

The Voice

Archdiocese of Miami

Volume XXII Number 22

September 5, 1980

Price 25c

- Nuns air views...P3
- New way to pray...P5
- What moves deacons?...P6
- 2 'Miracle' schools open...P13, 15

Church in S. Fla. resettles 31,793 Cubans

The Migration and Refugee Services of the National Conference of Bishops stated this week that more than 31,793 persons had been resettled through the Miami offices for residence both in Miami and around the country.

John E. McCarthy, Director of the National Services, said that including the resettlement camps at Ft. Chaffee, Eglin AFB, Indiantown Gap and Camp McCoy, a total of 51,971 persons have been resettled. McCarthy further stated that the Church has spent over \$10 million in the relocation program and that about \$4 million has been paid so far by the Government toward these expenses.

McCarthy EXPLAINED that there were no funds for this operation from the outset and that only recently has money been appropriated. In the meantime, the Church has borne the expense since the resettlement has to go on.

(The expenses of resettlement in most cases includes plane fare to another part of the country, financial assistance once arrived there and housing.)

A meeting is planned for this week with Msgr. Bryan O. Walsh, Executive Director of the Catholic Service Bureau, Inc., of the Arch-



Reynaldo Sanchez Vetia meditates on a statue of San Lazaro in a tent city in the Miami area.

diocese of Miami, and Archbishop Edward A. McCarthy, to update daily efforts and programs, according to McCarthy, who plans to attend with members of his Washington staff.

AMONG LOCAL efforts to cope with the new wave of Cuban refugees, the Catholic Service Bureau has worked with other agencies and particularly with the United States Catholic Conference to relocate the newly arrived who have

no family or friends.

The CSB Little Havana Outreach Office has utilized money donated to Channel 23 and given to CSB for dispersal, to help 650 people obtain their first apartment in the city.

A job referral bank has been established by word of mouth at the Little Havana Outreach Office often resulting in the placement of people

(Continue on Page 4)

Candidate Poll

Due to mechanical error parts of the Candidate Poll run in last week's Voice were incorrect. Rather than make individual corrections, The Voice is running a corrected version of the Poll this week. Readers are advised, then, to disregard last week's poll and use the one on page 17 of THIS issue only.

Meet, 'The Princess', a Bag Lady

By MARIE A. SALAZAR
Of the Catholic Service Bureau

The shopkeepers in the area call her "Princess."

Though she wears shabby clothing and has every one of her worldly possessions stuffed in bags against the wall in this busy downtown Miami street, the Princess indeed has a regal air about her. It is noticed in her thin erect figure and the gentle smile as she articulately recalls her life in Trinidad Tobago. Considerately, she puts her cigarette out.

The Princess is a bag lady. It is for women such as this that Mother Teresa's Missionaries of Charity are coming to Miami to open a mission.

The Missionaries of Charity were founded by Mother Teresa in India. They have a similar charity in New York City and others around the world.

"WE FEED about 50 of these ladies at Camillus House," says Brother Paul Johnson administrator of the mission in the heart of downtown Miami.

"These women are very gentle people. They are no harm to anyone and they don't beg. For the most part they are very dignified," he says.

The Princess' story spans years and goes back to Trinidad Tobago, her country of birth. She has lived here in the same corner downtown for two years surviving on charity from passers by and food given her

by people such as the owner and employees of El Monsignor, a restaurant.

"Sometimes we'll give her a meal. She never bothers us in the least," says Alvaro Gutierrez an employee there.

"One time I ran a drunk off who tore into her packages. We called police to chase him off," says Gutierrez.

IN ORDER to keep herself clean the Princess uses alcohol and a portable construction toilet down the street.

"I have no friends or relatives. I would like a place to live and would not pick and choose, just somewhere decent with a clean bathroom," says the Princess.

A Cuban man passes and hands her a quarter which she takes with a grateful smile.

"I studied cosmetology in Washington and I'm an accomplished dressmaker and cook.

"Unfortunately, I have had a series of problems which are too long to explain, but as soon as I finish what I am doing here I will go back to Trinidad," she says.

Sleeping is a problem for fear of theft, so the Princess moves her bags and milk cart every night half a block down the street and arranges her belongings on a recess in a store front. In the morning she goes back under the awning in front of an empty store and spends the day

(Continue on Page)

THE PARISH AND ITS PEOPLE

New Know Your Faith series is about YOU..... Pgs 10-11



COMMUNION FOR STRIKERS— Inside the Lenin shipyards in Gdansk, Poland, Father Henryk Jankowski distributes Communion to striking workers. The workers won major concessions from Communist leaders earlier this week, ending the strikes which had paralyzed much of the country.

Catholics called 'Shrinking violets'

ALEXANDRIA, La. —(NC)— Because Catholics generally have considered themselves second-class citizens, they tend to be "shrinking violets" politically, said an official of the Catholic League for Religious and Civil Rights.

Michael Schwartz, director of public affairs for the Catholic League, said Catholics often are not sensitive to their common interests in the secular order and, as a result, are too often willing to surrender their interests in the political arena. "We think that it's quite legitimate not to get our piece of the pie."

A strong anti-Catholic bias exists in society, Schwartz said in an interview. The Catholic League, which has headquarters in Milwaukee, was founded in 1973 to protect Catholics and their beliefs from defamation by the media, to promote the just interests of Catholics in civil society and to defend the religious life in one compartment and public life in another. "We're depriving our country of what we have to offer," he said.

He called refusal by Catholics to become involved as Catholics in the political process a "phony" thing to do.

Schwartz said a tough and courageous model and one which may more truly fit in with the notion of a pluralistic society was that offered in 1928 by Al Smith, the first Catholic to run for president, whose position was: "I am a Catholic. I am an American. Take me as I am."



News At A Glance

Suit Against Bishops Dismissed

WASHINGTON —(NC)— U.S. District Court Judge June L. Green dismissed Aug. 22 a suit by the Costello Publishing Co., Northport, N.Y., against the National Conference of Catholic Bishops for breach of anti-trust laws. The company claimed NCCB breached the laws by discouraging sale of a book. The company had not submitted the text to the NCCB for approval in accordance with church law.

Pope to Seek Christian Unity

WORCESTER, Mass. —(NC)— Pope John Paul II has committed himself to seeking the unity of Christian churches as "one of the primary tasks of the (Catholic) Church," said Cardinal Jan Willebrands of Utrecht, the Netherlands, president of the Vatican Secretariat for 'Promoting Christian Unity. He spoke at an ecumenical institute held at Assumption College, Worcester, Aug. 17-22.

Vatican Future Target for Terrorists?

LUGANO, Italy —(NC)— The Vatican may be a future target in the terrorist fight for Armenian independence, according to a terrorist leader who was interviewed by a Lugano newspaper. Armenian nationalists have claimed responsibility for more than 50 terrorist actions in Europe in the last five years.

Charges Against Priests Dropped

TEHERAN, Iran —(NC)— Spy charges against 10 Italian Salesian priests in Iran have been dropped, according to Melkite-Rite Archbishop Hilarion Capucci, who has delivered several papal messages to Iranian authorities.

Two More Priests Arrested in Bolivia

BOSTON —(NC)— Two U.S. missionary priests of the St. James Society were arrested in Bolivia by military authorities, according to Father George Emerson, director of the society. They are Fathers Ronald Rusk of San Bernardino, Calif., and Gerard Leclerc of Burlington, Vt.

Emergency Fund Created

NEW YORK —(NC)— Bishop Edwin B. Broderick, executive director of Catholic Relief Services (CRS), announced that a Bolivia Emergency Fund has been set up to aid the victims of the recent coup in that South American country.

Pope Tells UN "Go Beyond Ideologies"

UNITED NATIONS —(NC)— Pope John Paul II has asked the United Nations "to go beyond any static positions that belong to a particular ideology" in tackling the problems in international development.

Priest in Bolivia Reaches Asylum

VIENNA, Austria —(NC)— An Austrian priest who had been living in hiding in Bolivia following a rightist military coup has reached asylum at the papal nunciature in La Paz, the Bolivian capital, the Austrian Catholic news agency, Kathpress, reported.

Fr. Berrigan Cites Inhuman Treatment in N. Ireland

DUBLIN, Ireland —(NC)— Jesuit Father Daniel Berrigan, who was imprisoned for destroying draft records during the Vietnam War, said that prisoners at the Maze Prison near Belfast in Northern Ireland are suffering inhuman treatment.

New Head of Int'l Fed. of Cath. U's.

LOUVAIN, Belgium —(NC)— Michel Falise, a French economist, is the new president of the International Federation of Catholic Universities. He is president of the University and Polytechnic Federation of Lille, France.

African militants get \$350,000 from churches

GENEVA, Switzerland —(NC)— The World Council of Churches (WCC) has announced a record total of \$775,000 in grants from its special Program to Combat Racism, including \$250,000 to militant black organizations in southern Africa.

The South West Africa Peoples' Organization (SWAPO), a black nationalist guerrilla group opposed to South Africa's control of Namibia, or South West Africa, will receive \$200,000 to help finance administrative and legal costs inside Namibia, to pay for radio programs and to maintain offices in Angola, Zambia, Tanzania and Botswana, the WCC said.

The African National Congress (ANC), which is outlawed in South Africa and which trains guerrillas in neighboring countries to seek the overthrow of the South African government, will receive \$150,000 to publish journals and to support its campaign of opposition to the South African government's plan to make all blacks in the country citizens of black homelands created out of parts of South African territory.

Are you getting it regularly?

We mail about 50,000 copies of

The Voice

every Wednesday night. If you don't receive your copy, please tell us pronto.

Call Kass or Helen 10 to 3 at:

754-2651

The Voice

Average weekly paid circulation 51,000

Distributed to the home by mail on Friday and bought in 132 churches on Sunday, 50 weeks in the year.

Second class postage paid at Miami, Florida. Subscription rates \$7.50 a year, Foreign \$10. Single copy 25c. Published every Friday except weeks including Christmas and Independence Day.

Archbishop Edward A. McCarthy
President, The Voice Publishing Co. Inc.

Robert L. O'Steen
Editor

Robert A. Wright-Advertising Director

George Kemon-Features
José P. Alonso, Spanish Editor
Tori Stuart - Staff Writer

J. Herbert Blais-Creative Director
June Meyers-Classified Advertising
Trish Boehm - Traffic

Edith Miller-Bookkeeper

Kathleen McGowan-Circulation Manager



(USPS 622-620)
Archdiocese of Miami
Weekly Publication

MAILING ADDRESS
P.O. BOX 38-1059
Miami, Fla. 33138
TELEPHONES
News 758-0543
Advertising 754-2651
Classified 754-2652
Circulation 754-2652
Ft. Lauderdale 525-5157
W. Palm Bch. 833-1951

U.S. nuns' leaders air views

By NC News Service

Dialogue, diversity and questions about the role of nuns and other women in the church's ministry characterized the Leadership Conference of Women Religious' annual assembly in Philadelphia Aug. 24-28.

The 640 delegates, heads of 361 religious congregations, heard their immediate past president, Mercy Sister Theresa Kane, denounce as a "social sin" the exclusion of women from the institutional church and call them to "speak the truth in love to each other, to the institutional church and to the institutional society."

SISTER KANE said that "until the institutional Catholic Church undertakes a serious, critical examination of its mode of acting toward women, it cannot, it will not give witness to justice in the world." She said women are asked to address the evils in the system while remaining compassionate to those involved. It was Sister Kane who in October 1979 asked Pope John Paul II to consider including women in all church ministries. She added in her LCWR talk that "the challenge for women in the 80s is to confront and eradicate the systemic evils of sexism, clericalism and paternalism."

Though Sister Kane said the nuns should confront alleged injustices in the church, Cardinal John Krol of Philadelphia called them to solidarity with it.

Cardinal Krol, who spoke and left before Sister Kane's keynote address, told the nuns to "strive to preserve the unity of the church by avoiding alienation and divisiveness."

"**ENCOURAGE YOUR** sisters to a solidarity with the whole church," he said. He also advised the religious superiors to put the nuns' gifts to work through the apostolic activities of their dioceses and to "adhere to the orientation of the bishop in the local and universal church." He added that the sisters

challenge the world and its consumerism through their evangelical counsels and poverty.

Archbishop Jean Jadot, apostolic delegate in the United States, sounded a unifying note. He told the sisters that even when they disagreed they could come together in love.

During his sessions, the LCWR participants expressed support for Sister Kane, but also discussed their views of leadership and the sisters' relationships with the hierarchy. Members were concerned that LCWR continue as an instrument for approaching the U.S. bishops and the Vatican's Congregation for Religious and Secular Institutes, according to an LCWR release issued at the close of the assembly.

"I hope to see us continue to presume that others are of good will," said Sister of St. Joseph Bette Moslander, chosen as LCWR vice president during the assembly. "Then we will continue to approach areas of tension with a willing readiness for open and honest dialogue," she said.

THE SISTERS also studied two national surveys commissioned by the LCWR. According to the LCWR, the surveys indicated diversity in ministries among church women, scattered views on women's issues and changes in the church, and varied understandings of what it means to be a sister in American society today.

The "women in ministry" two-year study conducted by the Center for Applied Research in the Apostolate (CARA) and Gallup Polls Inc., revealed that 95 percent of all Catholic women involved in church ministry are not nuns. Based on a random sample of 1,000 women in ministry, the study indicated that "the typical woman" in service "tends to be middle-class, middle-aged, well-educated and professionally prepared," has children and a husband, and is a volunteer usually working in education, liturgical functions or support services.

"The typical woman" is

motivated and hopes to continue her service indefinitely, the survey stated, according to LCWR.

Another national study, on the meaning of contemporary religious life in the United States, also drew the delegates' attention. Based on questionnaires completed by 520 nuns, the study led to six essays on basic religious values, the practice of which has changed.

THE ASSEMBLY'S members also selected new officers. Sister

Clare Fitzgerald, a School Sister of Notre Dame, was chosen president; Sister Moslander vice president; Sister Frances Cunningham of the School Sisters of St. Francis, secretary and Sister Catherine Laboure Fitman, a Sister of Providence, treasurer.

With 681 members representing more than 100,000 sisters in the United States, LCWR is the official link between American nuns and the Vatican Congregation for Religious.



THE OLD CITY — Monks, nuns, priests, rabbis and Moslem kadis all can be seen along the meandering alleys and streets of the Old City of Jerusalem. The Israeli government's decision to make a united Jerusalem the capital of Israel poses a problem for the Vatican which advocates an internationally-guaranteed special status for the city which would recognize Jerusalem's sacred character and its religious importance for Christians, Moslems, and Jews. (NC Photo)

Most favor only limited abortion --poll

PRINCETON, N.J. —(NC)— A majority of Americans continue to take the middle ground in the polarized debate over abortion, according to the latest Gallup Poll.

The poll, published Aug. 27, showed that only 25 percent of Americans believe that abortion should be legal under all circumstances. And only 18 percent believe abortion should be illegal under all circumstances.

THE MAJORITY, 53 percent, believe that abortion should be legal

only under certain circumstances, according to the poll. Four percent had no opinion.

The poll also indicated that Catholics and Protestants share nearly identical views on abortion.

Fifty-five percent of both groups believe that abortion should be legal only under certain circumstances. Twenty-three percent of Protestants and 22 percent of Catholics believe abortion should be legal under all circumstances, and 18 percent of Protestants and 21 percent of Catholics believe abortion should be

illegal under all circumstances.

The poll was based on interviews with 1,548 adults in more than 300 localities between July 11 and 14.

According to the Gallup organization, views of Americans on abortion have shifted little in the seven years since the Supreme Court struck down most state abortion laws.

THE PERCENTAGE OF Americans believing abortion should be legal only under certain cir-

cumstances was 54 in 1975, 55 in 1977, and 54 in 1979.

Likewise, the percentage of Americans believing abortion should be legal under all circumstances was 21 in 1975, 22 in 1977, and 22 in 1979. The percentage of Americans believing abortion should be illegal under all circumstances was 22 in 1975, 19 in 1977, and 19 in 1979.

Gallup said the potential sampling error in the 1980 poll on abortion was plus or minus 3 percent.

ROOF PAINTING

PAINTING

- RESIDENTIAL
- COMMERCIAL
- CONDOMINIUMS
- CO-OPS

TEXTURED COATINGS

GUARANTEED FOR
AS LONG AS YOU OWN
YOUR HOME-BEAUTIFIES
-INSULATES

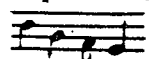
RE-ROOFING ROOF REPAIRS GUTTERS

AND WATER
PRESSURE
CLEANING

"Serving South Florida Over 30 Years"

Tom Gustafson Industries, Inc.

Member of Miami Dade Ft. Lauderdale and
Palm Beach Chamber of Commerce



Miami and Dade County Office	Ph. 264-8332
Ft. Lauderdale and Broward County Office	Ph. 522-4768
Boca Raton - Delray Office	Ph. 278-4862
W. Palm Beach & Palm Beach County Office	Ph. 832-0235



T-TIME — Some of the 600 youngsters attending three Salesian camps in the Newton, N.J., area gather around Bishop Frank Rodimer of Paterson, N.J., appropriately dressed in a T-shirt for the occasion. The day of old-fashioned summer fun began with a special Mass celebrated by the bishop. Printed on the T-shirt is "Maranatha," which also appears on the bishop's coat of arms and means "Come, Lord" in the Aramaic language.

All are invited to Charismatic meet

My beloved in Christ:

With fellow-Catholics everywhere, we are awakening to a new consciousness of the importance of spiritual renewal in our own lives and in the lives of our parish communities. We are sensing a need for a deeper experience of God in our lives.

During the coming year, we hope to focus our evangelization efforts especially on renewal of parish life. This is a second step of our five-year Evangelization Plan.

I am pleased, on behalf of the charismatic prayer groups of the Archdiocese of Miami, to invite you to the Archdiocesan Charismatic Conference to be held at Broward Community College, North Campus, on the weekend of October 3rd, 4th and 5th, 1980, to join with me, our priests and members of prayer groups from all over the Archdiocese, in a renewal experience of shared prayer, praise, sound teaching and warm community.

Participants will include Father George Montague from St. Louis, Missouri, former President of the Catholic Biblical Association, who is greatly gifted as a speaker and

teacher, and Father Robert DeGrandis from New Orleans, Louisiana, who is especially gifted as a leader in the experience of prayer.

We need one another for spiritual growth, and we need community, especially a prayerful parish community. As Pope Paul VI has said, "Those who sincerely accept the Good News...gather together in Jesus' name in order to seek together the Kingdom, built it up and live it."

Your presence on the weekend will help to make it a powerful prayer experience. Your presence will help to build a praying community in our Archdiocese. I hope you will consider attending.

For further information, please contact the Catholic Charismatic Service Office: 5659 Johnson Street, Post Office Box 6128, Hollywood, Florida 33021-telephone 305-987-8554.

Devotedly Yours in Christ,

Edward A. McCarthy
Archbishop of Miami

Church resettles Cubans

(Continued from Page 1)
seeking employment.

In specific cases, optometrist expenses are taken care of as well as the purchase of medicines. The money for these activities comes directly from Catholic Service Bureau.

THE LITTLE HAVANA Office also serves as an orientation center where the refugee can receive overall counseling, referrals to other agencies and answers to basic questions such as those of transportation, hospitals and schools.

The CSB's Office of Community Relations serves as an orientation center for the refugees while advocating better living conditions, resettlement and Federal responsibility.

Marie Salazar, director of the

office, was placed in charge of publicity for Tent City by the Citizens Crime Watch Committee of the City of Miami Police Department.

SINCE THE REFUGEE influx began in late April, local parishes have also contributed to the resettlement efforts. Unaccompanied teenagers were housed in St. Agatha, Our Lady of the Divine Providence and the Church of the Little Flower.

Volunteers spent long hours at the processing centers in Tamiami Park and Opa-Locka Airport helping to locate relatives and friends of the refugees and complete the necessary paperwork. Tons of clothing donated by the community were also collected and distributed through local parishes.

OFFICIAL

The Chancery announces that Archbishop McCarthy has made the following appointments, effective August 25, 1980:

THE REV. PATRICK McDONNELL - to Moderator of the North Broward Deanery of the MACCW.

THE REV. DANIEL DORRITY - Associate Moderator of the South Dade Deanery of the MACCW.

THE REV. ROBERT PALMER - Moderator of the North Dade Deanery of the MACCW.

THE REV. AL VICTOR - to

Chairman of the new South Palm Beach County Serra Club.

THE REV. CHARLES SULLIVAN, C.P. - to Priest Advisor for the Office of Lay Ministry.

THE REV. JULIO ESTRADA - Associate Pastor of St. Benedict Parish, effective August 22, 1980.

THE REV. JOSEPH FISHWICK - to Associate Pastor, St. Coleman Parish Miami, effective September 3, 1980.

THE REV. BALBINO TORRES - to Associate Pastor, St. Luke Parish, Lake Worth, effective September 10, 1980.

AID THE POOR

- by donating RESALABLE FURNITURE, clothing, merchandise to:

St. Vincent de Paul Stores

ALL OUR PROFIT
GOES TO THE POOR

CALL FOR
FREE
PICK UP

EVERYTHING YOU GIVE
IS TAX DEDUCTIBLE.
You get a Tax Receipt



BROWARD COUNTY

2323 North Dixie Hwy.
Pompano Beach-942-2242

513 West Broward Blvd.
Ft. Lauderdale-462-0716

1090 South 56th Ave.
Hollywood-989-9548

2124 Hollywood Blvd.
Hollywood-921-0825

COLLIER COUNTY

3196 Davis Blvd.
Naples-775-2907

DADE COUNTY

Warehouse and Store
2375 Northwest 149th St.
Opa-Locka
688-8601

12003 N.W. Seventh Avenue
North Miami

15 S.E. First Avenue
Hialeah

19160 West Dixie Hwy.
Ojus

PALM BEACH COUNTY

2647 Old Dixie
Riviera Beach
845-0562

2560 West Gate Ave.
West Palm Beach

538 24th St.
West Palm Beach

MARTIN COUNTY
2007 S. Savanna Rd.
Jensen Beach, Fl.
334-2030



You can depend upon

CARROLL'S

365 MIRACLE MILE
CORAL GABLES

PARKING LOT
ADJACENT TO
BOTH STORES

915 E. LAS OLAS
FORT LAUDERDALE

Lease **A NEW 1980 DODGE**
15 PASSENGER

MAXI-VAN SPORTSMAN

Equip: Automatic,
Air Cond., 36 gal. tank,
AM/FM Radio, Power
Steering and Brakes.

\$299 PER MO.

