



## Church may let Episcopal priests switch collars

By JIM LACKEY

WASHINGTON—(NC)—The National Conference of Catholic Bishops is developing provisions for admitting married clergy of the Episcopal Church to priesthood in the Catholic Church.

The Episcopal clergymen, along with other members of the Episcopal Church in the United States, would be admitted to the Catholic Church with a "common identity" under which they would retain some elements of their Anglican tradition.

An announcement made Aug. 20 by Archbishop John R. Quinn of San Francisco, NCCB president, said the decision to develop the provisions was approved by Pope John Paul II.

THE ANNOUNCEMENT noted that the terms under which the Episcopalians would be admitted to the Catholic

**"We are trying to respond pastorally to this unique situation." --Bishop Law**

Church are still to be established and must still be approved by the Vatican's Congregation for the Doctrine of the Faith.

The admission of married Episcopal priests into full communion with the Catholic Church could lead to the first time that married priests would function legitimately in the United States.

Eastern-rite churches which have married priests in other countries are not permitted to have married priests in the United States.

Archbishop Quinn said the decision to admit Episcopalians and their clergymen would apply only to those who fully accept Roman Catholic doctrine and the authority of the pope and bishops.

Individual Episcopal priests have been approaching American Catholic bishops over the past several years to see if they could be admitted to the church while remaining

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**LOVE  
IN  
THE  
COUNTRY**

Sister Angelus of Our Lady Queen of Peace Mission west of Delray Beach, trying to comfort an unwilling tot, is just one of the Church's signs of love extended to the rural areas of South Florida, so different from the urban areas. Story on page 13. (Photo by Dick Conklin)

## Study: Open no new seminaries

WASHINGTON—(NC)—A study made by a task force organized by the Center for Applied Research in the Apostolate (CARA) has recommended that no new seminaries or schools of theology should be started in the United States.

The 15-member task force based its recommendation on a decline in

the number of candidates for the Catholic priesthood and a sharp increase in the cost of theological training.

CARA is a Catholic research and development agency located in Washington.

The study, begun in July 1979, found that the total number of young men in theology programs studying

for the priesthood declined eight percent between 1975 and 1979. The number of theology students for the priesthood in religious communities declined 20 percent between 1976-77 and 1978-79.

(The St. Vincent de Paul Major seminary of the Archdiocese of Miami is handling candidates from several dioceses and has an increasing enrollment.)

THE TOTAL ANNUAL cost for the average student in theology school rose from \$7,772 in 1975-76 to \$10,082 in 1978-79. The study reported that, if present trends continue, the average annual total cost per student will rise to more than \$17,000 by the end of the 1982-83 school year.

The study noted that enrollment in Catholic theology programs in the United States rose from 3,379 seminarians at 78 schools with an average enrollment of 43 students in

1922 to 8,916 seminarians at 133 schools with an average enrollment of 67 students in 1966. By 1979, enrollment had dropped to 4,327 seminarians at 54 schools with an average enrollment of 80 students.

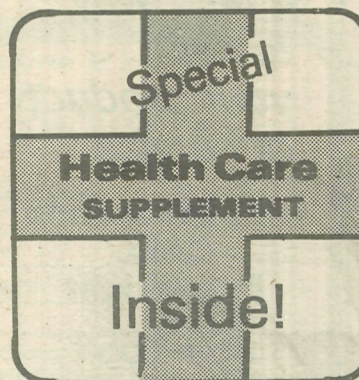
The CARA study said that

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•S. Dade man (right)

developing ways to feed the world...P 5





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## TUSK, TUSK

Pilgrims from Cameroon present Pope John Paul II with a pair of elephant tusks during his weekly general audience in St. Peter's Square.

## Protests Hotel Nuclear Fair

WASHINGTON —(NC)— Several churches and organizations have said they will protest at the Sheraton-Washington hotel in Washington unless the hotel cancels a Sept. 14-18 arms bazaar. Five Washington church leaders, including two priests, held a press conference to ask the hotel to refuse to be host of the nuclear armaments trade fair.

## Pope Pledges Aid to 'Allen' Victims

VATICAN CITY —(NC)— Pope John Paul II Aug. 13 expressed concern for and solidarity with the countries

## Pope asks prayers for World Synod

VATICAN CITY —(NC)— Pope John Paul II urged the world's Catholics to make the 1980 world Synod of Bishops a "family affair" by praying and making sacrifices for its success.

In a Latin-language letter "to the bishops, priests and faithful of the whole Catholic Church" the pope also proclaimed Oct. 12 as a special day of prayer for the synod.

THE SYNOD of Bishops begins Sept. 26 in Rome and will discuss the role of the Christian family in the modern world. The synod is expected to last about a month.

"The whole church must in a sense be at the synod, present above all by prayer and sacrifice," said the letter, which was dated Aug. 15, feast of the Assumption, and released by the Vatican Aug. 14.

Pope John Paul asked the sick and members of contemplative religious orders to take a special responsibility for such prayer and sacrifice.

The pope said he hoped the synod would bring about a new image of the family, which he said is "nowadays often impoverished, obscured and perhaps also profaned."

Quoting his address Feb. 23 to the council of the general secretariat of the synod, he said the synod must "show clearly what it means to follow Christ in the field of married and family life."

THE POPE ASKED that on Oct. 12 "public prayers be offered in each diocese, in every parish and in every church." He also invited "representatives of the families of the whole church" to come to Rome on that day to "manifest the spiritual presence of all the families in the church, united in faith and love."

affected by Hurricane Allen and pledged the aid of international Catholic organizations in relief efforts.

## Catholic Chaplains Meet

SALT LAKE CITY —(NC)— The National Association of Catholic Chaplains will meet in Salt Lake City Aug. 24-28 to discuss "The Church As Family" and to install new officers.

## Sainthood Cause for Mother Cope

Bishop John Scanlan of Honolulu named an official historical commission to investigate the sainthood cause of Mother Marianne Cope of Molokai, Vatican Radio reported Aug. 9. Mother Cope, a German-born American, spent 33 years among the lepers of the Hawaiian Islands before her death in 1918.

## Demo Plank on Abortion Attacked

WASHINGTON —(NC)— The Democratic Party's endorsement of federal funding for abortions has been protested by Bishop Thomas C. Kelly, general secretary of the U.S. Catholic Conference. Bishop Kelly said he regreted the party actions on planks calling for federal funding of abortion and endorsing the Supreme Court's 1973 abortion ruling.

## Bishop on Just Nuclear War

DES MOINES, Iowa —(NC)— Bishop Maurice J. Dingman of Des Moines has urged Catholics of his diocese to form their consciences on the issues of atomic warfare and disarmament. In a pastoral letter he said that the 1945 dripping of the atomic bomb makes him uncertain now that there can be a just war.

## Sisters Set Study on Social Justice

ST. LOUIS —(NC)— Members of the St. Louis Province of the Sisters of St. Joseph of Carondelet have set in motion a year-long study of ways to bring social justice to the disadvantaged of the world.

## Document of World Synod

UTRECHT, the Netherlands —(NC)— The Dutch Bishops' Conference complained that the working document for the approaching world Synod of Bishops is unrealistic, the West German Catholic news agency, KNA, reported. According to KNA, the bishops said the document's description of today's family situation is incomplete.

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## More tax--but our Schools suffer

### My beloved:

I see by the news that the public schools in Dade and Broward Counties are proposing a substantial increase in taxes. Throughout the Archdiocese public school costs are continuing to rise. As good citizens, we must be concerned about the quality of education in our public schools. I urge Catholic parents whose children attend public schools to become involved in the affairs of the schools.

But I wish that in the consideration of such increased taxes there would be greater sensitivity to the burden being imposed on those parents who, in an effort to exercise their parental rights and their American freedom, are carrying the additional heavy burden of paying tuition to a non-secular school where their children can be educated according to their consciences.

Most other democracies have made provisions for respecting these parental rights, by some form of financial relief. They do not force a godless education upon their

our public schools is itself a religion being tax supported. I would hope that any effort to raise educational taxes be accompanied by a positive, friendly effort to relieve the ex-

**"Most other democracies have made provisions for respecting these parental rights by some form of financial relief. They do not force a godless education upon their children."**

children. They encourage competition in education as a means of raising the quality of schools. They recognize the need of religion to sustain the moral quality of the nation — especially now that the media is having such a deteriorating effect.

There are good arguments that the secularism promulgated through

cessive double burden on the taxpayers whose children attend non-public schools for religious reasons.

There should be interest in and support on all levels of City, State and Federal government of those programs of sharing that have been proven constitutional in other states. There should be support of the efforts to provide tax credits for

those who are saving the public schools such enormous amounts of money. There should be recognition of parental concerns manifested in the struggle of our black parents to keep St. Francis Xavier School open, and to open a school at St. Philip's Parish, as well as of the parents whose children are on long waiting lists at our other parochial schools and Catholic high schools or who are making great sacrifices to build new schools at no cost to taxpayers.

I believe this open attitude would go a long way to winning support from the entire community for the needs of our public school system.

*Edward A. McCarthy*

Edward A. McCarthy  
Archbishop of Miami

## Episcopal priest switch

(Continued from Page 1)

married and retaining their priestly ministry.

By 1978 Bishop Bernard Law of Springfield-Cape Girardeau, Mo., and Bishop Raymond Lessard of Savannah, Ga., were appointed liaisons between the Episcopal priests and the U.S. bishops.

BISHOP LAW told NC News Service that the requests of the Episcopal priests had been discussed during closed executive meetings of the U.S. bishops for the

past few years.

"It was inevitable that the bishops' conference as a whole would have to deal with this question," he said.

Bishop Law said the Episcopal priests who have been approaching the Catholic bishops had a unique problem: they had decided that their consciences demanded that they seek full union with the Catholic Church, but they had also entered the ministry "in total good faith" in a tradition that permitted a married

priesthood.

"We are trying to respond pastorally to this unique situation," he said.

He added that the decision to admit the married Episcopal priests would in no way change the tradition of a celibate clergy in the Latin rite.

In the announcement Archbishop Quinn said such priests could not become bishops and could not remarry in case of widowhood. Future candidates for the priesthood from the Episcopalian identity also could not marry, the announcement stated.

Bishop Law also said it would be "unfortunate and overly simplistic" to regard the desire of certain Episcopalians to enter the Catholic Church as a response to recent decisions by the Episcopal Church to ordain women and to make changes in some of the church's basic prayers.

"INDIVIDUAL ANGLICANS (Episcopalians) have been grappling with the question of their Catholic identity way before women's ordination was an issue," Bishop Law said.

In the announcement Archbishop Quinn said the presiding bishop of the Episcopal Church in the United States, Bishop John M. Allin, had been informed of the Catholic bishops' decision.

"This new development is not meant to impede Anglican-Roman Catholic ecumenical dialogue, which seeks the unity of the Anglican and Roman Catholic churches as sister churches," said Archbishop Quinn.



Auxiliary Bishop Thomas Daily of Boston rides with an underprivileged youngster on a merry-go-round at Paragon Park in Nantasket, Mass. Each summer Catholic Charities of Boston sponsors 250 boys and girls for the fun-filled outing. (NC Photo)

## Mother Teresa sending Sisters to Miami

As a special gift to Miami, Mother Teresa of Calcutta is sending some of her sisters here to open a facility for "bag women", prostitutes, and women in jails.

However, she has two conditions, said Archbishop Edward A. McCarthy, who had an opportunity to speak with her during the last two weeks. She stressed that her sisters must work "among the poorest of the poor," and asked "that they might arrive on a feast of Our Lady," said Archbishop McCarthy.

"The proposed contact has no reference to temporalities; only that the sisters might have an op-

portunity for the Sacrament of Reconciliation, for spiritual conferences, for reservation of the Blessed Sacrament, and for begging for the poor," the Archbishop noted.

"They want the simplest of homes — not even a refrigerator — sleeping dormitory style," Archbishop McCarthy said. "They want nothing to do with the entangling material weeds that choke off the life of the Gospel."

While no exact date for their arrival has been mentioned, the sisters of Mother Teresa, with their extraordinary ministry, are expected in the near future.

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# Party platforms create dilemmas

By JIM LACKEY

WASHINGTON—(NC)—Now that the Democrats have completed their version of the quadrennial political jamboree known as a convention, comparisons inevitably will be made between the 1980 Republican and Democratic platforms.

## Pro-Lifers hit Demos

WASHINGTON—(NC)—The Democratic convention's endorsement of abortion in the party's platform has been criticized by pro-life groups.

Convention delegates approved a pro-abortion platform amendment Aug. 12 by a vote of 2,005 to 956, according to the final official tally. Specifically, the plank calls on Democrats to oppose government efforts to limit abortion funding and lists "reproductive freedom as a fundamental human right."

The amendment was passed despite lack of support from President Carter's camp. However, Carter, as the Democratic presidential nominee, is being viewed as a representative of the platform.

March for Life President Nellie Gray said "the Democratic Party has endorsed a platform which is morally bankrupt by the specific inclusion of using tax dollars to kill

Party platforms have about as much durability as last week's newspaper and so the comparisons have little value other than to confirm that the Democrats traditionally take the more "liberal" viewpoint on domestic and international issues while the Republicans are more "conservative."

innocent preborn children."

According to Joe Scheidler, director of the Pro-Life Action League in Chicago, the pro-abortion planks will undermine Carter's campaign. "Even if Carter says he doesn't support the plank he will have to do more than mouth some platitudes to convince pro-lifers," Scheidler stated. In his capacity as regional director for another anti-abortion organization, the Life Amendment Political Action Committee Inc. (LAPAC), he said would lead efforts to "give both Carter and (independent candidate Rep. John B.) Anderson a hard time."

Carter's press secretary, Jody Powell, reiterated in New York the president's opposition to use federal funds for abortion. But pro-life groups have criticized the Carter administration for not immediately cutting off federal funding for abortion after the Supreme Court's ruling on the Hyde Amendment.

BUT FOR THOSE who take platforms seriously this year's editions will create another dilemma among that unknown percentage of Catholics whose political views mirror the positions taken by the U.S. bishops on various current issues.

On the one hand, it's no secret that the Republicans take strong stands on abortion and tuition tax credits which are almost identical to the views of the bishops. But there's also a long list of social principles reflected in the Democratic platform which the bishops strongly favor as well.

Take the current debate in Washington over balancing the federal budget. Bishop Thomas C. Kelly, general secretary of the U.S. Catholic Conference, testified before both the Republican and Democratic platform committees earlier this year that "federal spending is not the primary cause of inflation and cutting the federal budget is not an adequate solution."

That view is clearly reflected in the Democratic platform, which urges against reductions in funding of "basic human needs" and opposes a constitutional amendment requiring a balanced budget. The Republicans, in their platform adopted in July in Detroit, strongly called for reduced federal spending and, if necessary, a constitutional mandate on a balanced budget.

OR TAKE the issue of national health insurance. Bishop Kelly told the platform committees that the bishops strongly support national health insurance because everyone has the right "to the means which are necessary and suitable for the development of life."

The Democrats, while disagreeing on the means to implement the plan, stated in their platform that they too are committed to some form of national health in-

surance. The Republicans call such insurance "socialized medicine" and say they oppose it "unequivocally."

Or take the issue of U.S. relations with Latin America. The bishops' call for a policy based on human rights has gained a more sympathetic ear from the Democratic Party than it has from the Republicans, whose 1980 platform deplores the "Marxist" takeover in Nicaragua and opposes reconstruction aid to that country.

BUT NOW THE parties have moved further apart: the Republican platform favors a constitutional amendment and an end to federal abortion funding, while the Democratic platform opposes a constitutional amendment and wants Congress to reverse several years of opposition to abortion funding.

Granted, the so-called dilemma is not a dilemma at all for some Catholics. There are many Catholics who see abortion as an issue which can "disqualify" a candidate and thus feel that the only morally responsible thing for a Catholic to do is to vote for candidates who embrace the Republican platform position on abortion.

There also are Catholics who are cool on the abortion issue and thus have no qualms about ignoring abortion and voting on the basis of other political questions.

One way for them to look at their choices would be with hope. As Bishop Kelly said after the Democrats adopted their new abortion funding plank: "We remain hopeful that public officials and candidates for public office will share (our views on abortion) as well as the views of the (bishops) on the many other domestic and international issues which face the nation today."

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# Growing for God

**...His discoveries may help feed the world**

By TORI STUART  
Voice Staff Writer

Come, Mr. Tallyman, tally me bananas, avocados, mangos, cinnamon, allspice, pineapples, lychee, white sapote, black sapote, sour sop, agee, caramboa, malai apples, jack fruit, grapes and monstera deliciosa, just to name a few.

Owner of one of the only tropical fruit tree nurseries in South Florida, which he operates in his backyard,

Now he has 10,000 banana plants and 4,000 avocados. He partially supports himself and his wife on the sale of the fruit.

He is also trying to produce varieties of fruit trees that grow well within small spaces.

"People are going to have to learn to feed themselves," said Lessard, whose goal is to help mankind produce good food, while living closer to the Lord.

"EVENTUALLY we'll see

**"A farmer has a better opportunity to see God in action...Every time a man plants a seed he's on his knees—maybe the Lord planned it that way—after that all he can do is nurture it and pray," said Lessard.**

Lt. Col. William Lessard, retired from Homestead Air Force Base, says he spends a lot of time on his knees—literally and figuratively.

"EVERY TIME a man plants a seed he's on his knees—maybe the Lord planned it that way—after that, all he can do is nurture it and pray," Lessard said.

And Lessard plants a lot of seeds.



Col. William Lessard even grows his own coffee beans, and makes a special wine from the varieties of grapes he produces.

backyard pools filled-in to become plots for fruit trees," Lessard said. "We'll see useless trees replaced by fruit-bearing trees."

"Man is here to serve the earth as it serves him," he added. "We must give as well as take."

Lessard's toil and dedication has already served man in a variety of fruitful ways.

Lessard, who is involved in the Cursillo Movement, made his first cursillo in Honduras a few years ago. When he saw the poverty level there, he began developing a special fruit producing plant that would be able to thrive and grow on the fences that surround even the poorest "barrios".

The adaptable seed and care instructions were then sent to a man in Honduras who ran a Christian dormitory for students attending the agricultural university there. Lessard thought that these students would have the best opportunity to develop the seeds because of the resources available to them.

LESSARD'S UNIQUE technique for growing all these rare trees is that he does not have a unique technique.

"That would negate its eventual use as a backyard fruit," he said.

He uses no special soil mixtures, and uses pesticides cautiously, "and only the strength needed to do the job."

Lessard says he has sometimes gone three years without spraying.

Lessard, retired from 16 years of active service with the Air Force, said he "just kind of fell into this."

"The Lord led me here, away from the Air Force and flying," he said.

"In the military I didn't really feel like I was serving God," Lessard said, "and man's basic purpose is to love and serve God. Man should make a living serving



One of the rare fruits Lessard grows is called a water apple — a translucent pink and white fruit shaped like a bloated triangle.

God and man."

FOR LESSARD, farming is a nice, quiet way of life that keeps him aware that God is living.

"A farmer has a better opportunity to see God in action," he said, "by watching plants grow and working with tissue cultures."

"If we think we're so smart learning about agriculture, imagine the One who thought it up...and He did it with just a word."

However, Lessard is doing some inspired thinking himself, too.

Currently Lessard is ex-

perimenting in his tissue culture lab, trying to develop a cold-tolerant type of banana. He is also considering making fuel alcohol from banana plants.

"IF THAT GOES WELL, we'll be able to use grass clippings and other things to make the fuel alcohol," he said. Lessard plans to use the alcohol as fuel for his tractors.

"If we can take our waste and learn to produce fuel from it, then it will be a major help to mankind," he said.

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# MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward: we renounce all shameful concealment. There must be no crooked ways, no fal-

sifying of God's Word. It is by making the truth publicly known that we throughout ourselves in the honest judgment of mankind, as in God's sight. (2 Corinthians 4:1-2)

## Fairness in school tax dollar

At this time of year, schools are opening up again, schools' tax hikes are in the wind and candidates are taking stands on issues such as aid to non-public schools.

This, then, is an opportune time to clarify once again the issues, real or unreal, concerning the rights of all citizens to share in their school tax dollar. Many secular media and politicians show absolutely no understanding of the rights of those Americans who choose to use non-government schools. (We won't call them private schools, because that is a misnomer. Aren't the millions of people who utilize various religious-oriented schools, or specialty schools such as Montessori, or military schools, or secular schools a part of the American public? In England the so-called private schools are referred to as "public" schools, as opposed to state supported schools. The

point is these schools are open to all segments of the public that want to use them.)

The reasons some give for opposing tax credits are:

(1) It violates Church-state doctrine.

If that is the case, then why don't the media oppose the GI Bill and other forms of aid that go directly to the individual who then uses it at the school of his choice, including religious and other private schools?

(2) It promotes segregation.

In the first place, the rights of Americans to choose whatever form of education they want in a free country should not be played off against the rights of other minorities such as blacks. In fact, the Rev. Jessie Jackson has praised inner-city Catholic Schools for helping give many black children a good education. And in the second place, do they really believe a mere \$50 or \$100

a-year tax break is going to send millions of whites fleeing to non-public schools?

(3) It threatens the public school system.

