

# The Voice

Archdiocese of Miami

Volume XXII Number 45 • November 14, 1980 • Price 25c

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- MARRIAGE annulments explained.....P6
- NUCLEAR trap is treacherous.....P9

## 'All men' wording cut from Liturgy

### U.S. Bishops also eye nuclear issue

Washington (NC) - Language in the Mass which refers exclusively to men should be changed to include both men and women, the National Conference of Catholic Bishops decided in balloting Nov. 12.

At their meeting in Washington the bishops approved a series of changes in the Eucharistic prayers of the Mass. The changes, prepared by the international Commission on English in the Liturgy (ICEL), must be approved by the Vatican before they can be put into effect.

The United States is the first country to recommend changes in the liturgy to avoid exclusive language. The changes would include changing the words of Consecration to read "it will be shed for you and for all" instead of "for you and for all men."

The so-called sexist language in the Mass has caused pain for men as well as women, Archbishop Rembert Weakland of Milwaukee, chairman of the bishops' Committee on Liturgy said.

The changes could "help to unify our worshipping community, and that, in itself, is a worthy effort," the Archbishop commented.

Meanwhile, developments in nuclear technology and in defense policy demand that the church take a new look at the issues of war and peace, several bishops said.



Florida's Boat people

Haitians jammed in leaky 35-foot boat arrive in Fort Lauderdale recently. They are lucky compared to the near-starving group of 108 Haitians marooned over a month on a Bahamian island while nations bickered about what to do. (See Devotedly yours, Page 7, editorial, Page 8.)

In sometimes emotional tones, the bishops said serious consideration should be given to a new pastoral statement from the American hierarchy on subjects relating to nuclear war.

"DO WE NEED to speak more specifically about the nature and number of nuclear armaments, about their development and use, and especially about the morality of devoting massive amounts of human and material resources to their creation?" asked Auxiliary Bishop P. Francis Murphy of Baltimore.

Bishop Edward O'Rourke of Peoria, Ill., said he was concerned about the "significant change" in U.S. nuclear policy and Archbishop John Whealon said the bishops' position had become

cloudy and vague due to the new developments in war and peace since the position was taken in the late 1960s.

Questions on the birth control topic, politics and the Moral Majority also confronted Archbishop John R. Roach, of Minneapolis-St. Paul, during a press conference after he was elected president of the National Conference of Catholic Bishops and U.S. Catholic Conference. He succeeds Archbishop John Quinn of San Francisco.

Catholic might maintain an integral union with the church although they do not agree with all aspects of the church's position on artificial birth control, he said in response to a question.

THE ENCYCLICAL "Humanae Vitae"

(On Human Life) itself urges "ongoing reconciliation" when such dichotomy of teaching and personal beliefs and practices exists, he said.

He reserved judgment on the so-called "New Right" group, the Moral Majority and whether the church might join with it in such causes as the pro-life movement. But he defended the Moral Majority's right to organize and form coalitions.

During the meeting, which began Nov. 11, the bishops will also consider proposals:

- urging the abolition of capital punishment as practiced in the United States;

continued on p.3

## Reagan Reaction

By Ana M. Rodriguez

### Local Catholic leaders pleased, cautious

The election of Ronald Reagan to the Presidency of the United States in the midst of a conservative tide that ousted five of six senators targeted by pro-life groups elicited mixed reaction from South Florida Catholics.

Some called it "a modern-day miracle," others expressed a wait and see attitude, while others still, such as like the Haitians and those who work with them, said they feared the worst.

Those involved in lobbying against the Equal Rights Amendment or for the constitutional amendment outlawing abortion were pleased at the Reagan victory and at the back-to-

traditional-family-values attitude that the electorate's swing to the right seemed to indicate.

Marie Palmer, chairperson of the Miami Council of Catholic Women Stop ERA committee, called "the overwhelming response to Reagan's candidacy, as indicated in a sea of blue on the map of the United States, on TV, on election day, a modern day miracle, and we thank God."

PALMER SAID although most in the group are Democrats, they have been "supportive of the Republican platform, particularly in the area of Stop-ERA, abortion and tax credits for parents."

During the campaign, Reagan expressed support for tuition tax credits for parents of children attending private schools, and for a constitutional amendment prohibiting abortion unless the mother's life is in danger. He also said he opposed the Equal Rights Amendment but supported equal rights for women.

Father Daniel Kubala, director of the Archdiocesan Respect Life Office, said, "We've gained a great momentum now. The pro-life movement has proved itself. We're working toward a human life amendment and we've made a great step toward it. We cer-

tainly can't rest on our laurels."

FATHER KUBALA also expressed joy "that we have a President...as well as many congressmen and senators who also believe in the sanctity of innocent human life."

Magaly Llaguno, founding member of Comité Pro-Vida and Miami Right to Life, said, "I am extremely happy and I thank the Lord." She added, "the unborn will once again have a right to life."

Terry and Mimi Reilly, directors of the Family Enrichment Center, said they were "hopeful" about a Reagan presidency.

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**BELFAST ROADBLOCK** - Hooded and armed Provisional Irish Republican Army militants operate a roadblock in West Belfast in a show of strength. The

IRA set up a roadblock and stopped cars as part of a demonstration by several hundred people in support of seven hunger strikers in Belfast's Maze Prison. (NC Photo)

## Letelier case award warning to terrorists

WASHINGTON (NC) - The award of nearly \$15 million in damages to families of two victims of terrorism by Chilean intelligence and exiled Cubans is a warning for plotters to stay away, said the lawyer for the relatives.

"This judgment says to the exile and the refugee: the courts of this country will protect you. And it says to DINA (Chilean secret police) and others that this country will not be the playground of international terrorism," stated Michael Tigar, the attorney who for four years has represented the families of former Chilean ambassador Orlando Letelier and Roni Karen Moffitt, a co-worker at the Institute for Policy Studies in Washington.

The two were killed in a car bomb blast on Embassy Row in September 1976.

Letelier, a Catholic, was buried after religious services at St. Mathew's Cathedral and was eulogized as a promoter of human rights by religious leaders.

Federal judge Joyce Hens Green said in her decision Nov. 5 that the Chilean government should pay \$2.9 million of the award because the assassination was carried out by agents of its secret police. The remaining \$2 million should be paid by Juan Manuel Contreras, former head of DINA, two aides, two Cuban exiles and one American citizen, Michael Townley, who was convicted of planting the bomb in Letelier's car. He was a key witness for the U.S. Government murder case against the Cubans.

## Families 'called to action' in new book

Whiting, Ind. (NC) - The Christian Family Movement in the United States has published a book offering a family response to the 1976 Detroit Call to Action conference sponsored by the U.S. Catholic Conference.

Written by parents, "Your Family Called to Action" provides material for 15 meetings of families to study the issues needing attention raised by the Call to Action meeting.

The material is to help parents educate their children in matters of justice, explain how families can live simply in a consumption-oriented society and help children grow up free of sexual and racial stereotyping.

The authors are four New Jersey couples active in the Christian Family Movement and a priest: Frank and Joan Green, Tom and Maryann Langley, Bob and Agnes Maher, Jack and Chris Mahon and Father William Eckert. Jim McGinnis, an educator and speaker, served as a consultant to the group. More information and the book are available from Christian Family Movement, P.O. Box 792, Whiting, Ind.

## Diocese sells stocks

BIRMINGHAM, England (NC) - The Catholic Archdiocese of Birmingham announced that it is selling its stock in five companies because it is dissatisfied with the policies of their subsidiaries in South Africa.

# News At A Glance

## Agency shifts funds over bank's S. Africa policy

OTTAWA (NC) - The Canadian Catholic Organization for Development and Peace transferred all its accounts from the Royal Bank of Canada to protest the bank's decision not to deny loans to South Africa and Chile.

## Court to hear case on unemployment compensation taxes

WASHINGTON (NC) - The Supreme Court agreed Nov. 3 to study a South Dakota case to decide whether church-affiliated schools can be required to pay taxes into state unemployment compensation programs.

## NCCB surveys religious education offices

WASHINGTON (NC) - The Office of Research of the National Conference of Catholic Bishops (NCCB) is surveying diocesan offices of religious education in the United States.

## Bishops criticize Sandinista religion document

MANAGUA, Nicaragua (NC) - The Nicaraguan Bishops Conference have criticized a Sandinista government document about the role of Christians in the revolution which brought the current government to power. The bishops said Christians currently are denied active participation in developing the revolutionary structures of society.

## Guatemala military displace peasants for oil, priests say

(NC) - Oil and other mineral deposits in Indian lands plus cardamon, a plant valued for medicinal and gourmet use, have prompted Guatemala's military rulers to intimidate and displace Indian peasants so they can take their farms, said two priests from the Quiche region of Guatemala.

## Halt violence, says Salvadorean bishop

San Salvador, El Salvador (NC) - Bishop Arturo Rivera Damas once again begged the warring factions in El Salvador to halt the growing political violence and accept mediation which could lead to the end of the fighting.

## Religious groups aided Stevens settlement, official says

WASHINGTON (NC) - Religious groups were "very instrumental" in focusing public attention on the boycott that led to the J.P. Stevens settlement, said Jakob Sheinkman, Amalgamated Clothing and Textile Workers Union secretary-treasurer.

## Cults said to attract youth; society doesn't

CINCINNATI (NC) - The argument that cults attract young people because society doesn't was one idea emerging from a discussion of cults during the annual meeting of the Society for the Scientific Study of Religion in Cincinnati.

## Bishop welcomed refugees, disagreed with tactics

SAN JOSE, Costa Rica (NC) - After immigration officers dislodged refugees from El Salvador from the San Jose Cathedral, where they staged a sit-in, Archbishop Roman Arrieta of San Jose said he welcomed the people but opposed their tactics.

## Lutherans, Catholics still disagree on Eucharist

ADELAIDE, Australia (NC) - Despite much agreement on the Eucharist between the Lutheran and Catholic churches, they are still not in full accord on eucharistic doctrine, said a joint progress report on the official Lutheran-Roman Catholic Dialogue in Australia.

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## Bishops eye Marxism, death penalty

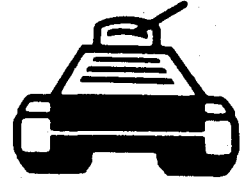
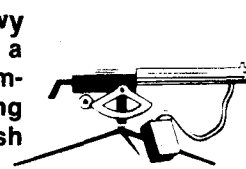
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- asking for a pastoral letter on Marxism. The bishops disagreed, however, on whether such a document would be a political condemnation of current denials of human rights by communist regimes or a philosophical treatise for scholars;
- reaffirming the role of the laity in the church;
- recommending the adoption of a new, "broader" priestly formation program that would take into account the increasing number of lay and religious seeking seminary training in theology and related areas;
- calling on Catholic schools to maintain their identity in order to survive.

The bishops also approved a \$14.5 million budget for 1981 and, for the third time in the past year, issued a statement hoping for the release of the American hostages in Iran.



**PROTESTING IN POLAND** - In the Plac Zamkowy (Castle Square), one of the busiest parts of Warsaw, a high school girl sings an anti-military song accompanied by flutes and guitars. The girl and other young people hand out the next text of an appeal to the Polish leaders to ban the sale of military toys. (NC Photo)



## Haitians Fear Reagan Victory

continued from p. 1

"I'm kind of excited about the possibility of seeing the human life amendment come into reality, Terry said. "I'm kind of excited about moving toward a return to traditional family values." But he added that he was concerned "that there might be a reduction of social services for the families." While better-off families will be glad to receive tax-cut money, poor families are bound to feel the reductions in social services, he said.

Mimi said she is "delighted" by the Reagan victory because, as it says in the bumper-sticker on Father Kubala's car, "Reagan is pro-life." She added, "I think he will be able to bring a lot to the presidency."

Father Thomas Wenski, on the other hand, associate director of the Haitian Catholic Center, said, "many Haitians are dispirited (by the Reagan win.) They feel they have less chance to make a political asylum plea with a Reagan administration. Now deportation looms as a greater possibility."

**FATHER WENSKI** said some Haitians he met with on the day after the election were in tears over the Reagan victory. "They're afraid of a Reagan ad-

ministration much more than they were afraid of a Carter administration. I just hope their fears will not be realized."

During the campaign, Reagan criticized the current immigration policy of the United States, but did not say what he would do specifically to correct it, or whether he would deport the Haitians.

Father Vincent Kelly, superintendent of schools for the Archdiocese of Miami, expressed little emotion over the Reagan victory, except to say, "He made a commitment to us in Cincinnati that he would positively secure tax credits for our students. Now we expect him to fulfill."

Despite widespread fears that Reagan's tough stance on the need for a balanced budget and increases in military spending will mean fewer federal outlays for social services, Msgr. Bryna Walsh, director of the Archdiocese of Miami's Catholic Service Bureau, said, "a change in administration will make very little difference."

"I DONT look for very dramatic

changes in the flow of federal funds for social service programs, rather what I look for is a continuation of the steady erosion of these funds which has been going on for the past eight or nine years."

Referring to the Moral Majority and other political action groups which have been credited with helping Reagan and other pro-life candidates, Msgr. Walsh said they "are obviously

flexing their muscles, looking forward to '84. I think their influence is bound to be quite great there." But he added that he does not fear such groups, or regard them as a new phenomenon in American politics. "There are the groups that gave us Prohibition, these are the groups that defeated Al Smith (a Catholic) in '29. It has always been part of American political life. Their targets have changed but the phenomenon is nothing new."

### OFFICIAL

The Chancery announces that Archbishop McCarthy has made the following appointments:

**THE REV. JOHN O'LEARY** - to Spiritual Adviser to the Particular Council of Pompano Beach of the Society of St. Vincent de Paul, effective October 27, 1980.

**THE REV. ARTHUR VENEZIA** - to Associate Pastor, St. Andrew Parish, Coral Spring, effective November 24, 1980.

**THE REV. PATRICK ORGAN** - to Associate Pastor, St. Bernadette Parish, Hollywood, effective November 24, 1980.

**THE REV. MICHAEL GREER** - to pursue higher studies at the University of Notre Dame, Indiana.

**THE REV. EDWARD LYNCH** - to Associate Pastor, St. John Neumann Parish, Miami, effective November 24, 1980.

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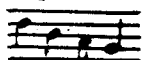
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## Help for human needs

Dear Friends in Christ,

Ten years ago, the Catholic Bishops of the United States established the Campaign for Human Development to attack the basic causes of poverty and injustice throughout our country.

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The Campaign for Human Development has funded over 1300 self-help projects during the past nine years - Projects that provide work and not welfare. In the South Florida area, se-

veral self-help projects in urban and rural areas have provided jobs for many poor people.

Next Sunday, Nov. 23, the Annual Appeal for the Campaign for Human Development will be held throughout the Arch diocese. I ask your continued generous support for this Appeal. your concern for others is a sign of your love for Christ.

Asking our Divine Lord to bless you and your families, I am

Devotedly yours in Christ,

Edward A. McCarthy  
Archbishop of Miami

## Thanksgiving clothing drive

My Fellow Catholics,

Very soon we will be celebrating the national holiday of Thanksgiving with all its implications of the blessings bestowed upon our land.

However, there are countless millions who are not as lucky as we American people. That is why I appeal to you again to help Catholic Relief Services in providing clothes and dry goods for the world's needy through the THANKSGIVING CLOTHING DRIVE.

Your generous response to this traditional drive has provided over 460 million pounds of clothing over the past 30 years. Quite a record! As you probably know, these goods go to the people all over the world when they

find themselves in emergency or disaster situations.

I hope you will make plans again to hold a clothing drive this year during Thanksgiving week - November 23rd to 29th. Lightweight clothing, blankets and bolt goods for sewing are needed. Your packet should have come to you in the mail with instructions for direct shipping. If not, please, contact me at 444-8363.

With sincere and heartfelt thanks for your hard work in this worthy endeavor, I remain

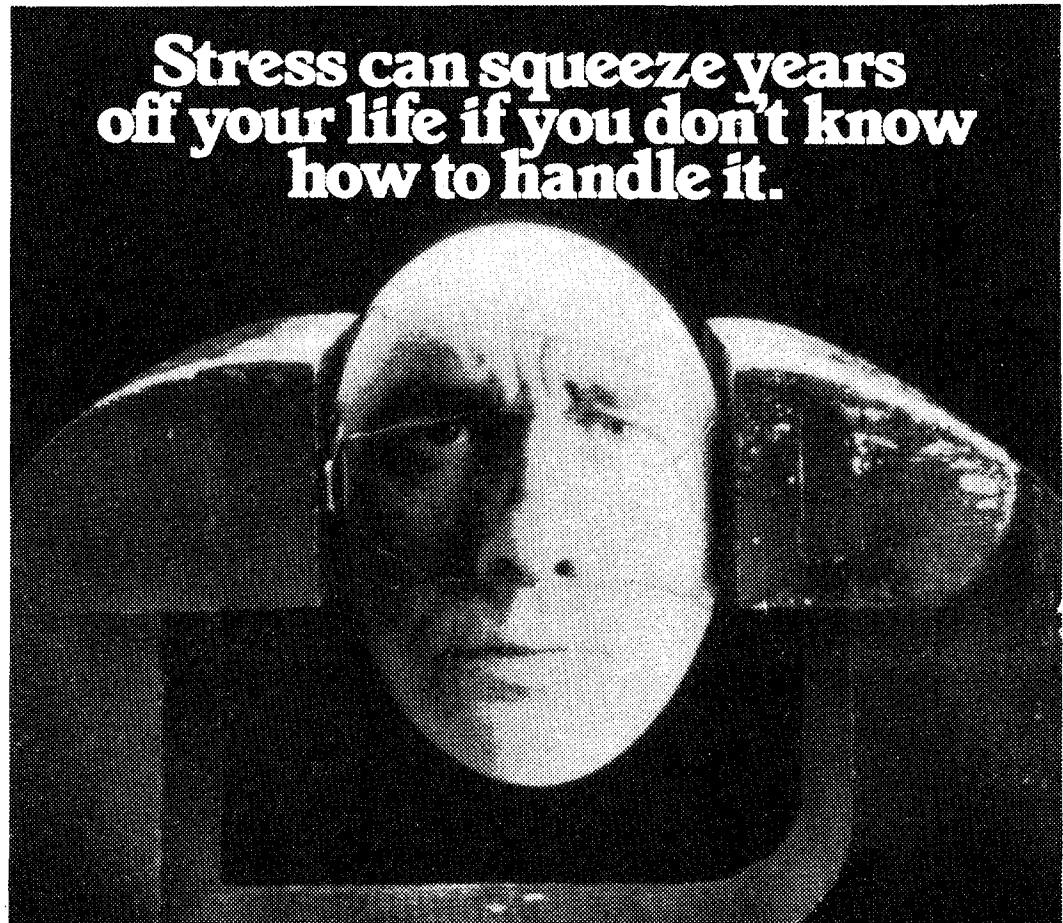
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# 'Honor America Day' ★★★★★★★★★★★★★★

## At Mary Immaculate in Key West

By Kathleen J. Hargreaves  
Key West Citizen Sunlife Editor

There might have been a few grumbles from Mary Immaculate high school students when they heard about plans for the first annual Honor America Day celebration, but the nature of the noises were far different from those echoing through hallowed halls of learning across the country 10 years ago.