36 Mo.
Closed end

As low as



**CENTER LEASING
AND RENTAL, INC.**

2900 S.W. 8th Street, Miami 642-5100

New way to pray

Use your body, Sister tells S. Dade parishes

By TORI STUART
Voice Staff Writer

So ya wanna learn ta pray?
Go jump in a lake!
Take a hike!
Go climb a tree!

Literally. You don't necessarily need words to pray, Sister Sandra DeGidio, O.S.M., told parents at a family prayer workshop held last Wednesday night at St. Louis parish in South Dade.

The workshop, sponsored by St.

"We grew up with the idea our bodies can't pray. We're afraid to use our bodies. We're uncomfortable when we do because we're making ourselves very vulnerable, and we don't like that. It's much easier to say 'Hail-Mary-full-of-grace-the-Lord-is-with-thee.'"

Louis and seven other parishes, was an evening of concrete suggestions about how to speak to God in laymen's language, and how to initiate and revitalize prayer practices at home.

"We lift our minds and our hearts to God," Sr. DeGidio said, "but we grew up with the idea that our bodies can't pray. We're afraid to use our bodies. We're un-

comfortable when we do, because we're making ourselves very vulnerable, and we don't like that. It's much easier to say Hail Mary full of grace the Lord is with thee."

"Religion is the verbalization of faith, but it's not the end," Sr. DeGidio added. "Faith is the end. And whenever we express our faith and ritualize the life within us, and who we are, we are making ourselves very vulnerable, but we are also saying something about who we can become, and we're helping our children understand."

CHILDREN ARE the ones who realize that our bodies are temples of the Holy Spirit, said Sister DeGidio.

"Prayer is natural and spontaneous to children. But as we get older, we need the prayers we were taught too," Sister DeGidio said.

Sister compared St. Theresa's dark night of the soul' to today's so called mid-life crisis, saying that traditional prayers are an integral part of faith, which we desperately need at times when we don't know what else to do, but that there are other ways to pray as well.

She asked the group of parents if they had ever been taught to pray, or if they had just been taught prayers. After a moment of silence, she shared that while her own mother had taught her prayers, it was her father who taught her how to pray, while fishing. Sister laughed and said it was the "best place to meditate and acknowledge the Lord



Sister Sandra DeGidio, O.S.M., has been a researcher-consultant for the United States Catholic Conference and the Family Life Bureau, and has also written articles for religious and educational publications.



People from a cluster of South Dade parishes gathered at St. Louis in Kendall to hear Sister Sandra DeGidio, O.S.M., speak about "Prayer, Family Style."

in the midst of his beautiful works."

"Parents," she said, "need to teach their children how to pray, and to do that we need to be prayerful people."

WALKING THE beach and appreciating the miracle of God's creation was one creative example for prayer sister gave. But her favorite suggestion was to take a real look at a tree sometimes and to see that tree as a prayer.

"Imagine all the tendrils as paths that can lead us to God," she said.

One of the most beautiful examples Sister gave for family prayer, was to suggest watching the development of a Monarch butterfly and the butterfly's eventual burst from the chrysalis, sharing the entire process as a family.

"Make that whole process a family prayer! You don't have to say anything...spontaneous prayer may be the 'in thing' but you don't need words. Just stand around and watch it and comment on what's happening," Sister DeGidio said.

"If you share these things with your children, you are sharing what's inside you — and that's what family prayer is all about."

"Because it's not what we teach our children after all," Sister emphasized, "it's who we are to them. We need to figure out what's inside of us, and we need to be free enough, open enough and vulnerable enough to be able to share what's in us... and that can be something as simple as watching a movie together."

SISTER'S BASIC and most important message throughout her hour-long talk was simply to "pray always!"

"Simply be radically open and aware of all that life has given us."

Sister DeGidio herself is a living example of what she teaches. Considering herself "almost qualified to be a parent," Sister Sandra is no stranger to Family Catechesis, having held the position of Director of Adult and Family Catechesis at St. Joseph's parish in New Hope, Minn. since 1973. An author as well, Sister's works, which include "Sharing Faith in the Family: A Guide to Ritual and Catechesis," have appeared in various religious and educational journals and magazines. Sister has also been a researcher-consultant for the United States Catholic Conference and Family Life Bureau.

MAKE DOLLARS AND SENSE OUT OF THE NEW SAVINGS REGULATIONS.

The regulations are complicated, interest rates change monthly, sometimes weekly. It really takes an expert to understand them. American Savings has more than a hundred professional Savings Counselors behind our Earn More Desks. They will explain the regulations to you and show you how to take advantage of them. Stop by and see one of our Savings Counselors today. They'll give you the best financial advice you've ever had.

HELPING YOU MAKE THE MOST OF WHAT YOU HAVE
AMERICAN SAVINGS

Many convenient offices to serve you throughout Florida.
In Dade, 673-5566. In Broward, 485-0200. In Palm Beach, 392-6960. In Sarasota, 484-3787. In Charlotte, 629-4122.
Your savings insured by an Agency of the Federal Government.
FSLIC American Savings & Loan Association of Florida. Listed and traded on the New York Stock Exchange.
ASSETS EXCEED \$1.8 BILLION.

Why they want to be deacons

By JOSE P. ALONSO
Voice Spanish Editor
(Part I of 2 parts)

(PART I OF 2 PARTS)

Fourteen men from the Archdiocese of Miami will attend their first session of the 1980-81 term for the Permanent Deacon Program on Sept. 6. These men, coming from as far as Naples and as close as Hialeah, have been accepted for the 1983 class preparation program that eventually will bring them to the sacred Order of Deacon, meaning Order of Service.

All of them are married and fathers, some are grandfathers, making their living in a whole spectrum of professions and committed to different kinds of apostolates in their parishes.

The three year program which includes study of theology, Scriptures, spirituality and infield training — represents for them and their families sacrifices and dedication. Many of their hobbies or leisure must be postponed in order to achieve the ideal of the vocation to which they have been called. For this "new life" these 14 men enjoyed the total consent and encouragement of wives and children, who see in this call from God a fountain of grace for both family and community.

We have interviewed 13 of them — one was on vacation — seeking what motivated them to enter this program to become servants of God's people and to learn what they expect to offer to the Church and what they hope to receive.

JOSE A. ARECES. St. Rose of Lima Parish. His wife passed away a few weeks ago. Two children, Ana Isabel, 19 and Mario, 17. Jose has a Masters Degree in International Accounting and is presently general administrator for an international organization.

Jose answered our first question — motivation — saying that since he heard of Vatican Council II's restoration of the permanent diaconate in the church he felt that it was the means to fulfill his calling to serve God and His Church. "In 1963 I read the book "The New Deacons" and this reading strengthened my

desire to become a deacon for I know I was born to serve others. Then I went to Cursillo and this completed whatever was missing in my decision."

He says that his particular vocation is to serve the sick and the lonely and the abandoned and the only thing he expects from the program is to increase his spirituality.

ANTONIO BAJUELO. St. John the Apostle Parish, Hlh. His wife's name is Irma. Two children, Margarita and Jorge, both married, and three grandchildren, Ariam, 5; Ariadne, 4 and Arelis, 1. He works as foreman at an anodizing plant.

"I have been active in my parish for many years. For this reason my pastor, Fr. Thomas Rynne, encouraged me to enter the program since its first class but I felt the doubt of my worthiness as deacon. Then Fr. Pedro L. Perez and Fr. Ordaz also put their grain of sand to encourage me. I feel that my vocation was awakened by the Cursillo."

"I thought of the need for priests and religious vocations and I decided this was my service."

His aspiration is to serve among the youth, especially those who plan to marry and hopes the church, through this ministry, may help him to come closer to the perfection of christian life.

Irma, his wife said she is thrilled with his acceptance as a candidate. She added "the more a family gives to God the more graces we will receive."

ARTHUR DE NUNZIO. Visitation Parish, North Miami. Mary is his wife. They have three girls and two boys, married. He is self employed, in the advertising business.

When asked what motivated him to become a deacon he said: "I wish I knew", and added that he made a Cursillo 10 years back and since then realized he had grown in faith and still is striving to reach a higher level of spirituality. Arthur served two years as Lay Director for Cursillo and with Mary is very active in parish activities. Both are extraordinary ministers of the Eucharist. After the first ordination of deacons in Miami his wife told



Jose A. Areces

Antonio Bajuelo

Arthur DeNunzio

Martin Fallon

Blas N. González

him: "If you are ready I'll back you up."

He is currently working with Kayros, a spin off from Crusillo designed for prison inmates. He likes to work with youth and young couples, and expects the program will help him to grow even more in his responsibility as a Christian and in his concern for people.

Mary's wishes are to be part of the program along with Arthur. She is very happy that Arthur joined.

MARTIN FALLON. San Pablo Parish, Marathon. Wife's name: Mary C. They have 6 children; Mrs. Patricia Larimer, Michael; Mark; Mrs. Julia T. Worth; Dennis and Kieran. Both he and Mary have been blessed with 9 grandchildren.

Martin is a retired USAF pilot and works now as manager of a Miami corporation.

"What moved me to this vocation? I think love of the Lord; and increasing desire to serve Him."

"I hope I can serve our fallen brothers and sisters who for a while have left Christ" I expect the program can give me strength and understanding to serve God's people better."

Martin is a devout student of Archbishop Sheen's life and teachings. He is most grateful to his pastor Fr. M. Licari whose guidance led him to the diaconate aspiration.

Mary states that Martin's acceptance made her think "at first of the very distinctive honor given to Marty to serve God and his fellow men."

"After a beautiful life together...as he serves the Lord, so I shall help him."

JOHN D. FRIEL. St. Bernard

Parish. His wife is Phyllis and they have 6 children, Mary Jane; Maureen; Louise; Joanne; John Douglas and Dennis. One granddaughter, Jennifer Green, one year old. His profession is Sheet Metal and Air Conditioning Contractor.

"I was moved by a newspaper feature in the Ft. Lauderdale News which showed me how a lay person could be of more spiritual assistance to the parish community"

He wishes to minister to young married couples and to youth programs to help motivate true Christian purpose. He hopes he can be of help to ease the pressure from his parish priests.

Phyllis is very proud of his acceptance "for he is a good family man and set a Christian example. We support him 100 percent."

BLAS N. GONZALEZ. St. Joachim's Parish, S. Miami Hgts. His wife's name is Haydee. Two girls, Rosario, 17 and Lisette, 14. His occupation is Certified Public Accountant.

Blas was inspired by the dedication and services of two deacons he knows. He thought that through the diaconate he could fulfill his aspirations as a committed christian. He would like very much to minister to his community and help them work in the Cursillo and Charismatic Movement in both of which he is deeply involved.

Blas hopes to receive the knowledge and training to serve better.

Haydee expresses her great joy that "Blas has been accepted in the program for he has a great vocation and worries about evangelization. He can count on all his family's support."

(Next Week: Part II)

ONE QUALITY OF SERVICE

We offer only one quality of service - the best we know how to provide-and which we think is unequalled in quantity or quality in this area. Throughout our 55 year history in Miami we have always given full attention to the needs of every family regardless of the complete funeral selected.

40 regular funerals, including casket, pallbearers, hearse & limousine, from:

\$595 - \$657 - \$747 - \$847 - \$967

Van Orsdel FUNERAL CHAPELS

Miami-Coral Gables-No. Miami-Hialeah-Gratigny Rd.-Bird Road

Large Catholic Staff
including three of our managers

Everything to Clean anything



BISCAYNE CHEMICAL
LABORATORIES INC.
1215 N.W. Seventh Avenue • Miami, Florida
305/324-1133

We brought nothing into this world,
and it is certain we can carry
nothing out.

- 1 TIMOTHY, VI, 7



Sanctify your home with fine religious statuary and paintings.



We Honor all Major Credit Cards



2610 S.W. 8 Street
Miami, Fl. 33135
642-5666

ALMACEN FELIX GONZALEZ, Inc.
IMPORTERS AND MANUFACTURERS
OF RELIGIOUS ARTICLES.

Custom Picture Framing

5042 West 12 Ave.
Hialeah, Fl. 33012
558-1991

8788 S.W. 8 Street
Miami, Fl. 33144
552-5660

CHALICES * BAPTISMAL FONTS * CANDELABRA * CHURCH METALWARE

Parochial students got \$3.5 million in U.S. aid

Some \$3.5 million in federal aid to students in Catholic schools in Florida in the '70-'80 year was reported in a detailed study just completed, the Florida Catholic Conference reported this week. Most of the aid, over \$3 million, was furnished to elementary school students. More than \$2.5 million of such aid consisted of ESEA, Title I services to educationally disadvantaged children in low income areas.

The study was done for the Conference by Dr. James A. Kemp and Maria G. Pitner, and involved a study of records in the Department of Education, major county school districts, and of the Catholic schools themselves. It was done in cooperation with the Superintendents of Education in the respective dioceses.

"THIS REPORT is very impressive, and reflects a greater amount of federal aid being furnished to our students than I had realized," said Thomas A. Horkan, Jr., the Executive Director of the

Florida Catholic Conference.

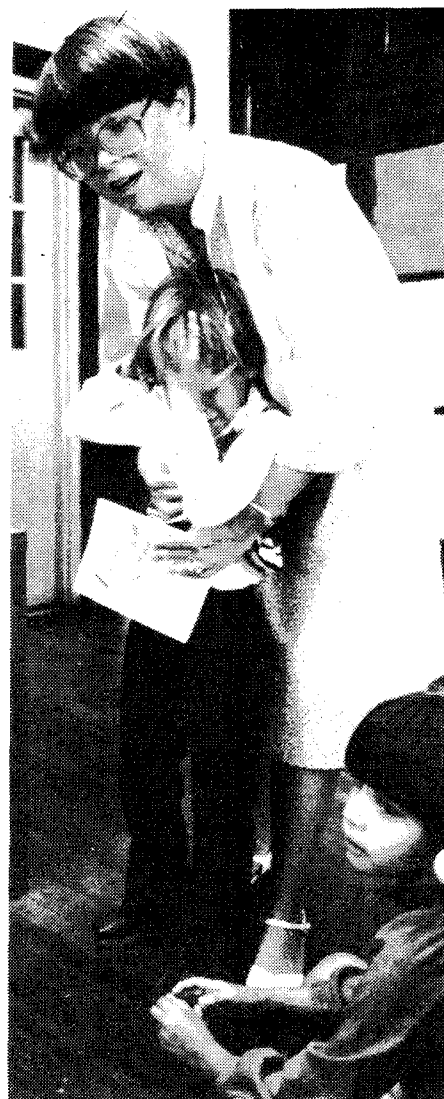
"One of the more significant findings of this report is the extensive compliance with federal guidelines by practically all of the public school districts in Florida. This is most heartening and is undoubtedly due largely to the leadership of Commissioners of Education Ralph Turlington and his staff, and to the growing sense of cooperation between the public and parochial school sectors in Florida," Horkan said.

The Title I, ESEA program, with the bulk of the aid, served 4,521 children in 88 parochial elementary schools. This program is directed toward economically and educationally deprived children and not all parochial (or public) school are entitled to participate in it.

ONE PROGRAM which is utilized in all of the parochial elementary and special schools in Florida is the ESEA, Title IV-B program which furnishes library books and materials to schools. In prior years, other services could be

furnished. The value of those materials and services during the academic year of 1979-80 was \$142,000. Another large program, which was utilized by only 19 schools, was the National School Lunch Program in which \$312,000 worth of food and \$112,000 worth of commodities were furnished. The study raised the question as to why other Catholic schools were not taking part in these food programs.

Federal aid is furnished on the child-benefit theory. Children in elementary schools in the Archdiocese of Miami receive the greatest amount of aid, \$1,135,000; the Diocese of St. Petersburg \$697,000; the Diocese of Orlando \$664,000; the Diocese of St. Augustine \$430,000; and the Diocese of Pensacola-Tallahassee \$389,000. Similar aid for secondary school students, by (arch) diocese was: Archdiocese of Miami \$86,000; Diocese of St. Petersburg \$44,000; Diocese of Orlando \$14,000; Diocese of St. Augustine \$4,000; and the Diocese of Pensacola-Tallahassee \$54,043.



COMFORT— Jason Scofield, 5, is reassured by first grade teacher, Miss Liz Miner, that everything will be all right on his first day at Holy Trinity School in Central Falls, R.I. As a means of conserving energy, the school opened 11 days ahead of most other schools and will close during the entire month of February, to save energy.

Bishops to visit all parishes of Archdiocese

The Archbishop and Bishops of the Archdiocese are beginning a series of pastoral visitations to all the parishes, to meet with the priests and the parish evangelization commissions in their own parish setting, to be followed by Mass for the whole parish community.

Following is the schedule for September:

Archbishop McCarthy

Sts. Peter and Paul Thursday, September 4, 1980

St. George, Thursday, September 11, 1980

St. Vincent Ferrer, Tuesday, September 16, 1980

St. Cecilia Thursday, September 18, 1980

St. Clement, Tuesday September 20, 1980

St. Coleman, Tuesday, September 29, 1980

Bishop Nevins

Sacred Heart, (Homestead) Wednesday, September 10, 1980

Nativity, Friday, September 12, 1980

St. Joseph (Miami Beach) Week of September 21, 1980 - (Date to be set)

Holy Family, Friday September 19, 1980

Bishop Roman

St. Bernard Tuesday September 9,

1980

Visitation, Monday, September 15, 1980

St. Joan of Arc, Tuesday September 23, 1980

St. Stephen, Monday September 29, 1980.

Agenda for Pastoral Visitations:

5:00 - 6:00 p.m. Meeting with the Priests of the Parish

6:00 - 7:00 p.m. Dinner with the Priests of the Parish

7:00 - 8:30 p.m. Meeting with the Parish Evangelization Commission

8:30 - 9:30 p.m. Celebration of the Liturgy for the whole Parish

Church Close to Poor Pope Says

VATICAN CITY —(NC)— "The church would not be faithful to the Gospel if it were not close to the poor and if it did not defend their rights," Pope John Paul II said in the longest interview he has granted since becoming Pope. He spoke with his long-time friend Jerzy Turowicz, editor of the leading Catholic newspaper in Poland.

British Nationality Law

LONDON —(NC)— Government proposals for a new British nationality law fall short of recommendations made a year ago by the Catholic Bishops' Conference of England and Wales. In one area of disagreement, the bishops had stated that a new nationality law should recognize "as a matter of principle that our national identity is multiracial," but the government proposals do not make that statement.

When friends come down on vacation, treat them royally...

LUXURY CARS RENTED AT HOMETOWN PRICES

Alpha Convenience: We'll pick them up at plane, train or hotel!

Miami, Downtown 358-6586
Miami Beach 673-4139
Orlando Airport 855-3100

Miami Airport 871-3432
Ft. L. Airport 920-4500
Tampa 870-2252

ALPHA RENT A CAR

BRIAN C. SMITH'S OAKLAND WEST DINNER THEATRE

presents the Florida premiere of the hit C-W musical comedy soap-opera...

CRISIS AT DELLA'S DINER by TOM EDWARDS

"It's a hit! Don't miss this exercise in hilarity and mayhem... humor by the trayful!" ATLANTA CONSTITUTION

FOR RESERVATIONS 739-1800

in OAKLAND PLAZA SHOPPING CENTER 4850 W. Oakland Park Blvd. between #441 & the turnpike



Joseph, Alexander, Patricia, Alexander Patrick... The KOLSKI Family

As individuals and as a family, we are active in the affairs of the Archdiocese and deeply involved in the Catholic community.

So we are as personally concerned as you, when we lose a member of our community.

It should ease your grief substantially to know that you will be served not only far beyond considerable professional abilities, but with the sensitivity of a family-minded Catholic Funeral Director and staff.

BESS, KOLSKI & COMBS Funeral Home

10936 N.E. 6 Avenue, Miami Shores * 757-0362

MATTER OF OPINION

Being instructed, then, by God's mercy, with this ministry, we do not give the creature, we ourselves as abandoned creatures, there must be no created ways, no law.

style of God's Word, it is by making the truth publicly known that we understand ourselves as the human judgment of mankind, as in God's light. (2 Corinthians 4:1-2)

How much to meddle in politics?

A reader writes us (see Letters to Editor below) complaining about a story that has appeared in The Voice recently analyzing the Carter record. The story called the record "mixed". The reader apparently felt the story was too pro-Carter and should have condemned him for his action on the Panama Canal, the draft resisters and such.

We also had a few calls from pro-life people who wanted The Voice to condemn Carter and the Democrats.

However, a couple of weeks earlier we published a similar analysis of the GOP platform. And we received similar calls and letters complaining about that.

This is, of course, the hazard of discussing politics (or religion...). It raises people's hackles and there is never universal agreement—even among members of the Universal Church.

All of this raises the broad question of the Church—and the Church newspapers'—involvement in politics and the practical as well as moral mixture that accompanies it.

Certainly the Church and its publications

have every right and obligation to deal with politics, as the political process is a major source of obtaining social justice, temporal dignity, and human rights as well as protection against deprivation of these things.

Yet, the Church must maintain a certain delicate balance in involvement in the political process. The Church and its representatives can lead and guide. The Church can pronounce its moral teachings as applied

Editorial

to laws and government actions, and Church leaders can meet with government officials and use persuasion, that is, have input into the system.

Yet the Church, especially in an open democracy of varied religious views, must stay short of absolutism in terms of actual control of the political process or the appearance of wanting to control the process.

An oversimplified explanation of the accommodation as it works in this country

might be: The Church teaches, guides, persuades, and the lay citizens exercising their political franchise, organize, lobby and vote their consciences.

This is only approximate. There is some overlapping, and there are no exact boundaries.

And that is why The Voice does not attempt to spoon-feed its readers political absolutes, totally condemning one candidate or totally praising another.

Rather, in analysis stories, as those referred to above, we outline the issues, state what a candidate's or party's action is and compare it to what the U.S. Bishops are teaching on those issues.

We think the reader and lay Catholic is intelligent enough to understand the Church's teachings, to decide which issues are more important than others, and make a decision within his or her own conscience. We give information, not orders.

Even the Bishops don't give absolute black and white orders on whom to vote for.

We don't either.

Liturgy for all men?

By Fr. John Dietzen

Q. Today I attended the liturgy at a local parish and was surprised to hear the priest use the words "for all people" instead of "for many" or "for all men" in the words at the Consecration of the wine.

I am wondering, is this permissible, and by what authority? (Kentucky)

A. I've had a number of questions about this, and other changes in the eucharistic prayers from several parts of the country during the last few weeks.

In a nutshell, the answer is that normally no priest has any authority to introduce these kinds of personal revisions into the eucharistic prayer

of the Mass. A little background is necessary, however, to put this response into perspective.

