Frank Pasquerilla hizo la donación el pasado Junio pero hasta ahora no se había revelado su nombre.

Obispo Naturalista

STEUBENVILLE, Ohio — El Obispo retirado, de Spokane, Wash., Bernard J. Toppel, Pastor de la Diócesis por 23 años, ha sido llamado el San Francisco de Asis de nuestros días y le fue otorgada la "Medalla del Pobrecillo", un honor que concede el Steubenville College a aquellos que "ejemplifican el espíritu de caridad de Cristo que llenó la vida de San Francisco de Asis. El Obispo Toppel vive simplemente, cedió la mansión episcopal para uso práctico de la Iglesia mudándose a una pequeña casa, come mayormente

lo que él siembra en el jardín y no aceptó la pensión de la Diócesis cuando se retiró.

Día de la Paz

WASHINGTON — La oficina Pro Paz y Justicia Internacional de la US Catholic Conference, distribuye material litúrgico y de estudio para la celebración el 1 de Enero del Día Mundial de la Paz, cuyo tema propuesto por el Papa Juan Pablo II es "la verdad, poder para la paz."

Navidad Cristiana

NUEVA YORK — Surge en el país una contraofensiva al comercialismo de la Navidad. En Albany la Comisión de Justicia y Paz distribuye a cambio de donaciones voluntarias que destina a los ancianos, una tarjeta que dice: "Dios enriquece nuestras vidas con el don de Jesús, enriquece tus vidas del prójimo en celebración de su Natividad." Algunas publicaciones católicas dan la lista de agencias de socorro a los desvalidos, para que el público envíe su dona-

ción. El grupo "Alternativas" fomenta intercambio de regalos hechos por los donantes, no manufacturados y vendidos en grandes comercios, y hace un concurso sobre el "mejor regalo" basado en el toque personal y el "peor regalo" que evoque un consumerismo craso. La Conferencia Católica pro Desarrollo adelanta una campaña con el tema "Dar es un acto de fe" enderezado hacia la verdadera caridad con el prójimo. "La Navidad evoca la propia infancia, el cariño del hogar, y un regalo es siempre símbolo de ese amor," dice la monja dominica Sor Nadine Foley, en una entrevista publicada en el magazine femenino Redbook.

MUNDO

LA HABANA, Cuba — (NC) — Los obispos católicos de Cuba alentaron "el diálogo" surgido de las visitas de los exiliados a sus familiares en Cuba, y de la libertad devuelta por el gobierno a unos 2,000 prisioneros políticos de los

3,600 que las autoridades cubanas dicen tener. Los obispos advirtieron contra el consumerismo provocado por quienes llegan con artículos de consumo innecesarios, y pidieron al gobierno que no obligue a todos los prisioneros a salir del país (una de las condiciones de su libertad) si prefieren quedarse con sus familias. Las visitas y la condonación de las sentencias comenzaron hace un año, y en ese tiempo unos 10,000 cubanos han venido cada mes desde el exilio, especialmente en Estados Unidos.

BOGOTA, Colombia — (NC) — El Papa Juan Pablo II envió sus condolencias a Colombia, y \$10,000, para mitigar los sufrimientos de las víctimas del terremoto de fines de noviembre y de las lluvias torrenciales en el occidente del país, que dejaron más de 100 muertos, 200 desaparecidos y más de 150,000 sin vivienda.

TEGUCIGALPA, Honduras — (NC) — En protesta por la expulsión del misionero jesuita P. Guadalupe Carney,

que organizaba a los campesinos hondureños en defensa de sus derechos laborales y a la tierra, los estudiantes del movimiento Cristianos por la Justicia han ocupado las catedrales de Tegucigalpa y San Pedro Sula. Han pedido que el arzobispo de Tegucigalpa, Mons. Héctor Enrique Santos, y el rector de la Universidad Nacional Dr. Juan Almirante intercedan ante la junta militar por el regreso del sacerdote.

CIUDAD DEL VATICANO — (NC) — En su audiencia dominical del angelus el primer domingo de adviento, el Papa Juan Pablo II declaró que "debemos vencer la división que nos agobia desde el siglo oncenno", una referencia a "la hermana iglesia de Constantinopla" y a su jefe el Patriarca Dimitrios I a quien acaba de visitar a fines de noviembre en Estambul, Turquía. Añadió que las conversaciones con el patriarca mostraron "la fortaleza de la unidad original" entre ambas Iglesias.

"Estamos viviendo en la edad de la televisión; una época moldeada principalmente por el televisor." Son palabras de Richard Byrne, de la facultad de Comunicaciones de la Univesridad del Sur de California, en su charla a los miembros de la Asociación de Radiodifusores Católicos asistentes a la 8va. Asamblea anual en Los Angeles.

Dijo que la televisión tiene un tremendo impacto "en la familia, en su estructura, en su conducta y en la educación de los niños"... Creo que numerosas parejas han escogido la televisión como sustituto para la ausencia de atención paterna, los padres en una habitación con su televisor y los niños en otra con el suyo." sin contacto ni comunicación entre ellos. "La televisión está viniendo a ser algo más real para los niños que las propias

Deber de Todos Mejorar TV

personas que comparten con ellos el hogar" añadió.