Americans who have been sending their children to non-public schools all these years while still paying education taxes like everyone else, have given the state-supported schools the relief of millions of children they didn't have to educate, amounting to literally hundreds of millions of dollars, while all their tax money went into the education of children in state schools only. Now when we ask for just a small portion of our education tax dollars to be returned to us the media say we are threatening the state schools. This, after all the millions of dollars the non-public schools have saved, and continue to save, the state schools.

Thanks a lot...!

## LETTERS TO THE EDITOR

### Redistribute clergy?

To the Editor:

Two articles in your Aug. 8th issue "Redistribute Clergy?" and the piece on the pastoral staff of St. Francis Hospital dramatically demonstrate the need for clergy redistribution.

In general, missionaries going to foreign countries is only a short term solution. Experience has shown many problems of culture, lifestyle, and language. All would agree the prompt building of a native clergy is the answer.

In the Miami Archdiocese — and probably every other diocese — there are many large parishes terribly understaffed without much ability, much less will and spirit to reach the vast majority of mediocre, indifferent, lazy, or faith ignorant people living within their own confines. Yet we see a large number of clergy in "special ministry", administrative positions, leaves of absence or whatever. The article on St. Francis Hospital tells us they have three priests and three sisters administering to an average of 43 Catholic patients at any one time (18 percent of 238 beds.) The other 72 percent of the beds are occupied by non-Catholics. I cannot believe that more than a few of 43 patients at any one time are in a faith crisis condition. We see this kind of mal-distribution of available personnel evident in this and other dioceses.

Someday, inevitably, it is bound to happen that there will be such a shortage of priests, that married priests (as in our Eastern Churches) and other forms of ministers will be necessary. Why do our Pope and bishops continue to bury their heads in the sand on this issue which has no biblical or theological basis? Almost everything the priest does can be

done by other ordained clergy — including saying Mass (remember the days of "ordination simplex"?). The true role of the priest is teacher of dogma and morals and the agent of God's mercy and reconciliation in the Sacrament of Penance. Other ministers and administrative personnel can do the rest of the work.

This is not to say that I would not welcome an abundance of priests and nuns. Perhaps the call is not being answered, or seen, because the hierarchy insists on living in the past, rather than realizing we have only today and the future and almost all the barriers are traditional discipline rather than anything related to the salvation of souls. Be ye innovative, oh hierarchy!

Robert A. Condon  
Miami

(Editor's note: Hospital chaplains visit and minister to members of all faiths in various ways and often have outside duties as well.)

### Sharing of priests

To the Editor:

Regarding the redistribution of priests, it seems to be offering an old remedy for a situation that will not be solved that way in 1980.

The shortage of priests and their redistribution situation calls for church people to allow the church to become indigenous by listening to the needs and aspirations of the people at the grass roots, so that they may have a church and priesthood that is viable for and attractive to them.

In Peru 95 per cent of the people are Catholic, and after 400 years of Catholicism two-thirds of the clergy are foreign. Is it because the Peruvian men are not generous or without a love of God? Or rather is it

because the type of priesthood offered is not fitted to the Peruvian situation and culture?

A Third World person once remarked: "Why is it that God must always come to us through developed countries?" It may very well be that many church people are still trying to establish a First World church in a Third World country, which will not work.

In a number of parishes in Peru, near Lake Titicaca, because of the shortage of priests, lay Catholic pastors are running parishes. They are religious leaders selected by the community and approved by the prelate. They take yearly pastoral courses in their indian environment. Why should they not be ordained, since they have proven themselves to be religious leaders? However, they are married and thus barred from the priesthood. Among the Quechua and Aymara Indians a person is not considered mature unless married.

The prelate, a very pastoral oriented person, would not place a foreign priest, if available, in charge of a parish that is now run by a lay Catholic pastor. It would be a step backwards in the on-going process of the indigenization of the church.

Let the world church act as a world church and not as a Western church.

Thomas W. Verhoeven  
Stuart

### Holy Days?

To the Editor:

Reading in The Voice (Letters, Aug. 1, 1980), that others feel as we do about the U.S. Catholic hierarchy in general, and their proposal to drop most Holy Days, in particular,

is encouraging.

This proposal is surely the "breaking" straw for many of us. Our hearts and minds have tried to keep a respectful trust in our clergy, but have been too often cheated and "insulted by the high priests" in recent years.

The "Instruction Concerning Worship of the Eucharistic Mystery", recently issued by the Sacred Congregation for the Sacraments and Divine Worship, following the Pope's apostolic letter, "Dominicae Cenae", — both dealing with abuses of the Liturgy — states: "The faithful have a right to a true Liturgy, which means the Liturgy desired and laid down by the Church." Let the Bishops' Committee on the Liturgy, and others, know we intend to have this right.

The document continues: "None of these things can bring good results. The consequences...cannot fail to be...doctrinal uncertainty, scandal and bewilderment...and the near inevitability of violent reactions."

We seldom have "violent reactions", but suffering patiently — opening not our mouths at this time can only jeopardize our efforts toward building the Kingdom.

We commend our Bishops for their planned 1981 meeting to reflect on their role as pastors, but these things cannot wait. "Now is the acceptable time." Do they have to "reflect" upon carrying out directives which ought never have been necessary? Is it not incredible that the Pope was put in a position of — among other things — having to "order" his brother priests to bend the knee — and bow the heart — in God's Presence?

Mr. and Mrs. H.J. Sava  
Hollywood





By Msgr. James J. Walsh

## Why do we so limit God?

You could define an atheist as one who cuts God down to human size. He does not believe in a supreme being. There is no Creator. Nor an eternal Person. Nor an omniscient Judge of all men. There are just human beings running the world on their way, as Nietzsche proclaimed, to be supermen, whatever that may turn out to be.

This, of course, is being consistent. The atheist has to make God a myth and keep him the same size as the rest of us.

WHAT JOLTS US, however, is the strong tendency on the part of "practicing" Christians to do the same thing. Even while we are deeply puzzled at the empty creed of the non-believer who at best invents a pygmy-god, we may frequently imply by our attitude and behavior that we are trying to dwarf God to human size.

I mean by that we have a tendency, when put to the test in trouble, to quietly deny God's omnipotent power, his infinite mercy, his justice, his compassion. In effect, we don't really expect more of him than we do of those around us.

For example. When deeply wounded by someone, we find it very difficult to offer forgiveness. When someone betrays our trust or does us an injustice, our reaction is to strike back in some way. We have a disagreeable reluctance to overlook the offense. It is painful to go against

the grain of our nature and squash the bulging resentment and offer forgiveness.

BECAUSE THIS IS the way we function, we sometimes are inclined to assume that God may have the same difficulty in forgiving us. Under pressure of sickness or some

**"Under pressure of sickness or some other problem, one's sins may come back to mind and one hovers on the border of despair because he judges God's attitude towards pardoning him on the basis of his own begrudging forgiveness of another."**

other problem, one's sins may come back to mind and one hovers on the border of despair because he judges God's attitude towards pardoning him on the basis of his own begrudging forgiveness of another. This is cutting down the infinite mercy of God to the low level of man's.

Nowhere does this tendency show up more clearly than in prayer. We all have from time to time problems which seem impossible of solution. We wrack our minds. Confide in friends seeking their guidance. Expert advice brings what sounds like double talk.

ONE HAS BEEN praying, indeed, but only in a half hearted way and with the attitude that "you can't

expect God to work miracles."

"O, you of little faith!" What a lack of trust in God's power. Because we are floored by a difficulty, the suspicious thought takes root in our hearts that this is too much even for God. For the moment, we forget he created the world and

all that is in it, that he made us to his own image and likeness, that he offers us his home for eternity. Still, there are some things that he just cannot do! What an extraordinary contradiction.

We are reflecting our own weakness in watering down the conviction of God's power. How often Jesus tried to prepare us not to fall into that trap when we are in trouble. "I say to you, if you have faith like a mustard seed, you will say to this mountain 'remove from here', and it will remove. And nothing will be impossible to you."

MARY STRONGLY bore witness to the power of God. "He who is mighty has done great things for me.....all generations shall call me

blessed."

Let's look at this "dwarfing" of God from another angle. We are perplexed at times by the apparent prosperity of those who neglect God and live selfishly. Often it seems as if the wicked have indeed inherited the earth and the goods thereof, while many of the faithful scrape along and face one trying situation after another.

Where is God in all this, we wonder. What happened to his justice? Why do the good have to fight uphill and the wicked dance merrily along their way.

What this means, in effect, is that one suspects that the justice of God, like justice meted out by human beings, does not always return to each one his due.

But here again we are narrowing the greatness of God and making him our size. God's view is not confined to the last week of August 1980.

HIS VIEW IS the eternal now—this life and the next life. He has "time"—endless "time" after our death to reward the good and punish the evil—each according to his due. If those who live in rebellion against God have it prosperous in this life and are separated from him in the next, how impoverished they are.

We should be alert to the danger of cutting God down to our puny height.



By Fr. John Dietzen

## Church marriage laws explained

Dear Readers:

This column is a little heavier than I usually prefer, but I believe the information can be helpful. In response to requests from numerous readers, I am giving you a very basic summary of the marriage laws of the Catholic Church. A careful reading of this summary will help to answer many questions about specific cases each of you may have in mind.

Previously we talked about the church's rules for her own members, and how the church considers marriages between non-Catholics as true and perhaps even sacramental marriages.

We also said that the church claims authority to dissolve certain marriages so that the partners may marry again. This is what happens in most situations where a person who is a Catholic marries for a second time, and we want to explain that today.

If one of the partners in a valid marriage is not baptized (wherever that marriage took place — in a church, before a justice of the peace, and so on), such a marriage may be dissolved by the church so that a

later marriage may be true and valid. This procedure is based on a passage in St. Paul (1 Cor. 7, 12-15) in which Paul discusses marriages and remarriages of new converts to

the local diocese.

2. **PRIVILEGE OF THE FAITH.** Through this approach, the church dissolves a valid marriage of a baptized person who is a non-

**"For at least 1500 years, the Church has interpreted this teaching as giving it the right to dissolve marriages of unbaptized people 'in favor of the faith' — that is, for the good of their faith."**

Christianity.

For at least 1,500 years, the church has interpreted this teaching as giving it the right to dissolve marriages of unbaptized people "in favor of the faith" — that is, for the good of their faith.

Such procedures are of two kinds:

1. **PAULINE PRIVILEGE,** named after St. Paul. This method is used to dissolve the valid marriage of two non-baptized persons when one of those partners wishes to become a Catholic and marry a Catholic. These cases are usually decided by the marriage tribunals of

Catholic with a partner who is not baptized. In this instance, and in the case of the Pauline privilege, one spouse is baptized a Catholic at the time of the second, Catholic marriage.

Normally, privilege of the faith cases are reserved to the decision of the pope who dissolves the marriage by means of his power as vicar of Christ.

Finally, one more word about annulments, which are formal declarations that what seemed even for many years to be a valid marriage was never really a

marriage at all. Note carefully that this is different from dissolving a marriage that is truly already in existence.

In most annulment procedures it makes no difference whether the people involved are Catholic or Protestant, baptized or not. What must be proven is that some condition was present in the marriage that made real marriage promises impossible.

One example of such a condition would be if one of the spouses intended that there should never be any children born from that marriage. Another example would be an emotional or psychological instability so serious in one of the partners that he or she simply was incapable of genuine, full commitment to the kind of life together that marriage involves.

Please remember again that procedures involving a previous marriage of one of the partners may require many months, in some instances well over a year. Whenever one of the partners has been married before, therefore, no marriage date should be contemplated even tentatively until after the couple has talked to their parish priest.



# Bringing gentiles into community

By FATHER JOHN J. CASTELOT

**PRIDE IN ETHNIC HERITAGE** and in one's ancestral traditions and customs can be noble and valuable human qualities. Without the colorful variety that makes up the rich kaleidoscope of the human scene, life would be terribly dull. The contributions of different groups would not really be unique.

Unfortunately, these qualities can also be divisive. They can lead to smug superiority, exclusiveness, bigotry, hatred, violence and war.

**THERE IS NO PLACE** for these

in the reign of God which Jesus inaugurated. By word and action he demonstrated his Father's indiscriminate love for all humanity. If there was enmity between Jews and Samaritans, Jesus, a Jew, would engage in person-to-person theological dialogue with a much-married Samaritan woman; he would pose no objection to her becoming, in effect, the first apostle to the non-Jews. Asked about the limits of neighborly love, Jesus told a story about the extraordinary care of a Samaritan for a battered Jew.

His own disciples were not exactly quick to grasp this message.

They were devout Jews, understandably proud of their status as members of God's people. They were reluctant to admit Gentiles into the Christian community. If they did, it was on condition that the Gentiles become Jews first. Twenty years after the resurrection this was still the accepted policy, as we know from Acts 15 and Galatians 2.

**PAUL UNDERSTOOD** the practical implications of Jesus' message. For him, salvation was a completely free gift of God's love expressed and offered to all people by Christ's action. This was Paul's Gospel, the Good News!

One of the clearest expressions of his mind is the passage in which he proclaims: "All of you who have been baptized into Christ have clothed yourselves with him. There does not exist among you Jew or Greek, slave or freeman, male or female. All are one in Christ Jesus" (Galatians 3, 27-28).

Obviously, baptism does not obliterate differences of race, nationality, social standing or sex. Unity is not uniformity. In the unity of God's reign, these differences are of no account; all that matters ultimately, is that one be a human person. Paul was not thinking of the annihilation of differences—that would have been unrealistic, even ludicrous.

However, he was thinking about the annihilation of divisive distinctions. In his day, generally speaking, Jews hated Gentiles and the feeling was mutual. Slaves hated their masters and masters feared their slaves; men, one suspects, secretly feared women, and relegated them to a position of inferiority; if women dared reflect on the situation, their reflections could not have been pleasant.

**PAUL BELIEVED** this situation was radically transformed by what God had done for humanity in Christ Jesus. "It was for liberty that Christ freed us. So stand firm, and do not take upon yourselves the yoke of slavery a second time!...All that matters is that one is created anew" (5:1; 6:15b).

As the Christian community expanded over the centuries to include an ever richer variety of people, this principle has become increasingly important. People enter the Christian community with all their inherited social conditioning, including racial and national pride, smugness, bigotry—all in flat contradiction to the nature of the church. It is a scandal to non-Christians when they hear the message of Jesus and Paul and see the attitudes and behavior of those who profess to be their disciples.

Uniformity we neither have nor want; unity is the hallmark of the Christian community.



Ecumenical religious services, such as this one in Augsburg, Germany, can help promote understanding and unity among churches. (NC Photo)

## The Key to Unity

Because people from many cultures found a home in the United States, diversity became a characteristic of the nation. This diversity is encountered regularly on the large scale. Consider, for example, efforts by political candidates to attract the votes of different ethnic and religious groups.

**ON THE OTHER** hand, the diversity in American life is encountered pretty regularly on the small scale as well, in the relationships that are a part of nearly everyone's daily life. Children raise questions at home about the religious life of their neighbors. In public schools, conflicts sometimes emerge over the proper classroom attitude toward religious holidays such as Christmas or Hannukah. Instances of religious bigotry are likely to be witnessed by most people.

At one time it was common to say there were two things friends should not discuss: politics and religion. It seems diversity was regarded as a threat by some people, as a challenge by others, perhaps as some combination of threat and challenge by still others.

In any event, a close look at the religious-education program of a parish or a Catholic school today will usually reveal that some group, perhaps high school students or an adult-education group, is working toward increased understanding of Judaism, of other Christian denominations or other world religions.

**MANY CATHOLICS** now regard the quest for understanding and unity among different religious groups as a religious goal. The Second Vatican Council mandated this work for unity, work that is seen in a special way today in the work of ecumenical and interreligious dialogue.

**THE GOAL OF ECUMENISM** is Christian unity. The goal of interreligious dialogue is understanding, the healing of wounds left by tragic conflicts, particularly between the church and its sister monotheistic traditions, Judaism and Islam.

Today some advances have been made and new approaches to relationships with other Christians and with Jews seem possible. Not too long ago, even in the United States, a

priest would not be caught dead appearing on a public platform with a minister or a rabbi. Today this happens regularly.

**IN ECUMENISM** and in interreligious dialogue, reconciliation means coming to grips with pluralism. It is recognized that for any person the act of faith must be a free act. Faith itself cannot be forced on a person.

So people are recognizing the need to talk about each other's faith in order to understand their differences. And they are realizing that understanding can become the key to new unity among people who once felt much more profoundly divided.

**THE ECUMENICAL MOVEMENT** and interreligious dialogue are signs of hope. Perhaps people have not found that the path to greater unity or understanding among people of different backgrounds is easy to follow. But many people have found that the effort is well worthwhile.

The pursuit of reconciliation is a religious goal that bears many practical consequences for daily life in America, as well.

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# Pluralism not perfect

By CATHERINE AMBROSIANO  
FISHER

The history of ethnic groups in the United States has been said to be the history of the country. For in reality, the people, save the American Indian, hail from other lands. Yet, it is also true that at this point in America's development as a nation, a unique culture and character have emerged.

I AM A SECOND-GENERATION Italian-American who has always felt very Italian. Yet, when I visited Italy I was struck not by how Italian, but how American, I am. At least once on each of three trips, I was approached by sales people speaking English to me. I was constantly amazed that they could tell I was American just by looking.

This is not to say that Americans are not able to maintain their various ethnic heritages. But our ethnic identity is deeply colored by the American experience that each of our communities has undergone. So Irish-Americans exalt in the corned beef and cabbage they eat while in Ireland but hunger for a broiled steak when they arrive home. In other words, Americans have developed their own culture while absorbing and incorporating into it elements of many nationality groups.

FOR MOST AMERICANS this has been an unconscious process. We have, willy-nilly, learned from and been influenced by all those "others" who stand outside "our" group yet live and work side by side with us. A German-American toiling day by day on the assembly line next to a Polish-American can "know"

that person in a way impossible for Germans and Poles in Europe, separated by bitter wars and conflicting political ideologies.

Catholics and Jews, struggling together to forge the coalitions of the U.S. labor movement, have transcended in trust and shared experience the bitter remnants of centuries of anti-semitic persecution. Those bitter remnants still determine relations between their co-religionists in other countries. This may be why the Catholic-Jewish dialogue has flourished in America as nowhere else in the world.

IRISH HUMOR, Yiddish words, Italian opera, black music and even the Puritan work ethic are things we all feel at home with to one extent or another. This is the positive side of our pluralistic, ethnic experience. And it is unique.

But I wonder how many of us are aware of the layer of disapproval (to use a mild word) we yet harbor for those who are "different." Growing up in an Italian family in an Italian Brooklyn neighborhood, where the few Irish, Jewish and Norwegian children in school were different, I did not recognize that I was considered different by the larger world around me until my family left the cocoon of that place.

People, after awkwardly stumbling over my name—Ambrosiano—for example, have a tendency to ask in an overly solicitous tone, "Oh, is that Italian?" Then they may launch into one of a remarkably limited number of variations on the theme, "I once had a neighbor who was Italian" or "some of my best friends..."

While this is, I presume, meant



Growing up as a member of a minority in the pluralistic United States means being aware of being different. A teen-age chorus at St. Catherine Indian School in Santa Fe, N.M., sings during a Mass. (NC Photo)

to reassure me about the liberality of the speaker, it is more than a little embarrassing to be constantly reminded that I am, somehow, one who needs to be "understood."

BLACKS, HISPANICS, JEWS, POLES and others will be all too familiar with this syndrome and the frustration of trying to deal with it subtly. By no means do I wish to imply that this is something that one encounters with every new acquaintance. But being visibly ethnic, one is made to feel—if not unacceptable at least on the fringe.

When I was married and decided

to assume a new last name, some new revelations came my way. In casual conversations and during social events, I began to be treated to jokes and ethnic cracks that people would never have delivered to me before, knowing from my name that I was an Italian.

I began to learn what people say about me and mine when I am not there. The experience has shed new light on how far we have come and how far we have yet to go in America to perfect what is perhaps the greatest of American inventions: pluralism.

## Segundos padrinos

### A couple's life of service and song

By DR. MARINA HERRERA

I met Alfredo and Clarita Diaz for the second time during a combined retreat and vacation in Epworth Forest, a camp outside North Webster, Ind.

THE FIRST TIME I had met them they were hosting a welcoming party for a Hispanic committee working on catechetical materials for migrant workers. That was in a suburb of Toledo, Ohio. That day, Clarita sang the songs she was preparing for a regional talent show where she was to appear with her brother.

When we met in Indiana, Alfredo was preparing dinner for three families. Clarita, who was expecting her sixth child, was resting. We listened to a tape of her performance at the Ohio festival and I learned that her songs had been so well received that of 20 performers, only she and a gospel singer had been called back for an encore. For Clarita, that indicated that she should develop her musical talents. There are feelings and music in her heart that she dreams of putting at

the service of the church.

ALFREDO also had a dream that involved serving the church. And, for the last three years he has been assistant pastoral director for the Hispanic apostolate in the Diocese of Toledo. Before getting that position, Alfredo worked for a candy-vending company. Alfredo's hope began to find fulfillment when he was inspired by a friend to enroll in the permanent-diaconate program of his diocese.