As you probably know, during the past few years many have protested what they consider to be certain sexist terminologies in the prayers of Mass and other liturgies. In response, the International Commission on English in the Liturgy (ICEL), composed of liturgical and language experts from the English-speaking countries, has prepared a text eliminating terms that may appear to signify only males when the intent is to include all human beings.

ICEL has no authority of itself to

introduce these changes into the liturgy. They simply propose the new text to the bishops conferences of each nation who will use the text or not use it as they see appropriate. After the text has been accepted tentatively by the bishops of a particular country, the change must also be approved by the Vatican.

Last November, before the ICEL text was completed, a proposal was placed before the American bishops to implement similar changes in the American Catholic Church. The bishops failed to give the proposal the necessary two-thirds majority. I believe the new ICEL text will be presented to the

bishops this fall for their consideration.

It should be noted that only changes of some words are proposed even in the revised ICEL text. No one has even suggested approval of spontaneous changes in the eucharistic prayers by the presiding priest.

In other words, changes like the ones you heard should not be introduced by priests at this time. The faith and theology embodied in the eucharistic prayers are too sacred and too vital in the church's life to be subject to the personal inclinations of each priest as he offers the Eucharist.

This principle, stressed often by the Holy Father and other church leaders, was repeated as recently as this spring. "Only the eucharistic prayers included in the Roman Missal or those that the Apostolic See has by law admitted, in the manner and within the limits laid down by the Holy See, are to be used."

"To modify the eucharistic prayers approved by the church or to adopt others privately composed is a most serious abuse." ("Inaestimabile Donum," Instruction on Certain Norms Concerning Worship of the Eucharistic Mystery, issued by the Congregation for the Sacraments and Divine Worship, May 23, 1980.)

Because of the volume of mail coming to the Question Box, it is impossible for Father Dietzen to respond personally to letters from readers.

(Questions for the Question Corner should be sent to Father Dietzen, 1113 W. Bradley, Ave., Peoria, Ill. 61606.)

LETTERS TO THE EDITOR

On political articles

To the Editor:

On the 1st of Aug. on the front page of The Voice, was an article in bold print stating "Carter's Catholic Record Mixed" by Mr. Jim Lackey. This article is a political article written for political reasons, and should not give the impression that this is the thinking of all Catholics.

A majority of these issues that Mr. Lackey favors were "Crowd Pleasers" backed by powerful coalitions of strong groups. These issues cost the U.S. taxpayers billions, but the cost was the easy way out. It was like giving the kids ice cream and cake to stop them

from crying, they will stop, but will also suffer later.

Mr. Lakey seems so proud of Carter's so called pardon of the Draft dodgers, this was a lot more than a pardon, and at what a cost to the Taxpayers. Then he speaks of the Panama Canal Treaty. Does he realize that we are paying for something which we purchased through blood, sweat and tears? The whole world knows where the canal will end up, but the easy way out was to purchase our canal. Then the Salt Agreements, these are hold overs from the days when we gave Russia everything, and today the whole world is suffering because of our

generosity.

In my opinion the church should not enter into the political field, the Americans need spiritual guidance, someone in the church should start a drive to ban X rated movies and television shows. Then the area of drugs and sex among teenagers can not be overlooked, but all this would require discipline "As Going Through The Narrow Gate". So I hope that the Voice publishes more spiritual guidance and less political issues of one man's personal opinions.

Mr. John J. Mackel
Homestead, Fla. 33033



By Fr. John Sheerin, CSP

A glance back at ecumenism

Thank God for the present resurgence of interest in a United Christianity!

At the present time, both Catholic and Lutheran theologians are showing strong interest in the ecumenical movement. The topic is taking a firm hold on the hopes of other religious leaders as well.

A main factor in this renewed interest is Pope John Paul II. In a long succession of sermons he has made innumerable favorable allusions to ecumenism, especially to ecumenical relations with Orthodox Catholics.

IT SEEMS TO ME that the future of the ecumenical movement is highly promising right now in contrast with the situation a few years ago when ecumenism was in a state of "innocuous desuetude." And due credit must be given to some ecumenical leaders of the past. I would like to focus on a few Catholic leaders who in earlier years demonstrated a genuine concern for Christian unity.

Long ago, the 16th-century scholar Erasmus worked for toleration of dissident Christians and for reunion of the Christian faiths as well. Despite a somewhat simplistic approach, Erasmus voiced a deep concern for the scandal and tragedy of Christian disunity.

The general attitude of people during the 17th-century Counter-Reformation was far from ecumenical. People then looked on Protestants as enemies to be vanquished.

In the early 10th century,

by Cardinal Henry Manning's hostility to the Anglican Church. In 1867 he said, "Far from being a defense against irreligion, the Church of England must be recognized as the mother of all the intellectual and spiritual

Congar's book, "Divided Christendom," published in English in 1939, is one of the greatest of all ecumenical works. It contains the first complete summary of this whole topic.

Nor should we forget Father Max Metzger, founder of the *Una Sancta* movement in Germany. In 1939 he wrote to Pope Pius XII asking him to convene an ecumenical council for Christian unity. Father Metzger was murdered by the Nazis in 1944.

"It seems to me that the future of the ecumenical movement is highly promising right now in contrast with the situation a few years ago when ecumenism was in a state of 'innocuous desuetude.' And due credit must be given to some ecumenical leaders of the past."

however, one of the most picturesque and attractive examples of ecumenical concern was Irish Bishop James Doyle of Kildare. In an 1824 letter to a British government official, Bishop Doyle suggested themes that could be discussed in dialogue with Anglicans.

HE DECLARED also that only pride and "points of honor" kept Christians divided. He even offered to renounce his episcopal See if this would help Christian unity. This suggestion, however, fell on deaf ears.

Ecumenical efforts were stifled somewhat in 19th-century England

aberrations that cover the face of England today."

According to Maurice Villain, in his book, "Unity" Father Fernand Portal was one of the first Catholic ecumenists in the true sense of the word. A French priest, Father Portal worked for Anglo-Catholic unity during the Malines Conversations in Belgium from 1921-25. Father Georges Tavard calls him the "father of Catholic ecumenism."

Other noted ecumenists were Dom Lambert Beauduin, the great Belgian liturgist who worked so hard for Catholic-Orthodox unity, and Father Yves Congar. Father

THE NAMES of Cardinal Jan Willebrands and Cardinal Augustin Bea will, of course, be long remembered in the annals of the ecumenical movement. And Pope John XXIII will certainly be identified with the Second Vatican Council. All who attended that council and its preparatory meetings will never forget the day when the pope stunned a meeting of cardinals by announcing he would convene a council that would have ecumenical significance.

During Vatican II a great Catholic ecumenist, Jesuit Father Gustav Weigel, died. Before his death he voiced a lament that was at the same time a hope: "There is no Catholic hostility to ecumenism. There is just a great ignorance of what it is and why it is important."



By Dick Conklin

How the Knights converted 1 man

The popular rebirth of evangelization comes to the Church like a breath of fresh air. Nearly every week we hear of a new parish project for reaching out to separated or "fallen away" Catholics or those in the community who have no religious beliefs.

A side benefit of all of this is the renewal effort underway within many parishes. Before we go out into the world with our message, our invitation — first we get our own house in order. In the process we get to know better the members of our own parish family and establish a long-range plan to reach others.

BUT THERE IS one facet of evangelization we tend to forget sometimes. In a spirit of ecumenism, we even downplay it. While few can argue with our goal of bringing into the Church former Catholics or people who claim no particular denomination, a few feathers may get ruffled when we seek out our fellow Christians.

The other night on Channel 45, Miami's Christian TV station, Terry Law, a well-known Protestant evangelical leader, told of a long odyssey he has travelled, that has

now led him to the Catholic Church. He told his mostly non-Catholic audience how the Holy Spirit led him to first preach the Gospel in Communist Poland, and recently to an audience with Pope John Paul II.

"When I finally got around to sending in that coupon...I was surprised to receive a personal reply (not just a few religious tracts or a request for a donation) from a priest in New Haven."

His youthful singing group, LivingSound, entertained the crowds packing St. Peter's Square.

You've probably seen those little magazine ads the Knights of Columbus run. They always begin with a provocative question, like "Why Do Catholics Pray to Mary?" and then provide a coupon so you can send for more information. Have you ever wondered what happens to people who answer those little ads? I can only speak for one person. Myself. During my college days I began to investigate some faiths other than the one I was raised in. No particular gripes about my

own — I was a regular churchgoer, but that's all. Besides, where did it say that my church was the only way? I decided to find out.

WHEN I FINALLY got around to sending in that coupon to the

Knights of Columbus, I was surprised to receive a personal reply (not just a few religious tracts or a request for donations) from a priest in New Haven. His invitation to ask more questions and even begin a free correspondence course on the Catholic Church intrigued me. Over the course of a year I studied the Church and wrote frequently to that priest, whose name I have long forgotten.

After much prayer and study I continued my search through a priest at a local parish (who later became a celebrant anti-war activist) and through him was bap-

tized and confirmed into the Church.

Today we have a plentiful supply of "born again" Christians, including Catholics. Many have joined Charismatic communities, which tend to bring together Christians from all churches. For many, the rebirth means a reawakening of their own spirituality, for others it is the end of a long search.

IN EACH OF OUR lives we will have opportunities to assist someone who is looking for a deeper religious experience, a closer relationship with God. Will we reach out to them or let someone else do it for us? Will we introduce them to the Catholic Church?

Meanwhile, the men of the Knights of Columbus carry on their special mission of "evangelization by mail." The K of C is a strong, active, effective organization, carrying out countless acts of mercy and charity that often go unnoticed. They are far more than a Catholic fraternal society, they are true Christian activists in every sense of the word. I wonder how many souls have been touched by their evangelization?

The parish is still vital

By FATHER PHILIP J. MURNION

"THE PARISH IS DEAD."

"The parish is no longer an adequate structure for the church." Such comments are heard from time to time. When people claim the

parish is suffering a terminal disease, they are usually concerned that fixed local structures like parishes do not fit well into a world where people move so often.

SOME PEOPLE FEEL large parishes are too anonymous for members to feel any relationship to each other. Others are impatient with the compromises necessary among people who differ greatly.

Nonetheless, the parish will undoubtedly continue to be the normal way most persons live as

members of the church.

-- The local parish remains the place where people celebrate the sacraments that mark the sacredness of critical moments in their lives.

-- In the parish Christians celebrate their faith, hear the story of Jesus and come face to face with the compromises and bad choices in their lives.

-- In the parish people contact the mystery of God, the sacred center of their lives that continues even when their realization of this wavers.

THIS DOES NOT deny that parishes may need reform. But what other form is likely to ensure that the message and life of Christ is

brought to all people or that when we gather as church, some of the variety of people who constitute the People of God are present?

There are, of course, other means by which people try to better understand and live their Christianity. In the charismatic renewal, for example, people have rediscovered the depths of their faith and learned to express it.

Marriage Encounter has helped many couples revive the love that is the basis of their union. The Cursillo movement has been important to many people. And some Catholics have found their way to a parish other than their own where they feel the preaching is particularly engaging and the celebration of Sunday Mass especially inspiring.

Nonetheless, parishes — especially territorial parishes — are the most consistent way in which the ministry of the church reaches out to all people. Responsible for the life of the church in a particular area, the parish reaches out to:

-- Halfhearted and wholehearted Catholics;

-- Families and those who don't feel part of any group;

-- The faithful and the alienated.

THROUGH THE PARISH, the ministry of the church touches the faith of people, their attempts to create families, their relationships as neighbors, concerns of health, education, housing and welfare that condition their attempts to live human lives.

I do not mean to paint a rosy picture but to point out some features in a parish blueprint. Obviously, problems exist. But I think this is not so much because the parish does badly what it once did well, but because the parish must do things differently today to respond to altered conditions of life.

Is the preaching today worse than a generation ago? I doubt it. Instead, it is more likely that the preacher cannot assume people today are predisposed to accept what he says. Also, he competes today with so many influences on people's values.

IS THE LITURGY celebrated more poorly than in the past? I doubt it. Do you remember the 15-minute Masses for the dead?

Even lament that the quality of today's music does not compare with the glories of Gregorian chant are somewhat disingenuous. After all, chant was little heard in most services. "You Are Close to My Heart, Dearest Jesus" and "Good Night, Sweet Jesus" were far more prevalent.

The parish faces considerable challenges. All the gifts present among its people are needed to meet the challenges.

It is heartening to discover the many creative efforts to develop parish community. It is heartening to see the growing desire to pull all parish parts together in renewal.

This is occurring in small and large parishes, in rural, urban and suburban parishes. The initiatives are vital for the church. For, in such parishes it is possible to resist elitism, to resist the temptation to let the church simply endorse social trends toward individualism and secularism.

WE STILL NEED movements that focus on particular aspects of Christian life. But the parish remains the most important form for church life today.



The parish remains and will undoubtedly continue as the normal way most people live as members of the Church. It is still in the local parish that we celebrate the sacraments that mark the sacredness of critical moments in our lives. (NC Photo)

Bronx parish goes ethnic

By SUZANNE E. ELSESSER

The area around St. John's Parish in the Kingsbridge section of the Bronx has changed.

From its founding in 1886 until recently, St. John's was home to families moving from Ireland and from other sections of New York. Today there are different faces and a variety of ethnic names, especially Hispanic, among the people of St. John's. Italian and Albanian as well as Spanish are spoken in the streets nearby.

It no longer can be taken for granted that new residents will feel welcome and become a part of the parish.

STILL HALF-IRISH today, St. John's works hard to assimilate older Irish parishioners and newer ethnic groups into a united community. This parish recognizes the challenge to be a new kind of parish in changing circumstances. But it responds with warmth, care and respect for its rich past.

St. John's is a parish where you'll see eucharistic ministers going directly from Mass to bring Communion and the greetings of the whole community to shut-ins. A program called "Open Lines" offers a listening ear and a welcoming voice on the telephone to people who

have been away from church and want to ask questions. "Coming Home for Easter" has parishioners invite interested persons to visit the parish and offers a core group of trained people to meet with those who respond.

"**ECCLESIOLAS**" are a big part of what makes St. John's unique. A term coined several years ago by the pastor, Msgr. John Doherty, "Ecclesiola" means "little church." The "ecclesiolas" are small groups of 10-15 people who meet in homes three times a year for prayer, learning and socialization.

Invited to form groups of friends and neighbors with whom they can feel comfortable, parishioners testify the experience helps build a sense of community and belonging.

In serving its people, St. John's maintains a keen sense of the realities of city life. St. John's along with other parishes formed a coalition in 1973 which later expanded to involve other neighborhood groups. The coalition's efforts led to effective neighborhood stabilization efforts.

COALITION MEMBERS help local tenants to understand the fine print in their leases and to make sure they receive adequate heating in winter as well as needed home repairs. They also help tenants

organize into groups that can speak for themselves.

In another coalition-funded project, Patrick Boyle, a young man from St. John's Parish, makes his way through the streets, acting as a friend and counselor for youth, including those who have not yet gotten into serious trouble, but who are leaning in that direction. Boyle, who grew up in the area and is a part-time college student, works full time out of the parish's Community Youth Center. This is one way the parish serves even those who may never walk up the path to its front door.

IN ADDITION, St. John's played a part in a successful community grass-roots effort which closed down an X-rated movie theater and welcomed a family theater back to the neighborhood.

Increasingly the people of St. John's are the elderly. The Leisure Club could well be the most active group in the parish. The 200 or so members often can be found learning crafts or playing cards.

Or, they may be on a picnic or a bus trip to the theater, the beach or even to Atlantic City! Individual members spend time on the "telephone reassurance" line phoning shut-ins, reading to the sick or acting as foster grandparents to neighbors' children.

ST. JOHN'S is not without problems. Its people struggle. But the parish is always working to become a community of faith.

K
N
O
W
Y
O
U
R
F
A
I
T
H

Affluent are easily unaware of 'hunger'

By FATHER JOHN J. O'CALLAGHAN, S.J.

Most readers of these words belong to a culture whose main problem with food and drink is having too much of it!

That's surely unique in world history. At what other time could you have seen a drugstore aisle filled with nothing but all kinds of diet-aids!

FOR CATHOLICS looking for meaningful involvement in the eucharistic liturgy, where the central symbolism is of food and drink, this poses problems.

Christians living in the midst of Mass starvation will have their own problems with eucharistic bread and wine; our problems may well revolve around not being hungry enough.

The diet craze is a product of affluence. And affluence has a way of spreading from body to spirit. The

married couples and prayerful reflection on what he learns here, helps a priest say anything meaningful about the grace of the sacrament of matrimony.

GRACE IS MYSTERIOUS, admittedly. But we know it is somehow connected with God's loving gift of himself to us. The effects of that love are within our experience.

The strength a wife finds — surprising even to herself — to stand up under the strain of her husband's stress-related breakdown and long convalescence; the devotion and patience shown by a husband whose life's companion is reverting to incoherent childhood as the arteries in her brain harden — these are "the grace of the sacrament" as we experience it! They show what it means, in life terms, to say that "the two shall become one." (Mt. 19:5)

Similarly, only a growing ability to step back from ceaseless activity

Christians living in the midst of mass starvation will have their own problems with the Eucharistic bread and wine; our problems may well revolve around not being hungry enough. The Liturgy should help us kindle hunger — full bellies reject food.

affluent are easily unaware of any hunger, physical or spiritual. It's not that they have no hunger. They are just unaware of it or unable to pinpoint the vague rumbling in the depths of their hearts.

Christ meant the Eucharist to be true nourishment for Christian lives. To be that, the liturgy — particularly the liturgy of the word in which the scripture readings are proclaimed — should first help us kindle hunger. Full bellies reject food.

FOR THE WORD of God to speak to human hunger, it must tap human experience. This is a problem for priest and people. And the solution for both is the same: to reflect upon the relevance of God's word for human lives.

For example, only honest inquiry into the life experience of

and recognize the clues to God's call in the everyday will put flesh on the bones of scripture for those listening to the Mass readings. We have these clues, all of us.

THE CLUES aren't terribly abstruse. They're contained in the ordinary events of our lives. For example:

- You stop to help a stranded motorist at night and recognize in his eyes as you near him not gratitude, but terror!

- You offer to open a street corner mailbox for someone whose hands are filled with parcels, only to hear (contrary to fact), "I can manage, thank you!"

- You find yourself buried in a book, once settled in your seat on a plane, precisely to forestall attempts at conversation by the person next to you.



Christians living amid plenty when so much of the world suffers from a shortage of food may have a very real problem with the Eucharistic bread and wine.

Reflection on these experiences helps us realize the depth of isolation to which we are prone (whether from fear or vanity or selfishness) and the real need we have for the help Jesus asked of his Father: "That they may be one, as you, Father, and I are one."

(Jn. 17:21)

OUR LIVES ARE FULL of experiences on which God's word can shed light. Though scripture is written from past experience, it is the word of the living God. God speaks it to us now.

St. Paul: This fascinating man

By FATHER JOHN J. CASTELOT

St. Paul wrote the letters which tell us so much about the early formation of Christianity, a formation for which he was so signally responsible.

FAR FROM being cold, abstract theological treatises, his letters are warm, vibrant, even passionate responses to the challenge of the Good News. Since they are so deeply personal, the astoundingly rich personality of their author has to be kept in mind to appreciate them fully.

If the readings from St. Paul's letters leave people puzzled at times, the reason is not hard to find. Excerpts from anyone's writings, wrenched completely from their contexts, rarely make complete sense. Sometimes they simply confuse. Hamlet's soliloquy, all by itself, is very moving, but it really means little apart from its setting in the drama.

THERE IS HARDLY any type of writing more personal than a letter and, if only for that reason, isolated sentences or paragraphs just dangle in space. Only against the background of the entire letter do they take on meaning.

Paul's letters, with the exception of the one to Philemon, were addressed to Christian communities. They were quite personal. They revealed and also were the products of his personality — and a complex personality he had. Saul was a Jew by birth, by religion and by culture.

HIS GIVEN NAME, Saul, was that of the first king of Israel, also of the tribe of Benjamin, and his mother tongue was the language of his people in the first century, Aramaic. Evidently trained in strict orthodoxy, Paul grew up to be an ardent Pharisee. (Philippians 3:5)

However, he was born in a city which rightfully boasted that it was a center of Greek culture: Tarsus, in

the province of Cilicia, "citizens of... no mean city (Acts 21:39). Saul enjoyed the privileges of Roman Citizenship (Acts 16:37) and reached manhood speaking not only Aramaic but also very fluent Greek.

IF HE WAS IMMERSSED in the cultural heritage of his own people, he also had an easy familiarity with the best in Graeco-Roman culture as well. Being bilingual and bicultural was an important factor in his personal development.

Not content with the level of religious education attainable in Tarsus, Saul went to Jerusalem while still a young man (just how young is hard to say). He attached himself to a leading rabbi of the city, Gamaliel, and, as he puts it, "was educated strictly in the law of our fathers." (Acts 22:3)

THE YOUNG CHRISTIAN community was attracting a good deal of attention in Jerusalem, and when it caught Saul's attention it infuriated him. His words, as

reported in Acts, leave no doubt about his reactions:

"Furthermore I persecuted this new way to the point of death. I arrested and imprisoned both men and women." (Acts 22:4) In addition, he was a more than willing witness to the stoning of the first Christian martyr, Stephen. (Acts 7:58)

BILINGUAL, BICULTURAL, deeply religious, highly intelligent, pursuing advanced rabbinic studies — his personality grew. But the final, most influential ingredient was yet to be added. He refers to it with amazing simplicity in his letter to the Galatians:

"But the time came when he who had set me apart before I was born and called me by his favor chose to reveal his son to me, that I might spread among the Gentiles the good tidings concerning him." (Galatians 1:15-16)

SAUL, THE HATER, the persecutor, became Paul, the lover, the apostle.

KNOW YOUR FAITH

Family Life

By Dr. James
and
Mary Kenny



Parent-child interaction problem

DEAR MR. KENNY: My 14-year-old son, eldest of three children has been somewhat difficult. He was hyperactive in elementary school and now is sullen and uncooperative.

He can be sensitive and loving and has a sense of humor, but none of this has shown up much lately. Educated in a Catholic elementary school, he did not get along well there. After a dreadful eighth grade, we decided to move him to a public school. He found it difficult to make friends there and I'm sure he was lonely.

He now has a friend at school and life seems a little easier for him. His marks have improved slightly. Tests by a psychologist showed superior ability.

The school psychologist suggested counseling. But after a few visits he decided he didn't need it. He says he won't go any more.