The 1980 variety of complaint came from only a handful of students who, predictable, griped about having to write an essay on the subject. In contrast, the vast majority of students think Honor America Day is a great-not to mention long overdue-idea.

What a difference a decade makes. "Some of the people didn't want to write essays for the contest because they knew if they won, they'd have to read their paper aloud in front of the student body," explains Paul L. Folsom Jr., student coordinator of ceremonies for the event which ran all day Friday.

Although not yet a nationwide observance, Honor America Day has been celebrated elsewhere; organizers at Mary Immaculate hope to generate enough enthusiastic community support and media coverage that it will "catch on and become as important as the Fourth of July."

"On the Fourth, everyone thinks about independence, freedom and rights. But in order for those liberties to work effectively, we also have to recognize the need for citizen duties and obligations. Freedoms and responsibilities work best hand in hand," says Jeanne Sanford, the purpose of Honor America Day is to emphasize and promote an awareness in both students and the Key West community to the responsibilities of citizenship.

"The Fourth of July focuses on the rights and advantages we now enjoy under our chosen political system. It is imperative that we balance that atten-



Students from Mary Immaculate High School and Lucille Chase, of the Key West Garden Club, plant a Freedom Tree during Honor America Day (Citizens photo, K Hargreaves)

tion to rights and freedoms with a day devoted to reflection on the responsibilities that have helped preserve them," she said.

To accomplish that ambitious goal, the school hosted a series of programs and events - open to the public - that begin with a flag raising ceremony - complete with color guard - at 8:30 a.m. Friday.

Present for the morning ceremonies was military representative Capt. Lewis who made a brief address as well as Major Charles "Sonny" McCoy, State Representative Joe Allen, and Lois Kitching, representing the Key West Garden Club, who officiated at the Freedom Tree planting ceremony. Immediately following the first events was a special mass performed by Father Fagan of the parish.

At 10 a.m. the public joined students

in the auditorium where six prize winning essays, representing each of the school grades, were read.

Official ceremonies resumed at 6:30 p.m. when the students host their Honor America Day catered banquet in the school's dining hall.

Representing students as master of evening ceremonies was Todd Swoford, a senior, who presented student and club awards, certificates of appreciation to member of the community who have demonstrated citizenship in action as well as a special Freedom award.

In planning for the banquet, students sent invitations to elected officials and political figures across the country - including presidential candidates Ronald Reagan and John Anderson and incumbent Jimmy Carter.

Invitations were also sent to city,

county and state governments officials, which a number - including U.S. Rep. Dante Fascell - will be present.

Although letters of regret far outnumber acceptance, students' spirits are not totally dampened. For the last few weeks, personal notes and letters bearing some of the most significant signatures of the day have been pouring into the school; each of which is prominently displayed, then promptly inspected, by the collective student body.

Despite the fact that Honor America Day in Key West officially ended at midnight, Mary Immaculate students encourage citizens to make the practice a daily exercise.

"If we remind people of that Honor America Day, maybe it will carry over and foster a more positive outlook about this country 365 days of the year," Sanfrod concluded.

## He believes in 'windows' to reach people

By Ana Rodriguez  
Voice Staff Writer

Evangelization to Cecilio Morales means finding "the window" through which each different group of people can be reached.

Morales is Adviser for Hispanic Programs for the National Conference of Catholic Bishops' Committee on Evangelization. Recently, his work brought him to Miami, where he spent a few days learning about the Archdiocese's efforts at evangelization within the Hispanic community.

In an interview with **The Voice**, Morales described his work and what he has discovered in the last year, as he visited Hispanic enclaves throughout the United States, from Boston to New York to Cleveland to Ft. Wayne.

**THE RESEARCH** is for a series of articles he will publish periodically entitled, "Portraits of Hispanic Evangelizations." They will be available in English and Spanish.

Morales says he has seen "impressive examples of creativity" in bringing the Word of God to people in the Hispanic community. "There is

much action," he says, and adds that in terms of evangelization, "The Hispanic Church can contribute much that is of the heart."

"The Hispanic community is not a pagan one," he says. "It is essentially a Christian people." The problem in many places is, however that their Catholicism is based very strongly on "Popular Piety," forms of devotion that are often personal and traditional.

"**IT'S A GENUINE** devotion," says Morales, who was born in New York of Hispanic parents. But, he adds, many Hispanics fail to connect that faith with their call to be part of the Church community. It's the old adage that they consider themselves Catholics even if they seldom or never go to church.

He cites as an example San Antonio's "little altars," places inside people's homes that many years ago substituted for an organized Catholic Church in the Southwest. Although they are no longer necessary, says Morales, they remain part of the Catholic Hispanic tradition in the area. "Many times," he says, (the

people) have not made the jump from the little altars to the Church."

In Miami, as all over the United States, Morales says he has found "a great thirst among the Hispanic community for the Word of God." He also saw interesting ways of approaching evangelization.

St. John Bosco Church, for example, has two programs he found noteworthy. One involves "missions," regular visits to different buildings or areas of the community during which members of the parish talk and then celebrate Mass with those present.

**SOMETIMES THE** talks are person-to-person, other times they involve preaching to large groups, what Morales describes as "in much the same vein as Billy Graham without the theology of Billy Graham."

Morales was also impressed by the way the Shrine of Our Lady of Charity, a symbol for Miami's Cuban exiles, "works directly with the non-practicing, who each come with their own religious baggage." He likes the way each one's different culture is gradually incorporated into the

evangelization process.

In a nutshell, Morales thinks this is the key to evangelization. He tells an anecdote told to him by Auxiliary Bishop Agustin Roman, with whom he worked closely during his visit. The story deals with three fishermen whom Bishop Roman encountered on shrine property on a Good Friday. The first two were English-speaking and balked at the idea that they should leave because it was a religious Holy day. When told they were on private property, however, they quickly changed their minds and left.

**TO THE CUBAN** fisherman, on the other hand, the fact that he was on private property meant very little. Only when told it was Good Friday did he consider it necessary for him to leave.

"Every community has a window," says Morales, "and we just must go looking for it."

Those who are interested in "Portraits of Hispanic Evangelization" may write to Morales at: National Conference of Catholic Bishops, Committee on Evangelization, 3031 Fourth Street, NE, Washington, D.C. 20017.



# Marriage annulments

## What they are, how they have changed

(First of a two-part series)  
By John Maher

What are church marriage courts? What is an annulment? How have the courts changed? Disagreement about answers to these questions has been expressed at the World Synod of Bishops' meeting in Rome.

Basing its teaching on the saying of Jesus, "What therefore God has joined together, let not a man put asunder," recorded with variations in the Gospels of Mark, Matthew and Luke, the Catholic Church holds that a valid marriage is indissoluble, that the marriage partners cannot divorce.

In the Catholic Church, an annulment, or decree of nullity, is a declaration by a competent church tribunal or court that all the conditions for a sacramental marriage did not exist at the time the man and woman entered their union. It means that a valid marriage between the two persons never existed. A divorce, on the other hand, is a civil court's declaration that a marriage is dissolved.

**THERE IS A** tribunal in every diocese of the United States and in most dioceses of the world. The tribunal functions as an extension of the local bishop, who is the principal judge in his diocese. Most cases handled by the tribunal are marriage cases, although it deals also with various disputes between church members.

The tribunal system developed as the church grew and the bishop was no longer able to supervise personally all Catholics in his territory. Its present form developed in the Middle Ages and was fixed by the Council of Trent in the 16th century.

Many tribunals have a permanent staff of priests skilled in church law who work fulltime as judges and as lawyers who present the reasons for considering a marriage valid or invalid. The tribunal also has a notary, official court secretary and other secretarial personnel.



Ordinarily, the tribunal to which a case is referred is determined by the residence of the parties concerned or by the place where the marriage ceremony was performed.

**USUALLY WHEN** a tribunal receives a petition for nullity, the couple has already obtained a civil divorce. Sometimes the person petitioning has already remarried outside the church. His or her desire to have the church recognize the present marriage is the reason for seeking to have the previous marriage declared null.

Usually the person seeking an annulment first approaches a parish priest. A preliminary investigation usually determines whether or not the persons has grounds for an annulment, if he does, he is asked to name witnesses who may be called to testify on his behalf.

When the tribunal accepts the petition for nullity for a formal hearing, it informs

the petitioner's spouse, who is asked to respond. A date is set for a formal hearing and a citation to appear is issued.

At that hearing the petitioner and his witnesses, if they are called, appear singly before the tribunal and, having taken an oath, are questioned by the judge about their personal knowledge of the case. The petitioner's spouse is cited to appear for a similar session.

When all the testimony has been given, the advocate (a priest appointed by the court to represent the petitioner) summarizes his reasons for believing the annulment should be granted. The defender of the bond (another court-appointed church lawyer) makes any objections he considers appropriate. The transcript of the testimony and the written briefs of the advocate and defender are turned over to the judge for a decision. He makes his decision on

the basis of adequate proof, the credibility of the principals and their witnesses, and the preponderance of the evidence in accord with the canon law of the church and current jurisprudence. Jurisprudence is the interpretation of the law by court decision.

**IF THE DIOCESAN** tribunal rejects the petition for nullity, the petitioner can appeal the decision. The first appeal is usually to the metropolitan tribunal, the court of the archdiocese in the church province to which the diocese belongs. For instance, a decision of the Buffalo, N.Y., diocesan court would be appealed to the tribunal of the New York Archdiocese.

The petitioner, however, can appeal directly to the Sacred Roman Rota, the appeals court at the Vatican for marriage cases originating in dioceses throughout the world. Or if opposing decisions are given by the diocesan court and the first appeals court, the case can be appealed to the Roman Rota.

Prior to 1970 the defender of the bond had to appeal all affirmative decisions, that is, decisions in which a decree of nullity was granted.

In 1970 Pope Paul VI approved the experimental use in the United States of 23 procedural norms, or rules for court operation, and four years later, at the request of the U.S. bishops, he extended their use until the revision of the procedural law for the whole church. That revision is being incorporated into the new Code of Canon Law, which has not been completed.

**THOSE AMERICAN** procedural norms have had a great impact on the number of cases U.S. church courts are able to handle. But the operation of the courts has also been affected by increasing use of psychological factors in evaluating the validity of a marriage, by the understanding of marriage expressed by the Second Vatican Council, by increases in the personnel and money devoted to tribunal work and by the changes in U.S. society.

## Probe of diocese 'affront to Catholics'

CHICAGO (NC) — Cardinal John Cody of Chicago has called an investigation into the affairs of the Chicago Archdiocese by the Chicago Sun-Times "an affront to the 2.5 million Catholics of Chicago."

That comment was contained in an archdiocesan response Oct. 30 to a request by the Chicago Tribune for the cardinal's view of the Sun-Times investigation. The response was drafted by Peter Foote, archdiocesan communications director, after consulting Cardinal Cody.

"In the archdiocesan view," the statement said, "it is incredible that a news organization like the Sun-Times has been investigating a church of 2.5 million people for six months without having come up with a solid question which can be put to official sources. To make matters worse, the tactics are sloppy and misdirected."

**THE STATEMENT** suggested that the Sun-Times' "annoyance at Cardinal Cody is due to his unwillingness to lift certain strictures." Because the cardinal's position is the same as that of Pope John Paul II, the statement asked, is the Sun-Times, "unhappy with the whole church" and "unable to attack the cardinal philosophically," making "an attack of a personal nature?"

Foot explained later that the "strictures" to which the statement referred were the church's opposition to artificial contraception, to divorce and remarriage and to abortion.

The archdiocesan statement concluded by demanding that the Sun-Times "approach official sources immediately for solid answers or that they promptly end the fishing expedition which has involved six months of pesty harassment, even of uninvolved parties outside Chicago."

In a response in the Nov. 1 issue of the Sun-Times, the paper's editor, Ralph Ot-

well, said he still did not know whether the "tentative inquiries" made by the paper's reporters will lead to a published story.

**"HOWEVER,"** Otwell said, "none of the inquiries we have made have anything to do with church doctrine, religious practices or the cardinal's philosophy. Our reportorial efforts should not be confused with any editorial position the newspaper has taken, since the news-gathering efforts of the Sun-Times are totally independent of the editorial page. This should not be difficult for the chancery office to understand after our

recent major expose of abortion profiteers."

Otwell said the Sun-Times has "assured archdiocesan officials repeatedly that we will contact them for any comments they care to offer before we publish anything resulting from our inquiries."

In its front-page story Nov. 2 on the controversy, the Chicago Tribune reported that Gannet News Service, which won a Pulitzer Prize last year for its investigative series on the Pauline Fathers, had also undertaken an investigation of the Catholic Church in Chicago.

## Bishop Joyce honored

By George Kemon

Bishop Robert F. Joyce, retired Bishop of Burlington, Vermont, and a winter assistant at Little Flower Church in Coral Gables, has been honored by creation of a Chair in Human Development and a room at the University of Vermont, in Burlington, Vt.

**The dedication** of the Bishop Robert F. Joyce Room at the university was held on Oct. 5, and the announcement of the Bishop Robert F. Joyce

Chair in Human Development was made at the same time.

To quote from the brochure issued at the dedication:

"The work of Bishop Robert F. Joyce represents a celebration of life — selfless devotion to the betterment of the human condition, to helping others achieve their full potential and to find enduring happiness. It is in this sense that the University of Vermont honors him by establishing the Bishop Robert F. Joyce Chair in Human

Development. This chair will bring to the faculty a recognized scholar whose teaching and research will help give focus and direction to the work of others who seek to enhance the quality and meaning of life."

The oak paneling on the walls of the Bishop Joyce Room at UVM is a gift of the Medical Center Hospital of Vermont to the University of Vermont. It was recovered from the razing of the former offices and bishop's residence of the Diocese of Vermont.



Devotedly Yours

# Haiti needs help--any ideas?



### My beloved:

I am writing this letter to you aboard an Air Florida plane on the way home from Haiti. It has been my second trip to Haiti — the other one was in February of 1979.

I have been to the Diocese of Port de Paix with Father Mario Vizcaino, Sch.P., Miss Alicia Marill and Dr. Ramos Boza, all of our Archdiocese. My companions are representatives of "Amor en Accion," a wonderful apostolic group of young Cubans who are committed to service in mission territories. They have projects in Santo Domingo, in Mexico and, at my suggestion, they are now in Haiti.

I THINK of Port de Paix as the sister diocese of Miami. We must have a broader vision of the Church, of the Kingdom of Christ, than that of our diocese alone. God will bless us if we do not become turned in on ourselves, if despite our own pressing needs we think of others as well. Port de Paix is worthy of our caring. It is about 150 miles from the airport by jeep that bounces over unpaved, rough roads and through streams.

There are priests, religious and lay ministers in Haiti from Canada, France, Switzerland, even from such mission countries as Japan, India, Vietnam, and the Philippines. Certainly the nearby American Catholics should also

become involved in serving this poorest of the poor countries.

The young professionals of Amor en Accion are working with a local committee of Haitian men and women to plan and develop a small housing project. It is a self-help program designed to ultimately provide 78 housing units. The plans were drawn by architects of Amor en Accion. Haitians working on the project donate half of their meager salary.

In front of each of the thatched roof mud huts that are being replaced, there are little piles of pebbles being gathered by the women to contribute to the making of concrete for the new concrete block, tin roofed homes. Sixteen units are nearly completed. Each unit costs about \$1,000 and Amor en Accion is raising that money. They are also attempting to raise \$25,000 which, unbelievably, will be enough to build a community center that will provide for a health clinic, instruction in nutrition, and religious instruction and services.

**BUT MORE** than buildings are being built. The people are developing a beautiful sense of working together, of community, of planning, of self-respect, and of hope. Before Amor en Accion came at the suggestion of the native Bishop, Bishop Colimon, the

people were living in hopeless conditions, large families in huts hardly larger than an American bathroom — no water, no electricity, mud floors.

Dr. Boza accompanied us because he is helping to organize some desperately needed medical services for this community — our sister diocese. This truly is "Love in Action." I am proud that it comes from our Archdiocese. Anyone interested in contributing funds to build a house or in participating as a volunteer is invited to write to me.

I was invited along with Father Mario to celebrate the Eucharist in the Cathedral of Port de Paix with Bishop Colimon. It was a moving experience. The daily Mass was at 6:00 A.M. At this early hour I do not function well. Like every other morning, the church was almost filled. Since most homes have no electricity for lighting, the people of Port de Paix retire early and get up early.