"We should never forget that even though we may not be immigrants in a strange land, our forebearers were. Recall the words of the Book of Exodus: 'You shall not oppress the alien; you will know how it feels to be alien since you were once aliens yourselves in the land of Egypt.'" (Bishop Walter Sullivan of Richmond, Va.; 1979)

He required special permission for ordination as a deacon because of his young age. But Alfredo's age did not deter him from placing his religious convictions and warm personal approach at the service of God and of the community.

THE DECISION to work as a deacon has been propitious for Alfredo, his family and the church. Clarita and her five children have a husband and father who is happy in

his work, who is respected and admired by the community he serves. The Hispanic community has found warmth, friendship, understanding and a listening ear in Alfredo. In addition, the church has a committed son who has helped many people feel important and loved by God.

ALFREDO AND CLARITA do not seem to feel that being Hispanic has been a disadvantage in any way.

On the contrary, they feel that their strong family values as well as the respect they have for each other make them stronger as a family than many other families they know. They describe their family life as very spontaneous, warm and open, where everyone is encouraged to talk about everything.

Prayer for this family is found in the atmosphere of sharing around the dinner table when they gather at

the end of the day and talk about what is important in the life of each member. "Prayer is for me a conversation, a bringing out of all that is within us. I like to think of prayer as a conversation with God the same way I am talking with you," explains Clarita. Such openness gives the Diaz family a sense of security and confidence in each other.

CLARITA AND ALFREDO were born in Texas of Mexican parents and moved to Ohio when they were very young. They still speak Spanish with each other and the children. They want to make sure they do not lose the language.

When talking about the difficulties families face today, Clarita expresses a belief that if young couples would cultivate openness with each other and have a close relationship with an older, more experienced couple there would not be so many broken marriages.

It is an ancient Mexican custom to have newly married couples select "segundos padrinos" (second godparents), a couple whose relationship has proven successful.





**By Terry  
Reilly**

# Center proves not all is bad

Mimi and I are constantly hearing of what a terrible state family life is in this country and in the world. We are told of the disregard for human life, and rampant sexual promiscuity.

We all know of these as being real and serious problems but in our work we hear complaints about these problems and many others almost daily. One problem or more appropriately — attitude — we hear more and more is the orientation to

hedonism or total self pleasure. This is of special great concern to us as Catholics, as we are called to lay our lives down for our sisters and brothers in the name of Jesus. This is what sets us apart from the hedonistic orientation that surrounds us.

**WE HAVE** the great honor of personally knowing hundreds and knowing of thousands of Catholics who are striving to walk this way of Christ. This gives us much hope for the future.

There are special opportunities for families as well as to minister the Lord's love as a family, rather than separately. Our family, and many, many others, have reached out to people who are especially hurting,

through lonesomeness or through pain both physical and emotional. When this opportunity presents itself, and we take the challenge, we not only help others but we especially grow ourselves.

We would like to make you aware of a particular special opportunity that we know of.

The Marian Center ministers to mentally handicapped children and young adults. Mimi and I were invited to the center when we first arrived in Miami and were deeply touched by the pastoral care the Sisters and other staff there were providing.

**THE CHILDREN** at the center are also given special skills to be able to cope better with the en-

vironment around them. For many of the children they can progress to be experiencing a more normal lifestyle.

The Marian Center has needs for houseparents, cooks, who can help these youngsters in their adjustments.

The children are able to handle their own physical needs but will need someone special to guide them in beginning their independence.

Ideally the persons needed should be able to drive, know the Miami area, speak English, and be between 45-65.

Those persons wishing to have this opportunity for Charity and growth should call Sister Lucia Ceccotti at the phone number 624-7979.



**By Dr. James  
and  
Mary Kenny**

## Recontact with adopted daughter?

Dear Dr. Kenny: I put up a baby girl for adoption in 1976. Is there any way of my little girl knowing who is the real mother? And when she gets older, does she have the right to see her mother?

A. For a long time the philosophy of adoption agencies and courts has been to prevent the biological

parent from coming in contact with the adopting parents or with the child. In response to adults who were adopted as children and to biological parents, that philosophy is now changing.

Currently many states are struggling to fashion laws which will respect the rights of the adopted person, the

adoptive parents and the biological parents. The law varies considerably from state to state.

Let's start with your last question first. When your daughter attains age 18 or adult status, she surely has the right to seek you out. The usual procedure is for her to notify her local welfare department of her desire to locate you. It will contact the agency where the adoption took place and find out your name and last address. If and when it locates you, before giving her your address, you would be asked if you would

like to hear from your daughter.

If your adult daughter felt the adoption agency were uncooperative, then she would want to hire a lawyer to press for the court records which would help her identify and find you. A very practical thing you might do in the meantime would be to make sure the agency and court involved in the adoption always had your current address.

**NOT EVERY** adopted child wants to see his biological parent. Some biological parents would

prefer no further contact with the child they have given for adoption. Any further communication would be too painful for them.

Generally the role of the adoption agency and courts is to act as an intermediary, arranging for contact where both the parent and the child want it. If one party is unwilling, then the information may be kept confidential.

There are two kinds of parents: biological parents and forever parents. The biological parents conceive the child, and the biological mother nurtures the baby for nine months.

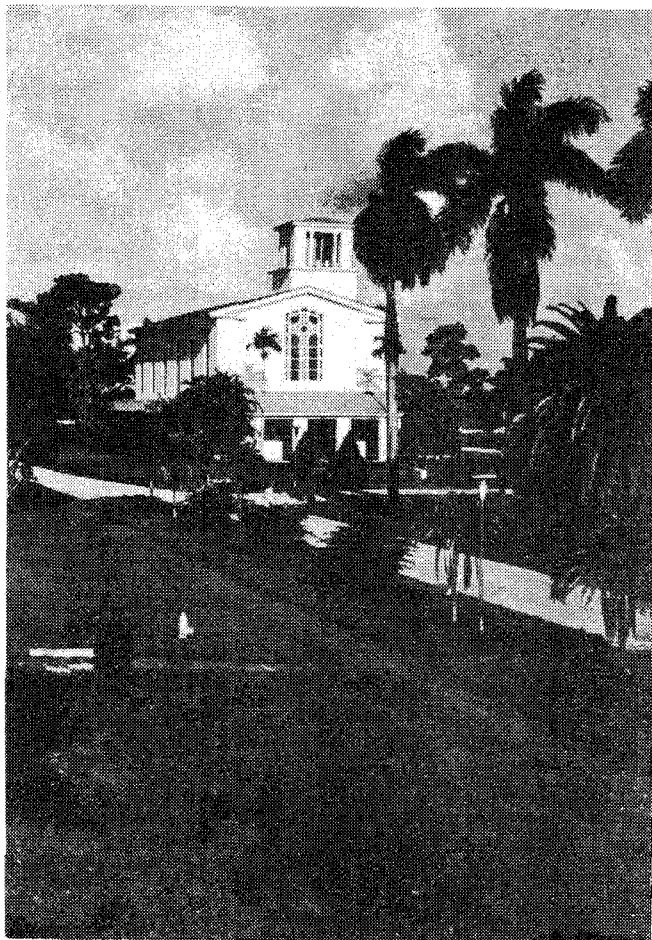
The forever parents take over at or shortly after birth. They provide the love, discipline, training and education, and they work to develop good habits. They need a free hand and complete responsibility in this task.

For most children, the biological parents and the forever parents are identical. Adoptive children are luckier in a way. They have two sets of parents. However, contact between these two sets of parents is rare. Frequently, unlike yourself, the biological mother does not wish it. Just as often, the forever parents do not want it.

If you would like to establish contact with your daughter before she becomes an adult, I suggest you contact the agency which placed your child. It can inquire through channels whether the adopting parents are agreeable. If they are, fine, if not, I would urge you to respect their wishes since they are now the ones with the primary responsibility.

**ONE THING** you might do if they refuse contact is to write your daughter a letter or send a gift. The agency might be willing to pass it along to the adopting parents who may accept it to give to the child if and when the time is appropriate.

Your love for your absent child is commendable. You must extend that love to accept the fact that contact with your daughter may be delayed or even denied. Reach out to her in your thoughts and prayers.



**Barry College**

### REGISTRATION AUGUST 27 & 29 FOR ALL FALL COURSE OFFERINGS AT BARRY COLLEGE SCHOOLS

#### ARTS & SCIENCES

Art  
Biology (pre-med,  
pre-vet., pre-dent.)  
Chemistry  
Communication Arts  
\*English  
History  
International Studies  
Liberal Studies  
Mathematics  
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# St. Jude parish adds to Royal Palm Festival

By SUE BLUM

In addition to more than 70 social, civic and cultural activities of the Fourth Annual Royal Palm Festival, St. Jude Parish of Tequesta has added a spiritual dimension to the ten-day countywide celebration by sponsoring the Royal Palm Festival Family Prayer Breakfast and a float in the Grand Parade.

Approximately 175 guests attended the "Year of the Family" Prayer Breakfast on Saturday, Aug. 16, at St. Jude Parish Hall, which honored Mrs. Jean Stottler as St. Jude's Mother of the Year. Over 40 gifts donated by local merchants were presented by County Commissioner Peggy A. Evatt to the widowed mother of ten children. Also honored at the Breakfast were the three winners of the Royal Palm Festival Essay Contest, "What My Family Means to Me." The winners were seven-year-olds Stacey White and Alicia Wagner, and eight-year-old Donald Preski.

Commissioner Evatt read a

## St. Clare's Women's Guild

St. Clare's Women's Guild, of St. Clare's Parish, North Palm Beach, will hold Membership Sunday, on August 24. All women of the parish, regardless of age, are invited to join the Guild. Ladies on the Board will be on hand following each Mass to answer questions and register new members.

On August 27, the Guild will hold a coffee in the parish Hall at 821 Prosperity Farm Road, North Palm Beach, for the mothers of St. Clare's School children. All mothers are

proclamation by the Palm Beach County Board of Commissioners that "Saturday, August 16, 1980, be proclaimed A Day in Honor of All Palm Beach County Volunteers", and presented a copy of it as read into the Congressional Record by Congressman Daniel A. Mica of Florida's 11th District to Mrs. Kathleen Lake, Chairman of the Outreach Prayer Foundation.

Following the Breakfast, guests joined Jeanne Zuidema and the New Life Singers from Holy Spirit Church, Lantana, for an inspiring and prayerful musicale in celebration of 1980, Year of the Family.

The Second Annual Grand Parade of the Royal Family Festival will be held on Saturday, Aug. 23rd, and will be televised on Sunday, Aug. 24th. Included in the parade for the first time will be a parade float, entitled "Year of the Family—St. Jude's Church". Mr. and Mrs. Joseph Mullally are Float Chairmen, and expect the final product, which is being built now, truly to be a "sign and symbol of our faith, for the whole community to share."

## St. John Neumann begins Masses

Newly established St. John Neumann parish in southwest Miami will begin Masses this weekend in temporary locations. Saturday Vigil Mass will be at 5 p.m. at Concordia Lutheran Church, 8701 SW 124 St. Sunday Masses will be at Killian High School, 10655 SW 97 Av., at 9:30 and 11 a.m.

invited to attend to renew old friendships and make new ones. Baby-sitting will be available.

## Meet the Candidates in Broward

Broward County Right to Life members invite the public to Candidates' Night on Tuesday, August 26, at 7:30 p.m. at Westminster Academy, 56th Street and North Federal Highway, Fort Lauderdale. Parking at adjoining Coral Ridge Presbyterian Church. Refreshments.

This major political event is scheduled as a public service to present the candidates to the public in an open forum.

A Questionnaire has been mailed to all candidates at all levels...local, federal and state offices including

Broward County and School Board Commission seats. Responses to the Questionnaire will be available at Candidates' Night.

## Women's Guild Meets

The Women's Guild of St. Bernard Church will hold their first Board of Officers Meeting on Aug. 26, at 8:00 p.m., in the Parish Center, University Drive and Sunset Strip, in Sunrise. All officers, Commission Chairman and Vice Chairmen will discuss the forthcoming events of the season.



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All the children in Girls' Town in Kozhuvanal, India, are orphans or from families too poor to keep them. The home is small and cramped and suffered a recent fire. It was built to accommodate 30 girls and now houses 125. Only \$6,000 will provide a new dormitory. Build it yourself as a Memorial for someone you love or at least share what you can (\$100, \$50, \$5).

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## Refugee Service Seeks Religious for Camps

WASHINGTON —(NC)— The U.S. Catholic Conference's Migration and Refugee Services (MRS) is seeking about 50 bilingual nuns, priests and brothers to serve for a month or more in four Cuban refugee camps that MRS helps staff in the United States.

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# Study: Open no new seminaries

(Continued from Page 1)

during the next 20 years the number of young men of an age to enter theology schools in the United States will decrease by at least 15 percent. "Hence," the study said, "even if seminaries were to attract a larger percentage of the pool of young men than they do today, it seems inevitable that the total number of seminarians studying theology will be significantly less than now."

**FINANCING** OF higher education, both public and private, will become more difficult, the study said. That difficulty is intensified for the private sector, of which theology schools are a part, because, as their expenditures for salaries, libraries, utilities, and other things increase, they must rely for support on appeals to individuals whose own resources are increasingly strained.

The study found that the number of priests and Religious on seminary faculties rose six percent to 772 between 1975 and 1979 and the number of lay members of seminary faculties rose about 42 percent to 181 in the same period.

Of the average annual student cost of \$10,082 in 1979, the average payment per student for room, board and tuition was \$2,779, the study

found. Therefore, various school support programs had to raise \$7,303 per student.

One fourth of the income of the institutions studied was in the form of contributed services by faculty and staff. Gifts and grants amounted to 10 percent of income.

Among the conclusions reached by the task force were:

- Good public relations and vigorous recruitment will be necessary in order to maintain the present level of interest in the priesthood by qualified candidates.

- If a theology school is operating below 50 percent of its maximum acceptable enrollment and there is no realistic hope of increasing enrollment, merging or closing should be given careful consideration.

- Bishops in charge of dioceses should establish feasibility studies of the advantages of mergers of seminaries.

- Regional planning meetings should be set up to insure adequate use of the scarce resources of faculty and funds.

- Continuance of low salary policies could lead to the withdrawal of qualified personnel from theology teaching.



Archbishop McCarthy accepts a check for \$5,000 in his home Wed., Aug. 13, from Joyce Masso, president of the Miami Archdiocesan Council of Catholic Women, and Fr. Laurence Conway, moderator. The check, a collection of voluntary contributions from various units of the A.C.C.W., is being donated to the Burse Fund for Seminarians. "This is great!" Archbishop McCarthy said.

- Bishops sending personnel to seminaries they do not own and operate should realize their obligation in justice to pay a larger amount of the per student costs, over and above tuition, room and board,

than is the common practice today.

- Seminaries must be willing to make a substantial investment of personnel, time and money in establishing and carrying out a development program.

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## Lithuanian Priest Arrested

NEW YORK —(NC)— Father Sigitas Tamkevicius, 42, a member of the Catholic Committee for the Defense of Believers Rights, was arrested in mid-June in Lithuania and is currently awaiting trial, according to the Lithuanian Information Service, headquartered in Brooklyn, N.Y.

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# Church meeting needs of rural people

By DICK CONKLIN  
Voice Correspondent

It's a different world out there — one that few South Floridians are familiar with.

Out west of the Florida Turnpike lies a rich agricultural land of tomatoes and beans, Chinese vegetables and egg plants, peppers and cucumbers. Fields of corn and plant nurseries line the highway.

Just as the terrain contrasts sharply with the tracts and condominiums a few miles to the east, so do the people who work the land. Mexicans, Puerto Ricans. People from Central America. Cuban refugees. And now the Haitian immigrants.

TO A CASUAL observer the land would appear almost unchanged from 10 to 25 years ago, with no hint of the rapid growth taking place not far away. But the people are changing and the Church is struggling to meet their varied needs through its rural life program. One example is Our Lady Queen of Peace mission just west of Delray Beach, staffed by sisters from the Religious of Mary Immaculate, also known as the Claretians, who next Wednesday (Aug. 27th) celebrate their 125th anniversary.

The sisters reflect some of the ethnic origins of the people they serve. Sister Margarita, the Superior, is from Spain. Sister Angeles comes from Colombia, Sister Margarita Rameriz from Cuba. Sister Francesca came from Mexico to Chicago with her family at 18, then spent six years in Spain as a



Sister Angelus and Sister Margarita visit with Jesus Cortina's family (above), of Our Lady Queen of Peace Mission, West Delray Beach. Sister Margarita rehearses mission choir (right).

novice before returning to this country and the mission.

The growing season is busiest from October to May, but many of the campesinos, or migrant farm workers, have now settled permanently in the area and some of the labor camps have closed. Today, some of the people who once received aid from the Church and community are now banding together to help the newly-arrived Haitians. As the language barriers fall between people of the various

(Continued on Page 18)



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## Obituary

### Sister Mary Hourihane, S.S.J.

Funeral services were held on the Feast of the Assumption in St. Augustine for Sister Mary Sylvester Hourihane, S.S.J., who died in a local hospital there following a stroke on Aug. 13.

Msgr. Harold Jordan, rector of St. Augustine Cathedral, was the principal celebrant of a Concelebrated Mass in the motherhouse chapel for the nun who was 76.

A native of County Cork, Ireland, who entered the Sisters of

St. Joseph of St. Augustine in 1924 Sister Sylvester had been a member of the faculties at Gesu, SS. Peter and Paul and St. Theresa School in the Archdiocese of Miami. She had also been stationed at schools conducted by her order in St. Augustine, Loretto, and Jacksonville. At the time of her death she was a teacher at St. Joseph School, St. Petersburg.

Burial was in San Lorenzo Cemetery.

# Church meeting needs

(Continued from Page 13)

Spanish dialects and the English-speaking world around them, the emphasis shifts to learning the Creole spoken by the Haitians.

THE SISTERS make regular visits to the homes of their parishioners, and drive a large van over country roads to bring people to church. They teach classes for everyone — not just CCD for the children, but religion for the adults, especially those who had little religious education themselves or who have been away from the church. As Sister Francesca explained, "Their knowledge of the Faith depends a lot on things like what town they came from in Mexico. We try to get close to the people to know them better — the whole family, especially the young people."

There is no equivalent phrase for "generation gap" in Spanish, but that was the topic of discussion the other night when the mission's youth group got together. Teenagers feel particularly isolated from their parents as they become more Anglicized. Attending public schools, they are exposed to a moral climate radically different from their elders', and often look to the church for guidance.

"Sex is a taboo subject with most of their parents", explained Sister Francesca, but many of the young people are already experimenting." The sisters hope to establish a sex education program that reaches the kids while teaching the Church's position on sexual matters. They also talk of a natural family planning course for the young marrieds.

THE MISSION has chosen the International Year of the Family theme for a series of Sunday activities designed to bring families together. Picnics and dinners have been popular, featuring various native dances, food, and games. Last month they sponsored a trip to the Passion Play at Lake Wales.

Father John McMahon, Archdiocesan Rural Life Director, lives at the nearby St. Vincent de Paul Seminary, and several Spanish-speaking seminarians assist the mission's pastor, Father Miguel Fernandez. Nearby parishes like St. Mark's, St. Vincent-Ferrer, and St. Joan of Arc have all helped with clothing drives for the mission's second-hand store. On Wednesday evenings and after weekend Masses the store opens to provide free clothing and other household goods for the needy.

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CHERRY ROOFS  
Est. since 1954. Known for Quality!  
Roofs cleaned & painted, exterior  
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Roof Repairs of All Kinds  
ALL WORK GUARANTEED  
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Seal coating (2 coats) Asphalt  
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CONNIE'S SEPTIC TANK CO.  
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SPECIALIST  
SALES & SERVICE  
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Venetian Blinds • Riviera 1" Blinds  
Custom Shades • Old Blinds  
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WINDOW CO. 666-3339 cc1410  
7813 Bird Road



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VOICE

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## LEGAL NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT OF THE ELEVENTH  
JUDICIAL CIRCUIT IN AND FOR DADE  
COUNTY, FLORIDA  
PROBATE DIVISION 01  
FILE NO. 80-6469

IN RE: ESTATE OF  
WILLIAM D. DESSERT, a/k/a  
WILLIAM DONALD DESSERT,  
Deceased

NOTICE OF ADMINISTRATION  
TO ALL PERSONS HAVING CLAIMS OR  
DEMANDS AGAINST THE ABOVE ESTATE  
AND ALL OTHER PERSONS INTERESTED IN  
SAID ESTATE:

YOUR ARE HEREBY NOTIFIED that the admin-  
istration of the estate of WILLIAM D. DESSERT  
deceased, late of Dade County, Florida, File  
Number 80-6469 is pending in the Circuit  
Court in and for Dade County, Florida, Probate  
Division, the address of which is 3rd Floor,  
Dade County Courthouse, 73 West Flagler  
Street, Miami, Florida 33130. The personal  
representative of this estate is MADGE  
APPENZELLER, whose address is 801 Capri  
St., Apt. 305, Coral Gables, Fla. The name  
and address of the attorney-for the personal  
representative are set forth below.