He had a job mowing lawns which he quit. He couldn't get along with his customers. He got a job delivering groceries, but said he was fired for losing some. I found items I

am sure he had stolen from the grocery store. Later he had episodes of stealing money from family members.

He plays his music very loud so that we are after him to turn it down. I drew up a contract with him to try to regulate this music, stating times when he could play it loud. After a few weeks he tore up the contract and threw it away.

Each of our children has a weekly job. He usually forgets his, does it angrily and says I nag him.

He gets on reasonably well with his brother, but fights break out because he takes things from his brother's room. He doesn't get along with his sister.

He hasn't participated in any sports this year, though he played baseball every year before.

My husband tries hard and assists him with his homework. But sometimes the going gets tough and my husband blows his top.

I am finding it more difficult to handle this problem and would value any advice you can offer. (Van-couver)

A. You have detailed a common parent-child problem with interaction. The description you give and the concern you show suggest you have made a maximum effort. Your son seems intent on resisting you.

Fourteen is a difficult age. The person is in transition between childhood and adolescence, between family and peer values. People are most apt to resist change of any kind in this phase.

However, things are likely to get worse as the problems of adolescence — curfews, alcohol, drugs, sex — become more serious. I think it is important that you change your strategy.

Counseling for your son is not enough. One or two hours per week will not help him change. You are the ones who need help, either child guidance or family counseling. You sound like very good parents, but I think you need to become exceptional parents.

Although the problem does not appear to be your fault, you are the ones who need to become the agents

of change.

One thing is obvious. Frontal attacks lead to resistance. The more you help with homework, the more you encourage employment, the more resistive he becomes. You need to find another way to promote success in these areas.

If I were seeing you, I would focus on a few behaviors which are most important to you and attempt to encourage these "good" behaviors in positive ways. You must understand what rewards and motivates him. Ideally you need to find a system which rewards him for behavior that is desirable to you.

Bad behavior, like stealing, has consequences. Be careful not to protect your son from these consequences.

Consult some trusted friends who seem to be doing well with their adolescents. Or seek a mental-health or family-guidance clinic to help you improve skills.

You have a difficult discipline problem. I think you need to find a child-rearing approach that will be less resisted and more effective. Good Luck!



By Terry
Reilly

Families need time together to just relax. In our activity oriented society it seems that we always have to be super busy. Activity is obviously essential for us to survive but so is inactivity. Families need to be active together but we also need to be "inactive" together.

This past summer we have been doing active things together as a family just as most families are. Maybe, if we're lucky in having some extra money we can go on a family vacation, sightseeing,

travelling, or visiting friends and relatives. Maybe we are involved in activity right here at home.

We'd suggest trying being inactive as a family, it seems to be special for us. If you have a free day, go to the park as a family and pack a real simple meal. Find a picnic table and just sit and enjoy. Let everyone feel free to do their "own thing". Maybe the family will sit and talk or maybe you or some of the children will go for a walk or play ball or go to the swings or whatever. If you prefer the beach, or some other place, that will do. The key is that everyone feels free to just "be". That means dads and especially men. They shouldn't be expected to do anything except enjoy. The shores should be shared.

If you are going on a vacation, at a resort, or camping again we'd

suggest trying not to be too organized.

Recently we spent some time in the Florida keys. For the first day, we noticed a tension with the children in "doing". They all wanted to go boating or swimming or playing tennis. After the first days, an air of relaxation settled in. Some stayed and read, others swam and I even felt free to take a nap; with no guilt.

Relaxation is so critical to our very nature, and I reflect on ways not only to relax during vacations but during the year as well. I believe we need to build in real family relaxation to our weekly or at least monthly schedule. Maybe that's what the Lord means when He calls us to a day of rest, one day a week "Remember the sabbath and keep it holy."

A lot of us, myself included, say that we relax by working, especially around the house or in the yard, or on the car. I believe that kind of activity is not relaxation but rather or to either get our minds off something else or keep ourselves active. These activities are important and do allow us to gear down in many cases but they don't allow just to be. They either challenge us or often become more than we can handle.

You might say that if all the chores aren't done, then everything will be a shambles. Although there is truth in that, if we had another day in the week, we'd probably work then too. There is always work to do!

Jesus calls us to relax when He says, "Come with me and rest a while" I believe that not only means to pray but also to just "cool it."

Family Night

By Terry and Mimi Reilly

OPENING PRAYER:

Gentle Jesus, come, and be with us this family night. Help us to build each other up, not tear one another down. Help our family to smile rather than frown. Amen.

SOMETHING TO THINK ABOUT:

Criticism
Criticism is a nasty worm
That eats away
At our nice home.

It chews away day and night
Munching, crunching every bite
Soon our home is filled with gloom
For laughter and love can find no

room.

ACTIVITY IDEAS:

• Young and Middle Years Families — Materials: paper plates, crayons, pieces of string or yarn. Each person color a smiling face on a paper plate. On the back side, color a frowning face. Then punch a hole in the top and loop the yarn or string through the hole and tie it. Take turns sharing phrases that are sometimes said that make us happy or sad (example — shut up! You look lovely! I hate you! That's a good job! Try to discover some special phrases that are peculiar to your own family. As different phrases are shared, turn the plates to show your reactions. Put the faces near the

dining area and before dinner have each person turn the plate to the face which best depicts how he or she feels.

• Adult Families — Read aloud Romans 14:13 Share your reactions. Each take a turn sharing two stories from the past:

1. A time when, because of fear of criticism, you failed to do something you really wanted to do.

2. A time, when because you were supported and encouraged, you were able to accomplish something you never dreamed you could do.

SNACK TIME: Make Happy Face Sundaes — ice cream, raising for a nose and mouth, cherries for eyes, nuts or coconut for hair.

ENTERTAINMENT:

1. Play a wiffle-ball game outdoors. 2. Throw a frisbee. 3. Play hide and seek.

SHARING:

Each tell of a personal struggle he or she had last week. What has been your favorite activity of this summer? How do you feel when the family goes to church together?

CLOSING PRAYER:

Thank you Lord, for each member of this family and for the unique contribution he or she makes to our happiness. Bless especially those families that are suffering from want of food or shelter or are in need of kindness or love. Praise you, Lord Jesus, Amen.

'This is another example of God's faithfulness to His people. He promised that He would supply all of our needs, and He is faithful to His word.'

'Miracle' school opens in Boca

By SUSAN W. BLUM

"Have you heard the Good News?" "It's a Miracle!" "It's an answer to prayer"

Comments like these are being heard all over the Boca Raton area since the new Pope John Paul II High School opened its doors last week right on schedule.

Father Christian Howe, O. Carm. Director of Campus Ministry, says it is "truly miraculous that in less than seven months since the groundbreaking ceremony last February, two buildings have been entirely completed, providing eighteen classrooms." He adds that "two more buildings are under construction which will give us an additional eighteen classrooms by December. By 1982, the campus will be complete with 11 buildings and 1200 students."

LOCATED WEST of Boca Raton on Military Trail, the 30-acre campus is easily accessible to its students who come from fourteen parishes from Coral Springs in Broward County to Boynton Beach in Palm Beach County.

Approximately 75 percent of the students are residents of Boca Raton. Currently, 300 freshmen and 150 sophomores are enrolled, 96 percent of whom are Catholic.

One of the non-Catholic students, Brenda Quirk, admitted, "I am a little nervous. I just moved here from Virginia, and I've never gone to a private school before."

She was overheard asking her counselor, "What do I call the teachers? Do I call the nuns 'Miss or what?'"

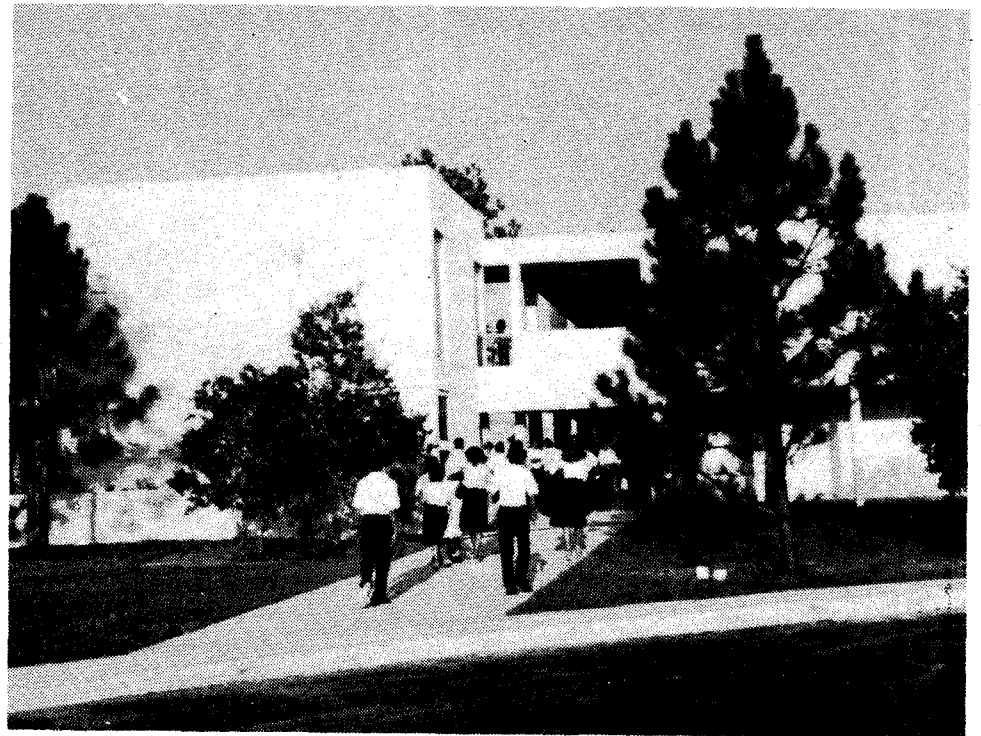
Brenda's father said he chose the Catholic school because the public schools were not of a quality where I'd feel secure that my daughter was getting either a good education or a safe environment."

Many area parents feel the same way, and one mother, Marie Formica of Boca Raton, considers the new high school a definite answer to her long-standing prayers. Ten years ago, when she enrolled her oldest child, Kevin, in the kindergarten at St. Joan of Arc School in Boca Raton, she realized that the only Catholic high schools available were Cardinal Newman in West Palm Beach or Cardinal Gibbons in Fort Lauderdale.

She recalls consciously praying since that day for the Lord to provide quality Catholic education in the form of a high school in Boca Raton. She was joined in prayer during many of these years by members of the St. Joan of Arc Women's Prayer Group.

AS HER SON Kevin entered school on its opening day, she remarked, "This is another example of God's faithfulness to His People. He promised that He would supply all of our needs, and He is faithful to His word."

All courses of the high school are college preparatory courses. "The students are here to work from 8



Students at Pope John Paul II High School in Boca Raton begin their days at 8 a.m. and are kept busy until 2:30 p.m.

a.m. until 2:30" said Brother Michael Welch, Principal. "That's work time. We want them to be successful. We're looking for students who'll try their best. That's all we ask."

Fifteen of the twenty-three faculty members are lay people, and according to Brother Welch, most "hold graduate degrees and are committed to teaching in Catholic schools. The remainder of the faculty are priests and brothers of the Carmelite Order, invited by Archbishop McCarthy to 'come down and run the school'. The staff is eventually expected to increase to 85 members."

The High School Handbook reflects the disciplined environment which so many parents are seeking for their children. It states, "The code of conduct at the high school is based on the rules of Christian morality...and should lead to the proper learning atmosphere so necessary to student success." All students must attend Mass.

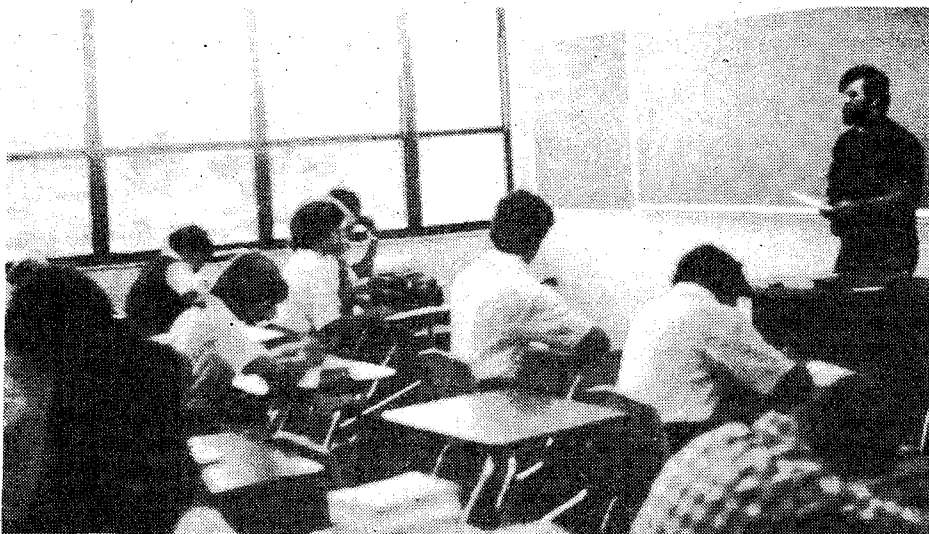
Top priority is given to the spiritual formation of the students as individuals and as a community of believers.

The Campus Ministry Program,

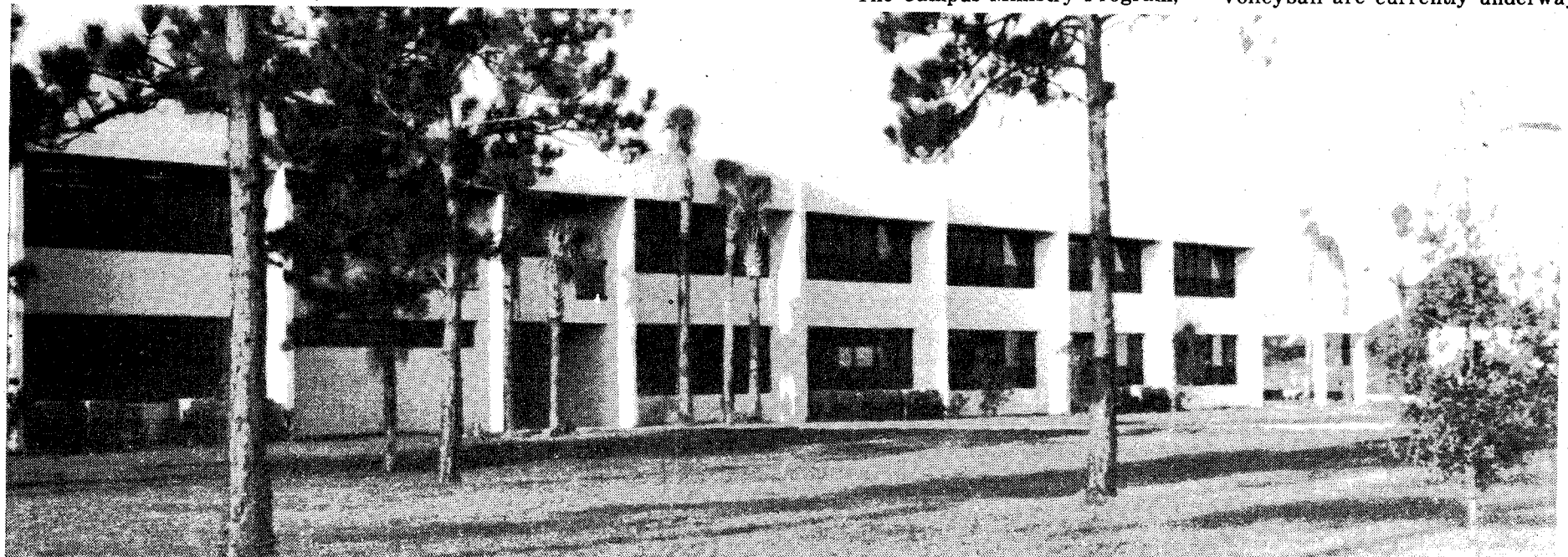
headed by Father Howe, takes direction from comments made by Pope John Paul II in an Address to Youth, "Acquire a Deep Personal Faith" at Guadalajara, Mexico, on January 27, 1979, which is quoted on the first page of the Student Handbook. The motto of the school, which appears on the coat of arms, is "Fundamentum Christus Jesus" ("Founded on Jesus Christ"). Father Howe said the objectives of the Campus Ministry Program are "to instill a sense of mission and concern for others; to help the students become aware of the Gospel experience in their lives; to facilitate a process of initiation in community living, and to join together in prayer."

A complex program of retreats, service projects and liturgies will be offered. Daily Mass and prayer time will be provided in school each day.

Nineteen inter-scholastic sports are scheduled, as well as student activities which will include student newspaper, band and student council. Members of the football team have been practicing for several weeks, and try-outs for Soccer, Cheerleading and Girls' Volleyball are currently underway.



Rev. Frank Dixon, O. Carm., teaches a freshman World History class at the Archdiocese's newest high school.



A partial view of Pope John Paul II High School's modern facilities. The school hopes to have 1200 students enrolled by 1982.

Thanks for Missions Aid

Archbishop McCarthy wrote the following letter Aug. 22 in response to a large gift helping with refugee problems in the Miami area:

Dear Bishop Fitzpatrick:

Alleluia, Alleluia! How can I thank you and the American Board of Catholic Missions for the grant for 1981 in the amount of \$125,000 which will assist us in our missionary efforts that have become increasingly challenging with the great number of immigrants arriving in the Archdiocese.

With every personal good wish, I am

Devotedly yours in Christ,



Edward A. McCarthy
Archbishop of Miami

Counseling Course

A Right to Life, Life Line counseling course will be offered beginning Sept. 17, at 7:30 p.m. It will be a 10-week course on how to help those with problem pregnancies. Deadline for registration is Sept. 15. The course will be held at the Community Room at 1st Federal Savings and Loan, 2601 N. 10th Ave., Lake Worth. For information call Sally Beach at 965-1240.

Meet the 'Princess'

(Continued from Page 1)

pace back and forth.

"What the Sisters can probably do is establish communication with these women. They can become the link in society between those who have and those who have not. In essence, they can gain their confidence," says Brother Johnson.

THE PRINCESS, who only eats one meal a day believes she is persecuted by the American government and the Social Security office. She claims not to receive Social Security benefits because someone is using her number.

"But I want to remind you that I am not poor. I possess my health which is the greatest treasure a person can have," she says.

The people of the street tend to live a kind of fantasy existence. This lady lives under the pretention she is a princess in order to survive. This way she receives the dignity people normally crave and achieve through other means such as cars, homes and jobs.

"They cannot admit to themselves where they are at because of what they would have to do to get out," says Brother Johnson.

MARILYN MANUTA is another street lady. She came here from New York two years ago. She started out walking and ended up hitching to Miami.

Her story is one of harrassment

by men and kids. Ragged, filthy and half naked she roams N.E. 2 avenue trying to find shade. She carries a large shopping cart filled with rags, newspapers and bits of cloth she eventually wants to make clothes with.

"There is only one way people want me to make a living and that's with my body. It happens every single day. Look at me, look at the grime, yet this happens every day," she says.

Mrs. Manuta has numerous skills. A graduate from Brooklyn College near where she was born, she says she is a skilled opera singer.

"I can sew and have even made my clothes on the street without a sewing machine. I can cook, sing, dance and write. In New York I was an accomplished singer.

"UNFORTUNATELY, my husband died. Things are being kept secret from me and I don't know why. My family has invested money for me all over this town," she says.

Born of the Jewish faith, Mrs. Manuta has encountered difficulties with apartments on the beach. "The people were so loud I couldn't stand it and had to move out.

"I have to live in a place where I can make my own food and have a decent bathroom. I'll not get rid of the cart unless I know I don't need it anymore," she says.

Mc Carron Named to Catholic Conference

The appointment of D. Michael McCarron as Associate for Education for the Florida Catholic Conference was announced today. His duties include coordination of federal aid programs, accreditation, tuition tax credits campaign and other education matters. McCarron is filling the vacancy left by Ed Anthony, who is now national coordinator for tuition tax credit Legislation.

Mass in Honor of St. Peter Claver

Archbishop Edward A. McCarthy will celebrate a Mass in honor of St. Peter Claver, on Sept. 9, at 12 Noon in the Cathedral.

A native of Spain, Young Jesuit Peter Claver left his homeland forever in 1610 to be a missionary in the colonies of the New World. He sailed into Cartagena (Colombia) a rich port city washed by the Caribbean. He was ordained there in 1615.

He ministered to the slaves pouring into the New World from West Africa.

As soon as a ship landed Peter Claver moved aboard with medicines, food, bread, brandy and lemons.

During the forty years of his ministry, Peter Claver instructed and baptized an estimated 300,000 slaves.

He died on Sept. 8, 1654. He was canonized in 1888, and Pope Leo XIII declared him the worldwide patron of missionary work among Blacks.

World Synod

More than 200 Catholic leaders from around the world will attend the World Synod of Bishops, beginning Sept. 26 and continuing through October, at the Vatican.

By George:
It's the spot
for gala events!

BANQUETS LUNCHEONS

Superb facilities for
groups of 4 to 400.
Call us today!

RESERVATIONS 941-2200

HARRIS
IMPERIAL
HOUSE

11A at Atlantic Blvd. - Pompano Beach

ZIP, Please!

THE VOICE
P.O. Box 38-1059
Miami, Fl. 33138

If the address label on this copy of THE VOICE is not correct, please write it right here - and mail it to us pasted to a post card.

LAST NAME _____
NAME _____
ADDRESS _____ ZIP _____

Wedding Invitations and Announcements

Business & Personal Stationery • Booklets

CORAL GABLES PRINTING SERVICE INC.

208 ALMERIA • CORAL GABLES

448-5350 Friendly Courteous Service, Reasonable Prices

TV

ZENITH
RCA
Magnavox

SALES-SERVICE-RENTALS
Since 1958

LINCOLN TV

"Where SMART shoppers buy"

4720 N. Federal Ft. Laud.
(Opposite Holy Cross Hosp.)

Charlie McCarthy is here. 772-3016

ALLEN PEST CONTROL, INC.

Regular • Home • Commercial
Lawn Spraying • Termite Control

FREE ESTIMATE Lic. & Ins.

1875 N.E. 149 ST. N. MIAMI
940-0400

Become an Italian Lover...

of our 35 delicious beef, veal, seafood, chicken and pasta entrees priced from a low \$4.95, expertly prepared and served nightly from 5:P.M. in casually elegant surroundings.