The people participated in the liturgy beautifully. We used, with some nostalgia — the universal language — Latin — and the people responded, even singing the Our Father in Latin. At the Offertory Procession, they all join in, each bringing an offering to the sanctuary. When I told them that the

people of the Archdiocese of Miami send greetings and want them to be our sister diocese and to pray for us, they applauded. I do hope you will pray for the people of Haiti.

**WHILE THERE**, we inquired whether something could not be done to bring industry or manufacturing to Port de Paix and give jobs to these people who earn, as an average, only about \$180 per year. (No wonder they come here in their makeshift sail boats to Florida). One problem would be transportation out of Port de Paix. A wharf for seagoing vessels needs to be constructed, but I understand that is being planned. Perhaps the United States could then import bananas and improve their banana market, or perhaps some Miami manufacturer could locate one of their plants in Haiti to create jobs there as they expand. That, of course, would need much study. I would be interested in passing on to the proper people ideas that you may have.

Devotedly yours in Christ,  
**Edward A. McCarthy**  
Archbishop of Miami

## Madonna Academy Sets Building Fund Drive

Madonna Academy, West Hollywood, has announced a building fund drive for \$300,000. Sister Marie Danielle, Principal of Madonna, said that Mr. Charles L. Beesing, Senior Vice-President and Controller of Jefferson Ward, has accepted the

General Chairmanship of the three month drive, along with Mrs. Barbara DeWinn as Co-Chairperson.

Mr. Beesing stated that, "the purpose of the drive is to provide funds to construct a long overdue library, as well as to enlarge the school cafeteria for the

students on their campus. The present library is much too small to adequately serve the students, and will be converted into several classrooms which are badly needed." "A new library has been talked about for a good many years; Mr. Beesing went on to say,

"and this summer, the administration and the governing PFA board approved a three month fund raising campaign.

The general kick off for The Parents Division is the week of November 17th with the campaign closing Dec. 12th.

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# Mike Gordon

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# MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all unchristianlike contentions, there must be no crested ways, no in-

sting of God's Word, it is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as to God's right. (2 Corinthians 4:1-2)

## After all, they're only Haitians

Haitians continue to pay the price of man's inhumanity to man.

One hundred and eight human beings lay stranded on little more than a sand bar for almost two months, half starved and sick while four nations debate their fate. Five Haitians had died at sea during a 12-day storm-tossed crossing.

Haitian police are alleged to have shot at the group when they left that politically and economically ravaged island. Haiti has refused to send a boat for them. So much for the humanitarianism of the gentle "Baby Doc."

When their boat was blown to Cuba, the Haitians were chased away and given no additional food or water. ("And you fed me not...")

The Bahamas, with its limited resources, is understandably reluctant to take aboard any more Haitians, but the island in question is theirs. Therefore the Bahamas should have at least supplied bread and water to the Haitians whose only crime

pressure checks but refused to bring pregnant women or the sick to the mainland.

The Haitians seem to have been regarded not as human beings but as an issue to be resolved by ambassadorial cablegram.

Had a government official of any of the four governments been stranded, regardless of the reason, you can be sure he would have been picked up first and the issues resolved later.

We are reminded of a letter from the Medical Mission Board received last week which contained a prayer entitled "The Difficult Prayer." It said: "Oh Lord, please be kind to me tomorrow, the same way I was kind to my neighbor today."

## Editorial

seems to be that they were born poor.

The United States eventually dropped bread and water on them and did little else for several days while politicians from four nations slept well at night. Then, the U.S. sent medics to make blood



By Fr. John Dietzen

## Can human organs be donated?

**Q—** As archivist for our religious community I have on record that several sisters wish to donate their eyes to research and others wish to donate their bodies to science.

I can accept the giving of an organ, and I can understand if there is death resulting from a rare disease. I find it hard to reconcile the exposure of that body and depriving it of Christian burial in the interest of science after a run-of-the-mill death. It seems to me there are, or will be, enough cadavers for that purpose. (Louisiana)

A. There seems to be a significant difference in the need for bodies for scientific purposes from one part of the country to another. I would suggest you to contact a medical school in your part of the country and ask if they need such gifts.

Assuming that the institutions provide as much respect as possible

for the body (a fact which should be investigated also), the gift of the whole or part of one's body with the hope that it will advance medical knowledge and assist those who are responsible for the health of others can be a great act of charity.

The body should be given a decent burial later on when the time is appropriate.

**Q.** Our unmarried teen-age daughter had a child more than a year ago. Our pastor, a Catholic social worker, and a lawyer said the father's name need not appear on the birth certificate or the baptism certificate.

We moved shortly before the baby was born. The parish priest at the new Church insisted that our daughter name the biological father or he would not baptize her child. She was

upset but wanted the child baptized so she named the father.

This still upsets her and she would like to have the man's name removed from the official church records. The biological father was not Catholic and has in fact never even seen the child. (Missouri)

A. You had the correct advice in the beginning. The father's name definitely does not need to appear on the birth certificate or the baptism certificate.

To my knowledge, all states, including your own, require the name of only one parent on the birth certificate.

Neither is the name of the child's father required on the baptism record. In fact any name could be given, which could easily result in serious in-

justice to innocent people, so in such circumstances the father's name should never be on a baptism record.

In your diocese there really appears to be the only one thing that can be done and that is to write to the bishop and explain the situation to him. It is possible, however, that even the bishop at this time could not have the name removed.

For others who might sometime be in this unfortunate situation; therefore, the name of the father need never be on the birth certificate or the baptism certificate. Indeed, such information can very legitimately be refused.

Questions for this column should be sent to Father Dietzen, St. Mark's Rectory, 1113 W. Bradley, Peoria, ILL. 61606.)

## LETTERS TO THE EDITOR

### Hits Sister Teresa Kane

To the editor:

"To speak the Truth in Love" — what is this? A title of a lesson in self-love? This terrible "social sin" that has been committed against the nuns has to be eradicated! What nonsense!

Where are all the nuns that dedicated their lives to Christ and His love? Such bold, brash behavior is appalling. While the world is going to hell around us, Sister Teresa (Kane) is worried about the sexist angle of the Almighty and what it could do to prevent her from becoming Pope. She and the other nuns have plenty to do,

here and now. Teach the world regret from wrong for a beginning. They could start at the Catholic schools.

Isn't it strange that in all the years of the persecution of Christ and His Saints we never heard any complaints of their being maligned? They suffered gladly with Him.

That's the trouble — Teresa and this group of women are so far removed from Him. It's pathetic to see such a demonstration of self-love.

Does she think her concept of God is going to change Him? She seems to have forgotten; it's Christ who works in us — if there is room for Him.

Tell me, is the eradication of sexism,

clericalism and paternalism going to help us love God more?

Rita Bohnert  
Boca Raton

### Defends modern touch in church

To the Editor:

In response to Mrs. Costello (Letter, Voice, Oct. 31): As a member of the Family of St. Louis Church, I am Blessed. Christian Humanism and Modernism are indeed basic principals of our Liturgy. As Christians witnesses, we reach out to help refugees, migrants, souls in doubt or despair — that's

Humanism. The Modern touch, praise God, is not in stone or mortar. It's in our children coming to Mass, to C.C.D. and to the many many activities our family offers. Our bodies are temples of God, our minds have thoughts of Jesus. His new Church, "Dedicated to Our Lord in the highest" will be added to as we planned. From the overwhelming majority it followed to "Praise God" by using only the finest talents and materials available. "Our True Happiness" — LUKE 6: 20-23 — (condensed closing) "Happy are we when disagreed with" for a reward is awaiting us in heaven. God Bless You.

Vince McInerney





By Msgr. James J. Walsh

## Truth is stranger than fiction

Somewhat reluctantly he accepted the invitation of a Catholic friend to attend Mass. The priest was speaking about the rebellion of the angels. He listened intently as a parallel was drawn between the goodness of God in creating the angelic spirits and the evil of those who rose against him.

Afterwards, he commented to his Catholic friend, "The sermon was interesting."

"I'm glad you liked it."

"I didn't particularly like it. It was too fantastic for my needs."

"Why fantastic?"

"Well, it didn't make much sense. This preacher said the angels were created directly by God. They knew he was their creator. They knew why they were given existence. Their origin and destiny were tied up directly with God. So, if they were such intelligent beings, how could they be so stupid as to think they could be equal to God?"

"We can't question their intelligence, but..."

"Another thing," the man went on, "if he gave them power and ability to think, and if they knew all they possessed came from and depended on him, what could they hope to gain by opposing God? The priest made a strong point about their happiness depending on doing the will of God. So they knew that. Isn't it, then, just too fantastic a story to believe that such brainy creatures could hope to

overthrow the Creator and find happiness without him? Come on now, you must feel the same way."

His friend laughed. "I do agree with you, and Father should be happy to know you latched on to his point. It's certainly a weird idea that those gifted beings could turn on their creator."

"Then how can you believe it?"

"Quite easily, if you substitute man for the angel. God created man with intelligence and free will. He has the power to know God and the purpose

against God, it is no less amazing than what the angels did."

"Exactly. If we stop to think of it, every sin has a touch of insanity about it. It's like some of those interesting, but incredible stories in Star Trek. The creature revolts against the Creator. Imagine a simple, unarmed peasant declaring war on his king. The whole country would roar with laughter. But when we rebel in sin, it is tragic, not humorous. Man destroys himself in turning against God."

**"Even so, the millions drift along through life, as if they had created themselves, gifted themselves, as if also while others are dying all around them, they will somehow escape."**

of his existence. He has been taught by his Creator that his destiny is not to be found on this earth, but in "face-to-face" union with him after death.

"He gave man the precious gift of freedom to be used to work his way through life to eternal life by means of faith, trust and love. Since man is free, he can abuse that freedom. Idiocy as it sounds, he can actually refuse to accept the authority of God. He can rebel against him. In a word, man can sin, despite his conviction that God created him and awaits him at the end of life."

"I think I see what you are getting at," the man said thoughtfully, "you mean that when you or I rebel through sin

He paused a moment, groping for the right words. "Look around today and see the vast difference of hundreds of millions of people, as long as we are in the category of the fantastic. Every human being has been created and blessed by the one God. Each is a unique, separate creation. No two are alike. Each is made to the image and likeness of God. Everyone is indebted to him for life, body, soul, intelligence, freedom, talent, strength and so on.

Even so, the millions drift along through life, as if they had created themselves, gifted themselves, as if also while others are dying all around them, they will somehow escape.

The other man grunted, "I can feel your needle now. I admit I have been indifferent. And as you put it, it sounds like shameful, downright disgraceful, indifference. But how come we get this way? Why are we so cool toward God? There are years on end when I don't pray or go near church."

"Go back to what Father said about the downfall of the angels," his friend explained. "Their undoing was pride. They overestimated themselves. They refused to admit the infinite greatness of God and, by comparison, their own littleness and dependence. The so-called modern man who has made science his god wants to be self-sufficient. He relies on himself.

"He does not want to admit God has a right to regulate his life and to tell him how and where to find happiness. He is great at boasting how he can handle his problems until he is a helpless hulk in a hospital bed and he has nowhere to look but up. Then likely as not, he thinks of God, but only to blame him for interfering with his personal plan for happiness. Don't you see the picture?"

"Well, it deserves some thought. It's new to me. Fantastic is still on my lips, but mostly in the sense of the old cliché that truth is stranger than fiction."



By Fr. John Sheerin, CSP

## The treacherous trap: nuclear threat

The general impression in the United States seems to be that a nuclear war was just won't happen. We have become accustomed to the prospect of a global conflagration these last 30 years, but we take it for granted that what has not yet happened will never happen.

We live in a dreamworld, a world of fantasy. In the August Saturday Review British historian Alfred L. Rowse says that people caught up in a great upheaval never really understand what is happening to them. In the face of deadly peril they lose clarity to think about it. They have a foggy, blurry notion of what they like to believe will never happen.

RUSSELL W. Howe, author of "Weapons: The International Game of Arms, Money and Diplomacy," is probably the best informed person in the world about nuclear weapons. But Thomas

Powers, a Pulitzer Prize-winning reporter, says in Saturday Review that Howe knows all the details of nuclear war, but has ceased to worry about them.

**"How destructive are our nuclear weapons? Let me cite an example. A single Poseidon submarine can wreak more havoc than the bomb dropped at Hiroshima. In fact, one Poseidon submarine 100 miles out in the Atlantic could destroy almost every American city."**

According to Powers, Howe likes to think we have abolished big war and so we can turn our minds to other things. Powers says this is an example of wishful thinking. Nobody wants a nuclear war, but that is quite different from the notion that the unthinkable will never happen.

How destructive are our nuclear weapons? Let me cite an example. A single Poseidon submarine can wreak

more havoc than the bomb dropped at Hiroshima. In fact, one Poseidon submarine 100 miles out in the Atlantic could destroy almost every

American city.

The United States has 31 Poseidon submarines. We also have land-based ballistic missiles, independently targeted nuclear warheads, heavy bombers with cruise missiles, rockets, cluster bombs, laser beams -- the list is almost endless.

The surprising fact is not that so much death and destruction could descend on our country, but that we

continue living in a dreamworld, a narcotic never-never-land where nuclear war is "an impossible dream." We fear tiny threats of poisoning from contagious diseases, polluted water, all shapes and sizes of contaminants, but we like to think nuclear war is something that "can't happen here."

WE HAVE a duty to survive and the first requisite for survival is clarity of mind. This does not mean we should become calamity howlers and convince ourselves the worst is going to happen. Pessimism only clouds the mind; it is the favorite sport of warmongers.

As long as nuclear weapons exist, the sensible thing to do is to realize what might happen and prepare for trouble. The best way to meet danger is not by denying it exists, but by facing up to the facts and asking God to help in averting a universal disaster.

To the editor

I am a Nigerian Holy Ghost Father. In Nigeria we have the "Block Rosary group", in the villages and towns, where groups gather together, at sundown, to say the Rosary. We need thousands of Rosaries. Also we need medals for the newly baptized.

I would be grateful to the Rosary

Societies and individuals who would send me Rosaries and medals to the address below. OR send them to Fr. Patrick Kinnerk, C.S.Sp., Irish Holy Ghost Fathers, 48-49 37th Street, Long Island City, New York 11101, (212)

729-6949. He will forward them.

I would be very grateful to you if you would publish this letter in your letter column.

Thanking you in anticipation,

Fr. Moses Orakwudo, C.S.Sp.  
Holy ghost Fathers Provincialate,  
P.O. Box 5,  
Ihiala via Onitsha,  
Anambra State,  
East Nigeria, West Africa

### LETTERS TO THE EDITOR

#### Nigerian priest asks for rosaries





**'The heart of secularization is not so much a loss of faith or the rise of atheism - though these may be present. Rather, for the secularized person belief is seen as marginal, outside the space in which the stories of our real lives are written.'**

## Personalizing belief

In an interesting study of Episcopalians in North Carolina, sociologist Wade Roof describes some different expectations people have regarding their church:

- Some people are essentially local - their lives are lived largely with people in the same town or neighborhood.

- Other people's lifestyles are much less based in the local community.

Roof found that people in the first group want the church to play an important part in their family and social life. Activities that develop a sense of belonging are important to them.

The second group is not as likely to get deeply involved in local parish activities. People in this group want the church to provide support for their belief. For them, liturgy and preaching are especially important.

Of course, the groups are not as mutually exclusive as this breakdown makes them sound. Each group needs some of what the other wants.

Still, the distinction is helpful. And parishes are taking steps to meet the needs of both groups - to help personalize belief as well as the sense of belonging.

On one hand, people are helped to develop a sense of belonging when

parishes and their people try to build up their church as a community. Because people move so often today, this may mean that deliberate efforts are undertaken to help people get to know each other and to get involved with each other.

**SOMETIMES** the task of building up the parish as a community of Christians involves efforts to help people rise above deep-seated views and feelings where people tend to already know each other.

***"Parishes and their people are taking steps to build community because it seems, more and more, that the relationships within a parish community cannot be taken for granted."***

Other times, a strong sense of community may exist rather naturally - for example, in some ethnic groups. The task then is not so much one of creating a sense of community as of the locating the existing community, supporting it and deepening it with the life of the sacraments.

Parishes and their people are taking steps to build community because it seems, more and more, that the relationships within a parish community cannot be taken for granted.

On the other hand, parishes are also taking steps to help people personalize belief.

Two priests writing about American Catholics have urged new efforts to personalize belief among parishioners. Maryknoll Father John Walsh and Jesuit Father James DiGiacomo feel that the basic elements of faith cannot be left as simply a cultural inheritance from our parents.

Here are some basic matters of faith which may need reflection and per-

sonal commitment on the part of today's Catholics: belief in a God who is personal and with whom we have a personal relationship; belief in the divinity of Jesus and in the saving power of his life; belief in the death and resurrection.

People who have moved away from the church often have indicated that a weakening of their belief in basic Christian teachings played a role in their disaffection.

Yet, perhaps it is not so much that

these people stop believing as that they no longer see the connections between their beliefs and the rest of their lives. Are they secularized?

**THE HEART** of secularization is not so much a loss of faith or the rise of atheism - though these may be present. Rather, for the secularized person belief is seen as marginal, outside the space in which the stories of our real lives are written.

To respond to this sort of secularization, many parishes are taking pains to help people put faith back within the margins of their lives. Parishes and their people are grappling with:

- How God acts in today's world;
- What the resurrection of Jesus means in families and neighborhoods;
- Whether there are connections between public welfare programs and the Gospel mandate to give away one's coat.

One parish in the Chicago Suburbs, St. Victor in Calumet City, has established - as a cornerstone of its activity - weekends where 20 to 30 parishioners have joined with the pastor, Father Leo Mahon, for these "Jubilee Weekends" in a converted former convent now called Jubilee House.