All persons having claims or demands against  
this estate are required, WITHIN THREE  
MONTHS FROM THE DATE OF THE FIRST  
PUBLICATION OF THIS NOTICE, to file with  
the clerk of the above court a written statement  
of any claim or demand they may have.  
Each claim must be in writing and must  
indicate the basis for the claim, the name  
and address of the creditor or his agent or  
attorney, and the amount claimed. If the claim  
is not yet due, the date when it will become  
due shall be stated. If the claim is contingent  
or unliquidated, the nature of the uncertainty  
shall be stated. If the claim is secured,  
the security shall be described. The claimant  
shall deliver sufficient copies of the claim to  
the clerk of the above styled court to enable  
the clerk to mail one copy to each personal  
representative.

All persons interested in the estate to whom  
a copy of this Notice of Administration has  
been mailed are required, WITHIN THREE  
MONTHS FROM THE DATE OF THE FIRST  
PUBLICATION OF THIS NOTICE, to file any  
objections they may have that challenge the  
validity of the decedent's will, the qualifications  
of the personal representative, or the venue  
or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS  
NOT SO FILED WILL BE FOREVER BARRED.  
DATED at Miami, Florida on this 8th day of  
August, 1980.

MADGE APPENZELLER

As Personal Representative of the Estate of  
Deceased

Of Law Offices of GEORGE E. BARKET  
2935 S.W. 3rd Avenue  
Miami, Florida 33129  
854-3505  
8/22/80 8/29/80

## LEGAL FICTITIOUS NAME

### NOTICE UNDER FICTITIOUS NAME LAW NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in  
business under the fictitious name of Trans  
Continental Travel Service Inc.

at number  
3524 S.W. 3rd Ave  
in the City of  
Miami, Florida,

intends to register the said name with the  
Clerk of the Circuit Court of Dade County,  
Florida.

Dated at Miami, Florida, this 14th day of  
August, 1980

Carlos Vega-Owner

Carlos Vega  
3524 S.W. 3rd Ave. Miami, FL 33145  
854-8128  
8/22 8/29 9/5 9/12

## 2 LEGAL

### SOCIAL SECURITY

If you have been denied benefits,  
you should appeal! Responsible  
Claimants! Representative available  
to help you. **FREE CONSULTATION.**  
Dr. Bernard M. Yoffee. 271-4458.

## 2A-STAMP COLLECTIONS

Wanted U.S. Stamp Collections  
Accumulations & Covers  
**FREE APPRAISALS**  
Call Charles 754-3916

## 3 CEMETERY LOTS

Two cemetery lots. Vista Memorial.  
Side by side. Choice location  
Hollywood 983-4711

### CUT ME OUT!!

The Center for Family Studies, Inc.

## ELDERCARE

Residential Care  
for the Well Elderly

BOB & BONNIE O'BRIEN, Adm.  
PRIVATE, NON PROFIT-LICENSED  
Barwick Rd. Delray Beach  
278-6275

## 4A HALLS FOR RENT

K of C Hall for rent. Weddings &  
Banquets. (Miami Council 1726)  
5644 NW 7 St. 266-1041

GABLES K OF C HALL FOR RENT  
Weddings, Parties or Banquets  
270 Catalonia Ave. 448-9242

**PLANNING  
on doing your  
own repairs?  
Check the Business  
Service Guide  
for Reliable Service**

## 5 PERSONALS

CHURCH HISTORY-Write for Free  
prayercard-McCarthy Enterprises,  
Box 330, Oakdale, N.Y.

Soul Searching Message on World  
Peace & Dynamic Spiritual words:  
24 hour tape broadcast. Call Fatima  
Message Center. Basic message...  
498-1289 Monthly message 498-1287

VITAMINS, MINERALS, BOOKS,  
BREAD, NUTS, OILS, HONEY, SEEDS  
& HERB TEAS.

**MURRAY'S  
HEALTH FOOD STORE**  
Corner N. Miami Ave. & 5 NW 75 St.  
759-2187

Bilingual or English-speaking person,  
non-working lady, as companion to  
elderly widow. Light housekeeping  
& assist with meals. In exchange,  
share food expense in nice Coral  
Gables home with private bedroom.  
Write Voice, P.O.Box 1059, Box C.

## 5A-NOVENAS

Thanks to St. Jude for favor granted.  
Publication promised.  
B.R.

## 5A NOVENAS

**THANKSGIVING  
NOVENA TO ST. JUDE**  
Oh, holy St. Jude, Apostle and  
martyr, great in virtue & rich in  
miracles, near kinsman of Jesus  
Christ, faithful intercessor of all who  
invoke your special patronage in time  
of need, to you I have recourse from  
the depth of my heart, and humbly  
beg to whom God has given such  
great power to come to my as-  
sistance. Help me in my present  
and urgent petition. In return, I  
promise to make your name known  
and cause you to be invoked.

Say 3 Our Fathers, 3 Hail Marys and Glorias.  
Publication must be promised. St. Jude, pray  
for us and all who invoke your aid. AMEN.  
This novena has never been known to fail. I  
have had my request granted. Publication  
promised. F.P.

Thanksgiving to St. Jude for prayers  
answered. Publication Promised.  
B.R.

Thanksgiving to St. Jude  
for prayer answered. Publication  
promised. T.B.

**For Fast Results  
READ and USE  
THE WANT ADS  
REGULARLY!**

## 5A CRAFTS

**FRAN'S FUN WITH YARNS**  
8238 NE 2nd Ave.  
Mon-Fri. 10-5 PM Sat. 10-3 PM  
756-1470

## 10-AMUSEMENTS, PARTIES, ETC.

SPORT FISHING  
"HELEN C"  
947-4081  
CAPT. JOHN CALLAN

## 13 HELP WANTED

**NEEDED  
R.N. SUPERVISOR  
R.N. ASSISTANT SUPERVISOR**  
11 to 7 shift  
220 bed, skilled Nursing Facility.  
Excellent benefits. Contact  
**Ms. Parrish, D.O.N.**  
Fair Havens Center  
201 Curtis Parkway, Miami Springs  
887-1565

## 13-HELP WANTED

**RN'S & LPN'S  
NEEDED**  
Geriatrics & Rehabilitative Nursing  
Excellent Benefits. Paid; hospitali-  
zation Life Insurance, holidays, sick  
time and Vacation. Scheduling to  
meet personal demands. Part-time,  
full-time, all shifts.  
LPN SALARIES From \$37 to \$41  
per day RN SALARIES from \$42  
to \$54 per day  
**FAIR HAVENS CENTER**  
201 Curtis Pkwy. Miami Springs  
Contact Ms. Parrish, RN  
887-1565 or 883-4630

**NURSES AIDES NEEDED**  
for all shifts. 200 bed skilled  
Nursing Home. Contact Ms. Parrish,  
RN  
887-1565  
Fair Havens Center  
201 Curtis Parkway, Miami Springs

Mature lady to Work in small  
Retirement Home. Salary, room &  
Board. Call after 4 PM. 989-6671

**Elementary Parochial School in**  
Northwest area needs Teachers.  
Grades 2-7. Call Mon.-Fri.  
9 AM to 12 Noon 635-8571

**Marian Center needs a Speech  
Therapist with B.S.**

**HOUSE PARENTS**  
Needed very badly

Salary open. Good benefits. Car  
necessary. For further information  
on these positions, please call  
for Appt. 9 AM to 4 PM, Mon-Fri.  
625-8354  
EQUAL OPPORTUNITY EMPLOYER

Certified Second Grade Teacher  
for Catholic School in Pompano  
area. Sacramental preparation for  
First Communion. Call 942-3570

**Northwest Parochial School**  
needs a Jr. High Science  
Teacher, also a 3rd & 6th grade  
Teacher. Good Benefits!  
Call Mon-Fri. 9 AM to 2:30 PM  
757-1993 759-2327

Wanted-Secretary/Housekeeper for  
parish in N. Dade. Living accom-  
modations available. Write to Voice,  
P.O.Box 1059, Box A.

Housekeeper-cooking, some cleaning  
5 days a week. Write to Voice,  
P.O.Box 1059, Box B.

**COOK FOR NOTRE DAME  
CONVENT.** 4-5 days wk. From 3-6  
PM. Call 754-4305 or 751-7230

**Teacher- Private Catholic girls' H.S.**  
needs full-time Spanish teacher.  
Send resume: Dir. of High School,  
3747 Main Hwy. Coconut Grove,  
33133 MA and/or exp. preferred.

**Secretary-Admin. ass't to Dir. of**  
high school. Coconut Grove.  
Accurate typing, no shorthand. 10  
mo. position. All school vacations.  
Hours 8-4. \$8500. Call 446-5673  
for application.

## 20 HOUSEHOLD GOODS FOR SALE

Kenmore washer & dryer. Excellent  
cond. \$135ea. 3mos. Warranty parts  
& labor. Can deliver. 651-8058

## 21 MISCELLANEOUS

**FEED ONE ADULT** for \$7.06  
weekly. Includes 1 lb. meat daily,  
choice of 8 fresh vegetables &  
grains. **Free Details.** Write to  
Ideal Marketing, Inc. P.O. Box  
441325, Miami Fl. 33144.

## 21 MISCELLANEOUS FOR SALE

**NEW DOORS\*WHOLESALE PRICES**  
Clearance sale From \$5  
**Holly's Building Supplies**  
2160 NW 27 Ave. 634-6890

## 25 TOOL RENTALS

**OVER 100 LOW RENTAL TOOLS**  
**SMITTY'S HARDWARE & PAINT CO.**  
12320 N.W. 7 Ave. 681-4481

## 30 BUSINESS OPPORTUNITIES

**PROFESSIONALS**  
Tax-sheltered Secondary Income  
with minimal investment  
Call today for appt. 971-6263  
(out of town call collect)

## 30-BUSINESS OPPORTUNITIES FOR SALE

Enjoy a profitable family enter-  
prise!!  
**Ice Cream/Sandwich Shop**  
Doing a monopoly business amid  
Miami's loveliest Condo/Apt.  
Complex with Country Club Pri-  
vileges included.  
Approx. 550 customers daily.  
Contact.  
Hopkins 596-4821 Eves. 271-0566

## 38 RETIREMENT HOME-BROWARD

**RETIREMENT HOME**  
OPENINGS FOR AMBULATORY  
LADIES & GENTLEMEN  
Room, 3 Meals & Personal Laundry  
**REASONABLE**  
923-1726 989-6671

## 41A CONDOS FOR SALE-Marco Island

**So. Seas Club North Midrise Apt.**  
2B/2B overlooking pool and Bay.  
Upgraded appliances, custom  
drapes, plush carpeting. Tennis,  
boat docks, private beach access,  
24 hr. security. Will consider  
all offers.

**FINANCING AVAILABLE.**  
\$96,500  
**So. Seas Club West-On the**  
beach! Apt. 410 Tower #1  
\$135,000  
By Owner (813) 394-1236

## 28-MOBILE HOMES FOR SALE-BROWARD

**HIGHLAND ESTATES**  
from  
**\$29,900**

**A Beautiful  
ADULT COMMUNITY**

**UNIQUE MOBILE HOME SUB. DIVISION.** Complete RECREA-  
TIONAL facilities. 2 Bedroom, 2 Bath, FULLY furnished, DOUBLE  
MOBILE HOME with air, porch and carport on fully improved  
lot.

**Models now on display at:**  
**N.W. 53rd. St. & N.W. 2 Ave.**  
(Just W. of I-95)  
**Pompano Beach, Fla.**  
**946-8961.**  
CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

## ATTORNEYS

**REAL ESTATE CLOSINGS**  
From \$135  
Other fees quoted on request  
**Daniel Doscher, Attorney**  
9703 S. Dixie Hwy. 661-0424

## 38A ROOMS FOR RENT

2 rooms, 1 bath. Efficiency  
Lady Preferred.  
742-3171

**For a Quick Sale**  
**CONSULT A**  
**Reader**  
**Listed**  
**in**  
**THE**  
**VOICE**  
**Classified**

## 52 HOMES FOR SALE-PORT ST. LUCIE

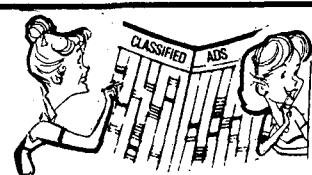
**PORT ST. LUCIE  
NEW HOMES AND LOTS**  
FROM \$29,900  
2 Br. 2 Bath on your lot. Many  
plans to choose from, or your  
own. Call or write for details.  
**JOHN (JACK) IRWIN**  
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Port St. Lucie, Fla. 33452  
O.I. 175 878-9632 or 878-7439

## 53-REALESTATE PALM BEACH CO.

**PHILIP D. LEWIS, INC.**  
Commercial Properties  
NORTH PALM BEACH COUNTY  
31 West 20 Street Riviera Beach  
844-0201

## 55 OUT-OF STATE-NORTH CAROLINA

Brevard. 2/1 CBS on acre. Well  
insulated. Large living, dining,  
kitchen, fireplace. Newly furnished.  
Church & shopping 2 miles. Yearly  
or seasonal lease. 961-7442.



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To: THE VOICE Box. 1059, Miami 33138  
1-2 Times ..... 80 cents per line  
3-12 Times ..... 70 cents per line  
13-51 Times ..... 60 cents per line  
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PER LINE  
3 LINES MINIMUM

**DEADLINE MONDAY NOON PRECEDING DATE OF ISSUE**

Please print the enclosed classified ad.  
Starting \_\_\_\_\_ Run \_\_\_\_\_ weeks.  
I enclose \$ \_\_\_\_\_ in full payment.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Zip \_\_\_\_\_

# You can't beat the Deli at Publix for great tailgate parties.

Prices Effective Thursday, August 21st  
thru Wednesday, August 27, 1980.



**Try one of these  
tailgate specials.**

Prices Effective in Dade,  
Broward, Palm Beach, Martin,  
St. Lucie and Indian River  
Counties ONLY.

Phone your order in to the Publix Deli a day or two in advance and you'll be ready to party — without spending a minute in the kitchen.

## 1st DOWN

(Serves 8-10)

- \* 18 pieces of fried chicken
- \* 4 pounds of salads ... your choice of potato salad, cole slaw, baked beans
- \* 1 dozen rolls
- \* salt, pepper, utensils and plates

only \$10<sup>95</sup>

## 2nd DOWN

(Serves 6-8)

- \* 5 pounds barbequed pork ribs
- \* 4 pounds of salads ... your choice of potato salad, cole slaw, baked beans
- \* 12 rolls
- \* salt, pepper, utensils and plates

only \$21<sup>95</sup>

## 3rd DOWN

(Serves 4-8)

- \* 4 Ham and Cheese; 4 Hoagie Sandwiches
- \* 2 pounds of salads ... your choice of potato salad, cole slaw, baked beans
- \* salt, pepper, mayonnaise, ketchup, utensils and plates

only \$11<sup>95</sup>

## 4th DOWN

(Serves 10-12)

- \* Deli Platter with ham, roast beef, turkey, swiss cheese and pickles
- \* 3 packages of onion rolls
- \* salt, pepper, mayonnaise, mustard, ketchup, utensils and plates.

only \$19<sup>95</sup>



**Publix**

Where shopping is a pleasure



## Ordenado Sacerdote en Miami para St. Angelo

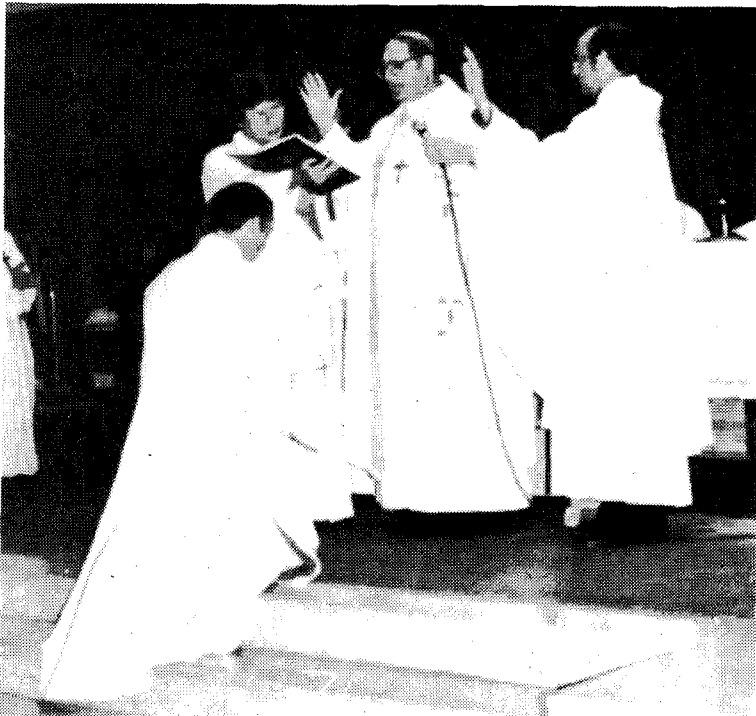
Por José P. Alonso

Un joven cubano de Miami fue ordenado sacerdote aquí el Viernes 15 de Agosto, Fiesta de la Asunción, en ceremonia que comenzó a las 7:30 p.m. La sagrada orden sacerdotal le fue conferida al diácono Fabián R. Rosette por el Obispo de San Angelo, Monseñor Joseph A. Fiorenza, en cuya diócesis de Texas prestará su ministerio el nuevo sacerdote.

El Rev. Padre Fabián R. Rosette, llegó a Miami en 1961, a los 12 años, acompañado de su mamá, Sra. Rosa Rosette, a su padre no le han permitido salir de Cuba, radicándose aquí. Hizo sus estudios en La Salle High School. La vocación para servir al Señor le llevó al Seminario-College St. Fidelis de Pittsburgh, Pensylvania; después a Fribourg, Suiza, para sus estudios de Filosofía y más tarde a la Universidad de Lovaina, Bélgica para la Teología.

El Padre Rosette recibió la sagrada orden en la Iglesia de San Juan Bosco, su parroquia en Miami y donde sirvió como monaguillo en su niñez.

La Liturgia Eucarística, en inglés y español, fue presidida por Mons. Fiorenza y concelebrada por los Reverendos Padres Emilio Vallina, Párroco de San



El juramento de los votos que regirán su vida sacerdotal.

Juan Bosco y Larry Droll, Canciller de la Diócesis de St. Angelo.

Mons. Fiorenza dijo la homilía en español como deferencia a la gran mayoría de cubanos y otros fieles de origen hispano de la Parroquia. Antes de la oración final Mons. Fiorenza se dirigió de nuevo a los presentes, en especial a la madre y familiares del Padre Fabián, para agradecer "el hermoso regalo que le han hecho a Dios y a su Iglesia en la persona de un hijo, un familiar y un ami-

go."

Sirvieron como diáconos en la ceremonia, los Rdos. Sres. Omar Huesca, de Miami y Alberto Tijerina de St. Angelo, Texas. Como maestros de ceremonia los Padres Juan Sosa y Jorge Perales, de Miami. Un gran número de sacerdotes estuvo presente para la Santa Misa de Ordenación.

El Rev. Padre Emilio Vallina, ofreció un espléndido buffet a todos los asistentes a la Misa en el salón parroquial.

(Pasa a la Pag. 3A)

## Carta del Arzobispo El Bilingüismo ¿Es Mala Idea?

Amadísimos Fieles:

He estado leyendo acerca de la proposición para eliminar el bilingüismo en nuestra comunidad.

Aunque comprendo el disgusto, y a veces las sospechas que brotan del uso de otras lenguas, confío que nuestros ciudadanos prestarán cuidadosa consideración a esta proposición antes de apoyarla.

Estoy de acuerdo, y creo que la mayoría de los nuevos miembros de nuestra comunidad también están de acuerdo, que todos los ciudadanos americanos debieran hablar el idioma inglés. Pero es (porque ha sido la historia de otros recién llegados a Estados Unidos incluyendo muchos de nuestros abuelos) que aprender un nuevo idioma, especialmente para las personas de edad avanzada, no es tan fácil. Necesitamos ser sensibles a sus problemas. Los jóvenes ya hablan inglés; es un asunto de tiempo. Sería irónico si esta tierra de libertad no hiciera un esfuerzo adicional para facilitar a los refugiados que huyen del comunismo la participación en elecciones, en la libertad de información y diálogo y a los servicios que caracterizan a una sociedad democrática.

En mi opinión, tendríamos también serios problemas económicos en el Sur de la Florida si ésta perdiera su carácter bilingüe. Porque comprendo que es precisamente el bilingüismo el que ha hecho del Sur de la Florida un centro de comercio con América Latina y que ha atraído turistas y compradores latinoamericanos, lo que ha contribuido grandemente a nuestra prosperidad.

Estoy preocupado no sea que nuestra comunidad, que necesita unirse para desarrollar la fuerza que da la unión, se divida por este asunto emocional. En la búsqueda de una respuesta debiéramos preguntar: ¿qué diría Jesús sobre esto? Como dicen los comentaristas, ésta es mi opinión. ¿Cuál es la suya?

Devotamente vuestro en Cristo,

*Edward A. McCarthy*  
Edward A. McCarthy  
Arzobispo de Miami

## Centro Pastoral Será Fuente de Crecimiento y Unión

Por José P. Alonso

Con motivo del nombramiento del Rev. P. José Pablo Nickse como director del recientemente creado Centro Pastoral de la Arquidiócesis de Miami, nos acercamos a él para hacerle unas cuantas preguntas sobre el centro y sus funciones, que estimamos serán de sumo interés para todos los lectores.