COCKTAIL LOUNGE

AMERICOS

2222 N. OCEAN BLVD.
11A BETWEEN SUNRISE & OAKLAND PK. BLVD.
FT. LAUDERDALE
563-4351

FURNITURE INTERIORS

Blums of boca

Dedicated to the Art of Gracious Living

2980 N. Federal Boca Raton

MASS at DISNEY WORLD

HOLY FAMILY CATHOLIC CHURCH

5125 S. Apopka-Vineland Rd. (Exit I-4 at 528-A. Go west to stop sign, north to church). Sat. 5:00 p.m., Sun. 8:30 a.m. & 10:30 a.m.

Hotel Mass Schedules
Royal Plaza Hotel, Lake Buena Vista (I-4 at 535)
Sat. 6 p.m. Sun. 8 a.m.
Sheraton Towers Hotel (I-4 at 435N) Sun. 9:15 and 11:30 A.M.

Fr. F. Joseph Harte, Pastor
Tel. 351-1654

MIAMI 944-7077

DELIVERY Free CATALOG

- TAPES • BAGS - BOXES
- WIPES • TAGS - LABELS
- CARTONS • POLYETHYLENE

BROWN & BROWN
PAPER & PACKAGING INC.

1201 N.E. 45 ST.
FORT LAUDERDALE
FLORIDA 33334

751-4429 A TOUCH OF CAPE COD ON BISCAYNE BAY

Mike Gordon

SEAFOOD RESTAURANT

On the 79th St. Causeway Miami Fla.

COCKTAIL LOUNGE

- MAINE LOBSTERS
- CLAMS AND OYSTERS
- NEW ENGLAND SEAFOOD

MIAMI'S OLDEST SEAFOOD RESTAURANT OUR 29th YEAR

CLOSED MONDAY OUR 29th YEAR

HOUSE SPECIALTIES

- WIENER SCHNITZEL
- ROAST DUCKLING
- JUMBO PORK SHANK
- SHRIMP SCAMPI
- FRESH FILET OF SOLE

ENTREES FROM \$4.25

MAJOR CREDIT CARDS HONORED

Lunch Mon. - Fri. 11:30 a.m. - 3 p.m.
Dinners Daily 4 p.m. - 11 p.m.
Sunday From 12 noon

PRIME RIBS • STEAKS • SEAFOOD
SAUERBRATEN • PRIME VEAL

for Gracious Dining.

Zinkler's Bavarian Village

"Restaurant Family For 55 Years."

Restaurant & Lounge
German and American Cuisine
Select Wine List

featuring **MARIE RENALDO**
At The Organ

1401 N. Federal Hwy.
U.S. 1 Hollywood
922-7321

Retirement Living ... IN HOLLYWOOD

- 3 Excellent Meals Daily
- Medications Controlled
- Planned Activities
- Doctor Visits Weekly
- Near all Transportation, Hospitals
- Maid Service

Lincoln Manor

Lincoln Manor
2144 Lincoln St., 922-1995
LOW, LOW RATES.

Please have lunch with us and inspect our premise

Another miracle...

By Mimi Reilly

It was a very special afternoon for St. Kevin's Parish in South Miami. One might say it was also a miracle of sorts. What was thought as an impossibility was indeed a reality for the pastor, Father Ignacio Morras, the families of St. Kevin's and the Department of Education.

St. Kevin's grade school, the first Catholic grade school in Dade built in the last 15 years, was dedicated Aug. 23.

The building itself is built tastefully around an inner courtyard

and garden with a fascinating and colorful mural at one of the end walls. Each of the classrooms is color coded according to grade and within the courtyard itself is a bronze colored statue of Mary, kneeling, holding the child Jesus. The school is so charming and artistic to the eye, one can't but feel a sense of warmth and welcome there.

Father Morra's own artwork done in metal enhances the entrance. There are faces of children holding open books on the left and a shamrock with the written letters ST. KEVINS SCHOOL on the right. As beautiful as the physical plant of St.

Kevin's School is, the greater beauty was seen in the faces and voices of all the people who were there to celebrate its dedication that afternoon, by Archbishop McCarthy.

There was such a sense of enthusiasm by everyone: the children of the school, parents, grandparents, friends, visiting priests, sisters, Bishop Roman and the Archbishop as well as Stephen Clark, the mayor of Dade County. There were speeches, songs, the raising of the flag but most of all there was love. The love of one another, the love of Christ seen in the faces of everyone. A job had been completed and it marked the beginning of a new way of life for students, teachers, parents and the parish of St. Kevin's. Father Morras, after some fun teasing by the parishioners was given an airplane ticket, round trip for home to Madrid, Spain. With a sparkle in his eye and maybe a tear also, he warmly thanked his people. He had done quite a job making an impossible deadline into a reality. St. Kevin's School is now open.

Mrs. America Novas, the first principal of the school said, "Here, we will teach the four R's, reading,



Archbishop Edward McCarthy blesses the building which now houses St. Kevin's school, the first to be built in Dade County in the last 15 years.



Left, Father Ignacio Morras, pastor, watches as Dennis Bergquist and two of his children unveil a statue dedicated to the family in honor of Mrs. Jeannie Bergquist, first president of the school board of St. Kevin, who is now deceased. Below, seven sets of twins, directed by Mrs. Gayle, sing "It's a Small World" during dedication ceremonies.

writing, Arithmetic and Religion. We are a community that will work to instill values and the love of Jesus in the children we are to nurture within these walls."

As parents, speaking for St. Kevin, Betty Gleason and Ignacio Abella, shared some of the efforts that pushed the school into reality. As Betty said, "We laughed, we cried, we fought, we sacrificed, and we all worked darned hard." And she added, "We have one fabulous pastor!" Mr. Ignacio Abella said it was a joy to now have a Catholic school completed that his children could attend. But the school, he said, can only enhance what happens at home, it cannot do the job alone for Catholic children.



ALCOHOLISM

IS MORE THAN A
SOCIAL PROBLEM

IT'S A DISEASE

THAT AFFECTS
THE ENTIRE FAMILY



the PBI HOSPITAL PROGRAM

at
**THE
HOSPITAL**

a facility of the PALM BEACH-MARTIN COUNTY MEDICAL CENTER in Jupiter. This 28 Day Residential Program is Covered by Most Group Insurance Policies and Offers Both Individual and Group Therapy for the Suffering Alcoholic and the Afflicted Family.

For Particulars Contact
Fred Wass, Clinical Director, the PBI Hospital Program
1210 South Old Dixie Highway, Jupiter, Florida 33458
Telephone: (305) 746-6602

S. Florida Scene

Catholic Daughters

Catholic Daughters of Americas, Court Holy Spirit, No. 1912, Pompano Beach, Fl., will hold a business meeting on Sept. 12, at 1:00 p.m., at St. Elizabeth's Gardens, Pompano Beach, Fl. Anyone desiring to be transferred or become a member contact 941-5546.

Women's Club

St. Francis of Assisi Ladies Guild, of Riviera Beach will hold their first meeting of the Season on Sept. 9, at 7:30 p.m., Speaker will be Mrs. Georgia Ulseth, past president of the Miami Archdiocesan Council of Catholic Women. Also present By-Laws will be reviewed. Refreshments served.

Anniversaries Noted

St. Charles Borromeo Church, Hallandale, honored 10 who have celebrated their wedding anniversaries during July and August. Jubilarians were Daniel and Mary MacDonald, married 55 years, and John and Anna Bishop, Golden Anniversary.

All attended Mass and Fr. Paul Saghy, new pastor of St. Charles celebrated the Mass. A reception followed.

Handicapped Singles

If you are a disabled college student or working full time, the Goal Handicapped Singles Club (18-50) is for you. There will be a Fall Planning Meeting on Sept. 13, at 8:00 p.m. For more information call John Winters at 895-6377.

Family Movie Night

St. Clare's women's Guild will sponsor a Family Movie Night on Sept. 12, at 7:00 p.m. The event will feature a cartoon in the Parish Hall. Admission is free. All parishioners are invited. Family Movie Night will be held on the second Friday of each month. St. Clare's is at 821 Prosperity Farms Rd., No. Palm Beach.

Notice to readers

Because of the large number of parishes and organizations in the Archdiocese of Miami, The Voice is unable to take news items by dictation over the phone. Please send such items in by mail to arrive no later than Monday for publication the following Friday. Send to: Local News Editor, The Voice, PO Box 1059, Miami, 33138.

Las Vegas Night

A "Las Vegas Night" will be held at St. Maurice, 2851 Stirling Rd., Ft. Lauderdale, Sept. 6, from 8:00 p.m. to 12:00 p.m., all proceeds will benefit the St. Maurice Hunger Program. Tickets are \$7.50 which include free hours d'oeuvres and complimentary beverage.

Pot Luck Supper

St. Charles Borromeo Women's Club Hallandale, will hold their membership drive potluck supper on Sept. 9, at 6:30 p.m. in the Parish Hall. All members are requested to bring a favorite casserole. A regular meeting will follow at 7:30 p.m.

Right to Life

General Meeting, open to the public, will be held on Sept. 16, at 7:30 p.m. in the Community Room of 1st Federal Savings and Loan at 2601 N. 10th Ave., Lake Worth. This meeting is open to any one interested in learning more about the anti-abortion movement in Palm Beach County. For information please call Sally Beach at 965-1240.

New Nursing Home Facility in WPB

The Noreen McKleen Residence for Geriatric Care, at 315 So. Flagler Drive, West Palm Beach, conducted by the Lourdes Residence of the Carmelite Sisters for the Aged and Infirm, Inc., announced this week that the new facility will be opened on Sept. 8th.

For further information please call Mother Maynard, Or Mrs. Nancy D. Picard, Social Service Director at 655-4665.

Msgr. Mc Mahon Appointed Regional Director

Monsignor John R. McMahon, newly appointed pastor of St. John Fisher Church in West Palm Beach, has also been appointed regional director of Catholic Charities in the Palm Beach area by Archbishop Edward A. McCarthy.

Mike Dougher, administrative

director of CSB in Palm Beach reports that Monsignor McMahon has long been a champion of people in need. In addition to being director of Rural Life Bureau, he has held the position of Director of Pastoral Field Education at the seminary of St. Vincent de Paul in Boynton Beach.

Priest's Father Dies

Mr. James McAtavey, 87, died Aug. 19. James McAtavey is survived by his wife, Catherine, three sons, Fr. John J. McAtavey, Archdiocese of Miami; Joseph McAtavey of Birmingham, England; Michael McAtavey, of Keady, Co. Armagh, Northern Ireland; Brigid Trainor of Armagh city and Philomena McAtavey of Belfast.

The funeral took place on Aug. 21 at St. Joseph's Church, Derrynoose, Keady, Co. Armagh, Northern Ireland.

Fr. John J. McAtavey officiated at the funeral, assisted by Father Slevin. Mr. James McAtavey was from Crossdall, Middletown, Co. Armagh, Northern Ireland.

Msgr. Walsh gets EAL Award

Monsignor Bryan O. Walsh, director of Catholic Charities for the Archdiocese of Miami was selected winner of the first Eastern Airlines Community Excellence Award.

The Award sponsored by Eastern Airlines' Latin advisory council is to honor two members of the Miami community one Latin and one non-Latin, who have worked towards mutual understanding between the two cultures.

The Latin advisory council was created 10 years ago by Eastern Airlines to emphasize achievements in the two communities.

Mr. Armando de Armas,

president of the international magazine publishing house "Editorial America" was selected from the Latin community to also receive this award.

Monsignor Walsh, who has worked intensively to solicit federal aid for Cuban refugees earlier this year, is also a member of the Dade County Community Relations Board, the board of the Coordinating Council of Dade County and the board of governors of the University of Miami School of Medicine, and is director of the Child Welfare League of America.

The Third Session

The Third Session, sponsored by Sadlier Book Company will be held on Sept. 11, at 7:30 p.m. in the Family Center at St. Louis Parish, and on Sept. 12, at St. Joan of Arc Parish at 7:15 p.m.

Featured speaker of the workshop will be Msgr. John F. Barry, Director of Religious Education, Archdiocese of Los

Angeles, member of the Catholic Board of Education, and author of several books. He is a contributing consultant for the Lord of Life Program of Sadlier Books, and a principal author on the junior high school level.



5110 N. Federal Hwy., Ft. Lauderdale, FL 33308 (305) 771-7303

326 E. Las Olas Blvd., Ft. Lauderdale, FL 33301 (305) 487-1421


Jordan-Fannin
FUNERAL DIRECTORS

Fairchild FUNERAL HOMES
FT. LAUDERDALE
RON P. FAIRCHILD-L.F.D.
ESTABLISH 1920 3501 W. BROWARD BLVD. 581-6100

KRAEER FUNERAL HOME

Fort Lauderdale 565-5591	Pompano Beach 941-4111	Sample Road 946-2900	Deerfield Beach 427-5544
Boca Raton 395-1800	R. Jay Kraeer Funeral Director		Margate: 972-7340

Becker Funeral Home



Ron E. Becker
Funeral Director
Phone (305) 428-1444
1444 S. Federal Hwy.
DEERFIELD BEACH

"SACRED TRUST"



JOHNSON/FOSTER
FUNERAL HOME, INC.
1650 HARRISON ST. HOLLYWOOD, FLA. PHONE: 922-7511
PAUL J. HOULIHAN, L. F. D.

T. M. Ralph
PLANTATION FUNERAL HOME

Thomas M. Ralph
Judith C. Ralph
Owners & Directors

Phone: 587-6888

7001 N.W. 4th St.
Plantation, Florida

CLERGY APPAREL & Supply, Inc.

7 South Andrews Avenue,
Downtown Fort Lauderdale

'764-6645

Church goods, altar ware;
vestments & cassocks in
stock or made-to-measure.

Open 9:30 - 5:30 SAT 10 to 3.

BLACK SUITS
Subsidiary of Renzetti
Clergy Apparel, Philadelphia

AHERN Plummer FUNERAL HOMES

CONVENIENT LOCATIONS
SINCE 1927 . . . SIX CHAPELS
PRIVATE FAMILY ROOMS
SPACIOUS FORMAL CHAPELS

"The Plummer Family"
Jos. L., J. L., Jr., Lawrence H.

Primary candidates poll

Important

The Poll in last week's Voice contained several errors due to technical problems. Rather than publish individual corrections, the

entire Poll is re-run below in corrected version. Please disregard last week's poll and use THIS one as your guide.

★★★

★★★

★★★

U.S. Congress

Following is a list of questions asked the Congressional candidates. Questions are numbered 1A, 1B, 2, 3, etc. Simply match up the question number with the appropriate column at the top of the poll to find the candidate's answer. The answers are coded:

S — support

O — oppose

NR — no response

* — Candidate has some question or reservation on the question.

1. ABORTION:

A. A Human Life Amendment to the U.S. Constitution prohibiting abortions, except when necessary to prevent the death of the mother.

B. Prohibiting the use of tax funds for abortions, except where necessary to prevent the death of the mother.

2. HOUSING: Programs that would create a flow of credit, public housing and housing assistance to low income people.

3. REFUGEE ASSISTANCE: Federal funding for short term financial assistance for refugee families.

4. EDUCATION: Income tax credits to assist parents of children in non-public elementary and secondary schools.

5. RECISSION - ERA: The right of states to rescind ratification of the Equal Rights Amendment.

6. WELFARE REFORM:

A. Raising benefit levels to meet inflation and providing a more equitable distribution of benefits.

B. Reforms that promote family stability and provide meaningful work incentives.

CANDIDATE	District	1A	1B	2	ANSWERS			5A	5B
					3	4	6	7	8
John B. Coffey	Senate (D)	O	S	S	S	S	O	O	NR
Bill Gunter	Senate (D)	O	S	S	S	O	*	S	S
Buddy MacKey	Senate (D)	O	O	S	S	O	S	S	S
Jim Miller	Senate (D)	NR	S	S	S	S	S	S	S
Richard Pettigrew	Senate (D)	(DID NOT RESPOND TO SURVEY)							
Richard Stone	Senate (D)	S	S	S	S	S	O	S	S
Ander Crenshaw	Senate (R)	S	S	S	S	S	S	S	S
Lewis Dinkins	Senate (R)	*	S	O	O	S	S	NR	S
Lou Frey, Jr.	Senate (R)	S	S	S	S	S	S	O	S
Paula Hawkins	Senate (R)	S	S	*	S	S	S	NR	S
Ellis Rubin	Senate (R)	S	S	S	S	S	S	O	S
John T. Ware	Senate (R)	S	S	S	S	S	S	S	S
Al Cogler	Dist. 11 (R)	O	S	S	S	S	O	S	S
Norman Edward Leonard	Dist. 11 (R)	S	S	*	S	S	S	S	S
Edward J. Stack	Dist. 12 (D)	(DID NOT RESPOND TO SURVEY)							
Alan S. Becker	Dist. 12 (D)	O	S	S	S	O	NR	S	S
Claude Pepper	Dist. 14 (D)	(DID NOT RESPOND TO SURVEY)							
Douglas MacKenzie	Dist. 14 (D)	S	S	S	S	S	S	S	S

★★★

★★★

★★★

Florida Legislature

Following is a list of questions asked the candidates. Each question is numbered 1A, 1B, 2, 3, etc. Simply match up the question number with the appropriate column at the top of the poll to find the candidate's answer. The answers are coded:

S — support.

O — oppose

NR — no response

* — candidate has some questions or reservations on this question.

1. ABORTION:

A. A call for a constitutional convention for the purpose of proposing a Human Life Amendment to the U.S. Constitution.

B. The use of tax funds for abortion.

2. CAPITAL PUNISHMENT:

The death penalty.

3. WELFARE REFORM:

A. Increasing benefits to meet inflation.

B. State funding for programs to assist refugee families with job and language skills.

4. AGRICULTURAL WORKERS: Implementation of collective bargaining rights under an Agricultural Labor Relations Act.

5. EQUAL RIGHTS AMENDMENT: Ratification.

6. EDUCATION: School bus transportation for students in non-public schools.

7. EUTHANASIA: Legislation allowing mercy killing.

8. PUBLIC GUARDIANSHIP: Legislation and funding for the establishment of public guardians for the gravely disabled and elderly in need.

CANDIDATE	District	1A	1B	2	ANSWERS			5	6	7	8
					3A	3B	4	5	6	7	8
George Williamson	29 Senate (R)	S	O	S	O	O	O	O	S	O	S
J.W. "Bill" Stevens	29 Senate (R)	S	O	S	S	S	O	O	O	O	NR
John A. Hill	33 Senate (D)	S	S	S	S	S	S	S	S	S	O

ANSWERS

CANDIDATE	District	1A	1B	2	3A	3B	4	5	6	7	8
Bob Skidell	33 Senate (D)	S	O	S	S	S	O	O	S	O	S
Jack Gordon	35 Senate (D)	O	S	O	S	S	S	S	O	O	S
Don Allen MacKenzie	35 Senate (D)	NR	O	S	O	S	S	O	S	O	S
Vernon C. Holloway	35 Senate (D)	S	O	S	S	S	S	O	S	*	S
Richard (Dick) Renick	39 Senate (D)	S	O	S	S	S	O	S	S	*	S
Mitch Mannin	78 House (R)	S	O	S	S	S	S	*	S	O	S
"Stu" Fitelson	78 House (R)	O	O	S	O	O	O	O	S	S	S
Hugo P. Unruh	78 House (R)	O	O	S	O	O	S	O	O	O	S
Richard L. "Dick" Krob	78 House (R)	S	O	S	NR	S	NR	O	O	NR	S
John Jordan	83 House (R)	S	O	S	O	O	O	O	O	O	O
Frank S. Messersmith	83 House (R)	O	O	S	O	NR	O	S	S	O	S
Mack Freeman	83 House (D)	S	O	O	S	S	S	S	O	O	S
Mark Adam Foley	83 House (D)	S	O	NR	S	O	S	S	S	O	S
Bill Clark	84 House (D)	(DID NOT RESPOND TO SURVEY)									
John Gillespie	84 House (D)	(DID NOT RESPOND TO SURVEY)									
Murray Goldstein	84 House (D)	O	S	O	S	S	S	S	S	S	S
Stuart L. Stein	85 House (R)	O	O	S	S	O	S	O	S	S	S
Bill Milmo	85 House (R)	O	O	S	S	O	S	O	S	O	S
Steve Warner	87 House (D)	(DID NOT RESPOND TO SURVEY)									
Gred Gore	87 House (D)	(DID NOT RESPOND TO SURVEY)									
Anthony Louis Campenni	87 House (R)	S	O	S	S	S	S	S	S	O	S
Robert M. Woodburn	87 House (R)	O	O	S	O	O	*	O	O	O	O
Mary Ellen Hawkins	89 House (R)	S	O	S	*	*	*	S	S	O	*
Wilbert F. Bolyea	89 House (R)	*	*	O	S	S	S	S	S	*	S
Tom McPherson	92 House (D)	(DID NOT RESPOND TO SURVEY)									
John Bond	92 House (D)	(DID NOT RESPOND TO SURVEY)									
Fred Lippman	94 House (D)	O	S	S	S	S	S	S	S	O	S
Edward Moore	94 House (D)	(DID NOT RESPOND TO SURVEY)									
David Lehman	97 House (D)	(DID NOT RESPOND TO SURVEY)									
Judith A. Tossi	97 House (D)	NR	NR	S	S	O	S	S	O	S	S
Virginia L. Rosen	100 House (D)	O	S	O	S	S	S	S	O	O	S
Ben Cowins	100 House (D)	(DID NOT RESPOND TO SURVEY)									
Michael Freidman	102 House (D)	(DID NOT RESPOND TO SURVEY)									
Dorothy Cohen	102 House (D)	(DID NOT RESPOND TO SURVEY)									
Donald A. MacKenzie	102 House (D)	(DID NOT RESPOND TO SURVEY)									
Ronald A. Silver	103 House (D)	O	S	S	S	S	S	S	O	S	S
Farrell Gordon	103 House (D)	O	O	S	S	O	S	S	O	S	S
William "Ray" Hodges	104 House (D)	S	O	S	S	S	S	O	S	O	S
Kathy Ruddy	104 House (D)	(DID NOT RESPOND TO SURVEY)									
George "Willie Brackett"	104 House (D)	S	O	S	S	S	S	S	S	O	S
Chuck Sellers	104 House (D)	(DID NOT RESPOND TO SURVEY)									
Ralph E. Carey	104 House (D)	(DID NOT RESPOND TO SURVEY)									
Vashti C. Armbrister	104 House (D)	S	O	O	S	S	O	S	S	O	S
Joe Lang Kershaw	105 House (D)	S	O	S	S	S	S	S	S	O	S
Miller Dawkins	105 House (D)	(DID NOT RESPOND TO SURVEY)									
A.M. "Tony" Fontana	107 House (D)	O	O	S	S	O	S	S	O	O	S
John M. Diaz	107 House (D)	S	O	S	S	S	S	S	S	O	S
Bob Reynolds	108 House (D)	S	O	S	S	S	S	S	*	O	S
Dennis Nye	108 House (D)	S	O	S	O	O	O	O	O	*	S
Romelio G. Rivera	109 House (R)	(DID NOT RESPOND TO SURVEY)									
Ed London	109 House (R)	(DID NOT RESPOND TO SURVEY)									
Julio Gomez	111 House (D)	(DID NOT RESPOND TO SURVEY)									
John Coogrove	111 House (D)	S	O	O	S	S	S	S	S	O	S
William E. Sadowski	113 House (D)	(DID NOT RESPOND TO SURVEY)									
Donald Gruber	113 House (D)	NR	NR	S	S	S	S	S	S	O	NR
Don Slesnick	114 House (D)	(DID NOT RESPOND TO SURVEY)									
Alan Rosenthal	114 House (D)	(DID NOT RESPOND TO SURVEY)									
Harry Lima	114 House (D)	S	O	O	S	S	S	S	S	O	S
Ceferino C. Rodriguez	114 House (R)	(DID NOT RESPOND TO SURVEY)									
John Plummer	114 House (R)	S	O	O	S	S	S	S	S	O	S
Steve Siegfried	115 House (D)	(DID NOT RESPOND TO SURVEY)									
Pat Smith	115 House (D)	(DID NOT RESPOND TO SURVEY)									
Dennis Bohler, Jr.	115 House (D)	(DID NOT RESPOND TO SURVEY)									
Gene Flinn	116 House (D)	S	O	S	S	S	S	S	S	O	S
Dexter Lehtinen	116 House (D)	O	S	S	S	S	O	S	S	O	S
Sandra O. Weires	116 House (D)	O	S	S	S	S	S	S	O	S	S
R.C. Corplon	116 House (R)	S	O	O	O	S	S	O	S	O	S
Christopher Ferrer	118 House (R)	(DID NOT RESPOND TO SURVEY)									
Bill Flynn	117 House (D)	S	O	O	S	S	S	NR	S	O	S
George Weires	117 House (D)	O	S	S	S	S	S	O	O	S	S
Paul C. Zipser	117 House (D)	(DID NOT RESPOND TO SURVEY)									
Dan Lewis	117 House (D)	(DID NOT RESPOND TO SURVEY)									
Charlie Hall	118 House (D)	(DID NOT RESPOND TO SURVEY)									
Larry Hawkins	119 House (D)	(DID NOT RESPOND TO SURVEY)									
Bob Savage	119 House (D)	S	O	S	S	S	S	O	S	O	S
Joe Allen	120 House (D)	S	O	S	NR	NR	NR	O	S	O	S
Joe Balbontin	120 House (D)	(DID NOT RESPOND TO SURVEY)									
Rick Eyerdam	120 House (D)	O	O	S	NR	S	S	S	O	O	*
Henry L. Rosenthal, Jr.	120 House (D)	(DID NOT RESPOND TO SURVEY)									

PARISH PHARMACIES

In time of sickness, and for better health, you know you can depend on your pharmacy. The quality prescription experts in this section are listed by parish location for your convenience.