Other parishes offer similar opportunities for parishioners to talk openly and personally about their faith with groups of fellow Catholics.

Parishes and their people are taking steps to help members personalize belief because - as with the sense of belonging - it seems that the significant role belief can play in peoples lives cannot be taken for granted.

**"...God made it grow"**

**By Father John J. Castelot**

St. Paul applied his theology to concrete situations. Even more important, his theology grew out of his reflection on those situations. He was what we call a "pastoral theologian."

As a matter of fact, Paul was quite literally a pioneer in his field. His churches had problems and he had to come up with solid solutions. While those solutions were eminently practical, they sparked reflections of a more general nature.

So it was with the problem presented by the factions in the church at Corinth. This had to be handled at the practical level first of all. But since the problem involved childish attachments of the people to individual preachers, it set Paul to thinking about the role of those ministers who proclaim God's plan of salvation.

So we see that under God's providence, even bad situations can have some rather happy side effects. Had the Corinthian community not been so shamefully splintered in precisely this way, Paul might not have been led to these very positive and valuable reflections.

Since the people are divided on the basis of allegiance to Paul or to Apollos among others, Paul begins by asking quite incisively: "After all, who is Apollos? And who is Paul?"

**HIS OWN ANSWER** is blunt and right to the point: "Simply ministers through whom you became believers, each of them doing only what the lord assigned him." (I Cor. 3:5)

If either Paul or Apollos was responsible for the Corinthians coming to Christ, it was only as instruments. It was God who called them, God who graced them. He alone was responsible for their birth as his children and for their continued growth in Christian maturity.

Since neither Paul nor Apollos is the basis for the Corinthians'

faith, neither should be the basis for their divisiveness.

In what has become a justly familiar phrase, Paul clarifies further what he is trying to get across to them: "I planted the seed and Apollos watered it, but God made it grow. This means that neither he who plants nor he who waters is of any special account, only God, who gives the growth." (I Cor. 3:6-7).

Paul and Apollos were not rivals; each was from start to finish God's work.

If the Corinthians are making Paul and Apollos rivals and the basis of their own childish rivalry, it can mean only that they do not understand what faith really is. They are thinking of faith in terms of intellectual convictions which depend on the persuasiveness of impressive speakers armed with compelling arguments and brilliant oratory.

Paul tells the Corinthians they should learn that faith is a gift, pure and simple. Far from being a mere intellectual conviction, it is a profoundly personal response to a divine call, a response leading to total commitment of themselves to God who commits himself to them. So true is this that their fellow citizens, enamored of philosophical reasoning, think the Christians are absurd.

**THE CORINTHIANS** became believers through the preaching of Paul and Apollos but only because God chose to use the two men as instruments in what was and is his work. Once chosen, however, they have a serious responsibility to accomplish their mission to the best of their ability.

Paul introduces this important consideration in the concluding verses of this section: "He who plants and he who waters works to the same end. Each will receive his wages in proportion to his toil. We are God's co-workers, while you are his cultivation, his building." (I Cor. 8:9).

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# Neighborhood ministry brings (the best in) people out

By Henry Libersat

A ministry that literally takes the church to the people has been developed by the priests and people of St. Margaret Mary Parish in Winter Park, Fla.

A parishioner, Patty Smoot, with the pastor's support, developed the neighborhood Apostolate concept in 1971 in this parish of 2,600 families in the heart of "Snow Bird heaven."

The pastor, Father John Bluett, who is also family director for the Orlando Diocese, has emphasized the concept of "like ministering to like" over the years.

Today, after nearly a decade of work, prayer, trial and error, St. Margaret Mary Parish is considered a model in the diocese. The pastoral team included the parish priests, the full-time director of Neighborhood Apostolate, Sister Carleen Maly, and other parish ministers.

But does it really work - and if so, how?

Under Neighborhood Apostolate, the parish is divided into four areas, each supervised by an area coordinator. Each area has nine neighborhoods and nine chairpersons. The parish has a total of 36 subcommunities, each having its own special needs, characteristics and strengths.

**IN TIMES OF DEATH**, marriage, illness or on more joyous occasions, the neighborhood provides an intimate circle of Christian friends to share sorrow or joy.

Many problems among the aged - such as the need for transportation, nursing care, companionship, legal assistance and just plain caring - are met by neighborhood ministry.

Different kinds of prayer groups have sprung up in the neighborhoods - from rosary societies to Scripture study groups - providing an even greater spiritual bond throughout the entire parish.

Father Bluett puts it this way: "What happens in our parish is akin to what happens in a well-organized diocese.

When we come together on Sunday we have something to celebrate - a real eucharistic bond strengthened by intimate Christian relationships in 36 different little worlds in our parish."

But what do the people themselves say about the value of Neighborhood Apostolate in the parish?

One elderly woman had shut herself away from everyone, never ventured outdoors and would not let anyone into her house. A persistent neighborhood visitor finally got a priest into the house. The woman was overwhelmed by guilt. She had an abortion many years ago and believed she was condemned. Subsequently, she made her peace with God and began a more wholesome life.

Another family seemed aloof and removed from everyone - "A little uppity and stuffy," according to one lay minister. A visitor, braving rebuff, called and got nowhere.

Finally Father Bluett took the bull by

the horns and knocked on the door. When the husband saw the priest, he broke down and cried. His wife was mentally ill; they were suffering deeply and believed no one really cared.

One family found financial help when it was "down and out" and saw firsthand that St. Margaret Mary's "practices what it preaches."

**THE PARISH** tithes a full 10 percent of Sunday collections for needy parishioners and projects outside the parish. Bob Gardiner, head of the parish Christian Ministry and service board, explains: "The money come off the top. We don't wait until we've taken care of parish needs before we tithe." If the parish preaches tithing, the parish should practice tithing, he feels.

There have been a few difficult moments, however. One time a man continually rebuffed all visitors. Finally, Father Bluett decided to call. He was

dismissed in no uncertain terms. Later the same day, Father Bluett decided to try again. This time the man chased him away with a garden hose.

More frequently the program has helped develop lifelong friendships. Vera Alvini, a neighborhood chairwoman, reports that there are "deeper relationships" among neighbors. Another parishioner admitted "surprise at finding so many Catholics in the neighborhood."

Even the hospitals take advantage of the Christian commitment in the parish, commented Ruth Bliss, an assistant in the parish ministry office. "The hospitals let some elderly patients come home sooner when they know the parish ministry is concerned about them."

Father Bluett says that many marriages have been reconciled and many people have come back to the church through the Neighborhood Apostolate.



## The value of small groups

By Dolores Leckey

Years ago when my husband, new baby and I moved to Washington, D.C., I had the sense of being lost in a land of strangers.

Our old friends and family lived elsewhere. Although we attended Mass at our neighborhood parish, we were in effect alone and without a community.

One Sunday a notice in the parish bulletin caught my eye. The Council of Catholic Women, hoping to begin a social justice study group, was inviting interested or curious women to an organizational meeting.

Eager for such stimulation in the midst of my life as a young mother, I attended the first meeting. About seven women of varying ages gathered. At least two strong and lasting friendships were formed from this study group.

For me and for my husband, this small group served as a sort of bridge to the life of our parish.

When you stop to think about it, almost everyone is part of a small group of some sort - a group that is a bridge, as it were, between the individual person and the larger institutions of society.

The family, for example, is the link to the neighborhood and community.

The classroom helps the child relate to the larger

world of school.

Offices serve as connectors within larger organizations or industries.

**A PARISH** is the usual way for the individual Christian to relate to the diocese and to the universal church.

One could even say that the small group lends a personal face to the larger, somewhat impersonal structure.

In this century, churches have been discovering the power of small groups of Christians in transforming the lives of individuals and the life of entire parishes, as well.

In a context where face-to-face sharing is coupled with trust, individuals have come to know more of the truth about themselves and to experience in a deeper way the elusive reality of God.

After living in Washington a few years, my husband and I were invited to join a Christian Family Movement (CFM) group in a neighboring parish. We met regularly with other couples and a chaplain to explore the meaning of marriage, family life and responsibility to our community. As we met, we gradually became aware of a new strength in our lives - strength drawn from knowing ourselves to be part of the body of Christ.

In the years immediately following Vatican Coun-

cil II, we joined with several other couples to study Scripture and to pray. Our weekly meetings were not Scripture study in a scholarly sense. Rather, they were attempts to relate the word of God to our lives as parents, to our professional responsibilities and to political and social issues.

Today lay renewal movements, such as Teams of Our Lady, Marriage Encounter and charismatic prayer groups, all have small groups structured into their way of life. Many people value Cursillos, for example, for the steady growth and support of their weekly group meetings, quite apart from the "high" some have experienced at weekend encounters.

**PEOPLE FIND** their ways to small groups in various ways. Of course, they may simply join a group they know about. On the other hand, they may be led to a group through their service as catechists or as members of a liturgy committee.

Parish committees are useful when they provide opportunities for personal sharing. Some committees, however, are so task-oriented that they have little time as a group to provide support for the members.

The need to know and be known in a small, honest, supportive community is so universal, I believe, that anyone can find or help begin such a group.

KNOW YOUR FAITH



# Family Life

By Dr. James  
and  
Mary Kenny



## Isn't abortion a better solution?

Dear Mary: We are writing to you about a matter which has wrecked our family. Our daughter got a nice office job where she met a twice-divorced man who has five children. One day she came home and told us she was pregnant with his child.

My wife had to be admitted to a mental institution. I had an urge to kill my daughter. I did slap her and demand an abortion. She fought back and went to an agency where she had her child and had it put out for adoption.

My wife and I and our four children suffered terribly. My wife has never fully recovered. I still maintain an abortion would have solved the problem at least partially.

My question is: Shouldn't the church encourage abortion in these cases? It would save a lot of grief and trouble. I'm ashamed to sign my name. (Penn.)

A. You mention that you and your wife have not fully recovered. You make no mention of the people most

directly concerned: your daughter, the child, the adoptive parents.

Today abortion is the easy "solution" to the problem pregnancy. Abortion is available and socially acceptable. Society sees it as the "sensible" thing to do.

In the face of this mentality there are still some women of courage who, knowing they cannot give a child a proper home, choose to have a child and give it up for adoption.

They face the social shame and scandal which accompany a pregnancy out of wedlock. They experience physical discomfort and an interruption of their lives. In some cases they face condemnation from the people whose support they need most! Their own family.

They make a greater sacrifice than most of us are ever called to make. They give life, then they give up that life and entrust it to others. Your daughter is one of these courageous unwed mothers.

Second, there is the child. This

human being, with all its gifts and potential, is alive today because of your daughter's choice.

Third, there are the adoptive parents. Today, infants for adoption are in short supply. The childless couple realizes they may never have the opportunity to become parents. Somewhere a couple has a child because your daughter made the decision she did.

I am not suggesting that pregnancy out of wedlock is a wonderful thing. I do know, however, that when we work out a problem, when we choose life despite the difficulties involved, much good can come from our choice.

**YOU HAVE TOUCHED** a most sensitive area for us, as we have four adopted children. Because four women rejected abortion and chose life, we are four children richer. I often pray for those four biological mothers who have given us such a great gift.

I am not against abortion simply because the church says so. I am

against abortion because I reject death as a solution to a problem.

You say the matter "wrecked your family." I think a crisis is a challenge to a family. All families have problems. The challenge is to solve the problem, to support each other, to work out the most effective, loving solution possible. Some families might be wrecked by a crisis, but families can also grow through crises.

Your family still has this opportunity for growth. I hope you and your wife, despite your pain, can recognize that your daughter behaved courageously.

Giving life is a good thing. If you can support the good she has done, your family can become more loving than it has ever been before, and you need not be ashamed.

(Reader questions on family living and child care to be answered in print are invited. Address question to: The Kennys; Box 67; Rensselaer, IN 47978.)



By  
**Antoinette  
Bosco**

## Mother and friend

When my children were small, I wondered what it would be like to be their parent after they had become adults. I knew the relationship would be redesigned by their growing-up years.

I wondered if we would make it to friendship, and wondered more what friendship is like between two people connected in the most intimate of ways; with origins of the one rooted in the other.

I learned a lot about this in October. As the first signs of fall streaked the trees with gold and chilled the air, I paid a visit to my son John, 28, in Colorado. He is the only one of my six children to live so far away.

**THIS WAS** a rare time for both John and me. We have always com-

municated well and respected each other. Yet, distance shrinks the time people have for enjoying each other's presence. This visit was a gift.

John and I drank pots of coffee, talked late into the night about bygone days, about life and its significance, about beauty and relationships.

We drove together in his 7-year-old van to Flagstaff Mountain, took in the vision of a paradise of trees and rock formations, gazed over a city and silently praised the Creator.

We went to the shop where John manipulates wood into beautiful furniture. He is an artist with wood and this is his craft and his livelihood.

In the between-times, he played his violin, beautifully responding to my requests for special songs.

It was a rich visit, made more so by the memories of all we had shared. I looked at his strong body and remembered the 6-week-old infant whose pneumonia would not respond to medication. I watched him shrink

back almost to his birth weight. For two days his illness was termed "critical." I made my private bargain with God, pledging to accept any pain he asked if he would keep my baby alive.

**JOHN SHOWED** me the fine wood cabinets he was designing. I remembered when he was no more than 7 or 8, how he devised his own form of art, building beautiful structures with toothpicks and glue. I had been in the awe of such early sign of creative talent.

When he picked up the violin, I saw again the child of 7 I took to the symphony and who, enthralled at the sight and sound of the violins, asked to have one.

Because memory is selective, I could move away from the painful times with John, but not all - like his love of motorcycles which once put him near death again. The scar on his left eyebrow so constantly reminded me of the phone call from the hospital.

During my two days with John, an in-

cident at a supermarket told me the kind of person he had become. We passed a child sitting in a grocery cart. John smiled at him, talked to him. The child laughed aloud with pleasure.

Children, John says, are very important persons. What a shame too many adults treat them like "little annoying things."

So many times when John was growing up, I wondered and worried about how he would turn out, what values he would ultimately choose. I have my answer now.

John is a good man. He is uniquely himself, yet he tells me, with words and non-verbal language, that my values are in him. The parent's role is awesome - and its ultimate effect not known until the boy becomes the man, the girl becomes the woman.

When we parted, we felt the special, joyful place we have come to in our relationship as mother and son. We are now intimate friends.

## Family Night

### OPENING PRAYER:

Oh Lord, how great is your love! The oceans are not large enough to hold it; the mountains not tall enough to reach it. Only your human hearts, small and fragile as they are can search inward through prayer and begin to discover the universe of your love. Thank you, dearest God of hearts, for prayer, and for you. Our most wondrous God be with us tonight. Amen.

### SOMETHING TO THINK ABOUT:

Families continue through generations. Certain family traits seem to be passed on: a sense of humor, a love of adventure, for example. Family heirlooms are also passed on: a Bible, a vase, letters and photos, a piece of furniture. These become invaluable, not

in term of dollars, but rather as vital links to our past and to deepened sense of who we are as family.

### ACTIVITY IDEAS:

#### ● ALL FAMILIES

Plan to search out and preserve family heirlooms. Look through basements, "junk" closets, attics for family treasures. Check with nearby relatives for items they might have. Gather these together and make a display of family history as passed on through heirlooms. Be sure to carefully mark all the items: date when made or first obtained, where it came from, who it belonged to.

Put together or update a family photo album. Write the names on the

back of photos of all the people depicted.

### SNACK TIME:

Persimon pudding or something made from an old family recipe.

### ENTERTAINMENT :

A variation of "20 Questions." Each person assumes the identity of a family ancestor or relative. The others get to ask only 5 questions that can be answered "yes" or "no" in seeking to determine who is being portrayed.

A variation of "Charades." Each person act out a relative or ancestor - no words allowed. Portray the individual's profession, some personal

interest, or other identifying characteristic as others try to guess who you are.

### SHARING:

What does it mean to you to be a member of this family. When were you especially proud of another family member. Make sure each member is mentioned.

### CLOSING PRAYER:

We praise and bless you Lord for our family, for giving us to each other. Keep us ever mindful of your love for us as we seek to deepen our care and concern for one another.





**REFUGEE AID —** Joan Brownell, center, regent of the local chapter of the Daughters of Isabella, presents a check for \$5,000 to Archbishop Edward A. McCarthy, on behalf of the International Council of the Daughters of Isabella. The money is earmarked for the Cuban refugee relief fund of the Archdiocese of Miami. Future Daughter Jennifer Brownell and MaryMuncy, past regent of the local council, look on.

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THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

**SOMEONE WHO HAS NOBODY**

You'll be happier this Thanksgiving if you give something of yourself to someone who has nobody.

Giving belongs in Thanksgiving.

Attend Mass that morning in your parish church.

Take fifteen minutes to visit someone in the hospital.

Have someone who eats alone join your family for turkey and all the trimmings.

Better yet, feed someone who needs food.

There are millions of people in the world who have hollow eyes and swollen stomachs because they have no food.

We don't see them because they are overseas.

We know they're there, however.

Can we ignore them, let them starve?

Your \$20 by itself will feed a family of war victims for a month.

\$200 will feed ten families.

\$975 will give a two-acre model farm to a parish in southern India, so that the priest can raise his own food and teach his people better crop-production.

The 40-year old, mud-walled church of Our Lady of Sorrows in Mundakayam, India, built for 1,000 souls, is ready to collapse. It's totally inadequate for the 3,000 Catholics there now. The poor parishioners have given all they can for a desperately needed new church — but \$5,000 is still lacking. Can you help?

Giving belongs to Thanksgiving, it's part of life. How much will you give back to God?

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## St. Luke's gets full accreditation

The Joint Commission for Accreditation of Hospitals has awarded St. Luke's Center full accreditation in accord with nationally accepted standards for drug abuse programs.