Comenzamos preguntando al Padre Nickse, quien nos recibió con su habitual sonrisa (muestra viviente de "Sonríe, Dios te ama), dónde estará localizando el nuevo Centro Pastoral.

"En un lugar ideal",

contesta, "con amplísimo parqueo; de fácil acceso para todos desde cualquier dirección que vengan, junto a la Catedral de Miami, en la 2da. Avenida y la Calle 77 del N.W."

"Padre Nickse ¿Con qué fin ha sido creado este centro?"

"La finalidad primaria del Centro es la de tener a los grupos apostólicos y evangélicos bajo un mismo techo. Será la casa de los movimientos. Esto facilita la intercomunicación y la relación que de otra manera está sujeta a las distancias o al teléfono. Los grupos, o movimientos, aunque independientes dada la naturaleza y finalidad de cada

uno, están todos unidos en un mismo propósito, el crecimiento espiritual propio y de la comunidad en la vida cristiana."

Nos dice el Padre Nickse que el Centro es parte del plan de evangelización del Arzobispo McCarthy y que en él podrán reunirse todos los grupos envueltos en la campaña evangelizadora. "Todos los movimientos católicos tienen una finalidad evangelizante: unos trabajan con las familias como Encuentros Familiares; Encuentros Juveniles los jovencitos; Movimiento Familiar desarrolla su actividad entre los padres con vistas a la familia; Camino al Matrimonio

en la preparación de los futuros contrayentes; etc. Pero como dije antes, todos tienen una misión única, el lazo que los une a todos es poner a Cristo como centro del individuo y de la familia."

Nos pone como ejemplo la labor extraordinaria que viene realizando el Centro de Enriquecimiento Familiar. De allí han salido docenas de Coordinadores Familiares para todas las parroquias de la Arquidiócesis, pero cuando tienen que reunir a todos estos coordinadores se hallan muy apretados porque sus salas son para entrenamiento que regularmente reciben ocho o diez

parejas a la vez. En el nuevo Centro podrán reunirse todos, al mismo tiempo, cómodamente.

Otro propósito que nos apunta el Padre Nickse, muy encomiable por cierto, es el de unificar en sus proyecciones a movimientos de distintos idiomas: los de habla inglesa, los de lengua hispana y los haitianos.

Al despedirnos nos ruega el Padre Nickse que publiquemos el siguiente testimonio:

"Quiero aprovechar la ocasión para expresar públicamente mi gratitud al señor Arzobispo Edward McCarthy por la confianza que ha depositado en mí al

(Pasa a la Pag. 3A)

# El Mejor Hogar Para un Amigo

Por Mireya Zell  
(Fotos: Al Pérez)

A veces, un objeto de gran valor sentimental y que hemos conservado por largo tiempo se convierte como en una persona querida que de repente se halla sin hogar, cuando ya nos es posible tener más ese objeto con nosotros. Entonces, es necesario buscar un nuevo hogar que adopte el objeto, alguien que le extienda una sincera bienvenida, con la esperanza de que también lo comparta con otros. Cuando tal objeto es la estatua de un santo como San Antonio de Padua, y cuando la artista que lo creó es la que busca ese sitio, ese ambiente único, la búsqueda se hace más difícil.

Esa búsqueda de un nuevo hogar para la estatua de San Antonio resultó ser muy difícil también porque la artista es ferviente devota del gran santo, y su estatua siempre había estado con ella. Muchas fueron las personas que se ofrecieron a recibir la estatua y colocarla en el jardín de sus casas, o en un patio, en "cualquier sitio" donde se le pudiera acotejar con más amplitud de la que ahora podía ofrecerle su creadora. Pero, para ella, la respuesta no era "cualquier sitio".

El nuevo hogar y la deseada bienvenida por fin se hicieron realidad a fines de 1979 cuando Monseñor David E. Bushey, Pastor de San Brendan, 8725 S.W. 32nd ST. en Miami, extendió la invitación y dio la bienvenida a la estatua para que ésta pudiese quedarse en la parroquia como "invitada permanente."

El Santo y la Estatua

Al crear esta estatua, la artista no se apartó de la tradicional imagen del santo, tal como por siglos se le ha representado, con el niño Jesús y un libro en sus brazos, simbolizando así la leyenda que dice que el niño Jesús descendió y se paró sobre el libro que el santo tenía en sus manos mientras hablaba fervientemente a los fieles en la ciudad de Padua. La estatua representa, el carácter sereno pero fuerte del famoso Lector y Predicador, el franciscano que defendía a los pobres condenaba con fuertes sus palabras a los usureros, que cobraban atroces intereses; el reformista que logró cambiar injustas leyes que imponían años de cárcel en miserables prisiones a los que no podían pagar sus deudas. El gran orador que también logró el retorno a la Iglesia de cientos de infieles.

En su patria natal, Portugal, San Antonio perteneció a la Orden de los monjes Agustinos, pero aún muy joven partió para Italia donde se incorporó a la Orden de los Franciscanos. San Francisco le nombró Lector de su Orden de frailes. En Padua permaneció hasta que murió a los 36 años en 1231. Poco después de su muerte, la gente hablaba de él como "el santo milagroso" y justamente al año de su muerte fue canonizado. En 1946, el Papa Pío XII le declaró Doctor de la Iglesia. Pero para un santo el mejor conducto de sus "relaciones públicas" es el pueblo creyente en él y los actuales "agentes de relaciones públicas" de San Antonio de Padua aún lo consideran, tal como

aquellos de hace siglos, como "el santo milagroso que nos encuentra las cosas que perdemos."

La estatua de San Antonio que se halla en St. Brendan, es una figura en yeso sacada del molde de la original, de tamaño natural, que se hizo en bronce para los señores Leonard de Vermont. Tanto los señores Leonard como la artista, son fervientes devotos de San Antonio.

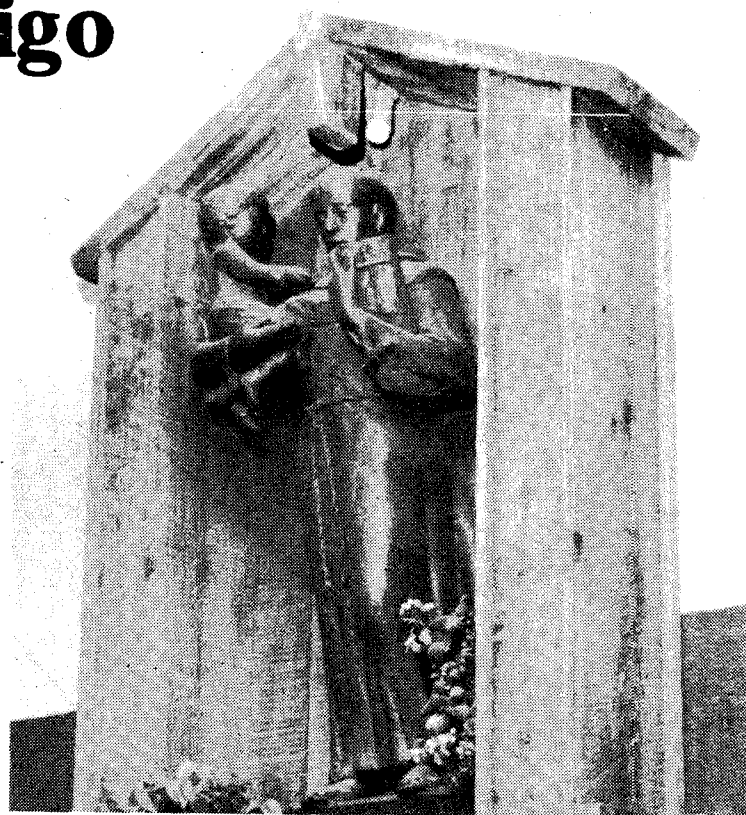
Pero, si bien la estatua de yeso halló muchos años después un nuevo hogar en Miami, tan lejos de su antiguo refugio en el estado de Vermont, el bronce original, fue mucho más lejos. El matrimonio Leonard vendió su casa en el Estado de Vermont y se mudó permanentemente para Irlanda. Así fue como la estatua original fue a parar a la tierra natal del santo irlandés San Brendan, en un prado verde en Irlanda del Sur, frente al nuevo hogar de los Leonard. En la parroquia de San Brendan, en Miami, hallarán también, firmemente en pie, suspendido a un par de metros del nivel del suelo en una ancha pared del gran pasillo que conecta la iglesia con la escuela.

## El Carpintero y el nicho

La estatua se halla en un bello nicho de madera, obra cariñosamente realizada por el señor Francisco Trincado, quien además de ser un gran carpintero se ocupa de todas las labores de mantenimiento en San Brendan. El dibujo del nicho fue realizado por el arquitecto Leo Bellón. Ambos, voluntariamente, dedicaron a la obra el poco tiempo libre de que disponen. Cuando Trincado terminó su obra, le instaló una pequeña luz al nicho y colocó una planta a los pies del santo. Alguien le puso un ramillete de flores artificiales, y ya son muchos los que vienen a verle, colocándole flores naturales y a veces, una velita.

## La Artista

Amelie Zell, Viuda de Wright, es natural de La Habana, Cuba, donde cursó los estudios de escultura y pintura en la Academia Nacional de Bellas Artes "San Alejandro" de donde se graduó. Más tarde continuó sus estudios en la Pennsylvania Academy of Fine Arts, en Filadelfia, graduándose con honores, varios premios y la codiciada beca Cresson, bolsa de viaje para estudios en el extranjero. Su obra se halla, en parte, en museos y galerías así como en colecciones particulares tanto en Cuba como los Estados



La escultura de San Antonio de Padua.

Unidos.

Uno de varios importantes encargos que la artista ha realizado en los Estados Unidos se halla en Filadelfia. Se trata de un monumento a la memoria de los veteranos de guerra, lo que la artista representó mediante una gigantesca águila de alas extendidas. Ese monumento en bronce representa también el período entre 1952 y fines de los años del '60 cuando la artista realizaba la mayor parte de su obra en tamaño natural y de mayor dimensión. Fue a fines de 1966 cuando la estatua de San Antonio fue modelada.

En la actualidad, ella continúa trabajando en su pequeño estudio así como en el Ceramic League de Miami, junto a muchos otros ceramistas profesionales. Hoy día sus figuras son de tamaño pequeño, modeladas para su terminación en terracota, o barro cocido, que se utiliza en el arte de la cerámica, y que la artista actualmente prefiere como medio de expresión artística. Emplea una gran parte de cada día dando clases de pintura y modelado, gratuitamente, los residentes del complejo de apartamentos donde ella reside en Miami.

## A Sacerdotes del Apostolado Hispano

Mis queridos hermanos sacerdotes:

Quiero aprovechar el paso por Miami de dos conocidos pastoralistas latinoamericanos que están dispuestos a compartir con nosotros sus experiencias. Se trata del Padre Alejandro Londoño y el Padre José Marins, ambos de Colombia. Tendremos las siguientes jornadas en la Ermita de la Caridad con estos padres:

Lunes 25 de agosto—de 10:30 A.M. a 1:30 P.M.  
JORNADA SACERDOTAL SOBRE PASTORAL JUVENIL, con el Padre Londoño.

Martes 26 y Jueves 28 de agosto—de 10:30 A.M. a 1:30 P.M.

JORNADA SACERDOTAL SOBRE COMUNIDADES DE BASE

JORNADA SACERDOTAL SOBRE COMUNIDADES ECLESIALES DE BASE, con el Padre Marins.

Al final de cada una de estas tres jornadas tendremos un almuerzo.

Desearía que todos pudieran aprovechar estas jornadas por la importancia de los temas y la calidad de los conferencistas. Les ruego me avisen a la Ermita (teléfonos 854-2404/-2405) con un par de días de anticipación a fin de que las hermanas puedan saber el número de sacerdotes que se quedarán a almorzar. Aquellos que sin haber avisado decidan a última hora asistir, serán igualmente bienvenidos.

Para todos un cordial saludo y mi bendición.

Affmo. en Cristo,

Agustín A. Román  
Obispo Auxiliar

## CEMENTERIO CATOLICO



LA PIETA

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La Arquidiócesis de Miami mantiene un lugar consagrado para el reposo eterno, con el respeto y amor debidos. Es el deseo del Excmo. Edward E. McCarthy, que todos los católicos y familiares conozcan de sus derechos y privilegios en participar de tan venerables servicios. Par lo cual ha puesto a nuestra disposición nuevos planes para reservar a tiempo, ya sea en terrenos tradicionales, en nuestro bello mausoleo o en la sección para monumentos de su preferencia.

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# Católico Refugiado se Queja de Nuestra Comunidad

José Martínez es un cubano de 60 años recién llegado en los botes desde Mariel. Sintiendo de alguna forma herido por la reacción de algunos de sus hermanos católicos de Miami ante su presencia, y no sabiendo a quien dirigirse, nos escribe para hacernos partícipe de su pena.

"No escribo para pedir nada. Tengo 60 años y he sido católico toda mi vida. A pesar de las dificultades y amenazas, el régimen comunista de Cuba no pudo quebrar mi fe. Esa etapa pasó y quiero hablar de 'ahora'. Su queja es de 'ahora' y continúa su historia.

"La primera Iglesia que visité en Miami fue 'Gesú' cuyo nombre me llamó la atención. Yo supuse que en las Iglesias Católicas de aquí, donde se goza libertad de culto, hallaría un ambiente de paz pero no fue así. Aunque refugiado y sin 'nada', visto ropas, no elegantes, pero limpias. Desde el primer día noté que todos

me miraban como a un bicho raro y a la hora del 'saludo de la paz' nadie lo extendía hacia mí; me huían hombres y mujeres. Las señoras sentadas cerca de mí, al arrodillarse, retiraban sus carteras o bolsas como si yo fuera un delincuente. Esto también pasaba muchas veces en que yo llegaba primero y los que se sentaban delante de mí venían después. Pienso que mi rostro, que es muy feo, les amedrentaba.

"Supe de una iglesia llamada 'San Juan Bosco' y fui a ella. Aunque en menor grado los cubanos de allí me trataron igual. Este trato ha sido lo mismo por parte de americanos que de cubanos, de hombres y de mujeres. Al fin he encontrado mejores católicos en 'San Pedro y San Pablo' donde me tratan con sinceridad y cálidamente." Esta, en síntesis es la queja de Martínez. Y lo creo porque he visto el hecho muchas veces en las calles de Miami.

Bueno, el que tenga oído que oiga y el que tenga ojos que lea. Monseñor Roman, y también el Arzobispo McCarthy, han llamado al corazón de todos los fieles para que tengamos un poco de caridad, que no es sólo limosna sino amor y comprensión, hacia los recién llegados refugiados, tanto cubanos como haitianos; que les demos la bienvenida y les aconsejemos fe y esperanza en el futuro. Esto es lo menos que podemos hacer. Comprendemos que estas reacciones son producto de las exageradas noticias de 'docenas de miles de delinquentes y locos' que Fidel mandó en los botes. Actuar de manera tan poco cristiana deja bastante que desear de los que se confiesan católicos.

Yo, que esto escribo, dediqué muchas noches y días después del trabajo diario a ayudar a estos hermanos en el Orange Bowl, en el almacén de 12000/NW South River y en Opalocka. Los llevé a resolver problemas, sin conocerlos les di alojamiento y busqué empleo y solo hallé cubanos agradecidos, no maleantes.

## Picnic del Movimiento Familiar Cristiano

El Picnic familiar que celebra Movimiento Familiar Cristiano todos los años, tendrá lugar el próximo Domingo 24 de Agosto, Dios mediante, en el Parque 'Robert King High', situado en 7025 West Flagler Street, Miami.

Desde las 10:00 a.m. hasta las 6:00 p.m., estaremos

todos reunidos allí para disfrutar de un día lleno de sana diversión y alegría.

Esta es una de las actividades que permite compartir varias horas de una manera informal y con gran espíritu de hermandad, y los niños podrán conocerse y comprender un poco más por qué mamá y papá forman parte del Movimiento Familiar.

Lleven su comida, instrumentos musicales y dominó. Como de costumbre habrá juegos para todos.

El lema de este día: QUE NO FALTE NADIE.

### Protesta Cardenal Hume

Londres—(NC)—El Cardenal John Basil Hume de Westminster, Reino Unido, ha protestado por el levantamiento del embargo británico a la venta de armas a Chile. "No debemos cerrar los ojos ante la represión que sufren tantos chilenos", aseveró en una carta que envió a la Foreign Office, el Ministerio de Relaciones Exteriores británico.

### Centro...

(Viene de la Pag. 1A)

nombrarme para dirigir el Centro Pastoral de la Arquidiócesis. Espero que, con la ayuda del Espíritu Santo y la colaboración de los grupos, podamos alcanzar cuanto se espera de este centro."

Se estima que el centro será inaugurado en 8 ó 10 semanas.



Diácono Rosette se acerca al altar respondiendo al llamado.



Postrado durante la Letanía de los Santos.



**\$5,000 PARA SEMINARISTAS**—El Arzobispo McCarthy recibió un cheque por la suma de \$5,000 el pasado 13 de Agosto presentado por Joice Masso, presidenta del Consejo Arquidiocesano de Mujeres Católicas, y por el Padre Lawrence Conway, moderador, que reúne las donaciones voluntarias de miembros y grupos de la CAMC para el fondo de Seminaristas. ¡Esto es grandioso! dijo el Arzobispo.

No niego infiltración y delincuencia entre los llegados pero no tantos como dicen. ¿Acaso no hemos visto cubanos delincuentes en los EE.UU. que 'ya estaban aquí?' ¿Se queja alguien de ellos?

No hay justicia en esta clase de relación humana. ¿Para qué fueron al Mariel entonces? ¿A qué aquellos gritos de 'Que vengan, que vengan, que aquí resolveremos sus problemas' cuando las autoridades aconse-

jaban prudencia? Todos aquellos alborotos se han quedado en la nada. La excusa es que 'ellos se referían a los de la embajada' ¿Y cuántos de 'los de la embajada' andan por ahí sin que nadie les tienda una mano? Ha habido mucha hipocresía en todo esto. Si hoy están aquí, estos 'llamados indeseables' por parte de algunos, es porque hubo un Mariel. Nosotros siempre hemos pecado de ser más 'vivos' que nadie y se nos olvidó que Fidel no tiene sentido de respeto a nada y que su moral es de

(Pasa a la Pag. 4A)

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# Carta de Mons. Román a Seglares

A LOS MOVIMIENTOS Y ORGANIZACIONES QUE TRABAJAN  
EN EL APOSTOLADO HISPANO DE LA ARQUIDIOCESIS DE MIAMI

Mis queridos seglares comprometidos en el Apostolado Hispano:

En la noche del 25 de julio, festividad del Apóstol Santiago, compartí la reunión de reflexión apostólica con el Equipo del Apostolado Seglar Hispano, en el cual se encuentran representados todos los movimientos y organizaciones que trabajan en nuestra Arquidiócesis de Miami.

Quiero felicitarles por el interés que han tomado en hacer realidad el programa de Evangelización de nuestro Arzobispo, el cual es fruto de la reflexión durante meses de sacerdotes diáconos religiosos y seglares de esta parte del Pueblo de Dios.

Sus inquietudes por la implementación del programa, con el crecimiento de la población de Miami por el reciente éxodo cubano, me hace escribirles esta carta.

El 31 de mayo el Santo Padre dirigió en París un discurso a los responsables de los movimientos de apostolado de los laicos. Entresaco las frases siguientes:

"Aunque cada movimiento persigue su objetivo con métodos propios, en su sector, en su ambiente, sigue siendo, sin embargo, importante tomar conciencia de vuestra complementariedad y establecer vínculos entre los diversos movimientos; no sólo estima mutua, diálogo, sino una cierta armonía e incluso una real colaboración."

"No podéis fortalecer vuestra identidad católica sin fortalecer vuestra pertenencia al Pueblo de Dios, con sus consecuencias prácticas."

"Sobre todo, vuestros movimientos deben tener a gala el entrar en las perspectivas de la Iglesia local, de la Iglesia universal, mediante vuestra comunión confiada con vuestros obispos y el Sucesor de Pedro".

Estos textos iluminan e inspiran el llamado que hago a ustedes en esta carta. Con el Papa les pido: variedad y complementariedad en una real colaboración; entrar en las perspectivas de la Iglesia local; fortalecimiento de su identidad aceptando las consecuencias prácticas de ser parte del Pueblo de Dios.

La Iglesia local de Miami, en la que se había escogido la prioridad

de la evangelización de las familias que teníamos, tiene ahora como reto pastoral la evangelización del éxodo masivo que ha estado recibiendo últimamente.

A los sacerdotes les he escrito una carta más detallada sobre los caracteres de este éxodo y sobre los medios pastorales que pudieran utilizarse para servirlo. En razón de la complementariedad, los dirigentes de los movimientos pueden pedirles que les amplíen detalles de la descripción del problema.