Holy Family Parish

STONE'S Pharmacy

Drive-in Window Service • Russell Stover Candies
11638 N.E. 2nd. Ave. (Near Barry College). 759-6534



Our Lady Queen of Martyrs

SCOT DRUG MUTUAL

Family Run • Hudson Vitamins • Russell Stover Candies • Gift & Card Dpt.
2790 W. Davie Blvd. Ft. Lauderdale 581-1114

Saint Rose of Lima Parish

PARK SHORE PHARMACY

Quality-Courtesy-Service

10898 N.E. 6th Ave. - Miami Shores - PH: 754-9508

Our Lady of Perpetual Help

Keen, Alert, Accurate

OPA-LOCKA

681-3122

Dietetic Candies and Cookies



Saint Philip

Prescription Specialists

DRUGS

401 Opa Locka Blvd. 33054

Luncheonette & Store
Open 6:30 a.m. to 10 p.m.

Sundries Photo Supplies Film Developing Money Orders Blue Stamps

'Vicious' TV show moved up

TUPELO, Miss.— The National Federation for Decency says that ABC-TV has moved the scheduled airing for the controversial movie "The Women's Room" up from October to September 14 to keep the organization from mounting a public protest.

The program, which Chicago Tribune TV critic Ron Alridge called "... a vicious, vicious television program, the likes of which I've never seen before", was originally scheduled by ABC for October. The NFD had urged its supporters to contact their local affiliates and the network to give opinions about the program.

The NFD said that it has learned that several advertisers have pulled ads from the program and it has reason to believe ABC is offering time in the program at a greatly reduced rate to those who are willing to appear in the movie.

"The program is a vicious anti-family, anti-marriage film," said Donald E. Wildmon, head of the NFD. "We have encouraged people to watch it for two reasons: to see the anti-family, anti-marriage stance of ABC and to see what advertisers help sponsor the film." The NFD has already written to all network advertisers concerning the

film and has stated that they will list the sponsors in their monthly paper.

Help for Parents

The Family Enrichment center has created a six session Positive Parenting Program which is open to the public.

The series will cover the following topics: Understanding Children's behavior, the Encouragement Process, Communication, How to Listen and How to be Heard, Natural and Logical Consequences, and the Family Meeting.

The program is offered under the sponsorship of St. Jude's Parish, in Boca Raton, and will be held from 7:30 p.m. to 9:30 p.m. on Tuesdays starting Sept. 23rd. The evenings will be conducted by Fr. Michael Flanagan, Psychologist for Catholic Service Bureau in Miami and by Mrs. Carol Farrell, mother of six children, who is responsible for the Ministry to Parents for the Family Enrichment Center.

The fee for the workshop is \$20.00 per person, or \$30.00 per couple. Registration is limited. Partial scholarships are available. Interested persons may register by calling or writing to Sue or John Devenny, 121 Sea Island Terrace, Boca Raton, Fl. 33431. (Phone: 368-8485).

DEADLINE
MONDAY NOON

Business Service Guide

PHONE
754-2651

60-ACCOUNTANTS

FRED HOFFMEIER—ACCOUNTANT
Tax/Bookkeeping/Notary
Call 565-8787

CHARLES F. FITZPATRICK
ACCOUNTING & TAX SERVICE
756-8422

60-AIR CONDITIONING

ARIE AIR CONDITIONING
Work done in your home. Free estimates.
Licensed. Insured. 932-5599 932-5783

CALL FOR ANY WORK
done on YOUR Air-Conditioning
947-6674 TONY

60-AUTO AIR CONDITIONING

AARON AUTO AIR CONDITIONING
Complete line of Repairs and New
Parts. GM/Ford/Chrysler Evaporators/
Compressors/Clutches Just like
Factory in-dash installation.
1860 NW 95St. 691-4991

60-AUTO PARTS DADE

BOBS USED AUTO PARTS
9800 NW South River Drive
We buy late model wrecks 887-5563

60-AUTO SALVAGE-DADE

WRECKED- JUNK- LATE MODEL
CARS WANTED HIGHEST PRICES
PAID 235-7651

60-BICYCLES SALES & SERVICE

NORTHSIDE BIKE SHOP
RALEIGH BICYCLES
SERVICING ALL BRANDS
13715 NW 7 AVE. 688-4991

60-CHATTAHOOCHEE & CONCRETE

CHATTAHOOCHEE ROCK
EPOXY SYSTEMS
Patios • Sidewalks • Driveways • Etc
C. MIRANDA 688-2151
(Member of St. James Parish)

60-DRIVEWAYS-MIAMI

HARRY'S SEAL COATING
Residential • Commercial
Asphalt patching • Striping Parking
Lots • 264-8311

60-ELECTRICAL-DADE

JEDCO, INC.
Residential • Commercial • Industrial
Home Improvement • Maintenance
Licensed-Insured 596-6616

60-ELECTRICAL-BROWARD

TAKE A MINUTE
CALL MINNET ELECTRIC
Established 1954. Experienced. Honesty, integrity
DEPENDABILITY. REPAIR. REMODEL.
772-2141

60-GENERAL MAINTENANCE

REASONABLE RATES "DON'T FUSS CALL GUS"
GUS CANALES
Plumbing-Electrical-Carpentry-Painting
A.C Units-Sprinkler Systems-Installations
Types Water Filters-Appliance Repairs
Cabinet Work-Tile Work
NEW!

Pool Service and Repairs
ROOF REPAIRS & PAINT
All Work Guaranteed. Free Estimates
- CALL NOW AND SAVE
325-9681 (Span.) 261-4623 (Eng.)

WHEN YOU SHOP MENTION THE VOICE

60-HANDYMAN-BROWARD

WALTER HAGAN
HOME & MARINE REPAIRS
CEILING FANS INSTALLED
791-4148

60-LAWN SERVICE

MOWING • EDGING • TRIMMING
COMMERCIAL • RESIDENTIAL
Affordable and Dependable
885-0468

60-OFFICE MACHINES-DADE

JAUMES OFFICE MACHINE CO.
Repairs & Rentals. Since 1957
IBM CORRECTABLE-Rentals
1041 NW 119 St. 681-8741

60-MOVING & STORAGE

MOVING & DELIVERY
Flat rate. Immediate Service. Gerry
Lang 651-0617

60-MOVING & STORAGE

Deehl Moving. Large or small jobs.
Lift-gate. Planos. Insured.
226-8465 624-3406

ROBERT WILLIAMS MOVING & STORAGE
LARGE- SMALL JOBS. ANYTIME
681-9930

TRY SAMMY & WILLOW
MOVING CO. 696-4531
YOU DON'T HAVE TO BE RICH
TO CALL US LIFT GATE TRUCK
MEMBER BETTER BUSINESS BUREAU

60-PAINTING-WALL PAPERING ETC.

RONALD GARON CO. INC.
Painting • Interior/Exterior
Papering • Pressurized roof
cleaning & painting • Patching
plaster • Professional work at
prices you can AFFORD!!
References given Insured
751-8092 Eves. 754-4056

60-PAINTING

CHARLES THE PAINTER
Interior-Exterior-Kitchen Cabinets.
Expert plastering-patch work
25 yrs. in Miami
758-3916

Painting interior & exterior, also
Papering. Quality work at Reasonable
Prices!!! FREE ESTIMATES!!!
Call A. Monti Eves. 625-3080

ARBUCKLE SERVICES

Professional painting. Exterior and
interior. Eves. 681-5129

60-PAINTING-WALLPAPERING

T & B Painting Co.
Water Proofing-Texture Coating
Thoro System Products 221-5907

60-PAPER HANGING

EARL DECOR
SERVICE
PAPER HANGING
QUALITY PAINTING
757-3831
CALL FOR FREE ESTIMATES

60-PAPER HANGING

Paper Hanging. 20 Years Experience
Coral Gables & S. Miami Area
264-0377

60-PEST CONTROL-DADE

TERMITES
FREE ESTIMATES
COASTAL
EXTERMINATORS
247-8641

60-PLASTERING

JOE ZAM-PLASTERING
Patching, plaster, stucco, water-
proofing, calking.
865-5869 447-3753

60-PLUMBING

FRED'S PLUMBING SERVICE
Electric Drain & Sewer Cleaning
Water Heaters • Repairs
Fred Verreault Master Plumber
757-7241

CORAL GABLES PLUMBING
Complete bathroom remodeling
Home repairs
24 Hr. Service
446-1414 ccNo.0754 446-2157

RIGHT WAY PLUMBING CO., INC.
7155 NW 74 St. 885-8948
COMPLETE PLUMBING SERVICE
• COMMERCIAL • RESIDENTIAL

Phil Palm
Plumbing
REPAIRS &
ALTERATIONS
cc-2476 CALL 891-8576

60-RELIGIOUS ARTICLES

ST. PAUL'S CATHOLIC
BOOK & FILM CENTER
Bibles • Missals • Religious Articles
Mon.-Sat. 8:30 AM to 6 PM
Free Parking in back of building
2700 Bis. Blvd. 573-1618

60-REFRIGERATION

M.L.S. REFRIGERATION CO
Work done on your premises
FREE ESTIMATES 754-2583

60-ROOFING-DADE & BROWD.

ROOFING & REPAIRS
Over 22 yrs. experience. Work guar-
anteed. Free Estimates. Licensed
& Insured. 24 Hrs. 7 days
Dade 945-2733 758-1521

60-ROOFING

CHERRY ROOFS
Est. since 1954. Known for Quality!
Roofs cleaned & painted, exterior
painting. Re-roofing & Repairs.
cc#0623 651-0508

ROOF REPAIRS
Joseph Devlin, Little Flower Parish Member
K OF C AND BBD OF SO. FLORIDA
License #0932 Reas. 666-6819

MITCHELL'S
WHITE ROOFS
CLEAN \$50 PAINT \$99
FREE ESTIMATE INSURED 688-2388

DOLEMBA ROOFING
License & Ins. Free Estimate.
Roof Repairs of All Kinds
ALL WORK GUARANTEED
887-6716

DANNY'S ROOFING
Re-Roofing & Repairs
ALL WORK Guaranteed
Call 688-2681 24 HRS.

60-SPRINKLER SYSTEMS

SPRINKLER SYSTEMS
Installed, repaired, trenching.
Affordable 885-0468

60-SEAL COATING

JACK'S IMPERIAL ASPHALT, INC.
Seal coating (2 coats) Asphalt
Patching 771-0030

60-SEPTIC TANKS

CONNIE'S SEPTIC TANK CO.
Pump outs, repairs. 24 Hr. Service
cc#256727 592-3495

60-SIGNS

EDVITO SIGNS
TRUCK WALLS GOLD LEAF
7228 N.W. 56 St. 887-8633; cc-G04552

60-TREE SERVICE-DADE

STUMPS REMOVED
443-2274

60-TILE

RON ROSE CERAMIC TILE
Repairs, remodeling, shower pan
leaks. New construction. Complete
bathroom Remodeling 247-3282

60-TV SALES & REPAIRS

RCA—ZENITH
SPECIALIST
SALES & SERVICE
SERA'S TELEVISION, INC.
2010 NW 7 St. 642-7211

For Fast Results
READ and USE
THE WANT ADS
REGULARLY!

60-VENETIAN BLIND SERVICE

STEADCRAFT BLINDS
Venetian Blinds • Riviera 1" Blinds
Custom Shades • Old Blinds
refinished • Repaired your home
• Jalousie door & window steel
guards.
1151 N.W. 117 St. 688-2757

60-WINDOWS

PATIO SCREENING-Screen doors glass
Sliding Door- Fast Service- Fair Prices ALL-
WINDOW CO.
7813 Bird Road 666-3339 cc1410



1 LEGAL NOTICES-NOTICE OF PROCEEDING

NOTICE OF PROCEEDINGS
IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT, IN AND FOR DADE COUNTY, FLORIDA - Case No. 80-11591 FC (10) FAMILY DIVISION

IN RE: Petition of JOSEPH EUGENE ROMINE,

vs. LOUISE ROMINE, his wife,
For Adoption.

TO: RICHARD RICHIE NICKSON
George Town, Grand Cayman
British West Indies

YOU ARE HEREBY NOTIFIED that a proceeding for adoption of your minor child has been filed against you.

You are required to serve a copy of your written defenses, if any, to it on DON R. LIVINGSTONE, Attorney for Petitioners, whose address is 7600 Red Road, Suite 217, South Miami, Florida 33143, and file the original with the Clerk of the above-styled Court on or before the 3rd day of October, 1980; otherwise a default will be entered against you for the relief demanded in the Petition for Adoption. This notice shall be published once each week for four consecutive weeks in THE VOICE. WITNESS my hand and seal of said Court at Miami, Florida, on this 25th day of August, 1980.

RICHARD P. BRINKER
Clerk, Circuit Court
Dade County, Florida

By: LOLA H. CURRIER
DEPUTY CLERK

DON R. LIVINGSTONE, ESQUIRE
Attorney for Petitioners
7600 Red Road, Suite 217
South Miami, Florida 33143
Telephone: 665-5485
9/5/80 9/12/80 9/19/80 9/26/80

LEGAL FICTITIOUS NAMES

NOTICE UNDER FICTITIOUS NAME LAW
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of G & M REALTY

at number 4485 Northwest 36 Street, in the City of Miami, Florida, intends to register the said name with the Clerk of the Circuit Court of Dade County, Florida.

Dated at Miami, Florida, this 2nd day of September, 1980.

GREGOR J. SCHWINGHAMMER (owner)
9/5/80 9/12/80 9/19/80 9/26/80

NOTICE UNDER FICTITIOUS NAME LAW
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Trans Continental Travel Service Inc.

at number 3524 S.W. 3rd Ave in the City of Miami, Florida, intends to register the said name with the Clerk of the Circuit Court of Dade County, Florida.

Dated at Miami, Florida, this 14th day of August, 1980

Carlos Vega-Owner
Carlos Vega
3524 S.W. 3rd Ave. Miami, Fl. 33145
854-8128
8/22 8/29 9/5 9/12

2A-STAMP COLLECTIONS

Wanted U.S. Stamp Collections
Accumulations & Covers
FREE APPRAISALS
Call Charles 758-3916

3 CEMETERY LOTS

Double lot at Dade Memorial Park Complete package. Today's prices, \$1700, will take \$1100. For more details call after 5 PM
895-3144

4A HALLS FOR RENT

K of C Hall for rent. Weddings & Banquets. (Miami Council 1726)
5644 NW 7 St. 266-1041

GABLES K OF C HALL FOR RENT Weddings, Parties or Banquets
270 Catalonia Ave. 448-9242

CUT ME OUT!
The Center for Family Studies, Inc.
ELDERCARE
Residential Care for the Well Elderly
BOB & BONNIE O'BRIEN, Adm.
PRIVATE-NON PROFIT-LICENSED
Barwick Rd. Delray Beach
278-6275

5 PERSONALS

Soul Searching Message on World Peace & Dynamic Spiritual words: 24 hour tape broadcast. Call Fatima Message Center. Basic message... 498-1289 Monthly message 498-1287

VITAMINS, MINERALS, BOOKS, BREAD, NUTS, OILS, HONEY, SEEDS & HERB TEAS.

MURRAY'S HEALTH FOOD STORE
Corner N. Miami Ave. & 5 NW 75 St.
759-2187

SOCIAL SECURITY
If you have been denied benefits, you should appeal! Responsible Claimants Representative available to help you. **FREE CONSULTATION.** Dr. Bernard M. Yoffee. 271-4458.

Have new banjo. Want to learn basics. Would some one near Beach (normandy Isle) or N. Miami area be willing to give a few lessons at a reasonable rate or exchange for art lessons? Call George Kemon, The Voice, days
758-0543

PLANNING on doing your own repairs? Check the Business Service Guide for Reliable Service

5A NOVENAS

Thanks to St. Jude for favors granted to me. Publication promised. N.V.

9A CRAFTS

FRAN'S FUN WITH YARNS
8238 NE 2nd Ave.
Mon-Fri: 10-5 PM Sat. 10-3 PM
756-1470

Mail an ad!
4-5 WORDS PER LINE
3 LINES MINIMUM

To: THE VOICE Box. 1059, Miami 33138

1-2 Times 80 cents per line
3-12 Times 70 cents per line
13-51 Times 60 cents per line
52- Times 45 cents per line

DEADLINE MONDAY NOON PRECEDING DATE OF ISSUE

Please print the enclosed classified ad.
Starting _____ Run _____ weeks.
I enclose \$ _____ in full payment.

Name _____
Address _____
Zip _____

10-AMUSEMENTS, PARTIES, ETC.

SPORT FISHING "HELEN C"
947-4081
CAPT. JOHN CALLAN

13-HELP WANTED

RN'S & LPN'S NEEDED

Geriatrics & Rehabilitative Nursing Excellent Benefits. Paid; hospitalization Life Insurance, holidays, sick time and Vacation. Scheduling to meet personal demands. Part-time, full-time, all shifts.
LPN SALARIES From \$37 to \$41 per day RN SALARIES from \$42 to \$54 per day
FAIR HAVENS CENTER
201 Curtis Pkwy. Miami Springs
Contact Ms. Parrish, RN
887-1565 or 883-4630

NEEDED R.N. SUPERVISOR R.N. ASSISTANT SUPERVISOR
11 to 7 shift
220 bed, skilled Nursing Facility. Excellent benefits. Contact Ms. Parrish, D.O.N.
Fair Havens Center
201 Curtis Parkway, Miami Springs
887-1565

NURSES AIDES NEEDED for all shifts. 200 bed skilled Nursing Home. Contact Ms. Parrish, RN
887-1565
Hair Havens Center
201 Curtis Parkway, Miami Springs

Certified Second Grade Teacher for Catholic School in Pompano area. Sacramental preparation for First Communion. Call 942-3570

Mature lady to Work in small Retirement Home. Salary, room & Board. Call after 4 PM. 989-6671

Secretary for St. Martha Church N. Dade. Full or Part time. 893-0436

Elementary Parochial School in Northwest area needs Teachers.
Grades 2-7. Call Mon.-Fri. 9 AM to 12 Noon 635-8571

Teacher- Private Catholic girls' H.S. needs full-time Spanish teacher. Send resume: Dir. of High School, 3747 Main Hwy. Coconut Grove, 33133 MA and/or exp. preferred.

13 HELP WANTED

Marian Center needs a Speech Therapist with B.S.

HOUSE PARENTS
Needed very badly

Salary open. Good benefits. Car necessary. For further information on these positions, please call for Appt. 9 AM to 4 PM, Mon-Fri. 625-8354
EQUAL OPPORTUNITY EMPLOYER

NEED A JOB? Here's Where to Get It

Church organist needed immediately for week ends, also Guitarist (classical). Pompano area. Call collect 972-9450 After 5 PM 421-0377

Secretary-Admin. ass't to Dir. of high school. Coconut Grove.
Accurate typing, no shorthand. 10 mo. position. All school vacations. Hours 8-4. \$8500. Call 446-5673 for application.