En muchos casos los niños vienen de la escuela directos al televisor porque los padres están trabajando o de compras, otras veces porque los mayores no desean ser interrumpidos en sus quehaceres o en sus programas.

Al usar este medio para exponer "su producto" la Iglesia debe hacerlo profesionalmente, aconseja Byrne. Habló de los nuevos descubrimientos de comunicación electrónica y dijo "Si van a usar esta tecnología, aprendan a usarla correctamente."

El Obispo Auxiliar de San Francisco, Mons. Pierre Dumaine, dijo que era urgente que la Iglesia haga uso completo de este moderno medio en

una forma que lo humanice y lo civilice, que no sobrevenga en algo que sea intrínsecamente explotativo y manipulante. "Estamos cogidos en la incongruencia entre una tecnología galopante y la manipulación y frívola manera en la que la TV es utilizada y vista... estamos totalmente hipnotizados por la difusión masiva del medio." Mons. Dumaine previno contra el uso de la TV para formatos incongruentes con el mensaje y las fuentes de datos.

Estas palabras de Byrne y de Mons. Dumaine, deben darnos que pensar.

La televisión ha venido a ser un medio donde, en la mayor parte de los casos, el afán de hacer dinero está por enci-

ma del fundamento educativo de todo vehículo de comunicación. Se usa como base, frecuentemente, la excusa de que "es lo que le gusta al público" sin tener en cuenta que si al público le dieran algo mejor habría de gustarle más. ¿Cómo ha de escoger el público si no se le da otra cosa? En esta selección de programas también tienen su responsabilidad patrocinadores comerciales que en muchos casos son guiados por la ignorancia, y los videntes despreocupados. Se oye muy a menudo en los hogares, cuando los televidentes hojean la guía de programas, que "la televisión está hecha una basura", estas expresiones, sin embargo no aparecen en ninguna encuesta. Cuando a juicio de los "especialistas" los programas se

mejoran, se añade violencia, mas inmoralidad y más vulgaridades. Esto es lo que se le ofrece a la familia toda, especialmente a los niños, que aunque no nos demos cuenta, su poder perceptivo es superior a al del adulto pues sus sentidos están ávidos de aprender todo lo que sucede alrededor.

El próximo domingo, 16 de Diciembre, por acuerdo del Comité Nacional de Obispos, se recogerán donaciones en todas las Iglesias católicas de los Estados Unidos con el fin de hacer un mejor uso de la Televisión comenzando en este Año de la Familia, 1980. Debe tenerse presente que este empeño no es a corto plazo, sino perpetuo, de modo que quien no pueda contribuir este domingo puede y debe hacerlo el siguiente haciendo constar el propósito de la donación.

Cesar Chávez Visitó Miami



César Chávez con su primo Manuel Chávez.

El dirigente de los campesinos, César Chávez, visitó Miami como se había anunciado, buscando apoyo para el boicot contra la lechuga Iceberg de etiqueta Red Coach, que es producto del tercer cultivador en rango de la nación, y contra la que tienen una huelga que lleva varios meses en demanda de mejor contrato de trabajo.

Chávez, Presidente de la Unión de Trabajadores de Granjas de América, fundó y dirige la primera unión de este tipo creada en los Estados Unidos con una organización de grandes realizaciones.

César Chávez nació en Marzo 31 de 1927 en una pequeña granja que tenía su abuelo cerca de Yuma, Arizona. A la edad de 10 años comenzó su vida de trabajador agrícola emigrante, cuando su padre perdió la pequeña tierra en la depresión. Fue una época amarga para millones de americanos. El joven Chávez, a la sazón en octavo grado, tuvo que dejar la escuela para ayudar a sus padres con su trabajo en las cosechas de todo tipo de frutos.

En 1945 se enlistó en la marina y sirvió en el Pacífico. En 1948 se casó con Helen Fabela a quien conoció mientras trabajaba en los viñedos De-

lano, después de cumplir su servicio. Se establecieron en San José, California, en el barrio "Sal si Puedes".

En 1952 conoció a Fred Ross, creador de la Organización de Servicios Comunitarios para ayudar a los Mexicano-Americanos. Chávez se enroló en la OSC y llegó a ser su Director Nacional. Pero su sueño era crear una organización para ayudar a los trabajadores de granjas. Dejó la OSC y se mudó a Delano, California y fundó la Unión que hoy dirige.

Su lucha de 17 años para organizar la unión le ha ganado reconocimiento nacional. Según estadísticas, en 1975 17 millones de adultos americanos lo apoyaron en su boicot a las uvas.

En su viaje a la Florida Chávez apareció en entrevistas de radio y televisión, y habló con líderes religiosos y en las universidades.

Después de su estancia en Orlando y Tampa Chávez vino a Miami donde se reunió con sus colaboradores para la manifestación en la Avenida 27 SW y la U.S. 1 donde mostraron grandes carteles al paso de automóviles y transeúntes durante las horas de la mañana.