"Ours is the first drug abuse program in the state to win this accreditation.

To receive the JACH accreditation we had to meet the same standards used by hospitals and Community Mental Health Centers in their drug abuse treatment programs. Our methods from intake, assessment and treatment plans to our facilities came under

severe scrutiny and we passed without exception in every area," said Martin Greene, director of the Center.

St. Luke's Center for drug abuse is operating under the auspices of Catholic Service Bureau of the Archdiocese of Miami and is supported in part by NIDA grants, Archbishop

Charities Drive, third party payments and fees based on client's ability to pay. The Center does solicit community support and contributions. It is also a major site of a University of Miami sponsored research study on treatment of depression in patients receiving methadone.

Clip and Save

# If you're buying a home in Dade County, it could cost you plenty to ignore this special mortgage program!

**Q: What is the Dade County below-market home mortgage program?**

**A:** It's a program to help families buy homes of their own at a time when interest rates on home mortgages are too high for many families to afford. The rate on loans arranged under this program is well below the rates now required by local mortgage lenders because of the high cost of funds.

**Q: How much less?**

**A:** Mortgages under the Dade County program are available at 11.125% (plus 3 discount points for an annual percentage rate of 11.52%). That compares with an average rate of 13.50% (plus 3.5 discount points for an A.P.R. of 14.03%) required by local lenders.

**Q: What does that mean in terms of a monthly mortgage payment?**

**A:** Quite a bit. On a \$50,000 30-year mortgage, for example, the monthly payment for principal and interest is \$572 at the 13.50% rate, but only \$480 when the rate is 11.125%. That's a saving of \$92 a month, or \$1104 a year for every year the mortgage is in effect.

**Q: Who qualifies for this program?**

**A:** Anyone with good credit who wants to buy a home in Dade County and has an annual income as high as \$33,265. We estimate that about three out of every four Dade County families are within this income limit.

**Q: That sounds too good to be true. Aren't there any other limitations?**

**A:** None at all. Income and good credit set the standard. The income limits are \$29,665 for 1 to 4-person families, \$30,865 for 5-member families, \$32,065 for 6-member families and \$33,265 for families of 7 or more.

**Q: What kinds of homes are eligible?**

**A:** Almost every type of single family residence or duplex.

That includes single family homes—new or existing; duplexes, new or existing; or condominiums—new, resales or conversions. (There are some limitations on condominiums, however. Only 25% of available mortgage funds can be used for condominiums and the condominiums must meet certain standards.)

**Q: What about price. Is there any limit on that?**

**A:** Yes, the highest price permitted for a single family home or condo is \$89,000. For duplexes, the limit is even higher—\$103,835. Both figures are well above the cost of an average Dade County home.

**Q: How large can a mortgage be under this program?**

**A:** Technically, the limit is the price of the house. However, since applicants must be able to afford to make monthly payments, we estimate that applicants will be able to qualify for mortgages of slightly more than double their gross incomes.

That means slightly more than \$60,000 for families with incomes of \$29,665 and so on down the line. Any difference between the amount of the mortgage and the price of the house would have to be made up with a down payment.

**Q: Where do I apply for a mortgage under the Dade County program?**

**A:** At the office of any participating lender. Their names and telephone numbers are listed below. You should NOT apply to the Dade County Housing Finance Authority.

**Q: When should I apply?**

**A:** As soon as possible. There is a limit on the amount of funds available and all mortgage commitments must be made no later than February 20, 1981.

Questions and answers about Dade County's 11 1/8% home mortgages for qualified families

### PARTICIPATING LENDERS

American Savings & Loan Assn. South 279-8244 North 944-0375	Coral Gables Federal Savings & Loan 447-4783	Mortgage America, Inc. .... 445-6784
AmeriFirst Federal Savings & Loan 577-6145	Dade Savings & Loan Assn. .... 579-2045	Southeast Mortgage Company ... 577-3767
Arvida Mortgage Co. .... 666-7847	First Service Mortgage Co. .... 448-7951	Stockton, Whatley, Davin & Company 374-7555
Biscayne Federal Savings & Loan 377-4051	Flagler Federal Savings & Loan Assn. 377-1711	Suburban Coastal Corporation South 596-0666 North 940-9053
Charter Mortgage Company .... 591-7676	Heritage Corporation of South Fla. 324-4000	University Mortgage Marketing, Inc. 442-4137
Citizens Federal Savings & Loan . 883-8686	The Lomas & Nettleton Company . 653-3662	Washington Savings & Loan Assn. 674-6522
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The information provided as a service to Dade County residents.



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# St. Mary Magdalen celebrates its 25th year

By George Kemon

St. Mary Magdalen Church in Sunny Isles celebrated two major events last Sunday. The Church celebrated its 25th anniversary and Fr. Laurence J. Conway was installed as its new pastor.

Early in the 1950s the Sunny Isles area north of the City of Miami Beach which only a few years before had been a wilderness, began to attract tourists and residents. Masses were offered in the Golden Gate Hotel and the area with about 100 permanent resident Catholics was attended as a mission of Holy Family Parish in North Miami. It was one of five missions on Miami Beach.

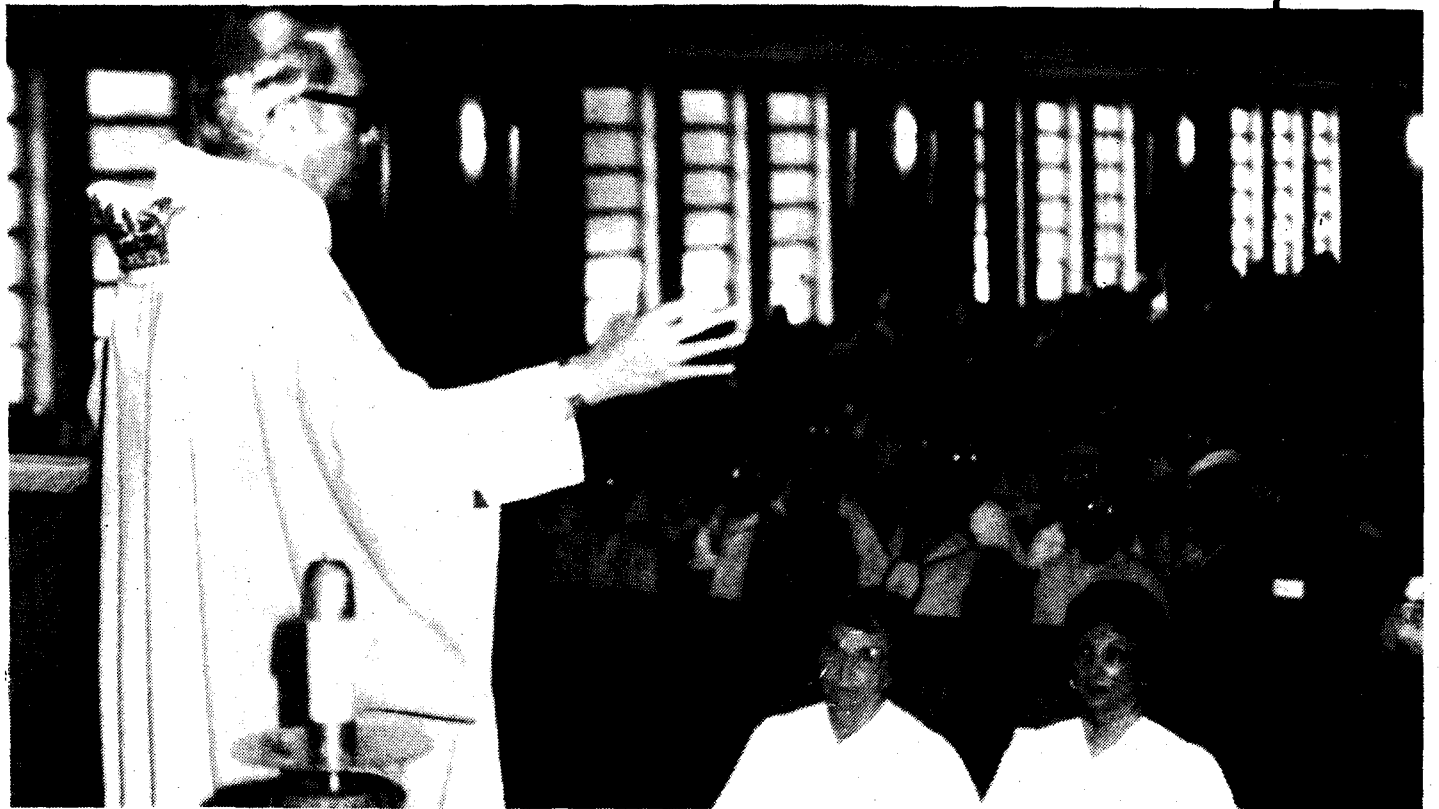
In 1956 William F. Mc Keever was appointed administrator of the newly-erected parish of St. Mary Magdalen. Later in the year Msgr. James F. Nelan was named pastor of the new parish and under his direction the present church of St. Mary Magdalen was erected.

The new church was dedicated on Palm Sunday, 1957, by Archbishop Joseph P. Hurley, of the Diocese of St. Augustine. An auditorium and parish facility building was added in 1973.

Today St. Mary Magdalen serves 470 permanent families and its attendance is swelled considerably by winter vacationers and tourists.

On Sunday, Archbishop Edward A. McCarthy concelebrated the 25th anniversary and installed Fr. Conway in the 11:30 a.m. liturgy. Eight area priests assisted.

The Archbishop spoke of the obligations and responsibilities that fall to the members of the parish and their association with the pastor. He also alluded to Matthew 25:31 in which our Lord spoke of those who ministered to one when he was thirsty, when he was afflicted and when he was visited in prison and that "as long as you did it for one of these, the least of my



Archbishop McCarthy speaks to the congregation gathered at St. Mary Magdalen to celebrate the church's 25th anniversary.

brethren, you did it for me."

The Archbishop used the parable to refer to the responsibility of the parishioners to assist one another and to support each other and he said, "you cannot love one another if you are dishonest, you cannot help one another if your soul is not clean, and you can only please God and thereby yourself if you are living as close to Him as you can through the parish and your love for each other."

The Archbishop then conducted the installation of Fr. Conway, former pastor of St. Anthony's in Ft. Lauderdale.

Flora Randel, president of the Women's Guild, Dee Duggan, 1st V. President, and Jeanne D'Agostino, 2nd V. President, presented the bible.

Charles Tracy, President of the Men's Club, and Ushers Anthony Mc Kenna and James Beati presented the Sacramentary.

The Holy Oils were presented by Ronald Randall, of the Youth Group, and Sharon Connors, CCD Student.

The Eucharistic ministers, Anthony Ramunni, Carl Strobach and Janet Cini presented the tabernacle key.

Highlight of the 25th anniversary celebration was a huge hand-sewn banner created by Josefa Robles-Basanta with the theme, "Remembering and Renewing" artfully sewn with palm trees, sun and water in the background.

Fr. Conway said that a dinner dance is planned in the near future and various kinds of parish functions are planned to celebrate the anniversary throughout the year.

A reception in the Church hall followed the ceremonies.

More than 250 people attended.

## It's a Date

### Womens Clubs

St. Agnes Women's Club will hold its regular monthly meeting Nov. 19, in the Parish Hall, 100 Harbor Drive, Key Biscayne, at 8:00 p.m. Officer Reuben Jones of the Dade County Public Service Department will speak to the ladies on "Self Protection."

★★★

St. Joseph's Catholic Women's Club will hold a Bazaar on Nov. 22, from 10 a.m. til 5 p.m. and Nov. 23, from 9 a.m. to 2 p.m., at 8625 Byron Ave., Miami Beach.

★★★

St. Juliana's Women's Club will hold a holiday Bazaar at 4500 S. Dixie Highway, W. Palm Beach, Nov. 22, from 10 a.m. to 8 p.m. with luncheon served, and Nov. 23, from 9 a.m. til 2 p.m.

★★★

St. John Fisher Women's Guild will sponsor their Annual Christmas Bazaar at 4001 N. Shore Drive, W. Palm Beach, on Nov. 22, from 3 p.m. til 6:30 p.m. and Nov. 23, from 8:30 a.m. til 1 p.m.

★★★

St. Boniface's Women's Club will hold its annual Christmas Bazaar, Nov. 22, from 10 a.m. until 7 p.m., and Nov. 23, from 8 a.m. til 5 p.m. on the Church grounds, 8330 Johnson St., Pembroke Pines, Fla.

★★★

On November 16, following the 9:30 a.m. Mass and Communion, the Cathedral Women's Club, St. Mary's Cathedral, 7525 NW 2nd Ave., Miami, will hold a meeting in the lower sacristy of the cathedral.

### "Young at Heart" Club

The St. Coleman's Young at heart Club will hold their Thanksgiving Meeting, on Nov. 24th at 1 p.m. in the Parish Hall.

### Christmas Bazaars

St. Ambrose Church, 363 S.E. 12th Ave., Deerfield Beach, will hold its annual Christmas Bazaar on Nov. 22, from 8 a.m. til 2 p.m. Hot Dog sandwiches served from 10 a.m. to 2 p.m.

★★★

The Annual Christmas Boutique at St. Paul the Apostle Church, Sample Road and 27th Ave., in Lighthouse Point, is set for Nov. 15, from 10 a.m. to 5 p.m. and Nov. 16, from 9 a.m. to 2 p.m.

★★★

St. Matthew Catholic Church's Parish Club, will hold a Christmas Bazaar and Bake Sale on Sat. Nov. 15, 10 a.m. to 8 p.m. and Sun., Nov. 16, from 8 a.m. to 2 p.m. in the school, 542 Blue Heron Drive, Hallandale, Fla.

### Christmas Ball

Reservations for the annual Christmas Ball sponsored by St. Henry's Church in Pompano Beach must be made by Nov. 25th. The Ball will take place at Harris Imperial House on Friday, December 12. Cocktails will be served from 6:30 to 7:30 and dinner will be at 7:30 p.m. Dancing til 12:00. Favors as well as table prizes and door prizes. Members of other parishes are invited to share a lovely evening. Your check should be sent to St. Henry's Church 1500 N. Andrews Extension, Pompano Beach, 33060 and mark envelope "Dance". Be sure to enclose your return address. Tickets are \$30.00 per person or \$60.00 per couple.

### Charismatics

A Charismatic meeting is held every Thursday Evening, at 7:30 p.m. at St. Charles Borromeo, 123 NW 6th Ave., Hallandale. Hymns of praise and a healing service.

### Holiday Craft Night

St. Gregory Women's Guild invites all the ladies of the parish to attend a Holiday Craft Night on Nov. 18, at 8 p.m. The meeting will be held in the parish hall and hand crafted work will be displayed. Mrs. Gloria Carreras will demonstrate how to make a Christmas Madonna from scraps. Members should bring homemade holiday cookies for a tasty treat. A social will follow the meeting.

### Church Architecture

If you have been wondering about why churches are being built "different" these days, and how light and space affect people at worship, you have a great opportunity on Sunday, Nov. 16. Patrick Quinn is the author of the article on Church Architecture in north America in the New Catholic Encyclopedia, and the designer of the new church of St. Jude in Boca Raton. He will lecture and show slides on Sunday Morning at 10 a.m. in the Library of the Colege of Boca Raton, on Military Trail in Boca Raton.

### Trash and Treasure Sale

The Women's Club of Our Lady of the lakes Catholic Church will host a sale of good used and new articles, baked goods, plants and crafts. The Sale will be on Nov. 15, from 9 a.m. to 2 p.m. at the Church Hall at 15801 NW 67th Ave., Miami Lakes.

### Fall Festival

Lourdes Academy will hold its Fall Festival and Barbeque on November 23, from 9:00 a.m. to 6:00 p.m. on the School grounds, 5525 S.W. 84th St., So. Miami, Fla.

### Cenacle Spiritual Program

There will be a Preached Retreat for Women at Cenacle Retreat house, 1400 S. Dixie Highway, Lantana, Fla. 33462., on Nov. 14-16 weekend. Also a Day of Recollection on Nov. 18, from 9 a.m. to 3 p.m. and a Morning of recollection on Nov. 19, from 8:30 a.m. til Noon. For reservations and further information call The Cenacle at 582-2534.

### Lecture on "Parenting Alone"

RENAISSANCE GROUP of CHURCH OF ST. HUGH MEETS SUNDAY, NOVEMBER 16 - 3:30 p.m. "parenting alone" - Program presented by REVA WISEMAN, A.C.S.W. - Family Therapist. Separated-Divorced-Widowed welcome. 3455 Royal Road, Coconut Grove. For information call 444-8363 - 666-1158.

### Family Festival

St. Patrick's Parish and the Patrician Club will hold its 2nd Annual Family Festival the weekend of Nov. 14-15-16, at 3737 Meridian Ave., Miami Beach. Rides will be provided by Amusements of America. Hours are: Friday, the 14th: 4:00 p.m. to 11:00 p.m. Sat., the 15th: Noon to 11:00 p.m. and Sun., the 16th: 1:00 p.m. to 10:00 p.m.

### Widow and Widowers

Catholic Widow and Widowers Club will have a social on Monday, Nov. 17, at 7:30 p.m. at 2280 W. Oakland Park Blvd., rear of PWP Hall. Refreshments, set ups. BYOB. For information call 772-3079 or 773-4274.

### Senior Club Meeting

Holy Family Senior Club meeting on Nov. 21, at 1:30 p.m. in the parish Hall 14500 N.E. 11th Ave., North Miami. A short business meeting will be held with guest speakers, refreshments and games. A Christmas boutique of handmade articles will also be held.



# Racial justice demands new, Christian, vision

U.S. Bishops' Pastoral Letter  
On Racism in Our Day  
November 14, 1979  
SOCIETY AT LARGE

Individuals move on many levels in our complex society: each of us is called to speak and act in many different settings. In each case may we speak and act according to our competence and as the Gospel bids us. With this as our prayer, we refrain from giving detailed answers to complex questions on which we ourselves have no special competence. Instead, we propose several guidelines of a general nature.