Gardener with tools, twice a month. Miami Beach area. Call after 6 PM 531-4755

15-POSITIONS WANTED

Dra. Marina C. Cordoba Profesora De Piano, Mecanografía y Español. Con Validez Academica. 25 años De Experiencia. A Cinco cuadras De St. Brendan's. Para información Llame Después De Las 4:00 P.M.
Al: 552-0176 O 633-2785

20 HOUSEHOLD GOODS FOR SALE

Kenmore washer & dryer. Excellent cond. \$135ea. 3mos. Warranty parts & labor. Can deliver. 651-8058

21 MISCELLANEOUS

Up to \$300 per week at home mailing circulars. Satisfaction guaranteed. For details, send stamped, self-addressed envelope. B.J. WYRICK, BOX 3008 #9, SALINAS, CA. 93912

FEED ONE ADULT for \$7.06 weekly. Includes 1 lb. meat daily, choice of 8 fresh vegetables & grains. Free Details. Write to Ideal Marketing, Inc. P.O. Box 441325, Miami Fl. 33144.

21 MISCELLANEOUS FOR SALE

NEW DOORS*WHOLESALE PRICES
Clearance sale From \$5
Holly's Building Supplies
2160 NW 27 Ave. 634-6890

22 MISCELLANEOUS FOR SALE

2 Bahama sofas with table. \$125. Mens left hand golf clubs & bag. 1972 Pontiac-good condition. \$1200. 458-0187

25 TOOL RENTALS

OVER 100 LOW RENTAL TOOLS SMITTY'S HARDWARE & PAINT CO.
12320 N.W. 7 Ave. 681-4481

30-BUSINESS OPPORTUNITIES FOR SALE

Enjoy a profitable family enterprise! Ice Cream/Sandwich Shop
Doing a monopoly business amid Miami's loveliest Condo./Apt. Complex with Country Club Privileges included. Approx. 550 customers daily.
Owner retiring. Contact Hopkins 596-4821 Eves. 271-0566

30 BUSINESS OPPORTUNITIES

REFUNDING? COUPONING? JUST STARTING? DISCOURAGED? SAVE 90% GUARANTEED!! How? Rush stamped envelope to Giaquinto-C, 28 Ann St. West Haven Ct. 06516

38 RETIREMENT HOME-BROWARD

RETIREMENT HOME OPENINGS FOR AMBULATORY LADIES & GENTLEMEN
Room, 3 Meals & Personal Laundry REASONABLE
923-1726 989-6671

39-APTS. TO SHARE

Senior citizen lady wishes to share her Apt. with same. Catholic preferred. Call 251-9027

39A-ROOMS FOR RENT-POMPAHO

N. Pompano Room For Rent
Share bath, kitchen, laundry privileges & utilities. Clean, Catholic woman to same. First, last & security deposit. Seas. or yrly. 421-7956.

40-APTS. FOR RENT

Furnished Efficiencies Sun Deck Cottages 16295 Biscayne Blvd. 944-4155

41A- CONDOS. FOR SALE-EASTERN SHORES

2 BR. 2-1/2 Bath on water. Adults only. Pets okay. Call 944-9033 or Alan 652-5050.

43-MOBILE HOMES FOR RENT

Furn. Trailers & Mobile Homes Sunny South Trailer Park 1175 N.W. 79 St. 693-1221

28-MOBILE HOMES FOR SALE-BROWARD

HIGHLAND ESTATES
from \$29,900

A Beautiful ADULT COMMUNITY

UNIQUE MOBILE HOME SUB. DIVISION. Complete RECREATIONAL facilities. 2 Bedroom, 2 Bath., FULLY furnished, DOUBLE MOBILE HOME with air, porch and carport on fully improved lot.

Models now on display at.,
N.W. 53rd. St. & N.W. 2 Ave.
(Just W. of I-95)
Pompano Beach, Fla.
946-8061.

CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

ATTORNEYS

REAL ESTATE CLOSINGS From \$135
Other fees quoted on request
Daniel Doscher, Attorney
9703 S. Dixie Hwy. 661-0424

For a Quick Sale
CONSULT A Realtor
Listed in
THE VOICE
Classified

52-HOMES FOR SALE-MIAMI SHORES

3 BR, 2 Bath, screened porch, 2 car garage. Built 1970. Hurricane protection thru-out & Security system.
Reduced for fast sale!!
J.S. Palmer, Realtor 751-4141

52 HOMES FOR SALE-PORT ST. LUCIE

PORT ST. LUCIE NEW HOMES AND LOTS FROM \$29,900
2 Br. 2 Bath on your lot. Many plans to choose from, or your own. Call or write for details.
JOHN (JACK) IRWIN
Lic. Real Estate Broker
991 S.E. Walters Terr.
Port St. Lucie, Fla. 33452
O.L. 175 878-9632 or 878-7439

53-REALESTATE PALM BEACH CO.

PHILIP D. LEWIS, INC.
Commercial Properties
NORTH PALM BEACH COUNTY
31 West 20 Street Riviera Beach.
844-0201

55 OUT-OF STATE-NORTH CAROLINA

Brevard, 2/1 CBS on acre. Well insulated. Large living, dining, kitchen, fireplace. Newly furnished. Church & shopping 2 miles. Yearly or seasonal lease. 961-7442.



Father Wiemels delivers homily at children's Mass with help from "Sister Rosebud" and "Father Charles."

The Puppet Priest

CLEVELAND — (NC) — Although Franciscan Father Hilary Wiemels has been at Our Lady of Angeles Parish only a short time, children there know him quite well. And they know and love his friend, Sister Rosebud.

Sister Rosebud, an almost life-size puppet who wields a large yardstick, often shares the pulpit with Father Wiemels at children's Masses.

"When the kids see me on the street, they say 'Hi' and ask how Sister Rosebud is," said the priest. "The kids have found her so popular that they have asked to have Sister Rosebud as principal."

THAT REACTION proves that using Sister Rosebud and other puppet characters is a perfect way to reach children.

Puppetry is serious business to

this brown-robed counterpart to Gepetto, Pinocchio's creator. "I don't use puppets simply for entertainment" he said. "I don't use them as a gimmick. They are a medium of communication that I have found success with."

Father Wiemels, 62, has been using puppets for years to teach religion to children, progressing from simple hand puppets to a cast of Muppet-Like characters.

Today he has 10 puppets with distinct characters, including Sister Rosebud; Father Charles, the very liberal "super associate," and Koolaide Kathy, an overzealous Girl Scout.

Father Wiemels buys puppets from Puppet Productions, Inc., a San Diego company, for \$30 to \$90 each. He said he really began his puppet ministry with the discovery

of the company, which also offers scripts, tapes and seminars.

Not a ventriloquist, Father Wiemels uses falsetto voice, recordings, multiple microphones and, in a limited way, stage props. He also customizes puppets. Father Charles, for example, has grown a beard and a mustache since joining the Franciscan's troupe of players.

explain the Beatitudes in a way children could understand. In her very authoritative style, she said, "Blest are you Harry and Harriet when Someone hurts you, and jumps on you, and kicks you, and you keep your big mouth shut."

Sister Rosebud is as big on shut mouths as she is on using her yardstick "as a sign of authority." But

"The kids have found her so popular that they have asked to have Sister Rosebud as principal!"

It is the message, not the medium, that concerns Father Wiemels most, however. "It would be easier just to get up and talk, but I believe in this," he said. "And the children really listen."

RECENTLY FATHER Wiemels used Sister Rosebud in a skit to

Sister Rosebud's warnings are worse than her whacks, assured Father Wiemels. And the children get the message.

"It takes a lot of nerve to go out to the pulpit, during the homily," said Father Wiemels. "But I want children to be excited when they come to Mass."

Ever think of heaven?

By TOM LENNON

On a blustery January day in 1931 my father died in his upstairs bedroom. I was only 7 years old and did not understand what death is. My older brother tried to explain it to me without much success.

He told me about heaven too. This stirred my curiosity a great deal. In the weeks that followed I asked my mother many questions about heaven, and she answered them as best she could.

IN MY GROWING UP years I went to quite a few funerals, for I had many elderly aunts and uncles. Usually these somber affairs aroused in my mind thoughts of heaven and the great happiness my relatives presumably were experiencing there.

But I still had questions about life after death. For example, at funerals the choir would always sing, "Eternal rest grant unto her (or him), Lord." I wondered if we spent all of our eternity napping — and how we could be happy doing that.

Fortunately, my mother had stressed that in heaven we would now perfect happiness — in some way that we cannot now fully understand. So I brushed aside my doubts for the most part. Still, I

remained curious about how I could be satisfied wearing a white robe and playing a harp (when I wasn't napping!).

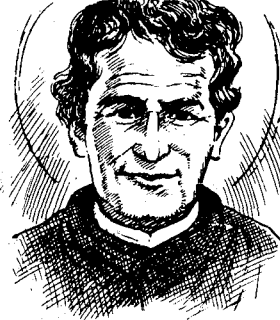
As I grew older I discovered that many adults didn't share my interest in heaven. I read a book, "Living in Hope," by religion expert Ladislaus Boros, who says: "There is good reason for astonishment at how few Christians are consciously affected by the thought of heaven. It is surely a disturbing symptom, for example, that quite a number of priests nowadays never preach about heaven."

NOT LONG AFTER reading that, I discovered an interesting passage in "The Church in the Modern World," a document issued by the Second Vatican Council. It says that today a growing number of people are asking the most fundamental questions, such as, "What happens after this earthly life is ended?"

I found myself wondering how many Christians could give some sort of answer to that question. I was aware too of how my view of the future had expanded since I first heard of heaven as a little boy. Today, for example, I understand that white robes and harps can be seen as symbols of pure love and harmony.

the Saints *by Luke*

St. JOHN BOSCO



WHEN ST. JOHN BOSCO WAS A BOY HE LEARNED TRICKS BY WATCHING CIRCUS MEN. HE GATHERED BOYS AROUND HIM AND PUT ON LITTLE SHOWS, THEN REPEATING SERMONS HE HAD HEARD IN CHURCH. AT 13, JOHN WENT TO WORK AS A FARMER, THEN A TAILOR, BAKER, SHOEMAKER AND CARPENTER. IN THIS WAY HE WORKED HIMSELF THROUGH COLLEGE AND SEMINARY AND BECAME A PRIEST.

BOYS LOVED FATHER JOHN, HE FOUND PLACES FOR THEM TO MEET, PRAY AND PLAY. WHEN NEIGHBORS COMPLAINED ABOUT THE NOISE, FATHER JOHN RENTED AN OLD BARN AND CALLED IT THE ORATORY. HE STARTED MANY LIKE IT, INCLUDING WORKSHOPS AND SCHOOLS.

DON BOSCO FOUNDED THE ORDER OF SALESIANS; A GROUP OF PRIESTS WHO WOULD HELP HIM IN HIS WORK FOR BOYS. ST. DOMINIC SAVIO WAS ONE OF HIS EARLY PUPILS, CANONIZED IN 1950.

THE SALESIANS ARE KNOWN ALL OVER THE WORLD TODAY EDUCATING YOUTH AND SETTING UP SHOPS TO TEACH BOYS VARIOUS TRADES. IT IS NOW THE THIRD LARGEST ORDER IN THE CHURCH. FATHER JOHN WORKED MANY MIRACLES, IN 1887 HE DIED AT AGE 72. POPE PIUS XI DECLARED HIM A SAINT IN 1934.

“Deseo Que Todos Vengan al Marine Stadium el Lunes 8...”

Por José P. Alonso

...para honrar a la Virgen María de la Caridad del Cobre, Patrona de Cuba, con una Jornada de Oración”, dice Mons. Román.

La Santa Misa será celebrada por el Arzobispo de Miami Mons. Edward A. McCarthy y concelebrada por los Obispos Auxiliares y sacerdotes con la asistencia de los diáconos permanentes de la Arquidiócesis.

Teniendo noticia de que este año a la peregrinación al Marine Stadium se le ha dado el título de “Jornada de Oración en Honor a la Virgen de la Caridad” interrogamos a Monseñor Román acerca de ello.

-- Mons. , ¿qué propósito tiene la Jornada de Oración? Preguntamos aunque

parece obvio.

-- Hijo mío, — responde cariñosamente el Obispo Auxiliar — tenemos tantas razones por las que debemos orar. Orar es siempre necesario, es el arma defensiva del católico contra los males del mundo que nos asedian a cada instante. Este año especialmente tenemos muchas razones especiales para orar con fervor. María es nuestra abogada ante el trono de la Trinidad y a ella debemos implorar su mediación por los cubanos en desgracia, aquí y allá, porque la campaña de evangelización produzca los frutos que el señor Arzobispo y todos esperamos de ella; para agradecer los muchos bienes que nos ha dado la infinita misericordia de Dios en estos 20 años de exilio, motivo éste tam-

bién para orar por este generoso pueblo americano que nos abrió los brazos como a hermanos. Y por todo el mundo convulsionado, por la Iglesia perseguida e infinitad de motivos más.

-- Monseñor, ¿cuántos años hace que se fundó la Ermita?

-- Comenzamos los planes en el año 1967 pero primero levantamos una capilla provisional que fue dedicada por el difunto Arzobispo Carroll el 8 de Septiembre de 1967, quien también dedicó la actual y definitiva Ermita el 2 de Diciembre de 1973.

--¿Cuál ha sido el número de visitantes a la Ermita desde su comienzo en 1967, tiene usted idea?

-- ¡Oh, sí, extraordinario! No tenemos cifras exactas.

(Pasa a la Pag. 1A)



En esta foto de archivo se muestra la capilla provisional de Nuestra Señora de la Caridad, recién dedicada por el fallecido Arzobispo Carroll en Septiembre 8 de 1967. Monseñor Román en aquel momento atendía a un grupo de refugiados cubanos recién llegados a Miami.

14 Hombres Aspiran al Diaconado Permanente

Por José P. Alonso

El próximo 6 de Septiembre asistirán a la primera sesión del curso 1980-81 catorce hombres de nuestra Arquidiócesis, quienes han sido aceptados como candidatos al ministerio de Diaconía, es decir de servicio de la comunidad. Los aspirantes a esta orden sagrada vienen de tan lejos como Naples y de, tan cerca como Hialeah. Para todos, padres de familias, católicos dedicados a distintas actividades apostólicas en sus parroquias, el programa para llegar a su ideal representa tres años de estudios y dedicación. Es un sacrificio en el cual están respaldados y estimulados por sus esposas e hijos, que ven en esta llamada de Dios una fuente de gracia para ellos y para la comunidad.

Hemos entrevistado a estos hombres, y obtenido la opinión de sus esposas, para indagar qué los movió a pedir su ingreso en el programa del diaconado y qué piensan ellos ofrecer al pueblo de Dios, su Iglesia.

JOSE A. ARECES. - Administrador. Tiene título de



Jose A. Areces



Antonio Bajuelo



Arthur DeNunzio



Martin Fallon



Blas N. González

Ciencias Comerciales y Master en Contabilidad Internacional. Su esposa falleció recientemente. Tiene dos hijos, Ana Isabel, de 19 años y Mario, de 17. Son miembros de la parroquia Sta. Rosa de Lima.

“Desde que oí por primera vez de la posibilidad de restauración del diaconado en la Iglesia, sentí que esto era la forma especial de servicio que esperaba. Siempre tuve la inquietud de servir a Dios de una manera especial.

“Todo surgió hace años cuando hice Cursillo. Mi vocación particular es por los enfermos y los abandonados. Con la pérdida de mi esposa comprendo mejor la soledad y las penas de mis hermanos y hermanas.

“Por el ejemplo de mis hermanos en el diaconado y profesores espero alcanzar una vida espiritual más profunda.

“Creo que mi esposa, en el cielo, será feliz pues siempre me alentó en este afán.”

ANTONIO BAJUELO. Técnico en una planta de anodizar. Su esposa se nombra Irma y tiene una hija casada de cuyo matrimonio tienen 3 nietos: Ariam, varón de 5 años; Ariadne, 4 y Arelis, 1. Su yerno Jorge es para ellos como el hijo que no tuvieron. Parroquia: St. John Apostole, Hialeah.

Dedicado a múltiples apostolados en la Iglesia fue estimulado por su párroco, el Padre Thomas J. Rynne, a ingresar en el programa del diaconado

desde el primer año del programa pero tenía la duda de si reunía las condiciones necesarias; Los Padres Pedro Luis Pérez y Maximiliano Ordaz pusieron su granito de arena. Dice que su amor a la Iglesia surgió de los Cursillos y que por ellos formó parte del grupo de hermanos que se ofrecieron para ser Ministros Especiales de la Eucaristía.

“Aspiro a servir entre los jóvenes y en particular a los que van a contraer matrimonio. Entre ellos estoy sirviendo ya.

“Mi único deseo es acercarme a la perfección lo más posible”

Irma dice que ella está encantada, y “espero me permitan compartir con él su ministerio”. Piensa que

cuánto más le dé la familia a Dios más gracias El derramará sobre todos.

ARTHUR DE NUNZIO. Profesión: Promociones. Parroquia, La Visitación, North Miami. Su esposa se llama Mary y tienen tres hijas y dos hijos ya casados.

Arthur confiesa que “desearía saber qué me movió a formar parte del programa del diaconado”. Hace 10 años hizo Cursillo y desde entonces ha tratado de alcanzar un más alto nivel espiritual. Sirvió dos años como Director Laico de Cursillo (en Inglés). Dedicados a actividades parroquiales tanto él como Mary.

Cuando la primera clase de diáconos comenzó en 1977 él retrocedió porque tuvo temores. Cuando aquellos fueron ordenados se entusiasmó y Mary le dijo: “Adelante, yo te respaldo”

Actualmente Arthur está trabajando en el apostolado “Kayros” una especie de cursillo diseñado especialmente para los presos. Además le gusta servir a los jóvenes y a los ancianos.

Sólo espera que el

(Pasa a la Pag. 3A)

Renace en Cuba la Búsqueda de Dios

Por Luciano García

Hay un viejo axioma o refrán todavía muy popular en Cuba que dicen

Hay viejos axiomas o refranes todavía muy populares en Cuba que dicen textualmente: "Dios aprieta pero no ahoga" y "No hay mal que por bien no venga."

En el pasado XXV congreso del partido comunista ruso, una de las tesis fundamentales a discutir en el cónclave, consistía en el análisis exhaustivo, profundo y lógico, y las medidas a tomar, contra lo que ellos dieron en llamar un renacimiento religioso dentro de la población. Pero increíblemente, no sólo tal situación ocurría en el este europeo. A miles de millas, en la Cuba actual, iguales dolores de cabeza comenzaba a producir situación idem. En el segundo

congreso comunista de Diciembre próximo, en La Habana, se hace necesario igualmente entrar en el análisis de una situación que aunque aún no es caótica, si puede llegar a serlo y es necesario prevenir.

Diferente a años atrás, y en contra de todas las maquinarias establecidas para tratar de alejar a la población de las iglesias, existe en estos momentos un renacimiento en aras de buscar a Dios y de encontrar el tan ansiado consuelo espiritual, que a decir verdad, una gran parte de la población abandonó, confiando en las "promesas y bienes que le ofrecía el nuevo mesías".

Pero sin mencionar los lugares específicos para no entrar en delaciones perjudiciales, podemos decir que hoy día existe una mayor concurrencia a los templos y a las diferentes activida-

des religiosas que éstos organizan. Llama poderosamente la atención, que iglesias situadas en céntricas calles y avenidas, contrario a todos los pronósticos, se van viendo mas visitadas por los fieles, no sólo para las misas diarias, sino también, para a ver a sus miembros, jóvenes en una gran mayoría, incorporados a corales, grupos teatrales y otras actividades dentro de la Iglesia. Y aunque las medidas de presión continúan por parte de los asistentes, al parecer ya no les preocupa tanto el "que los vean", desilusionados por 21 años de mentiras y falsedades

Las otrora populares Misas del Gallo, los 24 de Diciembre, a las doce de la noche, se colman de asistentes luego de tantos años de escasa asistencia. La Misa por La Paz Mundial, del pasado primero de Enero de 1980 en la Catedral de La Habana fue un derroche humano incalculable. Las fiestas por los santos nacionales o tradicionales, la Caridad del Cobre, Las Mercedes, la Virgen de Regla y San Lázaro, van en aumento, siendo éste último el único que mantuvo su peregrinaje de fieles todos

los años, con las históricas caminatas hasta el santuario del Rincón, aunque indudablemente se han visto aumentadas en los últimos años.

No quiero dejar de destacar algo que llenó de preocupación al gobierno cubano, aunque su fuerza bruta no pudo impedir tan espontánea manifestación.

Recientemente fallecieron en la Habana, dos de los más populares y queridos sacerdotes cubanos: el Rev. P. Julio Morales Gómez, de la Iglesia de las Catalinas en Paseo y 25 en el Vedado y el Rev. P. Benigno (nadie nunca mencionó su apellido) de la Iglesia de la Caridad del Cobre en La Habana. En los funerales del primero, la marea humana fue extraordinaria durante las horas en que estuvo expuesto el cadáver en su propia iglesia vedadense y una manifestación impresionante de más de tres cuadas, le acompañó a pie hasta la necrópolis de Colón, donde recibió sagrada sepultura en el panteón familiar del Mayor General José Miguel Gómez.

Podría decirse que los funerales del Rev. P. Benigno triplicaron los del anterior y los fieles accedieron a

acompañar el cadáver a pie, desde la iglesia en La Habana hasta el Cementerio cuando por los altoparlantes se les suplicó fueran obedientes y disciplinados, no obstante la buena voluntad y deseos de todos, tal y como predicaba el venerado Padre. ¡Esto es lo que necesitamos!

La panorámica actual del catolicismo en Cuba no es otra. A grandes rasgos así es lo que ocurre. Quizás, con los miles de personas que han abandonado la isla a través de la flotilla de la libertad, éste impetuoso y nuevo movimiento, se vea algo debilitado, pero confiamos que los que quedaron, que fueron muchos, habrán de mantener encendido este avivamiento y deseos de buscar a Dios, con la convicción de que todos nuestros problemas, por difíciles que sean, pueden ser resueltos por el Altísimo.

Es nuestra obligación, en las oraciones diarias, y en especial en este día 8 de Septiembre en el Marine Stadium, interceder por los hermanos cubanos y por la Iglesia Católica de la bien llamada "Perla de las Antillas"

Conferencia para Sacerdotes Hispanos

Bajo el tema de la Renovación Católica en el Espíritu Santo será ofrecida una conferencia para los sacerdotes hispanos en la Ermita de Ntra. Sra. de la Caridad, el miércoles 10 de Septiembre de 10 a.m. a 1:00 p.m.

La conferencia tendrá como orador al Rdo. Padre Diego Aramillo, de Bogotá, Colombia y Director del conocido programa "El Minuto de Dios" y miembro del Comité Mundial de Renovación Carismática.