Resumiendo: Son miles de hermanos que han llegado sin formación cristiana, porque antes del régimen comunista no preveía la pastoral el llegar a la masa y sobre todo a las zonas rurales, y después del régimen, por la supresión total del uso de los medios de comunicación como instrumentos de evangelización y la prohibición de la enseñanza religiosa fuera de los templos.

Las características de los recién llegados nos permiten asegurar que ellos no irán en busca de la Iglesia. Es la Iglesia la que tiene que ir en busca de ellos allí donde están: en la geografía de nuestras parroquias.

Siendo todos Iglesia, todos debemos organizarnos. Fundamentalmente pido: A) Que se les visite. B) Que por medio de las visitas se les lleve la evangelización.

## A) Las Visitas

Las visitas deben planearse con los sacerdotes y los seglares comprometidos que nos ofrecen los movimientos apostólicos. Lo primero sería detectar las familias.

Al hacer la visita habría que explicarles la necesidad de incorporarse como católicos a las comunidades parroquiales, entregarles el Manual del Refugiado que ustedes tan bien prepararon, y comunicarles los programas radiales y de televisión de la Iglesia así como la lectura de *La Voz*, etc.

Para las personas desorientadas o complicadas por la situación en que viven, el hecho de que se les considere como bienvenidas y se les trate familiarmente les impresiona espiritualmente y las hace receptivas a la invitación de oír el mensaje de la fe y a integrarse en la comunidad cristiana.

## B) Organización de una Catequesis

Los seglares comprometidos, la gran mayoría fruto de los movimientos, deben intensificar sus esfuerzos para que esto sea posible. Deben cooperar en la organización material: local, tiempo, acogida, etc.

Los más preparados pueden ayudar a dar las charlas en combinación con los sacerdotes y diáconos de la parroquia. Un catecismo para adultos (por ejemplo el catecismo "Dios te Ama" de Monseñor Boza Masvidal) puede ser muy útil. Lo que no podemos hacer quedarnos inactivos para luego lamentarnos de que se hayan ido tras otras denominaciones religiosas.

Les repito la frase del Papa: "No pueden fortalecer su identidad católica sin fortalecer su pertenencia al pueblo de Dios con todas sus consecuencias. ¿Somos del pueblo de Dios? Ayudemos a estos hermanos a serlo también. ¿Que esto trae dificultades y problemas? Estas dificultades y estos problemas son la consecuencia concreta que hay que afrontar. No todas las consecuencias de ser cristianos van a ser de disfrute y tranquilidad física. Con ellas (las dificultades) ganamos en estatura y tranquilidad espiritual. A ustedes se lo he dicho muchas veces: es un honor quemarnos por Cristo."

Las familias recién llegadas podrán encontrar una respuesta en nuestros movimientos orientados hacia la familia: Movimiento Familiar Cristiano, Encuentros Familiares, Impacto, etc. Pero siendo la mayoría hombres, tal vez toque de un modo especial a los miembros del movimiento de Cursillo, por su finalidad, el trabajar en esta empresa. Les recuerdo los comienzos aquí en Miami y la labor que comenzaron entonces. Ahora es una nueva situación que requiere nuevos bríos apostólicos.

Es posible que esta acción aumente la madurez necesaria para vivir aún más, como dice el Papa, "no sólo la estima mutua, el diálogo, sino una cierta armonía e incluso una real colaboración" entre parroquias y movimientos. Es el ideal de que siempre deben allanarse y superarse las dificultades de la mutua colaboración. Los movimientos, según su apostolado específico, rega-

lan conversiones y las parroquias las alimentan y hacen crecer. Son como las diversas corrientes que se funden en un solo río de vida.

En el discurso que sirve de tela de fondo a este llamado, Juan Pablo II dice:

"Os he exhortado a asumir vuestra responsabilidad de laicos, la cual se articula necesariamente con la del sacerdote, que debe conservar su puesto en vuestros equipos como signo de Cristo que es la cabeza..."

Les recomiendo que lean el No. 70 del documento *Evangelii Nuntiandi* en que se habla de la vocación específica del seglar, el corazón del mundo y sus realidades. Y aclararles: La circunstancia que estamos viviendo es uno de los casos en que la Jerarquía puede llamar a una colaboración más inmediata con ella a los seglares. (L.G. IV, 33).

Pongamos, pues, manos a la obra con todo nuestro corazón en esta especie de "ministerio de la visita" a los hermanos para llevarles la evangelización e integrarlos a nuestras comunidades. Comencemos trabajando duro y perseverantemente en la plena conciencia de que es el Espíritu quien sostiene y da término a la obra. Que el Movimiento de Renovación Carismática ore y enseñe a orar en este momento.

Y termino con las palabras del Santo Padre a los representantes de distintos movimientos en la reunión organizada por el Pontificio Consejo para los Laicos:

"Reservar tiempo para la oración y alimentar la oración y la acción con el estudio bíblico, teológico y doctrinal; y vivir de Cristo y de su gracia por la frecuencia asidua de los Sacramentos de la Reconciliación y la Eucaristía; tales son las exigencias fundamentales de toda vida profundamente cristiana. De este modo será el Espíritu Santo la fuente de nuestra acción y contemplación al mismo tiempo, que así se 'inter-penetrarán', se sostendrán la una a la otra y darán mucho fruto".

Mi bendición para todos ustedes con sus Directores Espirituales.

*Agustín A. Román*  
Agustín A. Román  
Obispo Auxiliar

## Refugiados se Queja (Viene de la Pag. 3A)

muy bajo nivel. Que hace lo que hace basado en que hasta ahora nadie le ha

vuelto la espalda. Y se aprovechó una vez más de los que llevados por el amor

filial corrieron a buscar a padres y hermanos al extremo de faltar gravemente a las leyes de este país que nos abrió los brazos confiando en nosotros.

Si el señor José Martínez lee estas líneas, le rogamos que nos llame a este periódico ya que no da dirección ni teléfono (él está claro pues no condena a nadie ni el hecho amengua su fe cristiana); deseamos vencerle que igual que en San Pedro y San Pablo los

hay muy buenos cristianos en todas partes; en Gesu también que fue la primera iglesia que socorrió a los cubanos del primer éxodo. Y en San Juan Bosco donde muchos refugiados han hallado ayuda material y espiritual.

Como honrar honra, quiero darles las gracias a todos los empleados del Diario Las Americas por la generosa ayuda brindada a uno de estos hermanos que llevé allí. Gracias a todos.

José Alonso

## Misa Comunitaria de Encuentros Familiares

Encuentros Familiares anuncia e invita a todos a asistir a la Misa Comunitaria que se celebrará el día 24 de Agosto, Domingo, a las 6 de la tarde en Inmaculata / La Salle High School, situado en 3601 S. Miami Ave. al lado de la Ermita de la Caridad.

Para informes deben llamar al 751-2453. No deben llamar al High School.

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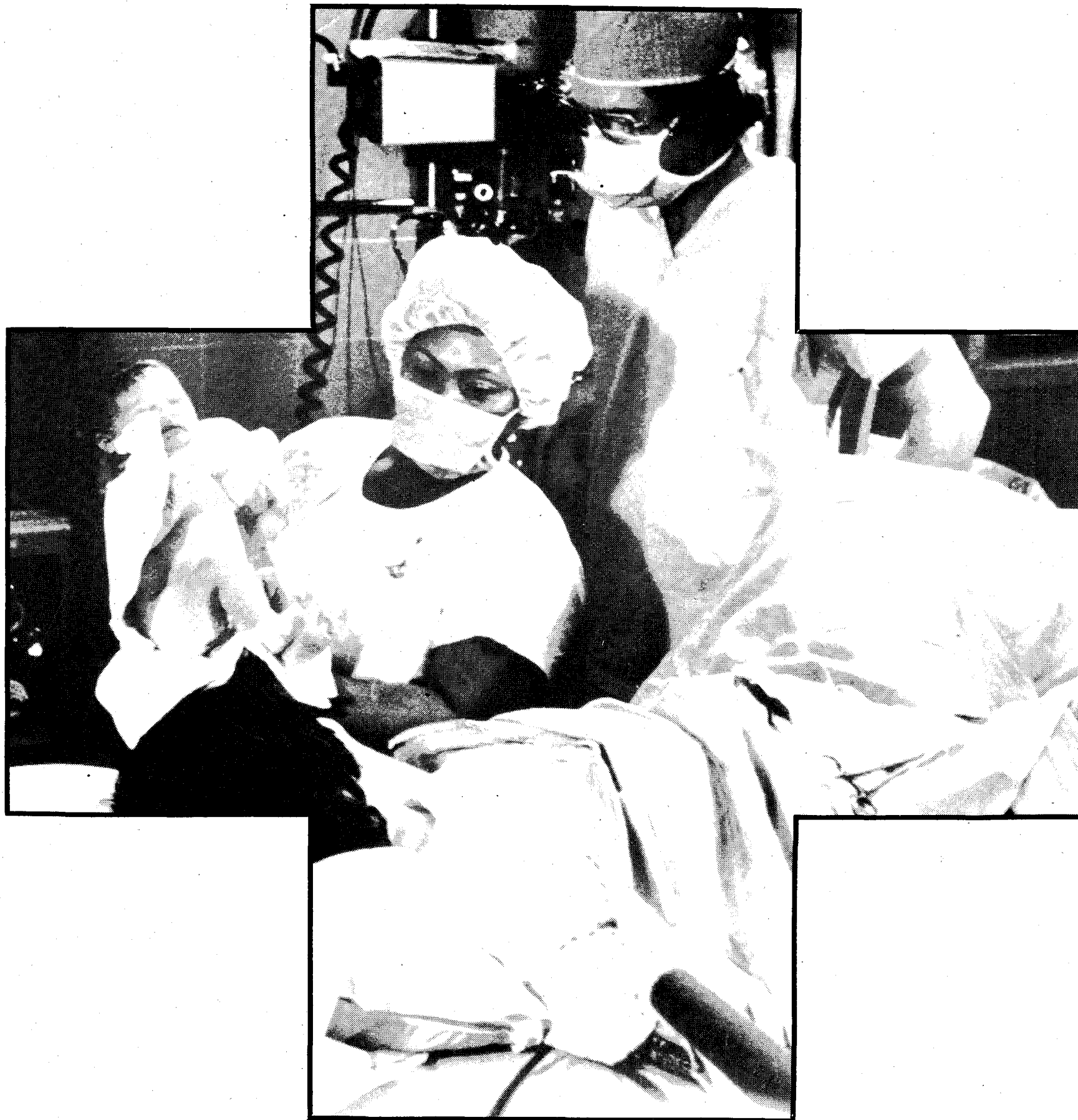
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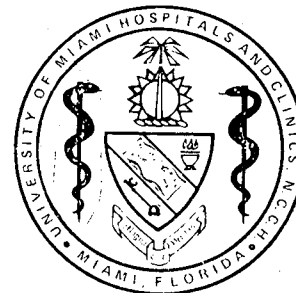
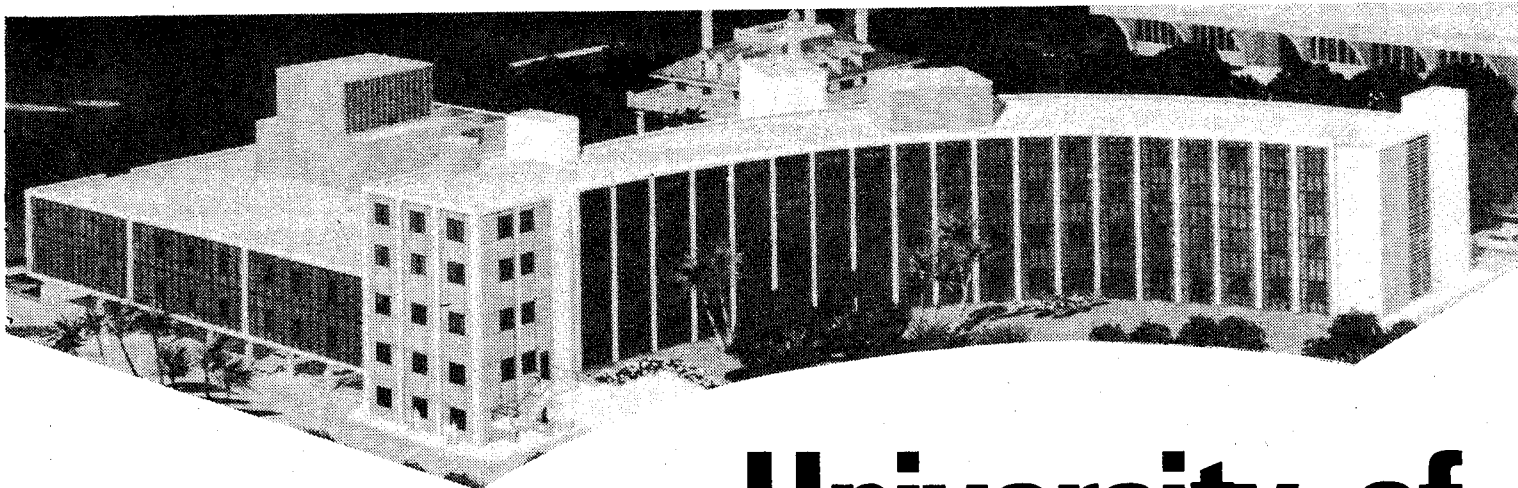
The

# Voice



## Health Care

August 1980



# University of Miami

## Hospital and Clinics/National Children's Cardiac Hospital

As the name indicates, University of Miami Hospital and Clinics is owned by the University and medically staffed by members of the faculty of the University's School of Medicine.

The hospital is an integral part of the University of Miami/Jackson Memorial Medical Center and is administrated by the Public Trust which operates the Center.

Distinguished by its arc-shaped facade, the building was completed in 1963 as the National Children's Cardiac Hospital, an institution organized in 1937, dedicated to providing free health and domiciliary care to children with rheumatic or congenital heart diseases. When medical advances led to greater control of these diseases, the need for its services declined and the University acquired the facility in 1965.

Under the acquisition agreement, the name National Children's Cardiac Hospital was retained as part of the title and is sometimes abbreviated UMHC/NCCH.

UMHC/NCCH contains 70 in-patient beds: 30 assigned to the Comprehensive Cancer Center, 20 to the Department of Medicine, and 10 to the Pain Unit. Examination and treatment rooms are available for the numerous clinics held at the facility.

Our distinguished medical and surgical staff, combined with the most modern and sophisticated equipment, offer the finest services.

### HEALTH CARE SERVICES

Some of our outstanding, regularly scheduled adult and children's clinics are:

Arthritis	Hematology (Center for Blood Diseases)
Asthma	Immunology
Cardiology	Metabolic Diseases
Cystic Fibrosis	Nephrology
Dental	Nuclear Medicine
Dermatology	Oncology
Diabetes	OB-GYN
Endocrinology	Radiology
Gastroenterology	Urology

### We also have:

Diet and Nutrition Services  
Pharmacy  
Social Services

### DIABETES PATIENT EDUCATION PROGRAM

Patients with diabetes must follow rigid regimens to control their disease. Frequently, this involves adopting a different life style which intimately involves their families. Objective of the program is to teach patients with diabetes and their kin to cope with the disease by understanding its nature and means of control.

### WOMEN'S CHAPTERS

Chapter members raise funds for equipment and other necessary expenses and also do a considerable amount of volunteer work. Five of the original Chapters remain active-Miami, Miami Beach and Dade/Broward Chapters in the Greater Miami area, and Apollo and Manhattan Chapters in the Metropolitan New York area. Approximately 1,200 women are Chapter members.

### ORGANIZED VOLUNTEER PROGRAM

Approximately 25 women in the Organized Volunteer Program give much valuable time working in the Gift Shop, Out-patient Clinics, Central Supply, In-patient areas and in offices. They contribute upwards of 10,000 hours a year to these highly necessary functions.

### NCCH ANGELS

Traditionally, the hospital has relied heavily on private citizens in the community for financial support to help defray expenses. The dedicated women's groups who were the mainstay of the original NCCH program remain active and have been augmented over the years. In addition to raising funds, many of these energetic, selfless women become intimately involved by aiding the hospital staff through volunteer services.

### PEDIATRIC CARDIOLOGY CLINIC

The 40-year tradition of leadership in diagnosis, treatment and research in the field of children's heart disease continues here. Non in-vasive diagnostic techniques-using ultrasound, stress-testing, nuclear medicine equipment and electrocardiographic monitoring-augment heart catheterization, angiography and intracardiac ECG recordings. Many of these diagnostic facilities are not otherwise available to children in South Florida. Last year, some 1,500 visits by patients with congenital or acquired heart disease were made to the clinic.

### MOHS CHEMOSURGERY CENTER

This center has provided this highly effective treatment for patients with recurring skin cancer for a number of years. Chemicals pinpoint and "fix" malignant areas, permitting surgical removal with unusual precision without endangering nearby healthy tissue and with a 98 per cent cure rate. It is the only facility of its kind in the Southeast.

### GLENN H. CURTISS JR. DIAGNOSTIC CENTER

This area contains adult out-patient clinics, radiological suites and laboratories for diagnostic and therapeutic services in various medical specialties. It also serves as a major ambulatory care center for oncology patients. Contributions from the estate of the American aviation pioneer's son, channelled through the University's Woman's Cancer Association, led to the establishment of the Center.

### The Future at UMHC/NCCH

From its inception, UMHC/NCCH has been a progressive institution, focused on providing top quality, innovative services and advanced facilities in keeping with the professional standards and requirements of the medical practitioners and educators who comprise the staff.

In 1972, when the University completed remodelling and expanding the hospital to meet current demands, a third and fourth floor were added but left as "shell" for completion at some future date.

Planners believe that time has come.

The third floor now houses all of Medical Oncology's outpatient services as well as the Department of Obstetrics and Gynecology.

The fourth floor serves as the site for the administrative offices of the Comprehensive Cancer Center for the State of South Florida, which have been occupying leased quarters in an apartment hotel.

## UNIVERSITY OF MIAMI HOSPITAL & CLINICS

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John Avery, Administrator

Ms. Ampy Arechabala, Development Director



## New 'primary nursing' program personalizes patient care

More and more nurses want to manage people, not paperwork and so Mount Sinai is moving closer to primary nursing.

This type of care provides continuity from admission to discharge, because 24-hour responsibility for the patients' care is put into the hands of one nurse," says Nannette Goddard, Primary Nurse Specialist.

That doesn't mean that a nurse has to work around the clock or even be on-call at all times. It means that each patient has an identified primary nurse who plans his program of care. Even when that nurse's shift ends, her instructions are being carried out by associate nurses on the other two shifts, explains Ms. Goddard.

"Better patterns of communication are established between the patient, nurse and physician. The family becomes more involved because members can talk to one readily available source," she says.

Ideally a primary nurse performs all the functions for a small group of patients instead of having the responsibilities divided among licensed practical nurses, nurses' aides and registered nurses. Instead, the primary nurse does everything from bathing the patient to administering most treatments and medications. By delivering this total patient care, an intimacy is established, which can be helpful in spotting small but meaningful changes in the patient's condition. One study of kidney transplant

patients showed that those in primary care units were able to leave the hospital on an average of two weeks earlier than those in regular nursing units.

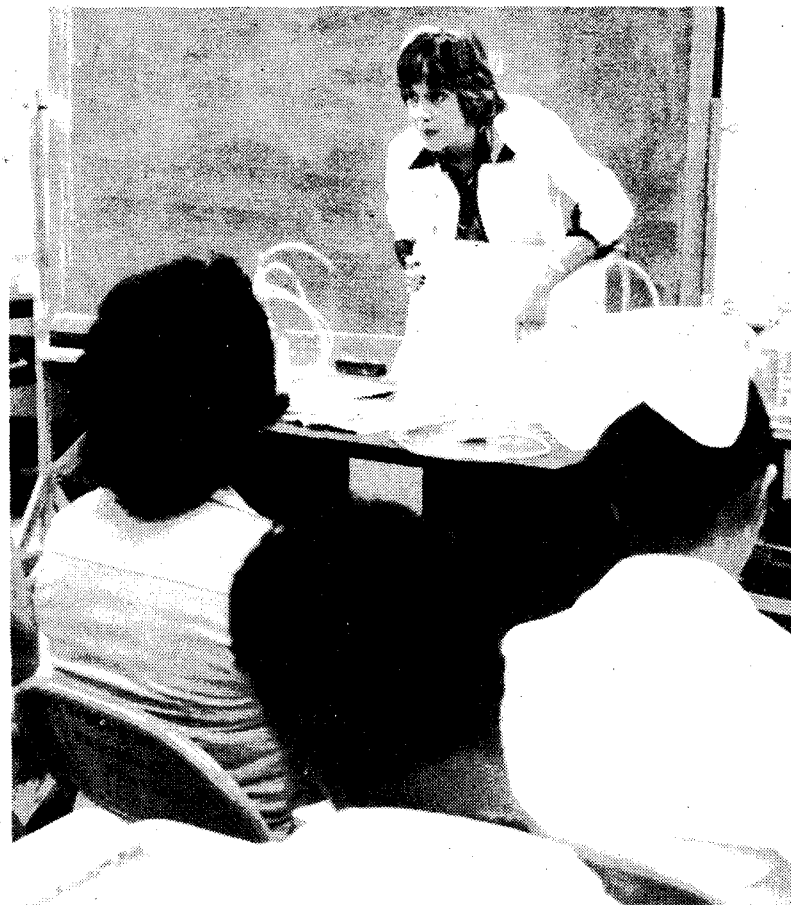
Working closely with patients, teaching them to care for themselves after they leave the hospital, is still another way that nurses have assumed more responsibility.