The difficulties of these new times demand a new vision and a renewed courage to transform our society and achieve justice for all. We must fight for the dual goals of racial and economic justice with determination and creativity.

Domestically, justice demands that we strive for authentic full employment, recognizing the special need for employment of those who, whether men or women, carry the principal responsibility for support of a family. Justice also demands that we strive for decent working conditions,

adequate income, housing, education, and health care for all.

Government at the national and local levels must be held accountable by all citizens for the essential services which all are entitled to receive. The private sector should work with various racial communities to ensure

**"Government at the national and local levels must be held accountable by all citizens for the essential services which all are entitled to receive."**

that they receive a just share of the profits they helped to create.

**GLOBALLY**, we live in an interdependent community of nations, some rich, some poor. Some are high consumers of the world's resources; some eke out an existence on a near starvation level. As it happens, most of the rich, consuming nations are white and Christian; most of the world's poor are of other races and religions.

Concerning our relationship to other nations, our Christian faith suggests several principles. First, racial differ-

ences should not interfere with our dealing justly and peacefully with all other nations. Secondly, those nations which possess more of the world's riches must, in justice, share with those who are in serious need.

Finally, the private sector should be aware of its responsibility to promote

racial justice, not subordination or exploitation, to promote genuine development in poor societies, not mere consumerism and materialism.

## CONCLUSION

Our words here are an initial response to one of the major concerns which emerged during the consultation on social justice entitled "a Call to Action," which was part of the U.S. Catholic participation in the national bicentennial. The dialogue must continue among the Catholics of our country.

We have proposed guidelines and

principles and as the bishops of the Catholic Conference in the United States, we must give the leadership to this effort by a commitment of our time, of personnel and of significant financial resources. Others must develop the programs and plan operations.

There must be no turning back along the road of justice, no sighing for bygone times of privilege, no nostalgia for simple solutions from another age. For we are children of the age to come, when the first shall be the last and the last the first, when blessed are they who serve Christ the Lord in all His brothers and sisters, especially those who are poor and suffer in justice.

## Stop Smoking Program at Mercy

Give yourself a present for the holidays — stop smoking! The Patient Education Department at Mercy Hospital is presenting a stop smoking clinic November 11, 12, 13, 14, 17 and 18, from 7:30 to 9 p.m. each night in the fifth floor conference center at Mercy Hospital, 3663 South Miami Ave. There is a \$10 fee. To register call 854-4400, ext. 2683 or 2815.



## Give thanks to the Lord... so they might, too!

Chief among the blessings we have received is our Faith. As we thank God for all that He has done for us, let us remember those who have not been as richly blessed. Pray for them, that the Lord's Kingdom may extend to them, too. And please make a sacrifice to help make that prayer come true. Your gift to the Propagation of the Faith helps maintain the presence of the Church and supports the work of missionaries in 897 Mission dioceses.

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# Secularism

## Miami's deeper problem is this "debilitating disease"

Second of two parts

"We have been reflecting on the more visible causes of community unrest and concern. I should like to propose that there is a deeper problem. A debilitating disease in the nerves and sinew of our community - one which is infecting the rest of the nation as well but perhaps more virulent here because, in our crisis, we are being put through a more severe test.

"I am talking about the moral fibre of our community, its soul, its spirit, which gives it the capacity for greatness especially in adversity, or allows it to crumble. I would warn that in America and the world in general, we have been becoming spiritually soft, poisoned by secularism that impoverishes and robs us the strength of high spiritual ideals; materialism that puts the dollar at the pinnacle of the shrine where we worship. This deprives us of a critically needed sense of brotherhood; trust, forgiveness, reconciliation and instead poisons us with a dog-eat-dog fiercely competitive self centered mentality.

"Under the banner of appropriately separating church from state and keeping religion out of politics, we separate our moral ideal from community life. In the name of freedom and the right to privacy, we renounce responsibility and accountability for the welfare of the community in which we live. Because we fear the imposition of any one group's morality on a single issue, we are inclined to exclude all consideration of morality even in areas of consensus.

"As I see it, there are several factors which are principally the cause and the result of the deteriorating moral fibre of our community. Only if they are healed will our community regain its health and vitality.

"The first that I would mention is the deteriorating condition of family life. The family is the first school, the first church, the first community. In good family life is rooted the development of character, values, stability, commitment, responsibility that makes the good citizen. From poor, disrupted families come insecurity, anger, violence, resentment, disruptiveness. Divorce and broken families are especially disastrous for children and youth.

"By far, the majority of juvenile delinquents come from broken homes. Yet our entertainment industry, much

of the media, much of our society glamorize divorce, romanticize infidelity. Our schools over the years have more and more assumed the role of the family, yet public schools are unable to provide the religious, spiritual, ethical behavioral values of the family in the formation of our young people.

"The American school system, as developed in this day, is itself a factor in the problems of our modern day society. The problems of forming children with respect for discipline are frequently mentioned. It has become more and more evident that the responsible American citizen cannot be formed unless the education process includes instilling the motivation and code of responsible

**"I find it incredible that a community could be so drugged by prophets of gloom that it has lost sight of its greatness, the greatness of a city that has received, with uncommon nobility, hundreds of thousands of refugees."**

conduct that comes from religious and ethical values.

"There is no answer in saying that this must be left to the family and the church. The television has so intruded in family life that the family and the church are no longer the primary source of values for the child. Without the three legs of family, church and school, the child's character formation collapses.

"It is incredible that America is the only democracy where a system has not been developed to honor the right of parents to provide for a religiously integrated formation for their children without being doubly taxed. This land of the free is insisting on a monopolistic, monolithic, secularistic, socializing of education by our government. It is not allowing for alternatives or competition. There seems little interest in offering the private religious schools encouragement or the constitutionally approved form of aid. I must admit I was concerned to learn that 10% of the delegates to the democratic convention were teachers of the public school system...

"Another serious threat to our community harmony and security is the use of drugs and alcohol. This is evident from the number of drug and alcohol related crimes, including white

Archbishop Edward A. McCarthy spoke recently on the causes of community unrest to a seminar sponsored by the National Conference of Christians and Jews.

collar crimes and prostitution, that result from the stimulation, the dependence and loss of self control which results form this frightfully widespread practice in South Florida.

"One might also mention the loss of respect for life that it is evident by crime, violence in the media, euthanasia, abortion and capital punishment.

"One might also reflect on the commercialization of life, but I think finally I would like to recall attention

to another development which is associated with the decay of the moral fibre of our community and that is indifference to religion, a sort of polite paternalizing of religion, regarding it as irrelevant-as sort of silly anacronism that is tolerated out of some kind of desire for respectability, but has no real influence on life outside of the precincts of the church building.

"What I feel Miami needs is to find its soul again, to believe in itself, to emerge from the growing pains it has been experiencing to become aware again of its greatness. I find it incredible that a community could be so drugged by prophets of gloom that it has lost sight of its greatness, the greatness of a city that has received, with uncommon nobility, hundreds of thousands of refugees. It has made them at home and become the greater for it. It is a new symbol of freedom, like the Statue of Liberty.

"It is a city that has become the commercial capital of this hemisphere, the communication center, the mecca of tourists from Latin America, Europe and many parts of the world. A city that has been rewarded in its great-heartedness by an extraordinary growth in international trade. It is a great convention center - a new crossroad of the world. A city that has

been enriched by the gifts of each of its constituent groups. The eyes of the world are on Miami. Miami needs to have an appreciation of what it is and what it can be and acquire a new sense of pride. Industry will not tolerate salesmen who do not believe in their product. Miami should not tolerate leaders or journalists who do not believe in this city...

"Above all, however, we need commitment. Men and women who love this community, who believe in this community, who are pioneers again, who are willing to become involved in releasing its greatness - who themselves have the greatness that comes from motivation, the dedication to solid human values of family, youth, community, brotherhood, respect for the individual, who have the revolutionary sense of renewal, that comes from its indispensable source, a deep RELIGIOUS FAITH."

## Gospel Music Concert

Jon Semkoski's celebrant singers, a nationally known Christian singing group headquartered in Visalia, California, will present a concert of contemporary Gospel music on Tuesday, November 18, 1980 at 7:30 p.m. at St. Bernadette Roman Catholic Church, 7450 Stirling Road, Hollywood, Florida.

Their 90-minute musical celebration entitled "Give Him Praise" is an inspiring presentation including contemporary sounds with fresh, new arrangements, smooth choral selections, gospel songs, hymn arrangements, praise songs, and worship choruses, combined with personal witness and sharing.

Members of the group come from many different states (14 in all) and are chosen from hundreds of nationwide auditions. Composed of ten singers, a ten piece orchestra, with lighting and sound technicians, the CELEBRANT SINGERS are a musical ministry team.

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## Lay Leaders, Priest Advisors to convene

An Archdiocese convocation of the leaders and priest-advisers of the apostolic movements and lay organizations will be held at the Cathedral Hall Saturday Nov. 15 from 9 a.m. to 1 p.m., called by Archbishop McCarthy and hosted by the Office of Lay ministry. Theme for the day is "Evangelization, Apostolic movements and Lay Organizations in the Archdiocese of Miami: A Call for Renewal."

Included will be (A) Renewing our faith; (B) renewing our ministries, (C) renewing our parishes.

The Archbishop will celebrate the Liturgy and preside over the meeting.

### Luncheon-Card Party

A Luncheon-Card party will be sponsored by St. Joseph's Catholic Women's Club on Nov. 17, at 12 Noon in St. Joseph's Hall, 8625 Bryon Ave., Miami beach, Fla. Donation \$3.00 per person. Turkey raffle. Door prizes. Table Prizes. For tickets call 861-2517 or 865-7284. Tickets may also be purchased at door.

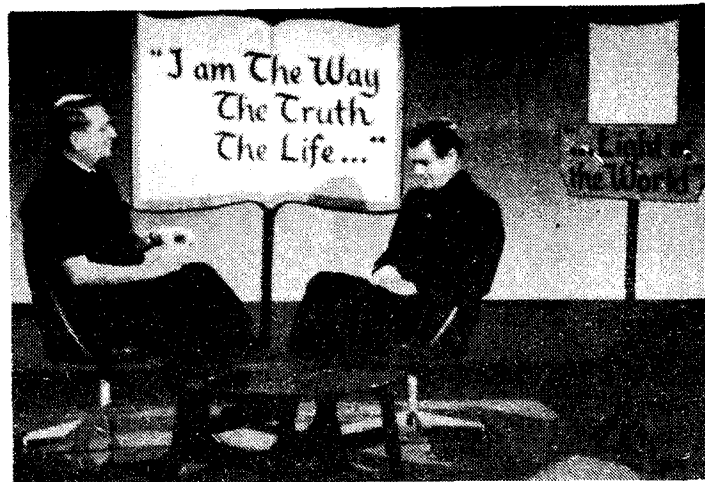
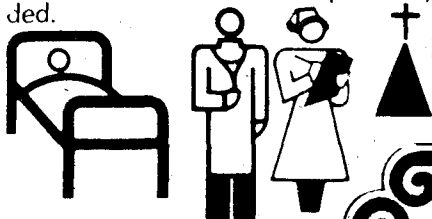
## Help people die with dignity, Anglican board tells doctors

LONDON (NC) — Doctors and nurses have been asked by the Church of England's (Anglican) Board of Social Responsibility to help those who are dying to die with dignity.

The call came in a statement issued Nov. 6 and against a backdrop of public debate on euthanasia.

"The Church of England believes that doctors' duty of care for their patients includes enabling those who are dying to die with dignity; that there is no moral obligation on doctors to hasten or prolong dying by artificial means in every case; that pain-killing drugs may be administered even though they might shorten life; and that neither of these two courses of action should be described as euthanasia," said the statement.

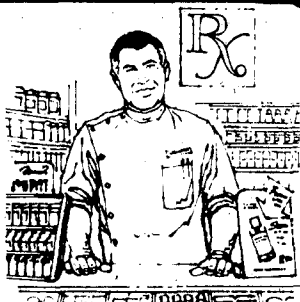
"The fact that distress is not always adequately controlled in hospitals is one reason for current interest in legislation in favor of euthanasia. The Board for Social Responsibility therefore calls up on doctors and nurses to secure the well-being of patients and help those with terminal illness to die with dignity, and to that end to take adequate steps to control pain," it added.



COMMITMENT and Christian outreach are discussed by Frank (L) and Father Donald Connolly on *The Church and the World Today*. The Archdiocese program, to be aired at 9 a.m. Nov. 16, on Channel 7, will illustrate commitment and outreach with a video tape on the work of Annie Sullivan, teacher of Helen Keller. The tape is a production of the Daughters of St. Paul, operators of the St. Paul Book Store at 2700 Biscayne Blvd., Miami.

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Say: Our Father, Our Mother, and Glories. Publication must be promised. St. Jude, pray for us, and all who invoke your aid. AMEN. This novena has never been known to fail. I have had my request granted. Publication promised. S.B. & Y.B.

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# School makes the grade

## Passes evaluation in Boynton Beach

By Dick Conklin

You can feel it in the air.

Everyone at the school is a little nervous before the Big Exam. Long hours have been spent over the past few weeks preparing for it and both teachers and students are ready. As the day approaches the atmosphere is tense but hopeful. Can't afford to blow the big one — a passing grade is essential.

But this "exam" isn't just for the students. This is one that everyone — principal, teachers, parents, students, friends — play a role in. It's an evaluation of the school by the Florida Catholic Conference, a periodic review of the facilities, programs and plans necessary to maintain accreditation.

**THIS WEEK** an evaluation team visited St. Mark's school in Boynton Beach for the first time since the initial accreditation six years ago. And you would hardly recognize the place today. A new school building. Just-completed playground. Modern teaching aids in the new Learning Center. A new kindergarten and library.

But good facilities are only part of what gives a Catholic school a passing grade. A good religion program is essential. A variety of up-to-date academic courses are a must. So are the physical education and remedial reading and math programs.



Mrs. Judy Morrison works with 1st grader Larry McCormick on one of St. Mark's teaching machines

What really makes St. Mark's a model school is even more special: a dedicated coalition of teachers, parents and local friends of the school who have worked to make their dream a reality. Many of the friends are senior citizens — "volunteer teacher aides" — some with teaching experience, some not, who happily donate time each week working with the children.

**ONE EXAMPLE** is Barbara Healy, "a frustrated Grandmother from California", who spends a day each week in the Learning Center helping kids with their reading skills. Another is Vince Brown who tutors pupils in math. He's always ready for a game of checkers with those who finish their lessons early. Gilda Tommasi also gives special help to St. Mark's children.

She explains, "I've never taught school. But then, my son once said to me, 'How can you say you never taught? You've had four children and you were our first and best teacher.'"

Ronnie Brown is a retired teacher from New York who teaches literature three days a week. "Teaching at St. Mark's," she says, "is God's reward to me for having taught in New York schools for over 20 years!"

Both the students and their tutors enjoy working with the two System/80 audio-visual machines, which quiz on a

variety of subjects, pointing out areas where more help is needed.

**ST. MARK'S**, like many Catholic schools, doesn't have an affluent parish

**'Teaching at St. Mark's is God's reward to me for having taught in New York schools for over 20 years!'**

community to depend on, and turns to the parents for much of its support. This comes not only in the form of tuition, but in a variety of volunteer projects that the school constantly undertakes to update and improve its facilities. One that was recently finished after several work-weekends is the new playground.

Needless to say, the evaluation went smoothly. Team members Sister Nora Leahy from Stuart and Sr. Mora Delaney, Pensacola, praised Sisters Paula (Principal) and John and the entire teaching staff — full time and volunteer — for the spirit of cooperation at St. Mark's.

Sister Mora, who has participated on evaluation teams before, explained the procedure to parents at a meeting the other night, and acknowledged the tensions that often greets their arrival. "one

time I was talking to a young man and asked him if he was always this well-behaved. He replied, "Well, no, Sister, not as much as I have been during the three days you've been here!"

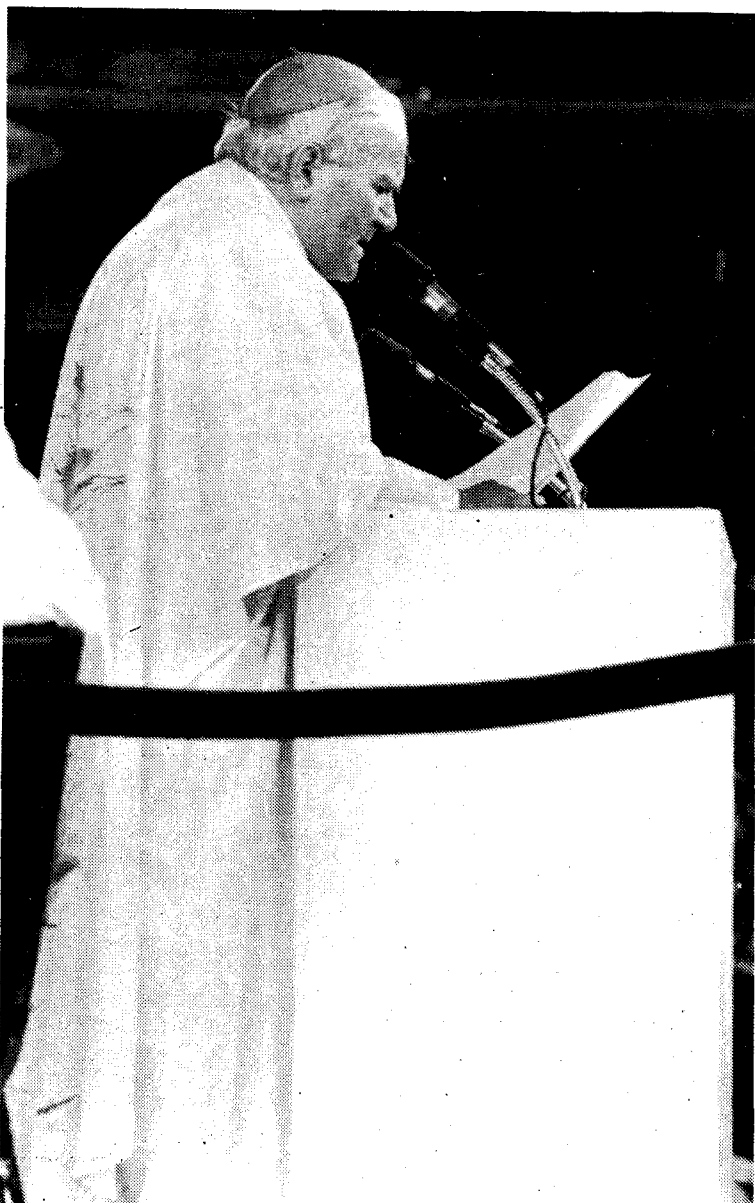
**SHE DESCRIBED** another visit that had gone exceedingly well. "Everything was just perfect — almost too perfect. No pushing in line, nothing out of place. The atmosphere had been very serious, but as we prepared to leave, we saw some smiles on the children's faces. As I drove away I looked in the rear-view mirror and saw a fight break out between two boys. Now things could go back to normal!" she said.