El Obispo Auxiliar de Miami, Rdm. Agustín Román invita a todos los sa-

cerdotes hispanos de la Arquidiócesis a esta conferencia y ruega que los que planeen asistir lo dejen saber llamando al teléfono de la Ermita 854-2404-05

Escuela de Vida Cristiana

También queremos informar por medio de La Voz que la Escuela de Vida Cristiana tendrá lugar de ahora en adelante en la parroquia St. Agatha, como siempre a las 8 y 30 p.m. todos los miércoles comenzando el Miércoles 17 de Septiembre.

Ultreya del Compromiso en St. Dominic

Nuestro agradecimiento al Rdo. P. Pedro Luis Pérez, párroco de St. Agatha por este gran servicio que presta a Cursillos de Cristiandad en momentos tan críticos ya que las autoridades encargadas de los jóvenes refugiados, a quienes brindamos temporalmente

albergue en nuestra Casa de Emaús, se niegan a sacarnos de allí y nuestras actividades se hallan por lo tanto interrumpidas o dislocadas.

El día 9 de Septiembre, a las 8 de la noche, tendrá lugar la Ultreya del Compromiso en la Parro-

quia de St. Dominic, situada en 5909 NW 7 Calle.

Próximo Cursillo

El Cursillo 106 de Hombres se llevará a cabo en la Parroquia de Little Flower comenzando el Jueves 18 de Septiembre.

CEMENTERIOS CATOLICOS

Y MAUSOLEOS)

EN DADE COUNTY

"Our Lady Of Mercy" (592-0521)

EN BROWARD COUNTY

"Queen Of Heaven" (972-1234)

EN PALM BEACH COUNTY

"Queen Of Peace" (793-0711)



LA PIETA

La Arquidiócesis de Miami mantiene un lugar consagrado para el reposo eterno, con el respeto y amor debidos. Es el deseo del Excmo. Edward E. McCarthy, que todos los católicos y familiares conozcan de sus derechos y privilegios en participar de tan venerables servicios. Par lo cual ha puesto a nuestra disposición nuevos planes para reservar a tiempo, ya sea en terrenos tradicionales, en nuestro bello mausoleo o en la sección para monumentos de su preferencia en los tres cementerios de la Arquidiócesis de Miami.

Para una información envíenos esta cupón.

CEMENTERIOS CATOLICO, P.O. BOX 520128, MIAMI, FL. 33152.

Nombre _____ Telf.: _____

Dirección _____ Ciudad. _____



BENDICION DE LA ESCUELA DE ST. KEVIN — El Arzobispo Edward McCarthy bendijo el pasado Domingo 24 de Agosto la nueva escuela parroquial de St. Kevin. En la foto el Arzobispo McCarthy bendice la

bella cruz que presidirá el plantel mientras la Hna. Aimee Fiuza, Directora de Educación Religiosa la sostiene. Entre ambos aparece el Rdo. Padre Ignacio Morrás, Párroco de St. Kevin.

La Disciplina es muy Importante

Con el fin de informar a nuestra comunidad del impacto que van haciendo en ella los miembros que se comprometen mas activamente decidimos entrevistar al Sr. Paul Cejas, que fue elegido por el Gobernador Graham para sustituir al Dr. Ben Shepard en la Junta de Educación:

P: Sr. Cejas, Nosotros, la Comunidad Hispana del Sur de la Florida, nos sentimos muy orgullosos de saber que el Gobernador Graham había escogido a un miembro de nuestra Comunidad para sustituir al Dr. Ben Shepard, ¿qué cree Ud. que lo impulso a hacerlo?:

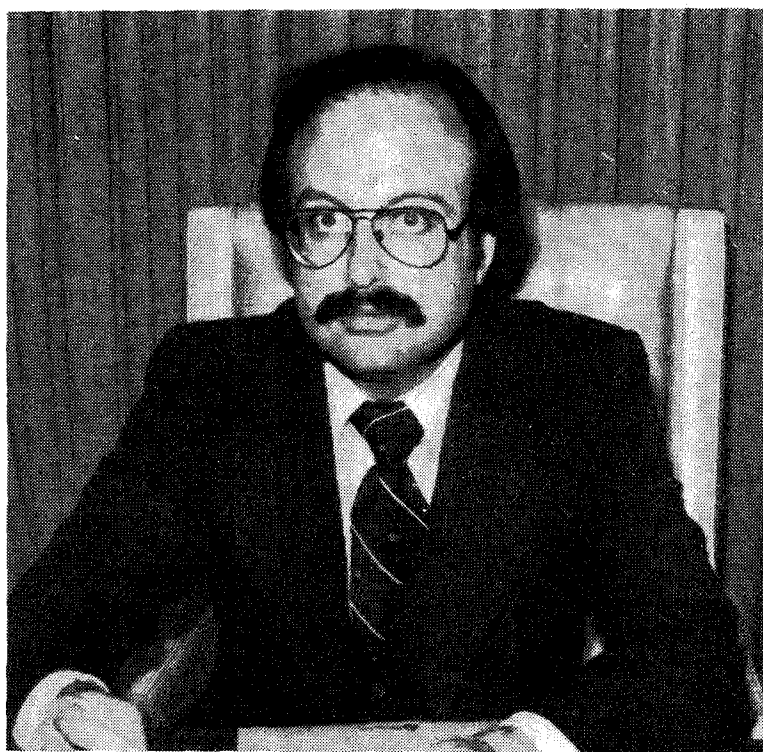
Cejas: "El hecho de que yo sea Contador Público lo influyó mucho; como Ud. sabe, últimamente ha habido graves problemas con las finanzas en ese departamento."

P: ¿no cree Ud. también que el hecho de ser Ud. latino pero de formación y nacionalidad americana haya influido también?

Cejas: "Efectivamente, pues es muy importante ir creando puentes entre nuestras distintas comunidades para juntos quitar barreras y lograr hacer de Miami, lo que ya apunta por el horizonte: una ciudad clave en nuestro hemisferio, ciudad donde se conjugan diversas culturas y caravanas de comercio."

P: ¿Qué planes tiene Ud. para el Próximo término en cuanto a educación sexual, drogas, y disciplina escolar?

Cejas: "Creo que es de vital importancia que se tome muy en serio el deseo de Vaticano II de que la educación sexual se imparta en los hogares (pues de otra manera los muchachos se



Paul Cejas

informan mal con compañeros en la calle), pero a veces los padres no se sienten capaces de ello; por eso el CONCILIO pidió que las Escuelas se ocuparan de ello, siempre, como muy bien hizo resaltar el Arzobispo McCarthy, en unión con los padres de familia, para que la enseñanza impartida pueda ser reforzada luego en el hogar.

"En cuanto a la disciplina es muy importante una revisión total de las medidas actuales y un volver a un estilo más correcto, no solo en actitudes de respeto, sino también de indumentaria y convivencia, para que los jóvenes sean luego capaces de insertarse en una sociedad más humana y de acuerdo con nuestras tradiciones."

P: Sr. Cejas, ¿Cree Ud. que los latinos están

conscientes de su deber cívico de ejercer el derecho a votar y de su fuerza como bloque votante?

Cejas: "No, y esto es muy grave, pues si no presentamos un frente unido nunca nos considerarán con la misma fuerza que se consideran otros grupos de nuestra comunidad. Es importante que tengamos una faz, que se nos reconozca. Esto daría lugar a quitar muchos obstáculos y a sentirnos más parte integrante de este gran país que ya hemos adoptado como segunda patria y es la de nuestros hijos."

Sr. Cejas, le deseamos mucho éxito en sus funciones en la junta de Educación y esperamos que nuestra comunidad tome conciencia del precioso derecho al voto y sepan escoger a los candidatos.

Retiro Carismático

Monseñor Agustín Román y el Rdo. P. Gilberto Fernández, Parroco de Sts. Peter and Paul, invitan al retiro carismático que se llevará a efecto en el auditorium de la Iglesia Sts. Peter and Paul, 900 SW 26 Rd., Miami.

Este retiro está especialmente preparado para los laicos que desean crecer en el amor al Espíritu Santo y comenzará mañana Sábado 6 a las 8 de la mañana, terminando a las 6 de la tarde, para continuar el Domingo 7 con el mismo horario cerrando el retiro con la celebración de la Santa Misa.

El Padre Diego Jaramillo, miembro del Comité Mundial de Renovación Carismática, será el Orador principal.

14 Hombres... (Viene de la Pag. 1A)

programa lo ayude a crecer más espiritualmente, y comprender las responsabilidades de un ministro cristiano.

Mary no pudo estar presente en la entrevista pero Arthur dice que ella le manifestó que, "sus sentimientos son que ella se sentiría feliz si pudiera ser parte del programa y asistir con él a las clases. El programa, es muy valioso y soy feliz de que Arthur participe de él."

MARTIN FALLON. Parroquia de San Pablo, Marathon. Piloto retirado de la Fuerza Aérea. Mary C. es el nombre de su esposa y sus hijos son Patricia Larimer, Michael, Mark, Julia Loorth, Dennis y Kieran. Tienen nueve nietos.

Actualmente trabaja como Manager General de una empresa de la Florida.

Martin nos confiesa que su amor a Dios y el creciente deseo de servirlo de alguna manera lo llevó a solicitar su ingreso en el diaconado. El es activo junto a su esposa en actividades parroquiales y piensa que en el diaconado encontrará un medio más efectivo de prestar servicios a la comunidad.

"Deseo poder ser útil en mi ministerio a los hermanos caídos y a los alejados de Cristo. Por otro lado espero que el programa me dé la fuerza y la comprensión necesarias para servir mejor al pueblo de Dios."

Dice Martin: "Por largo tiempo he sido un ardiente estudioso del desaparecido Arzobispo Sheen, de sus escritos y mensajes. Mary y yo estamos de acuerdo en su tesis de que hay dos grandes hambres en el mundo de hoy: Hambre de hogar y de alimento y hambre del Espiritu

tu Santo en las almas de los mas afluentes grupos del mundo."

Mary por su parte declara: "Como esposa de uno que ha sido aceptado en el programa del diaconado mi primer pensamiento es po el distintivo honor dado a Martin para servir a Dios y a los hombres. Después de una hermosa vida juntos esto parece la mas bella forma de sellar todos esos años compartidos. Así, cuando él sirva a Dios, allí estaré yo también para asistirlo a él."

BLAS N. GONZALEZ. Parroquia de San Joaquín, South Miami Heights. Haydee es el nombre de su señora y tienen dos hijas, Rosario, 17 y Lisette, 14. Es Contador Público.

Blas nos cuenta que conoce a dos diáconos y sabe de sus actividades como tales. Por ellos he visto la necesidad de ayuda que tiene la Iglesia y he experimentado el deseo de unirme a este grupo de dedicados servidores que son los viente y tantos diáconos que hoy tiene la Arquidiócesis.

"Me gustaría trabajar dentro de mi comunidad, enseñándola y atrayendo a los alejados hacia Cristo, especialmente a través de los movimientos en los cuales estoy envuelto; Cursillo y Carismático.

"Confío en que podré obtener del programa los conocimientos y la formación necesaria para orientar más eficazmente mi apostolado".

Haydee dice que para ella "fué una gran alegría saber que Blas fue aceptado en el programa diaconal porque se que tiene una gran vocación y preocupación por la obra evangélica. Y desde luego, el cuenta con todo mi apoyo."

Hemos publicado aquí la mitad de los candidatos por orden alfabético. La semana próxima presentaremos la segunda parte de estas entrevistas.

Vigilia de la Caridad

El Padre Emilio Vallina, Párroco de San Juan Bosco, invita a los fieles, y en especial a los cubanos devotos de la Santa Patrona de Cuba, a la vigilia que

en su honor ofrecerá esta parroquia el Domingo 7 de Septiembre, de 11 p.m. a 12 de la medianoche, celebrándose una Hora Mariana y la Santa Misa.

IMPORTANTE Enmendando un Error

En la página 1A, de la última edición de Agosto 29, en el aviso "Reunión Nacional de MFC" se fue un gran error. Dicho artículo debe comenzar con el tercer párrafo que dice así: "Este Sábado 30, etc." y seguir leyendo hasta el final para continuar en la primera línea hasta terminar con "familia de Cristo."

En la página 4A, al final de respuesta "A la Sra. Angela L. Fernández", dice: "averigüe quién es el Padre asesor y quéjese de él". Esto es un grave error que implica culpa del asesor. La sentencia correcta debe decir "averigüe quién es el Padre asesor y quéjese "a" él."

Pedimos disculpas por estos errores, en especial por el que afecta la fama de un sacerdote.

ESTABLECIDA EN MIAMI DESDE 1962

IMPRESA 'MAREMA'

PRESTIGIO • EXPERIENCIA • SERIEDAD

70 N.W. 22 Ave. - Miami, Fla.
A MEDIA CUADRA DE FLAGLER STREET

Gran Surtido de Tarjetas para Bodas, Bautizos, Comuniones, Cumpleaños, Recordatorios y Misas. Impresiones al Relieve.

TODA CLASE DE TRABAJOS COMERCIALES Y SOCIALES

AHORRE TIEMPO Y DINERO CONFIANDONOS SUS IMPRESOS

ABRIMOS DIARIAMENTE DE 8 A.M. A 6 P.M.
TELEFONO 642-7266

"Sufre Cáncer y Hace Feliz a Otros el P. Pulicano"

New York —(NC)— El Padre Vicent Publicano tiene 43 años y está muriendo de cáncer. Pero mientras alienta quiere hacer el morir mas feliz para otros enfermos de cáncer. Esta meta la ha experimentado él mismo como Director de Cuidado Pastoral en el Mother Cabrini Medical Center, de la ciudad de New York, y ahora como paciente.

Uno de sus proyectos es abrir un hogar para los enfermos sin esperanza donde puedan hacer una vida lo mas normal posible rodeados de cuidados hogareños. Este proyecto será parte del Mother Cabrini Center y se espera que a mediados de Septiembre reciba ya a sus primeros huéspedes, aquellos enfermos a quienes se les ha anunciado seis meses de vida;

El hogar contará con toda clase de facilidades y cuidados hogareños, espe-

cialmente mucho afecto; tendrá también habitaciones para que los familiares puedan quedarse en las fases críticas de la enfermedad.

El Padre Publicano dice que uno de los más ardientes deseos de los pacientes es estar rodeados de su familia en el momento final y de las cosas que le son preciosas." Por eso estamos creando un "hogar" donde puedan tener con ellos aquellas cosas que representan los gratos recuerdos de su vida. Para ello hemos empezado por eliminar todo lo tradicionalmente blanco de los hospitales y otras cosas de la misma índole."

El Mother Cabrini Medical Center está dirigido y operado por las Hermanas del Sagrado Corazón, orden fundada por Mother Cabrini para dedicarse al cuidado de los enfermos y necesitados.

El Padre Vincent

Publicano ha sido el Capellán del Centro por varios años y solo hace año y medio descubrió que también él padecía cáncer y que no tiene mucho mas tiempo por vivir. Pero esto no mengua su atención a los pacientes ni su entusiasmo por "su sueño": el Hogar para los agonizantes.

Algunas personas le han preguntado si a veces no siente enojo por saberse atacado por el cáncer y responde:

"¿Cómo puede sentirse enojado quien no recibe más que cariño y afectuosa atención por parte de todos los que trabajan alrededor? El cariño que me han dado me ha hecho capaz de darlo a otros. Y Dios me ha dado la oportunidad de sufrir y saber lo que es sufrir con Cristo".

Y termina con una sonrisa.

"¡Mire, soy muy feliz! ¡Soy un cura muy feliz!"

"Deseo que Todos Vengan..."

(Viene de la Pág. 1 A)

tas pero durante estos trece años han pasado por aquí los 126 municipios de Cuba en el Exilio, para asistir a Misa y orar, celebrando en los jardines colindantes sus giras campestres. Sin contar las otras organizaciones sociales y religiosas que han venido en peregrinación, ni los asistentes a las Misas diarias, ya que esto es un número muy grande. Creemos que la Ermita está sirviendo muy bien su función de unión entre los hispanos todos; porque son muchos los hispanos, no cubanos, que acuden a este Santuario para rendir tributo a la Madre de Dios.

-- Monseñor, ¿tiene algún mensaje especial para los fieles?

-- Yo siempre tengo algún mensaje para los fieles y agradezco esta oportunidad que me brinda La Voz para llegar a ellos. Quiero invitarles a venir a la Ermita para la vigilia que tendremos durante toda la noche del Domingo 7, no cerraremos la Ermita, ha-



Monseñor Agustín Román recibió varias llamadas mientras contestaba nuestras preguntas.

ciendo una noche de oración y meditación que terminará con una Misa temprana a las seis de la mañana del día 8. También deseo que todos vengan al Marine Stadium el Lunes día 8, para la Jornada de Oración que como siempre comenzará con el Santo Rosario a las 7 y 30 para esperar la tradicional procesión marina que trae la imagen de la Virgen y a las 8 la celebración solemne de la Liturgia Eucarística.

NOTICIAS DE LA SEMANA

No Tiene Miedo a Morir

Detroit—(NC)—El P. Sergio Torres, un teólogo chileno, cree en la justicia social. Esta creencia le podría acarrear dificultades y posible persecución cuando vuelva a su patria después de siete años de exilio autoimpuesto. Pero estas perspectivas las enfrenta el sacerdote con calma. "Siento un profundo llamado de volver a Chile. Tengo mis raíces en ese país. No tengo temor de volver. Hay gente que está dispuesta a morir cada día, cada momento, por sus creencias". El P. Torres dejó su país en 1973 poco después del golpe militar ocurrido allí.

Liberan Catedral

Nicaragua—(NC)—Miembros de comunidades cristianas de base ocuparon la catedral de León durante ocho días como señal de apoyo a los miembros de la parroquia del pueblo de El Viejo, que a su vez protestaban el despido de su sacerdote, el P. Ricardo Ortiz, por Mons. Manuel Salazar, obispo de León. La ocupación de la catedral terminó el 7 de agosto después de la formación de un comité para mediar entre el obispo y los feligreses. El P. Ortiz, que apoyó el movimiento Sandinista durante la guerra civil, fue despedido por el obispo por mala conducta y por no aplicar las normas católicas en la liturgia.

Sueltan Sacerdotes

Maryknoll—(NC)—La junta militar boliviana puso en libertad a dos sacerdotes de la orden de Maryknoll y los entregó al nuncio apostólico en Bolivia, Mons. Alfo Rapisarda. Un vocero de la orden informó que ambos sacerdotes, el P. John C. Moynihan y el P. William J. Coy, permanecerán en la nunciatura por algún tiempo. "No se les acusó formalmente de ningún crimen y no se les ha ordenado abandonar el país", indicó el vocero. Los sacerdotes fueron arrestados el 5 de agosto en Riberalta.

El Papa contra las Drogas

Vaticano—(NC)—La legislación muy tolerante sobre las drogas "ni previene ni redime", dijo el Papa Juan Pablo II ante un grupo de ex-drogadictos y sus familiares el 9 de agosto. Y en una misa para los residentes y trabajadores del Centro Italiano de Solidaridad, el Papa expresó su preocupación ante la posible liberalización de las leyes sobre el uso de drogas. La posición del pontífice es contraria a la del Ministro de Salud, Aldo Aniasi, que ha propuesto legalizar la marihuana y permitir que se administre heroína en los hospitales.

M. Teresa en N.Y.

Nueva York—(NC)— Cuando la Madre Teresa de Calcuta visitó el barrio de South

Bronx aquí para participar en la inauguración de una cocina popular, las multitudes se apretujaron para verla. La Madre Teresa, fundadora de la orden de las Misioneras de la Caridad de Calcuta, pasó por Nueva York después de participar en la Conferencia Familiar de las Américas en Ciudad de Guatemala. Esta fue su primera visita a los Estados Unidos desde que recibió el Premio Nobel de la Paz el octubre pasado. "Demos gracias a Dios por nuestra gente, la gente pobre", dijo la Madre Teresa. "Este es su regalo a nosotros...ellos nos han dado más de lo que nosotros les hemos dado a ellos. Debemos continuar amando a Dios a través de los pobres..."

Detroit—(NC)—Unos 500 cristianos de todo el mundo participaron en la Segunda Conferencia sobre Teología en las Américas en el Mercy College en Detroit. Muchos de ellos estuvieron preparándose para ella durante cinco años. La primera conferencia se realizó en 1975 en Sacred Heart Seminary en la misma ciudad. Sin embargo, hay diferencia entre ambas conferencias: en 1975 se habló de la teología de la liberación, mientras que este año se enfatizó la necesidad de actuar en favor de los pueblos oprimidos de las Américas.

Pro-Derechos Humanos

México—(NC)—Seis obispos del sur de México se sumaron a una protesta iniciada por misioneros jesuitos por la matanza de 13 indios Tzeltal por la policía y tropas federales y la expulsión de 723 familias en una disputa de tierras en Golochan, en el estado de Chiapas. "Nos avergonzamos como ciudadanos mexicanos ante la contradicción obvia cuando se defienden los derechos humanos en el exterior mientras que en nuestro propio país se violan estos mismos derechos", aseveraron los obispos en una declaración

pública.

Piden Sacerdotes Indios

Denver—(NC)—La 41ava. Conferencia Tekakwitha realizada en Denver entre el 4 y el 7 de agosto enfatizó la necesidad de preparar a sacerdotes nativos y de adiestrarlos en seminarios que satisfagan las necesidades culturales de los indios. Participaron en la conferencia 600 personas, entre ellas 22 obispos. "Los indios y los esquimales deben recibir adiestramiento de acuerdo a sus necesidades y a las necesidades del pueblo al que han de servir", sostuvo Mons. Whelan.

Arquidiócesis y FIU Ofrecen Curso

La Universidad Internacional de la Florida, en conjunción con el Departamento de Educación Religiosa de la Arquidiócesis de Miami, ofrecerá dos cursos de Religión. Uno de los cursos será en inglés, Rel. 3030, "An Introduction to Religious Inquiry in Adult Life" cuyo profesor es el Hermano Miguel Campos, FSC, y será ofrecido en St. Anthony Parish Church, N.E. 2nd Street, Ft. Lauderdale.

El otro curso, totalmente en español, será ofrecido por el Rev. P. Juan J. Sosa y tiene como referencia: Rel. 4481, "El Pensamiento

Religioso Latinoamericano Contemporáneo: Teología y Fe en la Piedad Popular" y tendrá como sede la Ermita de Nuestra Señora de la Caridad, 3609 S. Miami Ave., Miami, junto al Mercy Hospital.

Estos cursos comenzarán el 25 de Septiembre y la registración puede hacerse el mismo día, antes de las clases que comenzarán a las 7 p.m. Ambos cursos proveen 5 cuartos créditos y el costo de cada curso es \$82.50.

Para más información llamar a Religious Education Office 757-6241 Ext. 270.