"Nurses have always taught patients, but today we want an organized teaching program. We want information to be standardized so that when patients change hospitals, we have an idea of what they have learned," says Ruth Farkas, Patient Educator in the Department of Nursing Education.

"Patients with more knowledge have proven statistically to recover faster, have fewer complications and seek preventive care more readily," she continues.

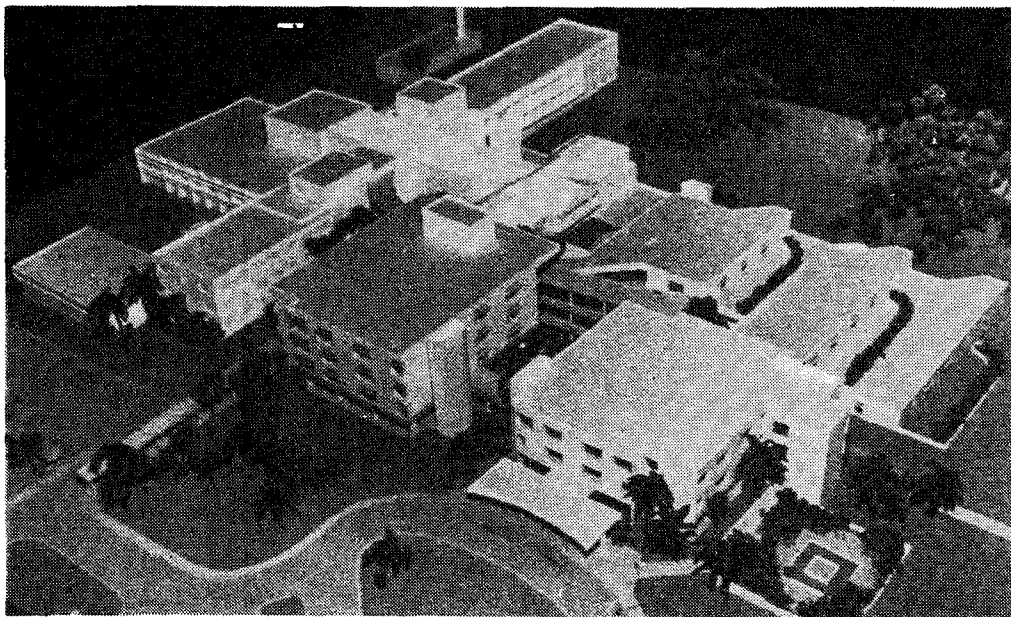
"I start working with patients by finding out what they already know about their illness. This initial assessment helps me plan a program of education with the patient and nursing staff. Because many people feel that their physician is too busy to be bothered with their worries, they hesitate to ask the questions that puzzle them, even though people are less fearful when they know what to expect," Ms. Farkas explains.

The earlier she is called in, the better the results are, especially working with elderly patients where more teaching time may be required.



At Mount Sinai, nursing education is continuous. A series of in-service courses is provided to keep nurses current on new developments. Here, Judy Kaplan, R.N., a nursing education instructor, explains a pulmonary chest drainage technique to one of her classes.

## SOON - A NEW ST. MARY'S HOSPITAL



FOR PATIENT CARE IN THE COMMUNITY AND THE FIVE COUNTY REGION: Model shows two new buildings, one to the West side of the Sister Josephine Waters Pavilion (left) and second, the Six-Tier Building on the North side (far right).

### 340 BEDS

St. Mary's Hospital launched the 18 Million Dollar major expansion, replacement, renovation project on Friday, December 1st., 1978.

**ANNOUNCING  
OPEN HOUSE  
Sunday, October 19, 1980  
2-5 P.M.**

## NEW FACILITIES FOR THE COMMUNITY AND FIVE-COUNTY AREA, WHICH WILL DOUBLE THE SIZE OF ST. MARY'S PHYSICAL PLANT.

- Two new buildings, one structure adjacent to the Josephine Waters Pavilion of five stories and one building adjacent to the original 1938 structure of three stories.
- Original buildings will remain intact and will be renovated to accommodate new functions.
- Additional parking will be provided.
- Visitor parking, Physician parking, and Staff parking will be expanded.
- New corridor gallery will connect the old structure with the new buildings on all levels.
- New Diagnostic Radiology section.
- New Nuclear Medicine section adjacent to Radiology.
- New Surgical Suites.
- New Medical/Surgical Intensive Care Unit adjacent to the Surgery Suite.

- New Endoscopy Suite.
- New Coronary Care Unit.
- New Cardiology Department.
- New Twenty-four bed Post Coronary Telemetry Unit.
- New thirty-one bed Orthopedic Surgery floor.
- New Thirty-one bed Medical/Surgical floor.
- New Auxiliary Gift Shop and Office of Volunteers.
- New Admitting, Medical Social Service and Pastoral Care Departments.

### Relocation Projects...

- Financial Management and Accounting.
- Pharmacy Department, Laboratory.
- The Administration Offices, Community Relations Department, Physicians Offices and Lounge.
- Medical Records.
- Personnel, Inservice Education, Employee Health and Nursing Administration.
- The expanded Neonatal Intensive Care Unit, as well as the normal Nursery.
- The Labor Delivery Suite.



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*Sponsored by the Franciscan Sisters of Allegany*

# Villa Maria:

## To heal body and spirit

Villa Maria Nursing and Rehabilitation Center in North Miami, sponsored by the Sisters of Bon Secours, enjoys a nation-wide reputation for high standards in nursing home care and rehabilitative services.

The mission of the Sisters of Bon Secours to provide superior patient care within an atmosphere of compassion and understanding serves as the guiding force for Villa Maria. In 1970, their vision for a facility that would serve the

medical, spiritual and humanistic needs of elderly people became a reality. The lovely environment of Villa Maria is a testimony to their philosophy.

The programs and services are carried out with a warm and caring spirit.

As nurses and therapists focus on healing and retraining, other departments are working to prepare the patients to be more mentally and spiritually receptive to treatment. It is these other support services that help to make Villa Maria so special and that add to the quality of life for its residents and patients.

The Patient Activities Department fills the social-recreational needs of the patients with a variety of purposeful activities which focus on stimulation, recreation, coordination, reality orientation, communication and relaxation.

Each patient is encouraged to participate in endeavors which complement the total rehabilitative program. Those hobbies, interests and talents which were enjoyed at home, are continued at Villa Maria. Other activities are introduced to maximize the patients' current abilities and confidence. New interests are encouraged and many patients discover latent talents in painting, poetry and handicrafts.

The activity Center is utilized by patients and residents as the library, music room, arts and handicrafts corner, for current events and human relations group discussions, exercise and sports, painting and ceramics. Many patients refer to it as "The Gathering Place."

The Pastoral Care Department at Villa Maria provides another dimension in the patients' healing process as the staff helps patients to fill their spiritual needs while away from home and their usual place of

worship. It is the function of Pastoral Care to help each person to look within his own traditions for peace, support and the answers to the eternal questions of life and death. This demands that the Pastoral Care workers have an understanding of many religious traditions.

A sincere respect for the people and their values is the core of the Pastoral Care

adjustment; planner with the patient and family regarding community resources and special equipment and services when the patient returns home. They serve as advocates and friends by making the patients' stay at Villa Maria beneficial and pleasant.

For those patients and residents who have little or no contact with family, volun-



Program.

Pastoral Care has regular services for Catholics, Protestant and Jewish patients and residents each week. Priests, ministers and rabbis are encouraged to come to Villa Maria to lead services. Religious groups are invited to visit patients and provide a background of religious culture through art and music, as well as religious services and celebration of special Holy Days.

Through Pastoral Care, each patient draws near to God, and this can bring a more peaceful spirit which can help sick bodies to heal.

The Social Workers at Villa Maria serve patients and family members as interpreters of Villa Maria's procedures and services; liaison with patient and staff; counselor during the period of

teers help to bring the feeling of caring. One hundred sharing people, ages 14-85, from all walks of life, devote their time, energy and talents giving and receiving that special feeling that comes from volunteer work.

Volunteers are assigned in seventeen different areas throughout Villa Maria. They serve with direct patient care, as well as ancillary and supportive services. Volunteers are always needed and welcome to enrich the quality of patients' lives. These beautiful people help to bring the community to those who may feel isolated from it.

Through the concerted efforts of all disciplines, the patients and residents at Villa Maria experience the fulfillment of the meaning of Bon Secours which, translated from French means "good help" or "kindly care."

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for particulars contact

**FRED WASS, M.H.S.**

Program Director

**(305) 746-6602**



### THE SISTERS OF BON SECOURS

SPONSORS OF:

## VILLA MARIA NURSING AND REHABILITATION CENTER

Take this opportunity to thank our entire staff for helping us to achieve excellence in the rehabilitation and long term care services we provide to our community.

**1050 N.E. 125 Street  
North Miami 33161**





# New birthing room for Mercy

Mercy Hospital marked a historic event recently when the first baby was delivered in their new birthing room. A new trend in maternity care, the birthing room enables labor and delivery to take place in an individualized, home-like atmosphere, without compromising medical safety.

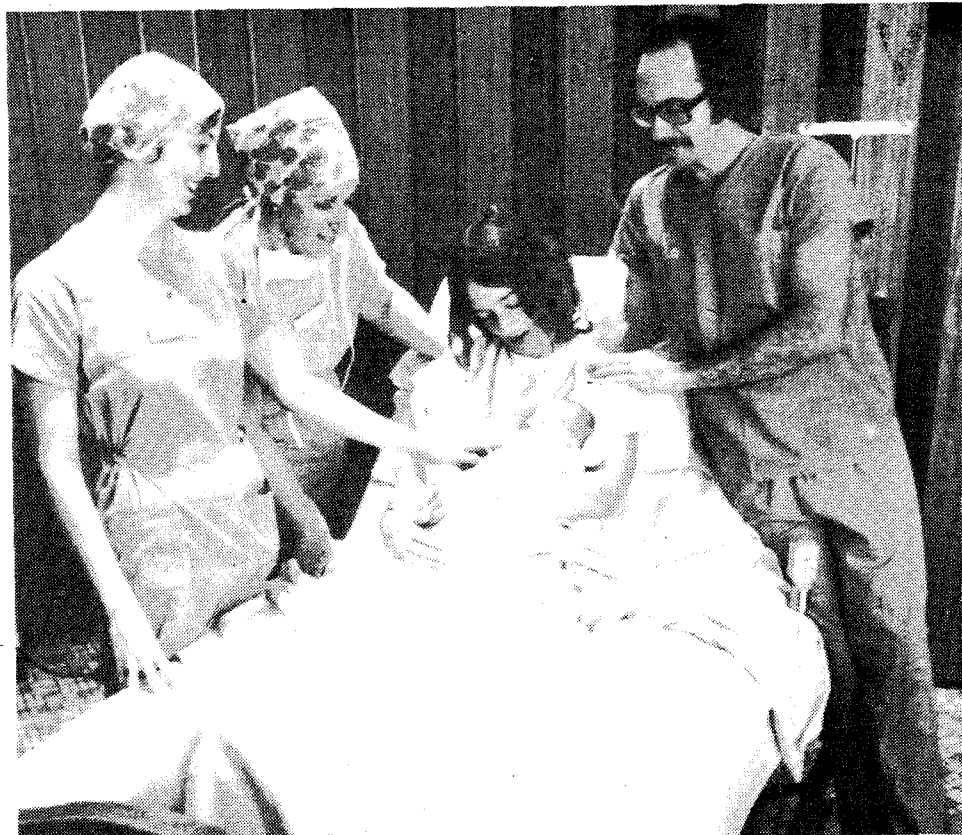
Enhancement of parent-infant bonding in the first hour of life and incorporation of recent obstetrical trends into the delivery of family-centered maternity care are among the basic objectives of the use of the birthing room.

The birthing room is equipped with a birthing bed, which has the appearance of a twin bed; a warming light to keep the baby and mother comfortable after birth; the necessary medical equipment for delivery hidden behind a

folding screen, a color television and a spectacular view overlooking Grove Isle and Biscayne Bay.

In order to deliver in the birthing room, several medical conditions must be met, and the couple must have completed a natural childbirth education course. Reservations are taken for the room, and delivery is possible under the availability of the room and medical criteria of the patient.

Of the nearly 2,000 babies born at Mercy throughout the year, it is estimated that 500 of them will be born in the birthing room. Nurses in the obstetrical, post-partum and nursery units have been trained in this specialized area of patient care and to celebrate the birth of the children with the patients.



Matthew Joseph Frazer, the first baby born in Mercy Hospital's new birthing room, is seen in the arms of his mother, Anne Frazer, as his father, Lee, and nursing staff members Jo Da'Allau, R.N. and Nancy Leighton, R.N. observe.

## Characteristics of a newborn

Some new parents are somewhat surprised to learn that most babies are not born looking like pictures in the ads. Nor are they always reasonable in their demands or easily satisfied.

It isn't uncommon for a new baby to breathe unevenly, sneeze, hiccup, or spit up a feeding.

Some babies are marked and have funny lumps on their heads and puffy eyes. Some have dry skin which cracks and flakes off, and some develop rashes. Sometimes they look a little yellow and often their hands and feet are cold and blue, but this soon passes.

If your baby's eyes are a little crossed, and his chin a little small, don't be concerned. Be assured that, unless your doctor tells you otherwise, these little im-

perfections are very temporary and soon he will look better than the picture in the ads.

Don't feel awkward when you handle your baby. At South Miami Hospital, we've been caring for babies for a long time but we, too, went through a period of learning.

First time parents should know that there is absolutely no one right way to care for a baby. We all approach it in our own way. Baby's needs are few, although fulfilling them may seem rather a full-time job. The physical needs for food, warmth and protection are easily met, and just how you go about it is relatively unimportant. A few hints on getting started, though, may be helpful.

Each baby has a crib of his own for his stay here. Each crib holds his 24-hour

supply of shirts, cloth diapers (for under his head), disposable diapers, pads, blankets, as well as a supply of Webril, a paper bag for disposable diapers, a plastic bag for soiled linen, a rectal thermometer, Ivory soap, a small blue basin for bath water, and a small tube of Vaseline (for baby's bottom.)

Each baby's unit is his alone and his supplies are NOT interchangeable. In other words, if you need something for him, ask your nurse for it. DO NOT BORROW from your roommate's baby.

**Caution:** Always place your baby in his crib if you need to go to the bathroom. NEVER leave him lying on the bed unattended.

Mothers are encouraged to put the baby in the crib when eating, smoking or sleeping.

When caring for your baby, you should pay attention to cleanliness. Most important is washing your hands before handling and feeding the baby.

For your protection, as well as for the baby's, we suggest that you wash your hands frequently.

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Illustrated for Holy Cross Hospital by the creator of Brother Juniper—Fred McCarthy

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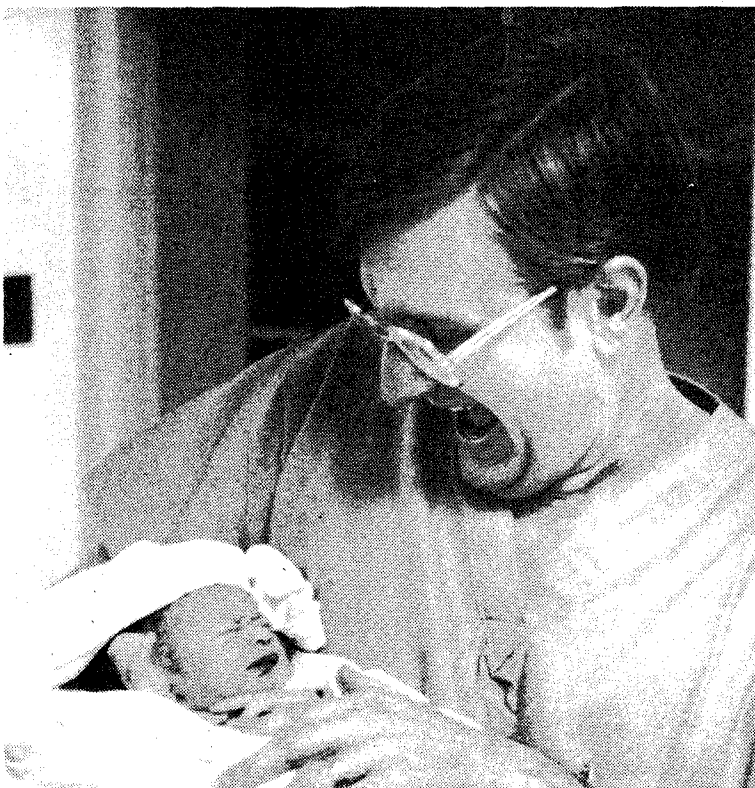
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The Alcohol Treatment Program has been established utilizing the most progressive, proven methods for the physical, emotional and social rehabilitative needs of alcoholic patients as they set out on...

# The road to recovery

The primary function of the South Miami Hospital Alcohol Treatment Program is to identify, evaluate and treat those persons who are experiencing a harmful dependence on alcohol and or tranquilizers, sleeping pills, analgesics (pain killing drugs).

Treatment is directed toward improvement in the general health of these individuals, not only by treating the acute physical, psychological and social symptoms of their addiction, but by orienting them toward a new program of living which can be continued for the rest of their lives.

## Phase I

During the first week, the patient is detoxified, if this has not been accomplished prior to entering treatment, and achieves physical freedom from all mood-altering drugs, alcohol,

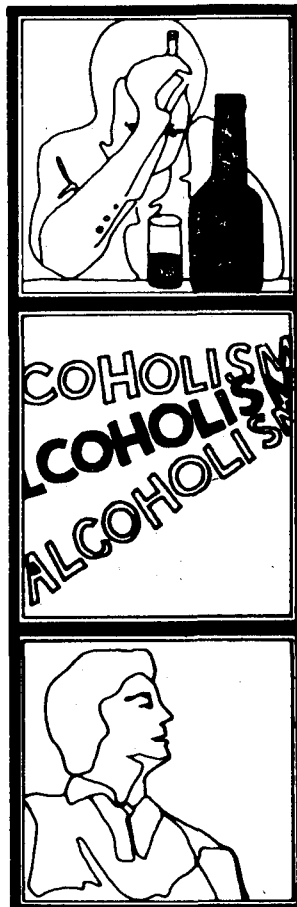
tranquilizers, sedatives, sleeping pills and stimulants. A complete physical, psychological and social assessment is made and medical complications are evaluated by the Program Physician. The patient is treated for these health problems as well as the primary disease, alcoholism.

Phase I may be prolonged in cases of dual addiction to sedative drugs or medical complications.

## Phase II

This phase lasts approximately three weeks. The treatment focus is on group therapy combined with a structured educational program dealing with the physical, psychological, social and spiritual aspects of addiction.

The educational program is presented in the form of lectures and films followed by group discussion with staff members.



Group therapy consists of daily sessions with a trained therapist. Through group discussions, patients share feelings and help one another develop new and healthier ways of dealing with everyday problems.

Individual and family therapy sessions are held with an assigned counselor and the patient participates in relaxation, exercise, yoga and nutrition classes.

The major objectives during this phase are to improve insight, to spark motivation and to introduce new ways of dealing with stress.

## Alcoholism Education

A basic course in addiction for spouse, family, employer and or close associates is also available.

This course consists of films, discussion and group activity designed to provide basic information on the nature of addiction and

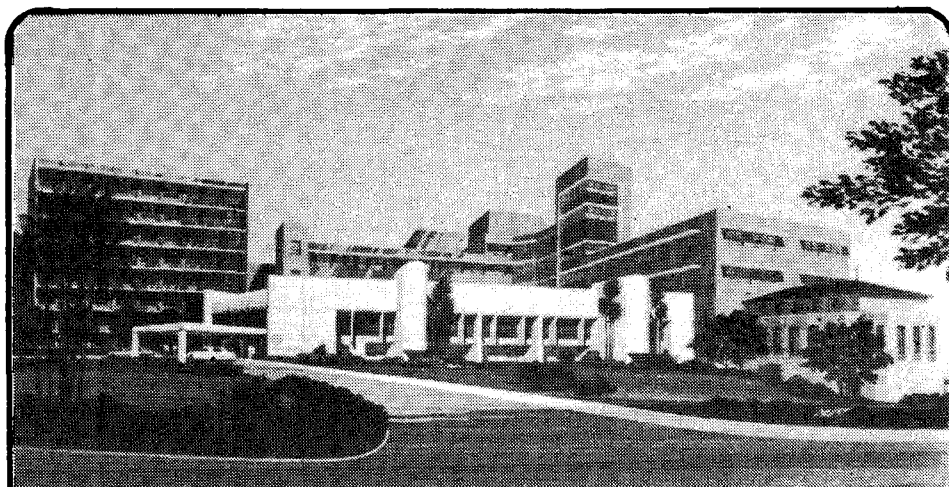
principles of treatment. The course has been designed to facilitate the involvement of significant others in the patients' treatment plan.