A student finds a book in the library (L); Principal Sr. Paula, Sr. Mora and Sr. Nora show winning smiles (above), while outside, teacher Janice Brinkman helps kindergartener learn the art of balance.



## “Es un Deber Reconocer la Dignidad de la Mujer”, dice el Papa



Juan Pablo II se dirige a las delegadas a la Conferencia internacional de la Mujer.

Vaticano, (NC)- El Papa Juan Pablo II se dirigió el pasado Sábado día 8, en una audiencia especial, a 1,100 delegadas a la Conferencia Internacional sobre la Familia y el Status de la Mujer y les dijo que los movimientos de liberación femenina “en muchos casos llevan a las mujeres a rechazar su vocación específica de madres y esposas.” La conferencia se llevó a cabo en esta ciudad de Roma, organizada por la Fundación de la Familia y el Instituto de Cooperación Universitaria, organismos vinculados a “Opus Dei.” El Sumo Pontífice hizo tiempo especial para recibir a las delegadas, a quienes elogió por sus empeños y esfuerzos en mejorar las condiciones de la mujer en la familia y la sociedad dentro del marco de una profunda vida cristiana.

“Si bien muchas mujeres han logrado el desarrollo satisfactorio de su propia personalidad, no puede decirse lo mismo de muchas más que se sienten frustradas e insatisfechas,” dijo el Papa. “Algunas de ellas tienen la tentación de buscar soluciones en movimientos que piensan las liberarán, pero debemos preguntarnos que clase de liberación se busca.”

“Con esta palabra en realidad, en muchos casos se expresa el rechazo de lo que constituye su vocación específica de madres y esposas y la aceptación de una imitación servil, del modo de satisfacción que es típicamente masculino.”

Continuó el Santo Padre diciendo que la legítima promoción de la mujer deber ser dirigida a lo que refuerza, por encima de todo otro anhelo, su dignidad igual a la del hombre de acuerdo con el plan de Dios; también su vocación como hija de Dios, esposa y madre y su obligación de tomar parte en forma responsable y libre en las grandes tareas de hoy.

Afirmó el Pontífice **“que es un deber capital el reconocer la dignidad y los derechos de la mujer.”** Agregó que es un tema de suma importancia y delicado, que merece tratarse en profundidad, sabiamente, realmente y sin temores.

**“Un gran número de mujeres necesitan con razón, ser mejor reconocidas,”** observó el Santo Padre, **“en su dignidad, en sus derechos, en el valor de las tareas que son propiamente suyas, en sus aspiraciones a realizar su vocación femenina dentro del seno de la familia y también dentro de la sociedad.”** Y refiriéndose a las mujeres que ansían una solución en movimientos que dicen liberarlas añadió: “Toda esa evolución y ebullición muestran claramente que es necesaria una auténtica promoción que abarque muchos aspectos de la vida de la mujer.”

Manifestó que “la familia, desde luego, pero también la sociedad toda y las comunidades eclesiales necesitan la contribución de la mujer.” Recalcó la igualdad fundamental de la

dignidad de la mujer con la del varón en el plan de Dios, “como lo ha expuesto el Sínodo y como lo hago todos los Miércoles.” “Por ello es preciso,” continuó el Papa, profundizar en la capacidad y el deber de la mujer de alcanzar su plena madurez en su personalidad: aprendizaje de las competencias y formación en un espíritu de servicio y la consolidación de su fe.”

Insistió que es preciso estar vigilantes “para que a la mujer no se le imponga, por razones económicas, un exceso de trabajo y un horario demasiado extenso que, añadido a sus responsabilidades de ama de casa, no le deje tiempo para cuidar de la formación de sus hijos, de su esposo y de sí misma. Por otra parte es preciso tener en cuenta, reconociéndole sus méritos, **que los compromisos y esfuerzos de la mujer en todos los niveles de la vida familiar constituyen una contribución inigualable al bienestar y provenir de la sociedad y de la Iglesia.”**

Juan Pablo II puso énfasis al expresar que las actividades de la madre y esposa en el hogar **“son un verdadero trabajo profesional que merece el reconocimiento de la sociedad como tal.”**

Finalizó el Papa concretando que “se trata de ayudar a las mujeres a tomar conciencia de esa responsabilidad y de todos los dones de femineidad que Dios ha puesto en ellas, para el mejor provecho de la familia y de la sociedad.”

## Obispos de Nicaragua Critican Declaración de Sandinistas

Managua, (NC)- La Conferencia de Obispos ha criticado la declaración del gobierno sandinista acerca del papel de los cristianos en la revolución que trajo al actual gobierno al poder.

La declaración de los obispos responde a los elogios del gobierno a clérigos y laicos católicos que participaron en la lucha armada “hasta la muerte, urgidos por su fe,” contra el régimen somocista.

Los obispos dicen en su declaración “agradecemos y congratulamos al Frente Sandinista por su declaración de principios referente a la religión (asegurando que Nicaragua es un pueblo religioso y que tiene derecho a libertad religiosa) como es el deber de una orga-

nización que trata de dirigir la voluntad soberana del pueblo.”

Sin embargo ellos también dicen que “Nadie puede tomar por sí mismo, o con la ayuda de fuerzas ajenas al pueblo, el derecho de gobernarlos y representarlo... Cuando el pueblo no se consulta como conviene al ejercicio de la libertad, está siendo humillado.”

“Nuestra fe deriva su identidad de Cristo y tiene la fuerza renovadora del Espíritu; por tanto no depende de servir un sistema de poder,” dicen los obispos.

“Ser un cristiano no significa ‘caminar hacia la muerte y alcanzar gloria y poder sobre otros.’ Quiere decir tratar de servir a la redención del hombre buscando la verdad,

llevando su amor hasta a sus enemigos.”

Los sandinistas dicen que la participación política es un derecho de todos los ciudadanos incluyendo sacerdotes y dirigentes laicos y los obispos responden que “de hecho esto no está siendo implementado. A ellos se les niega, hoy, cualquier poder y nuevas estructuras revolucionarias.”

También criticaron el documento sandinista por unir la religión con pasados sistemas de dominación política y explotación económica y por afirmar que la religión a menudo desvía e indispone al hombre.

“Religión no se origina de las astutas ambiciones de los hom-

bres sino de las fuerzas eternas que vienen al rescate de las grandezas del hombre. Viene de un poder interior que trae orden a la vida humana de acuerdo con un plan divino.

“El sacerdote es un ministro de Dios, representando la religión y por lo tanto un símbolo de valores religiosos que influyen la historia en su contexto total,” añadieron los obispos de Nicaragua; y aún más, dijeron que los sacerdotes en puestos del gobierno son manipulados para justificar un sistema político o dar a este sistema una justificación religiosa.”

Representativos de algunos sectores eclesiales como la juventud, estudiantes universitarios, los jesuitas, la Con-

federación de Religiosos de Nicaragua y otros, manifestaron “sorpresa y preocupación” en una declaración conjunta que dirigieron a los señores obispos diciéndoles que estiman sus declaraciones “controversiales y dañinas,” en lugar de aprovechar la circunstancia para un diálogo que mejorara las mismas cosas que critican “los obispos respondieron con espíritu polémico...bloquear el diálogo daña al pueblo.”

“No deseamos entablar debates políticos con nuestros obispos ni traer inútiles polémicas a nuestra iglesia, pero nos gustaría compartir con ellos nuestras experiencias pastorales en una forma eclesial,” dijo el grupo de religiosos que contestaron la declaración de los obispos.



# NOTICIAS DE LA SEMANA

## EDUCAR EN LA JUSTICIA

Whiting, Ind.(NC)- El Movimiento Familiar Cristiano publicó un folleto, "Tu Familia, Llamada a la Acción," para guía de 15 sesiones sobre cómo educar a los hijos en la justicia, en una vida simple sin lujos de consumo, sin complejos sexuales ni raciales. El folleto se puede pedir al P.O. Box 792, Whiting, Ind.

## ES CUESTION DE ESPERAR

Washington (NC)- Aunque los grupos religiosos que defienden el derecho a nacer contra el aborto provocado se alegran del triunfo republicano, porque el presidente electo Ronald Reagan y muchos de los senadores y diputados electos comparten esa causa, otros grupos y dirigentes preocupados por los pobres en el país y en el tercer mundo temen que decline el interés oficial por los derechos humanos de los oprimidos. "Me siento eufórico y doy gracias a Dios por el movimiento y por los bebés," dijo Paul Brown, director del Comité de Acción Política pro Enmienda para la Vida (reforma constitucional que refuerza el derecho de nacer). "Es más de los esperabamos," declaró el sacerdote dominico P. Charles Fiore, director del Comité Nacional de Acción Política por Vida, que ayudó a 19 candidatos a salir electos. Quienes tratan de influenciar la legislación en favor de causas humanas y sociales piensan

diferente. "A juzgar por lo que Reagan y el partido han dicho, tememos que los derechos humanos salen perdiendo," comentó el sacerdote de Mayknoll el Padre Daniel Driscoll, quien fuera misionero en Venezuela. "Con la llamada 'nueva derecha,' los pobres no reciben ni mención honorífica." El jesuita P. Mike Schultheis, del Centro de Intereses Humanos, ve la derrota de senadores y diputados que mostraban sensibilidad social, como adversa a los países pobres. Otros piensan que los regímenes militares de América Latina se frotan las manos con el triunfo de Reagan por su declarada política "de apoyo a las fuerzas armadas." Por otra parte los educadores católicos ven con buenos ojos las promesas de ayuda a los padres de familia, mediante exenciones tributarias, que Reagan favorece, como señaló el P. John Meyers, presidente de la Asociación Nacional Católica. Sor Nancy Sylvester, religiosa del Inmaculado Corazón quien representa a Network -una coalición religiosa pro justicia social- piensa que por encima de las facciones demócrata o republicana, le preocupa la corriente conservadora como reacción nacional a problemas de empleo e inflación, justificada, pero que olvida las consecuencias internacionales. Michael Schwartz, director de la Liga Católica pro Derechos Cívicos y Religiosos, opina que el catolicismo quedó en situación ventajosa en cuanto a la vida humana y la libertad de educación (contra aborto,

pro escuelas privadas) pero otros temen un militarismo excesivo y una reducción de los programas de asistencia social y de ayuda exterior.

## RUEGA EL PAPA POR REAGAN

Vaticano (NC)-El Papa Juan Pablo II ofreció congratulaciones y oraciones al presidente electo de Estados Unidos Ronald Reagan al enterarse de su victoria electoral sobre el presidente Jimmy Carter. "Pido a Dios todopoderoso que le ayude en su misión como conductor de su país, y en los esfuerzos por construir el edificio de la paz mundial sobre los fundamentos sólidos de la verdad y el amor, la libertad y la justicia," dice el mensaje que además expresa la esperanza de "que todos sus empeños por promover la dignidad de cada persona humana y por el progreso universal, tengan frutos abundantes."

## PIDE EL PAPA POR LA PAZ

Vaticano (NC) - El Papa Juan Pablo II pidió, una vez más, oraciones por la paz entre Irán e Irak, y por el fin de la violencia en El Salvador. La guerra de los árabes ha destruido pueblos indefensos, dijo el papa, quien también tuvo palabras de dolor por las víctimas del conflicto en la nación centroamericana 'que siembra el luto en las familias y las comunidades cristianas.



## Inauguran Centro Educativo en Hialeah

El Centro de Alta Educación de Hialeah quedó inaugurado con el tradicional "corte de la cinta." Situado en el Palm Springs Mall en la Calle 49 Oeste por la sugerencia del señor Julio J. Martínez, de la Cámara de Comercio de Hialeah y quien aparece a la izquierda en la foto. Seguidamente, desde la izquierda, Dr. Duane Hansen, Vicepresidente del Miami-Dade Community College North; Dale G. Bennett, Alcalde de Hialeah; el Rvdo. Padre Patrick O'Neill, Presidente del Biscayne College y el Rvdo. Padre Tomás Macho, quien dirigió la Invocación de la ceremonia. Los interesados en el programa de clases pueden llamar al 685-4297 durante el día y al 821-0340 en la noche.

## Arzobispo de San Antonio recomienda la Película "Amigo."

Una película de gran fondo humano y cuyo tema es motivado por la visita del Santo padre Juan Pablo II a México, ha sido recomendada por el Excelentísimo Arzobispo Patricio Flores, de San Antonio, Texas.

El título de la cinta es "Amigo," tomado de la can-

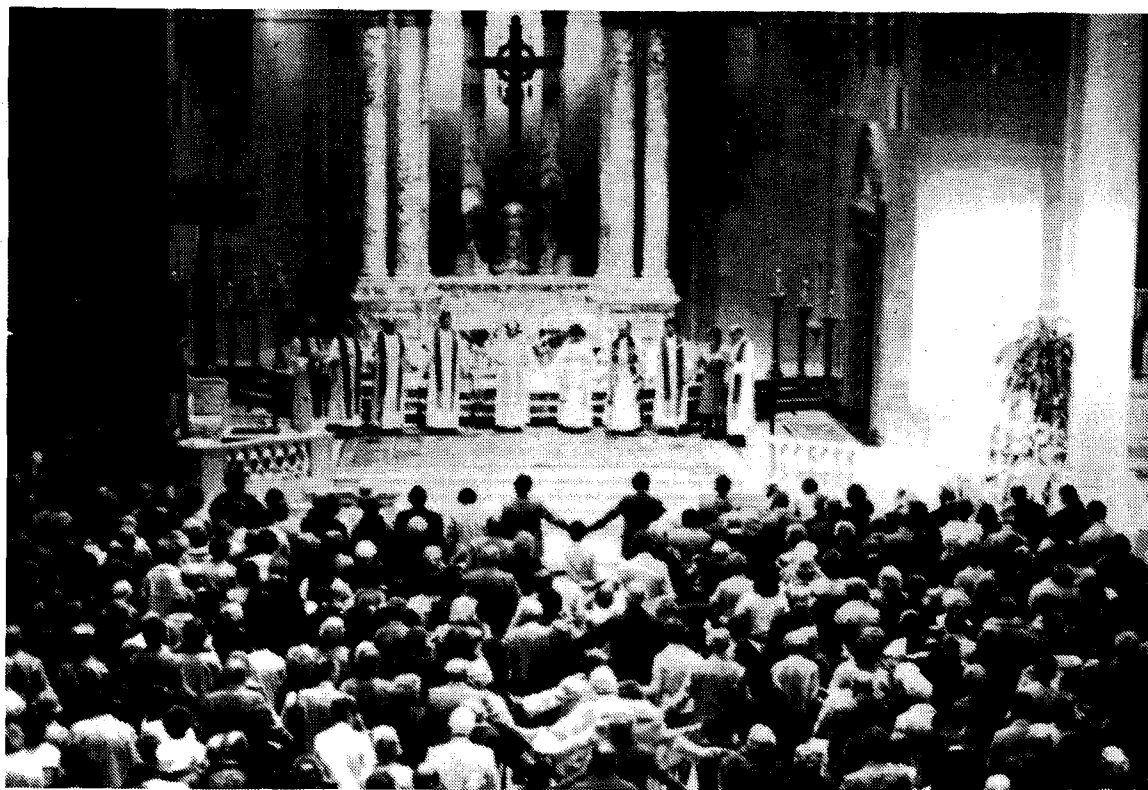
ción de Roberto Carlos, y el protagonista es el niño actor Pedrito Fernández, que ya ha sido visto en "La Mochila Azul."

Esta película comenzará a correrse en el Trail Theater, de la Calle 8 y 37 Avenida del SW a partir del día 20 de Noviembre.

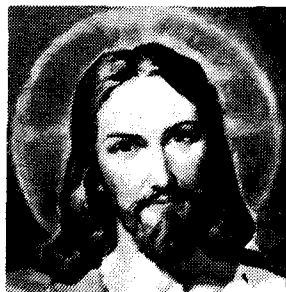
Buena para toda la familia.



**FAMILIA ENCARCELADA.** David Gaetano, editor del boletín nacional del Right To Life (antiabortionista) lleva el "corralito" para su hijo de seis meses Juan Pablo, en brazos de su madre, Jeanne, cuando entraban en la cárcel de Alexandria, Virginia, para cumplir la sentencia de 24 horas impuesta por demostrar dentro de una clínica de abortos. Jeanne rehuzo dejar el niño porque ella aún le da el pecho.