Por la noche estuvo en la FIU donde habló a los estudiantes y a la facultad.

De Miami siguió a Tallahassee con el mismo propósito, de donde marchó hacia Jacksonville.

La firma productora de la lechuga Iceberg ha traído miles de obreros indocumentados de México y Centro América para romper la huelga y armados capataces amenazan a los huelguistas demostradores que se acercan a la finca con sus protestas.

El Estado de California ha entablado pleito contra la empresa por mala fe en solucionar el problema.

En Miami Ex-Presidente Caldera

El ex-presidente de Venezuela, Dr. Rafael Caldera, llegó ayer a Miami para una estancia de cuatro días en esta ciudad. El motivo del viaje del Dr. Caldera es recibir la investidura de Doctor Honoris Causa en Filosofía, que le ha sido otorgado por la Florida International University.

El discurso central en el acto de graduación será pronunciado por el Dr. Caldera, siendo el tema del mismo "Las relaciones entre Estados Unidos y América Latina en la década de los 80". También dictará una conferencia en el campus de FIU sobre la obra del filósofo, poeta y estadista latinoamericano Andrés Bello.

El Comité Ejecutivo del Movimiento Demócrata Cristiano de Cuba cedió a recibir al ex Presidente venezolano a su llegada al Aeropuerto de Miami.

Hoy, Viernes 14, a las 8:30 a.m., el Dr. Caldera pronunciará el discurso de apertura del III Consejo Político del Movimiento Demócrata Cristiano de Cuba.

El domingo 16, a las 7:30 p.m. el MDC oforecerá una cena de despedida al distinguido visitante.

Denuncia Violación De Derechos

Amnistía Internacional advirtió en su Informe Anual 1979, publicado con fecha domingo 9 de Diciembre de 1979, en inglés, que los disidentes políticos están enfrentándose a crecientes amenazas de asesinato o ejecución en países con gobiernos de muy variadas ideologías.

A pesar de la liberación de un gran número de presos políticos en algunos países durante este año, el Informe indica que tanto los arrestos arbitrarios como los encarcelamientos políticos, las torturas y la imposición de la pena capital, continúan constituyendo el procedimiento universal para abusar de los derechos humanos.

El Informe refleja los tres aspectos del trabajo de Amnistía Internacional. La organización realiza campañas de juicios justos y expeditos, y se opone a la tortura y a la imposición de la pena de muerte sin excepciones.

En la introducción al Informe de 220 páginas, el Secretario General de Amnistía Internacional, Sr. Martin Ennals, reconoce que los informes de la organización sobre derechos humanos inevitablemente levantan controversias. Señala, no obstante, que "cuando los gobiernos cambian y los regímenes caen, las críticas expresadas por Amnistía Internacional resultan haber sido, por lo general, muy prudentes declaraciones en comparación con la situación real que existía en el país en cuestión."

En la mayor parte de América Latina los sospechosos de ser opositores políticos siguen "desapareciendo" y se continúa hallando cadáveres mucho tiempo después de que las víctimas son secuestradas o arrestadas. Se denunciaron "desapariciones", asesinatos y muertes en prisión como resultado de torturas en Argentina, Chile, Colombia, El Salvador, Guatemala, México, Nicaragua, Paraguay y Uruguay. Además, fueron denunciadas ejecuciones o asesinatos de

presos políticos en custodia en Afganistán, Campuchea, China, Filipinas, Formosa, Nepal, y Paquistán. Se informó de ejecuciones de presos políticos en Angola, Irán, Iraq, Mozambique, Somalia, Suráfrica, Zaire y Zimbabue (Rodesia). Se cometieron asesinatos arbitrarios en el Imperio Centrafricano (bajo el emperador Bokassa), en Guinea Ecuatorial (bajo el Gobierno de Macías Nguema) y en Etiopía y Uganda (bajo el Gobierno de Idi Amin).

Disidentes políticos y militantes pro derechos humanos en Europa oriental recibieron largas condenas de prisión o confinados en hospitales psiquiátricos en Checoslovaquia, Polonia, Rumania y la Unión Soviética.

Amnistía Internacional presentó informes a los Gobiernos de Irlanda y el Reino Unido, acerca de maltratos a personas bajo custodia policial; y al Gobierno de la República Federal de Alemania sobre el efecto del aislamiento en los presos.

La organización está seriamente preocupada por las denuncias de malos tratos a inmigrantes ilegales en los Estados Unidos de América. La imposición de la pena capital en esta nación, en varios países del Caribe, continúa siendo motivo de consternación.

Durante el año de estudio, la organización abrió un nuevo frente al publicar un informe sobre el encarcelamiento político en la República Popular China y el primer relato de las experiencias de un preso político en Corea del Norte. Anteriormente, muy pocos detalles se conocían o había sido publicados acerca del tratamiento que se da a los presos políticos en estos dos países.

El reconocimiento internacional del movimiento se vio fortalecido por la concesión del Premio de Derechos Humanos de las Naciones Unidas de 1978, otorgado a Amnistía Internacional por sus "sobresalientes logros en el campo de los derechos humanos."