## Phase III

The third phase lasts for two years following hospital discharge. Responsibility for care is transferred from a clinical to non-clinical team. There is no additional charge for this follow-up program of treatment.

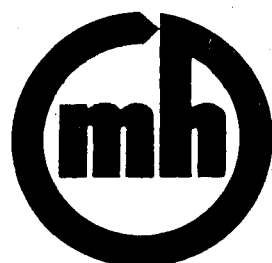
Patients return as a group on a weekly basis for the first year and monthly during the second year. A patient representative is assigned to each individual and weekly contact by mail and telephone is made to provide further encouragement and guidance.

Medical problems are treated by the individual physician, but the Alcohol Treatment Program staff continues to be available for consultation.



# Mercy Hospital

On Beautiful Biscayne Bay



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# Alcoholism:

## A treatable illness

• Alcoholism is classified as a disease by the American Medical Association, the World Health Organization and the American Hospital Association.

healthy, happy and productive life.

the facilities and expertise to treat the illness.

of untold thousands each year in highway accidents, broken homes, battered wives, child abuse, homicide and suicide.

abuse is a public health problem and therefore a public responsibility. As a non-profit community hospital we intend to meet the needs of our community.

• Alcoholism is a disease and South Miami Hospital has

• Alcoholism/alcohol abuse are killers taking a toll

• Alcohol/Chemical

• With treatment, up to 80 percent of employed persons with alcoholism can return to normal productive work.

• Alcoholism has been ranked as a major health problem in the United States, along with heart disease and cancer.

• Alcohol/chemical abuse results in the inability of the individual to function successfully in any area of life: physical, social, emotional and spiritual.

• Alcoholism is a chronic disease but through intervention and ongoing treatment the illness can be arrested and the person with alcoholism can lead a

### TESTIMONIALS

"A YEAR HAS GONE BY SINCE I LEFT THE WONDERFUL PROGRAM THAT REARRANGED MY LIFE FOR THE BETTER. I PRAY DAILY OTHER PATIENTS ARE AS FORTUNATE."

L.B.G.

"AS YOU CAN SEE FROM MY CURRENT NICKNAME, ALL IS WELL. I HOPE THAT I AM ONLY ONE OF MANY WHO HAVE BEEN HELPED BY YOUR PROGRAM. BEST WISHES, 'SAHARA JOHN'"

"THE CHANGE YOU ALL HAVE BROUGHT IN MY HUSBAND IS TRULY MIRACULOUS. HIS SELF-CONFIDENCE IS BACK, HIS SENSE OF SELF-WORTH RENEWED, HIS SERENITY AND PEACE UNDISTURBED. HOW INADEQUATE ARE THE SMALL WORDS, 'THANK YOU'".

L.M.T.

# Dodge puts VW to the Omni test (The Rabbit died.)

## Dodge Omni preferred overall to Rabbit Deluxe.

Recently 50 people who indicated they were considering buying an import test drove a 1980 front-wheel drive Dodge Omni and a 1980 Volkswagen Rabbit. They compared and judged both cars for styling, convenience, ride and drive. And in the end all fifty preferred Omni overall to Rabbit!

## Omni beat Rabbit in every single category!

In each of the 30 categories Omni beat Rabbit by a wide margin. Some typical results in key areas are listed in this chart.

TEST	OMNI	RABBIT
Overall Exterior	47	3
Interior Styling	47	3
Luggage Capacity	43	7
Overall Driving Ease	47	3
Braking	42	8
Riding Smoothness	47	3
Quietness	47	3
Overall Riding Comfort	50	0

Test conducted and certified by Nationwide Consumer Testing Institute, Inc.



## Plus, Omni beats Rabbit with:

- Higher mileage.

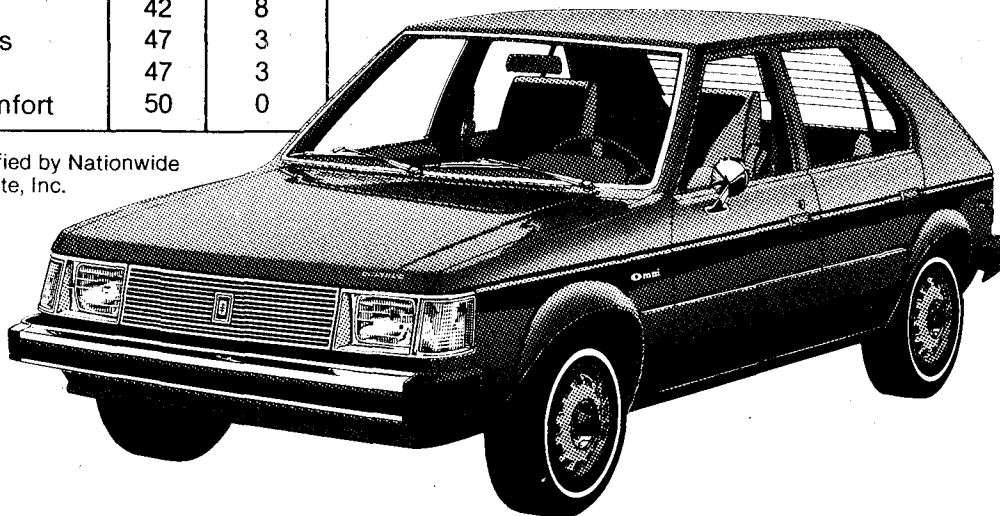
**24** EPA EST. MPG **31** EST. HWY.

- Resale value—Omni retains more of its original sticker price than any car in its class.\*
- More interior room, according to the EPA Volume Index.

Dodge Omni. Available now at inflation-fighting 10.97 annual percentage rate for qualifying customers. See us for full details.

\*Omni equipped with optional automatic transmission. Use EPA est. mpg for comparison. Your mileage may vary depending on speed, weather and trip length. Actual highway mileage will probably be lower.

\*Comparing 1979 introductory sticker prices (with automatic transmission) to recent average resale prices according to the June 11, 1980 and June 18, 1980 issues of *Automotive Market Report*.



**Go with the winner! Dodge Omni. American-made. Available now.**

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# D-day: what to expect



Recovery from Alcoholism is not a single event—it is a process: a continuing journey in a new way of living.

## What to expect...

Now that you're planning to be checked in at SMH, dozens of questions run through your mind. If you're fairly 'dry', these may be simple matters like: what kind of attire is required? What about laundry? How many sleep in a room? Etc. If your brain is still somewhat foggy, you may have doubts...visions of being shackled to the bed...locked up...left in a padded cell-type space to sweat it out all alone. Or, maybe you're at that egotistical state of drug-dom and plan to spend four weeks in bed, until you 'feel better'. None of the latter will happen.

## Should I tell anyone?..

Other than your family and immediate employer, use your discretion. Inventing stories is your privilege and you've had a lot of practice up 'til now. As time goes on, you'll find support and approval from those you do tell. An unexpected benefit. Your family will be pleased; nearly every family is eager to participate. More about this later.

## First of all, this is a hospital...

...you are the patient. You are ill, and it's our job to get you well! Bring any medical history and prescription drugs you may be taking (or know the names and strengths). These will be turned over to the medical Staff which will work with your own private physician when necessary. A complete physical examination is included in your treatment.

## What shall I bring?

Night clothes and personal toiletries, of course. At all other times casual street attire is required. Everyone is fully dressed when outside his room, and you'll be outside your room as soon as possible. We don't jog, in fact, there are only a few outdoor activities,

none of which require special clothing. Indoor exercise, meditation and yoga instructions constitute most of the physical activity. Neither walking shorts nor leotards are required. Our northern visitors need no more than a sweater or jacket, even in the winter season.

## Should I bring any money?

Hardly any pocket money will be needed. Any large amounts (pertains mostly to out-of-town patients) can be held in the hospital safe. This is handled through the Nursing Staff. A morning newspaper is delivered with your breakfast tray. No charge is made for local telephone calls. Long distance calls will be charged to your home number. All meals and snacks are inclusive, and a refreshment center in each wing has 24-hour provisions of coffee, milk and fruit juices.

## What about my car?

It is possible to park your car behind the SMH Community Educational Building (a former church building across the street). Since we cannot guarantee security, however, we suggest that you do not bring a car, but have someone pick you up on pass days. Car keys must always be checked in at the Nurses' Station on arrival and returning from leave.

## What about passes?

Upon completion of the first week of Phase II the program physician will decide if you are medically able to go on pass. The first weekend allows one full day pass (9 a.m. to 10 p.m.), the second weekend allows two full day passes. These are explained in detail in the program handbook. Passes may be withheld at any time if your medical condition warrants. Out-of-town patients are often invited to the homes of local patients. This is encouraged and always a treat for

the guest.

## The First 24 Hours...

...is the same for everyone. From the time you're readmitted you'll rest in bed, while the Nursing Staff and Medical Doctors study blood samples, take your medical history and monitor your blood pressure 'round-the-clock. Your roommate may have been there a few days, and you'll both mark time until Phase I begins. This is usually the first Monday after your admittance, or as soon as you are medically able. When you are allowed to leave your room, you can enjoy Lounge activities. As you progress in detoxification you will be dining in the downstairs cafeteria where trays are brought over from the Hospital Cafeteria. When medically able and once in Phase II, you will take your meals in the main Hospital Cafeteria. This will be under the direction of the Program Dietician in conjunction with the medical Staff. You mark a choice of menus daily providing for the flexibility of personal tastes. We are anxious for your eating habits, which have been spasmodic, to improve. Meals are tasty and something to which to look forward.

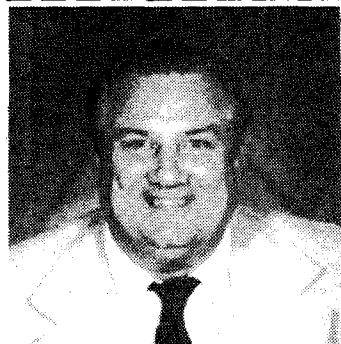
## Could I leave before completing the program?

It might be that you would leave against medical advice! It might also be that your Insurance would not reimburse you nor the hospital for this partial treatment. If you stay for the entire program, our experience proves you'll be happy that you saw it through. Nearly every local patient is eager to return for Phase III sessions. Our growing Alumni Group has formed its own advisory board, and further plans outside social events open to all former patients and their families.

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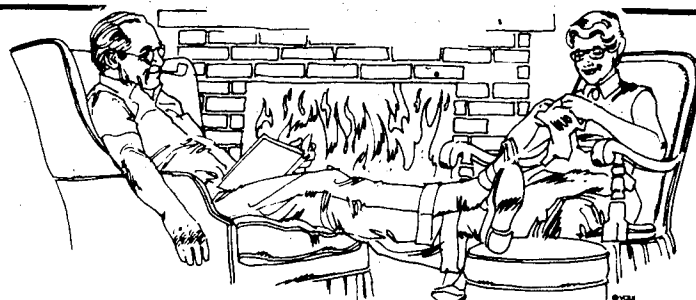
ADDRESS \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

AGE \_\_\_\_\_ SEX \_\_\_\_\_ OCCUPATION \_\_\_\_\_ YES NO

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2. Can you hear better when it's quiet?
3. Can you hear better when it's noisy?
4. Can you hear but not understand the words?
5. Has there been any deafness in your family?
6. Do you wear a hearing aid?
7. Do your ears discharge liquids?
8. Do you have noises in your ears?
9. Can you hear well enough in church?
10. Do you catch yourself reading lips?

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# CGH wins best hospital award

By **EDWARD M. GOLDBERG**  
Administrator

Coral Gables Hospital received the award as the most outstanding hospital in the delivery of quality patient care in the Hospital Affiliates International Quality Assurance Program.

In addition, Coral Gables Hospital received the award for the most outstanding emergency services and business office.

Eight other departments received certificates of achievement reflecting that the quality of their respective areas was among the top five departments in HAI. Those departments were dietary, energy management (engineering), laboratory, medical records, physical therapy, radiology, respiratory and surgical services.

The selection of Coral Gables Hospital represents the fourth time in the last five years that our institution has won the prestigious Quality Assurance Program Award, i.e., 1975, 1977, 1978 and 1979.

More than 150 hospitals participated in the 1979 Quality Assurance Program and Coral Gables Hospital's selection as the most outstanding hospital in the delivery of quality care speaks to the professionalism, untiring efforts and contribution of each and every employee.

The Quality Assurance Program

is a three-part approach to the measurement of patient care.

The first component is the patient questionnaire in which every patient discharged from Coral Gables Hospital receives a questionnaire, which attempts to determine the patient's opinion of the care he or she received at our facility.

Questions are asked pertaining to the patient's perspective of the timeliness of their admission, cleanliness of their room, quality and temperature of their food and friendly, sensitive nursing care.

In addition, space is provided for open-ended responses from our patients. The analysis of these questionnaires are received monthly and are utilized to illustrate areas where departments or employees deserve to be praised and other areas that need improvement.

The second component of the program is a similar but somewhat more sophisticated questionnaire sent semi-annually to each member of the Medical Staff.

This questionnaire provides us with the perspective of our Medical Staff relative to the services, facilities and care provided at Coral Gables Hospital.

Similar to the patient questionnaire, the physician questionnaire is utilized to evaluate each department individually and

separately to rate them as they compare to other hospitals.

The third component of the program is the annual on-site inspection performed by an administrator and a director of nursing from another HAI facility.

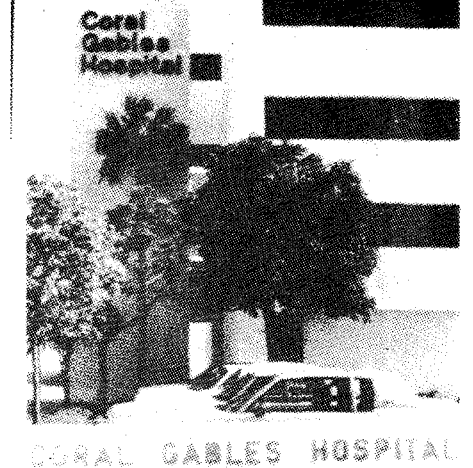
This inspection is significantly more rigorous than an inspection by the Joint Commission on Accreditation of Hospitals.

It involves the measurement of time between a patient's arrival and the check-in to their room, a visual inspection of the cleanliness of the hospital, recorded temperature of the patient meals, an analysis of nursing notes and patient care plans and the close scrutiny of every department and its policy and procedure manuals.

From the above analysis, it can be seen that the award which we received could only have been earned through the collective efforts and teamwork of each and every employee every day of the year.

Our hospital has experienced a phenomenal growth and we have all recognized the growing pains involved, especially in the area of acquiring additional professional personnel to meet the needs of our growing institution.

We also recognize that there are times when staffing is low due to the need for professional personnel, and further complicated by employee absences that cause us to feel that we are not providing the quality of care that we would prefer.



On the other hand, there has been an excitement in our growth which has provided for the professional advancement of many employees in addition to the pride instilled from an association with a friendly, compassionate, growing and winning institution.

We are all aware of areas in which our hospital needs to improve as we continue to grow and progress in the number and scope of our services as well as in the quality of care we deliver.

Nonetheless, the overall picture of Coral Gables Hospital shows a dynamic institution providing quality care and I am both pleased and proud to thank each of you for making this possible.

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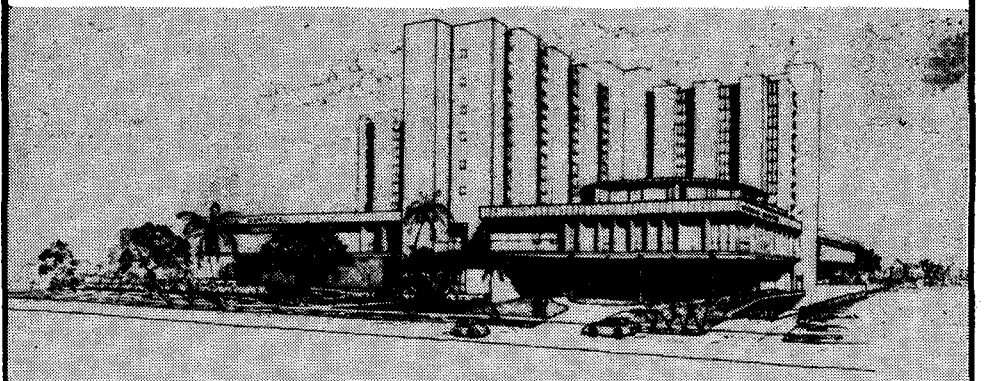
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# Patient Education

By SYLVIA RODRIGUEZ, R.N.  
International Hospital

Patient education begins when the patient is admitted to the hospital. The purpose is to provide a coordinated program of education for all patients to ensure continuity of care upon discharge. The family or any significant other person is also included to assist the patient to achieve and maintain as high a level of wellness as possible.

The patient educator is a part of the Nursing Education Department and they also involve themselves in educating the staff and in keeping the staff up to date on new methods of care and teaching. This department also develops new teaching tools for both patients and staff alike in both English and Spanish as our hospital population is in need of both. The patient educator works in cooperation with other persons and departments such as the physicians, dietary, and social services to ensure certain objectives are met.

Some of these objectives are: 1. An early identification of needs of the patient or family. 2. An assurance of continuity of care by communicating understanding of patient's, family, or other persons' knowledge of care to be done. 3. An early identification of the staff's teaching needs. 4. An understanding of community resources.

When this educational process starts on admission; discharge planning is simpler and the separation from the hospital less traumatic for the patients and their families.

Supplies such as dressings, medications, special equipment, and other arrangements can be taken care of before the patient goes home.

Everyone involved knows what to expect, what to do, how to do it, and when to call for help or assistance.

A more aware and better educated public is a healthier population.

## Child care center debuts in broward

Hollywood Medical Center dedicated the first Child Care Center in a hospital in Broward County with an open house on May 8 and 9.

The facility, in the planning stages for over 2 years, opened its doors for the employees of the Medical Center on Monday, May 12 at 6:30 a.m. according to Lois Feinberg, director of the Child Care Center.

Feinberg, who has a teaching certificate and a bachelor's degree in elementary education said all the aides working with her have had previous experience with children.

The purpose of the Child Care Center is to serve as a means of attracting and keeping highly qualified personnel, who otherwise would not be available or who would find it difficult to provide care for

their own children.

Initially the hours of the Center are from 6:30 a.m. to 11:30 p.m., Monday thru Friday, which can be expanded to meet employee enrollment. The children are all served breakfast, lunch, dinner and two snacks daily with all menus and meals approved by the Broward County Health Department.

Capacity of the Center is 30 children, from 2 to 10 years of age. The outdoor play area is completely fenced with trees, slides, swings, drinking fountain, plenty of room to run and is licensed for a capacity of 60 children.

"We're happy to provide this convenience for our employees," commented Neil Sorrentino, Medical Center Administrator.

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## New diagnostic equipment reduces need for exploratory surgery

MIAMI—Miami Heart Institute, the first heart institute in the United States, is still pioneering in the fields of diagnosis and treatment of heart disease. This non-profit special hospital was founded in 1944 with heart and blood vessel disease and research as its cause.

Situated on the tranquil shores of Surprise Lake in the heart of Miami Beach, the Institute is constantly updating its facilities and utilizing advanced methodology in their search for the causes and extent of disease processes. The department of radiology is such an example.

"It is difficult to treat disease adequately unless the cause and extent of the abnormality is defined," said Dr. Jerry Stolzenberg, associate director of radiology at Miami Heart Institute.

"Miami Heart has equipped our radiology department with the most sophisticated equipment available making it possible for us to accurately evaluate our patients by noninvasive procedures."

The cardiovascular nuclear medicine section has a dedicated room and portable bedside "gamma camera" and computers which can evaluate cardiac function and abnormalities by a simple noninvasive injection of a small amount of radioactivity in the vein of the arm.

This produces pictures of the

heart which are displayed by a special camera and evaluated by the computer and physician to determine the presence of heart abnormality. These techniques can often prevent the need for more evasive studies such as catheterization.

The ultrasound division of MHI utilizes two ultrasound computerized pieces of equipment which are considered the state of the art. This equipment uses sound waves instead of x-rays to visualize the inside of the body, its organs and blood vessels which can be seen in a movie format.

The scanner has an attachment which can visualize tumors or blood vessels up to .5 ml. in size.

The diagnostic radiology section of MHI utilizes the computed axial tomography scanner (C.A.T.) for diagnosis. The scanner consists of 36 pieces of equipment weighing over 7,500 pounds and costing over \$1 million.

This x-ray diagnostic technique allows the physician to view extremely sharp, detailed cross-sectional images of different portions of the body which includes all organs, bony structures, and blood vessels.

Use of the C.A.T. can decrease the number of other procedures necessary for evaluation of disease processes and can decrease the need for exploratory surgery or other invasive procedures.



Ann Anacker, a Miami Heart Institute technician, is sitting before the control panel of MHI's new computed axial tomography scanner (C.A.T.) which is an x-ray diagnostic technique that will decrease the need for exploratory surgery.

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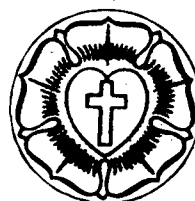


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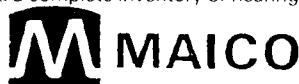
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