**UNIDAD ESPIRITUAL** y también física marca esta celebración ecuménica entre Católicos y Luteranos. La reunión de más de 1500 personas en la Catedral de St. John, Milwaukee, observó el 450 aniversario de la Confesión de Ausburgo por Martín Lutero.



El mundo ha probado todos los "ismos"...

**¿Por qué no dar un chance al Cristian-ISMO?**

**Devotamente Suyo...**

## "Port de Paix es Nuestra Diócesis hermana:"

Amados míos:

Les escribo esta carta desde el aeroplano de Air Florida que nos trae de regreso de Haití. Es mi segundo viaje a Haití; el primero fue en Febrero de 1979. Estuve en la diócesis de Port de Paix con el Padre Mario Vizcaino, Sch. P., la señorita Alicia Marill y el Dr. Ramón Boza, todos de nuestra arquidiócesis. Mis acompañantes son representativos de Amor en Acción, un maravilloso grupo apostólico de jóvenes cubanos quienes están comprometidos al servicio en territorios de misiones. Ellos tienen proyectos en Santo Domingo, México y, siguiendo mis sugerencias, están ahora en Haití.

Yo pienso de Port de Paix como de una diócesis hermana de Miami. Debemos tener una visión más amplia de la Iglesia, del Reino de Cristo, que la de nuestra diócesis solamente. Dios nos bendecirá si no sobrevivimos concentrados sólo en nosotros, si a pesar de nuestras propias necesidades pensamos en las de otros al mismo tiempo. Port de Paix merece nuestros cuidados. Está situada a unas 150 millas del aeropuerto viajando en jeep, saltando por la carretera sin pavimentar, los caminos malos y a través de arroyos.

Hay sacerdotes, religiosos y ministros laicos de Canadá, Francia, Suiza, hasta de países de misión como Japón, India, Vietnam y las Filipinas. Hay muchos misioneros protestantes de los Estados Unidos. Ciertamente los cercanos Católicos americanos debían estar envueltos en servir a ésta, la más pobre de las naciones pobres.

Los jóvenes profesionales de "Amor en Acción" están trabajando con un comité de hombres y mujeres haitianos, planeando y construyendo un pequeño proyecto de viviendas.

Es un programa de ayuda propia diseñada para proveer, finalmente, 78 unidades de

vivienda. Los planos fueron realizados por arquitectos de "Amor en Acción," los haitianos que trabajan en el proyecto donaron la mitad de su mísero salario. En frente de los bohíos de techo de barro y hojas de palma, que están siendo reemplazados, hay pequeñas pilas de gravilla reunidas por las mujeres para contribuir a la preparación de los bloques de concreto de los nuevos hogares de techo de latón. Dieciseis unidades están casi terminadas. Cada unidad cuesta alrededor de mil dólares y "Amor en Acción" está reuniendo ese dinero. También están tratando de reunir \$25,000 que, increíblemente, será suficiente para construir un centro comunitario que proveerá una clínica de salud, instrucción sobre nutrición y servicios e instrucción religiosa.

Pero se está construyendo más que edificios. La gente está desarrollando el sentido de trabajar juntos, de comunidad, de planeamiento, de respeto propio y de esperanza. Antes que "Amor en Acción" viniera a Haití por sugerencia del obispo nativo Monseñor Colimon, el pueblo vivía en condiciones desesperanzadas. Grandes familias viviendo en bohíos del tamaño de un baño americano, sin agua, sin electricidad y con pisos de tierra.

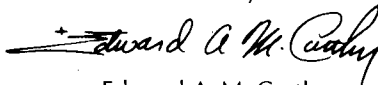
El Dr. Boza que nos acompañó, está ayudando a organizar algunos servicios médicos, desesperadamente necesitados para esta comunidad, nuestra diócesis hermana. Esto es verdaderamente **amor en acción**. Me siento orgulloso de que viniera de nuestra arquidiócesis. Aquellos interesados en contribuir fondos para construir una casa, o participar como voluntarios, están invitados a escribirme a mí.

Fuí invitado, junto con el Padre Mario a celebrar la Eucaristía en la Catedral de Port de Paix con el obispo Colimon. Fue una experiencia con-

movedora. La Misa del día fue a las 6 a.m., a tan temprana hora yo no me desempeño bien. Como todas las mañanas, la iglesia estaba llena. Puesto que la mayoría de las casas no tienen electricidad, la gente de Port de Paix se acuesta temprano e igualmente se levanta temprano. La concurrencia participó en la Liturgia bellamente. Usamos, con alguna nostalgia, el idioma universal, el latín, y los fieles respondieron, hasta cantaron el Padre Nuestro en latín. En la procesión del ofertorio todos tomaron parte, cada uno trayendo algo al santuario. Cuando les dije que los fieles de la Arquidiócesis de Miami les enviaban saludos y deseaban que fueran la diócesis hermana y que rogaran por nosotros, ellos aplaudieron. Yo confío en que ustedes rogarán por el pueblo de Haití.

Mientras estuvimos allí, indagamos si no podía hacerse algo para traer industria o fabricación a Port de Paix y dar empleos a esta gente que ganan, como promedio, sólo unos \$180 al año. (No extraña que ellos vengan a la Florida en sus improvisadas embarcaciones de vela.) Un problema sería la transportación para salir de Port de Paix. Un embarcadero para los barcos debe ser construido, pero tengo entendido que ya se está planeando. Quizá los Estados Unidos pudieran importar bananas y mejorar su mercado de bananas, o quizá algún fabricante de Miami pudiera montar allí una de sus plantas para crear empleos según se desarrolla. Esto, desde luego, necesita mucho estudio. Yo estaría dispuesto a pasar a las personas apropiadas las ideas que quizá ustedes tengan.

Devotamente suyo en Cristo

  
Edward A. McCarthy  
Arzobispo de Miami

### Retiro Espiritual para Adultos en St. Brendan

El Sábado 22 de Noviembre habrá un retiro espiritual patrocinado por el Grupo de Educación Religiosa para Adultos en el salón parroquial de St. Brendan que comenzará a las 9 a.m. y se prolongará hasta las 5 p.m. finalizando con la Santa Misa.

El retiro será dirigido por el Rev. Padre hernando Villegas, asesor del grupo. Toda persona interesada en asistir al retiro, puede comunicarse con Luis Venet al 223-6187 o con la Sra. Berta Muñoz, por el 223-2181.

## OFICIAL

Arquidiócesis de miami

La Cancillería anuncia que el Arzobispo Edward A. McCarthy ha hecho los siguientes nombramientos.

**El Rev. P. John O'Leary**, Consejero Espiritual del Consejo Particular de Pompano Beach de la Sociedad de St. Vicente de Paul, efectivo desde Octubre 27, 1980.

**El Rev. P. Arthur Venezia**, Párroco Asociado a la Parroquia St. Andrew, Coral Springs, efectivo desde Noviembre 24, 1980.

**El Rev. Patrick Organ**, Párroco Asociado en la Parroquia St. Bernadette, Hollywood, efectivo desde Noviembre 24, 1980.

**El Rev. P. Michael Greer**, para proseguir más altos estudios en la universidad de Notre Dame, Indiana.

**El Rev. P. Edward Lynch**, Párroco Asociado en la Parroquia St. John Neumann, efectivo desde Noviembre 24, 1980.

## Colecta en Favor de Desarrollo Humano

Estimados amigos en Cristo:

Hace diez años, los Obispos Católicos de los Estados Unidos establecieron la Campaña para el Desarrollo Humano con el fin de atacar las causas básicas de la pobreza y la injusticia social que existen en nuestro país.

La Campaña para el Desarrollo Humano ofrece una esperanza a millones de personas que se encuentran atrapadas dentro de un ciclo de miseria, ofreciendo soluciones de largo alcance y no medidas meramente temporales en la lucha contra la pobreza.

Durante los pasados nueve años, la Campaña para el Desarrollo Humano ha ofrecido la ayuda económica necesaria para desarrollar proyectos que no proveen dinero sino trabajo. En el área del Sur de la Florida, varios de estos programas de promoción personal han proporcionado trabajo a personas pobres tanto en zonas rurales como urbanas.

El próximo domingo 23 de Noviembre se llevará a cabo la Colecta Anual de la Campaña para el Desarrollo Humano en toda la Arquidiócesis. A todos les pido que continúen ofreciendo su generoso aporte a esta Campaña. El interés que mostramos por nuestros semejantes es signo de nuestro amor a Jesucristo.

Rogando a Nuestro Señor que les bendiga a ustedes y a sus seres queridos, quedo

Suyo afectísimo en Cristo,

Edward A. McCarthy  
Arzobispo de Miami

**ORDENES POR CORREO!  
EL REGALO IDEAL**

Spanish Theater, Inc. Presenta  
**OSVALDO CATTONE**  
en la versión al español de  
**el Hombre de la Mancha**

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Y LA CRITICA EN PERU. AHORA, VIENE A MIAMI!!**


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Líricas: **JOE DARION**

Producción original de escena: Albert Marre  
Productores originales: Albert W. Selden y Hal James  
Empresario: Joseph W. Smith  
Traducción: Enrique Delgado Fresan  
**VIENE: Del 25 de diciembre al 4 de enero**  
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Florida

**ENTRADAS:** Jordan Marsh,  
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Records y Ultra Records o  
llame 377-1911 despues  
del 21 de noviembre.

**PRECIOS Y FUNCIONES:**  
Noches, 8:00 p.m.: 12/25 (jue),  
12/28 (dom), 12/30 (mar),  
1/1 (jue), 1/4 (dom): \$12.50,  
\$10.50, \$8.50; viernes, 2/26,  
1/2: \$14.50, \$12.50,  
\$10.50; sabados, 12/27,  
1/3: \$16.50, \$14.50, \$12.50;  
Año Nuevo Especial, 12/31  
(mie) (9-30 p.m.): \$20.50,  
\$18.50, \$16.50.  
**Matines,** 2:00 p.m.: 12/26  
(vie), 12/30 (mar), 1/2 (vie):  
\$9, \$8, \$7; sabados, 12/27,  
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# Fiesta de Cristo Rey

NOVIEMBRE 23

Publicamos hoy el anuncio de la festividad solemnisima de Jesucristo Rey y Señor del mundo, como un recordatorio anticipado de nuestro deber de manifestar al Salvador de este mismo mundo del cual es Rey, nuestro amor, devoción y gratitud porque bajo y gracias a su reinado sobre todas las almas podemos aspirar a compartir con El la gloria del Padre Celestial.

La festividad de Cristo Rey fue instituida por Pio XI como ratificación al reinado indiscutible y eterno de Jesús, el Cristo.

En la larga historia del pueblo de Dios, Israel, tiene un lugar principalísimo la expectación de "un príncipe" ungido de Dios, el mesías, muchas veces anunciado por profetas en el Antiguo Testamento. Todo en Israel gira alrededor de este acontecimiento. El salmo 71,8-11 dice: "Dominará de mar a mar, y desde el rio hasta los confines de la tierra. Todos los reyes se posternarán ante El y le servirán todas las naciones." Y el profeta Daniel, 7,14, declara: "¡Aleluya, aleluya! Su dominación es una dominación eterna, que no pasará; y su reino, un reino que jamás será destruido. ¡Aleluya!"

El ladrón crucificado junto a Jesús tuvo algo de profeta cuando le dijo al Señor: "Acuerdate de mi cuando estés en tu reino."

El prólogo del Evangelio de San Juan da una clara y total



manifestación del poderío de Cristo como Rey de todo lo creado y el mismo mensajero enviado por Dios para preparar su camino, San Juan Bautista, declara: "Detrás de mí viene uno, que era antes que yo, y a quien yo no soy digno de desatar sus sandalias."

Pero la más rotunda confirmación del reinado de Jesús viene de El mismo cuando le responde a Pilatos: "Si, yo soy Rey." Esta declaración de Jesús no puede dejar duda alguna siendo El la Verdad misma. Su confesión, por tanto, es mandato de aceptación de su rango. Así, Pio XI solo propuso la fecha para la celebración de un reinado ya proclamado por el mismo Cristo.

# Santa Isabel de Hungría

NOVIEMBRE 17

Nació Isabel en 1207, hija de Andrés II, rey de Hungría. Fue una joven muy devota y bondadosa, llena de virtudes. Muy joven se casó con Luis IV de Turingia. De este matrimonio tuvo tres hijos, dos varones y una hembra, quedando viuda a los 20 años de edad. A la muerte de su esposo se hizo Terciaria Franciscana y en los cuatro años que siguieron hasta su muerte vivió una vida de bondad y caridad inagotables

para con los enfermos de un hospital de leprosos.

Su hija, dotada por Dios de una sublime formación y una bondad paralela a la de su madre, es la que conocemos hoy como Santa Gertrudis de Turingia. De su familia brotaron otras santas mujeres: Santa Eduvigis, Santa Margarita de Hungría, Santa Cunegunda de Polonia. Murió Isabel a los 24 años en 1231.

# Cuidado Gratis de Niños Refugiados Ofrece el CSB

El Buró de Servicios Católicos de la Arquidiócesis de Miami está ofreciendo servicio de cuidado de niños a aquellos que siendo refugiados de distintas nacionalidades posean la tarjeta I-94 con el cuño de Refugiado entre las edades de dos meses a tres años de edad.

Los niños serán cuidados en casas donde madres calificadas tengan la licencia del Estado de la Florida bajo la supervisión del Buró de Servicios Católicos.

En estas casas se cuidará un

máximo de cinco niños en un ambiente sano y educacional al mantenerse contacto directo entre la madre y el personal del Buró de Servicios Católico.

El programa le ofrecerá a cada niño la oportunidad de ser atendido con amor así como un menú balanceado de acuerdo con las regulaciones del Programa de Nutrición para niños del Estado de la Florida.

Para más información por favor visítenos en el 970 S.W. 1st St. o llame a Lourdes García al 324-5424.

# Liturgia de Acción de Gracias en Corpus Christi

La Comunidad Católica Carismática Cuerpo de Cristo, de la parroquia Corpus Christi, 3220 N.W. 7 Avenida, invita a la Liturgia Eucarística de Acción de Gracias que celebrará el R. P. José Panigua, párroco de Corpus Christi, el jueves 20 de Noviembre a las 8 de la noche con motivo de cumplir su quinto aniversario la Comunidad Carismática de la parroquia.

Los directivos del grupo

desean hacer extensiva la invitación a este acto para dar gracias a Dios a los hermanos de todas las agrupaciones apostólicas del gran Miami. Será esta una manifestación de unidad como Familia, de hermanos en Cristo rogando al Señor nos mantenga siempre unidos en Su amor, más fuertes en nuestra fe junto al querido Arzobispo McCarthy y pidiendo a Dios sus bendiciones para esta generosa nación.

## "Amigo del Año"



Adolfo Jimenes, de Miami, estudiante de Belén Jesuit High School, ha sido seleccionado "Voluntario del Año 1980" por la Organización Nacional "Amigos de las Américas." El galardón se ofrece una vez al año y Adolfo recibió este honor entre 465 "amigos" candidatos en todos los Estados Unidos. "Amigos" es una agrupación de servicios voluntarios, no comercial, que provee ayuda en el campo de la salud pública en países americanos que la soliciten. Adolfo, Director Asistente de Entrenamiento, ha brindado por largo tiempo no menos de 6 horas diarias a la organización.

# Ofrecen Jornada Sobre Liturgia en San Benito

El Sábado 22 de Noviembre, de 1:30 a 4:30 p.m., tendrá lugar una Jornada Sobre Liturgia en el salón parroquial de San Benito en Hialeah. El Rev. Padre Juan Sosa estará a cargo del programa, que tratará de los elementos, ritmo y estructura de la celebración litúrgica, ministerios litúrgicos y música.

La Jornada está auspiciada por la Oficina de Liturgia de la arquidiócesis y se ofrece en español a las parroquias de Hialeah. Están invitadas a participar todas las personas interesadas, en especial aquellas que desempeñan algún ministerio en las liturgias en español.

## SITUACION DE GUATEMALA

Guatemala (NC)-Petróleo, minerales y cardamón, una planta valiosa en medicina y condimentos, son el motivo para que los militares amedrenten a los indios y les arrebaten sus tierras así arrebatadas pasan por concesión a compañías multinacionales para que exploten y exporten esos recursos, dijeron dos sacerdotes.

# Recogida de Ropas por Día de Dar Gracias

Mis Hermanos Sacerdotes:

Muy pronto estaremos celebrando la fiesta nacional del Día de Dar Gracias con todas sus implicaciones por las bendiciones derramadas sobre nuestra tierra.

Sin embargo, hay incontables millones de seres que no son tan afortunados como nosotros, el pueblo americano. Ustedes y yo estamos demasiados conscientes de ello. Por esto es que apelo a ustedes de nuevo para ayudar a Servicios Católicos de Socorro, proveyendo ropas y toda clase de géneros tejidos para las necesidades del mundo, a través de la Campaña de Ropas por el Día de Dar Gracias.

Vuestra generosa contribución a esta tradicional campaña ha provisto más de 460 millones de libras de ropa en los pasados treinta años. ¡Un record! Como ustedes probablemente saben, estas ropas van a los pueblos de todo el mundo que se encuentran en situación de emergencia o de desastre.

Confío en que ustedes harán planes, otra vez, para realizar este año una nueva campaña de ropas durante la semana de Dar Gracias, Noviembre 23 al 29. Ropa ligera, frazadas y materiales y artículos para coser son necesarios. En su correo recibirán las instrucciones para el envío directo. Si no es así, por favor póngase en contacto conmigo por el 444-8363.

Con sinceras y sentidas gracias por sus esfuerzos en este empeño, quedo de ustedes,

Su hermano en Cristo  
Rvdo. Mons. John W. Glorie  
Coordinador de la Campaña de Ropas  
por Día de Dar Gracias

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