

The Voice

Archdiocese of Miami

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Reagan cuts: 'severe' impact

Cited by Catholic Charities

WASHINGTON (NC) — An "impact study" conducted by the National Conference of Catholic Charities on the Reagan administration's budget has found that the cuts would "severely affect" a number of social service programs.

The NCCC said that preliminary findings of its study showed that the proposed cuts would affect the nutritional needs of the elderly, day care, foster care, counseling and emergency shelter to juveniles, and services to refugees.

"CLEARLY THE voluntary sector cannot absorb the immediate and drastic increases in people who will continue to need food, clothing and shelter if the budget cuts are enacted," said Msgr. Lawrence J. Corcoran, NCCC executive director.

In mid-March, the NCCC mailed Catholic Charities agencies around the country a questionnaire seeking the local impact of various federal budget cuts. For each category of cuts, the NCCC asked the local charities offices how many federal dollars currently were being received, how much private money was being received, how many clients were being served, how much federal money would be lost due to the cuts and how many clients then would have to be eliminated from Catholic Charities programs.

The NCCC said a number of charities organizations responded with fears that soup kitchens would become common again, and wondered who would step in to provide services now

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AT POPE JOHN'S BIRTHPLACE

In Sotto Il Monte, Italy, Pope John Paul II walks down a wooden stairway from the house where Pope John XXIII was born 100 years ago. The pope made a one-day visit to Pope John's birthplace, a simple 15th-century farmhouse in Northern Italy. (NC Photo)

Human life? Congress airs issue

By Jim Lackey

WASHINGTON (NC) — What promises to be one of the most thorough congressional explorations of the issue of abortion opened in Washington April 23-24 with several doctors testifying that conception is the point at which human life begins.

The hearings were called by the Senate separation of powers subcommittee to examine a proposal that Congress reverse the Supreme Court's 1971 abortion decision by declaring "that human life shall be deemed to begin from conception."

But the subcommittee's chairman, Sen. John East (R-N.C.), said on the second day of hearings that the whole range of U.S. policy on abortion would be examined.

"I WOULD HOPE that whatever

happens to (this bill) or whatever happens to a constitutional amendment or whatever else is down the road that at least we have been allowed now to begin a public discussion on a very vital and critical and important matter of moral and ethical and sociological consequence," said East, one of the Senate's crop of freshmen Republicans.

He said the hearings would resume about May 20 and go at least into June as the subcommittee considers the statutory, constitutional, ethical and other implications of the proposed legislation.

A famed French geneticist, Dr. Jerome Lejeune, led off the parade of doctors by declaring that while life has "a very, very long history," every life has a "very neat beginning, the

moment of its conception."

Continued Lejeune, professor of fundamental genetics at the Medical College of Paris, "As soon as the 23 paternally derived chromosomes are united, through fertilization, to the 23 maternal ones, the full genetic information necessary and sufficient to express all the inborn information of the new individual is gathered."

Lejeune and others also commented that the successful production of test-tube babies proved that life has its beginning during fertilization.

DR. MICHELINE M. Mathews-Roth, principal research associate in the Department of Medicine at the Havana Medical School, cited passages in several biology and embryology textbooks to show that life at conception "is universally accepted and

taught at all levels of biological education."

The only specialist to urge the subcommittee not to accept the position that human life begins at conception was Dr. Leon E. Rosenberg, chairman of the human genetics department at Yale University Medical School. He argued that the establishment of an "actual human life" is more a notion of philosophy and religion than it is a notion of science.

While conception is "a critical event" in human reproduction, said Rosenberg, the fertilized living cell still has only the potential for human life.

"To fulfill this potential, the fertilized egg must travel to the uterus, be implanted in the uterine wall, and undergo millions and millions of cell

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German held for murders

MIAMI, Fla. (NC) — Hans Christ, a German residing in El Salvador, was arrested by agents of the Federal Bureau of Investigation and charged with the January murder in San Salvador of two Americans working in the land reform program.

The 30-year-old man, who has been held without bond in a Miami jail since April 15, is accused of fatally shooting lawyers Michael P. Hammer, 42, of Potomac, Md., and Mark Pearlman, 26, of Seattle, who were under contract with the U.S. Agency of International Development (AID) to assist the Salvadoran government junta in turning large land-

holdings into peasant cooperative farms.

Also killed Jan. 3 at the Sheraton Hotel in San Salvador was Jose Rodolfo Viera, head of the Institute for Agrarian Reform. The Salvadoran government has requested extradition of Christ, along with that of a Guatemalan identified as Alberto Bolanos on the same charges.

Hammer, a Catholic and a graduate from Georgetown University, worked for the American Institute of Free Labor Development, an educational arm of the CIO-AFL. Bishop Thomas C. Kelly, General secretary of the U.S. Catholic Conference, said at

the time that the killing of the three men "is another tragic sign that uncontrolled violence permeates the life of the society," in El Salvador.

Witnesses said the assassin entered the hotel in spite of unusually tight security. Christ is identified as a son of Joachim Christ, a textile factory owner in Santa Tecla, El Salvador, who moved to Guatemala after he was held captive twice by striking workers. A brother of Bolanos, reportedly involved in arms traffic, was killed in December near the Guatemalan border. The Bolanos family owns large coffee plantations near Santa Ana, El Salvador.



News At A Glance

Summer programs for Atlanta's children

ATLANTA (NC) - A summer program which will cast the talents, stamina and resources of parishes and hundreds of volunteers on the side of Atlanta's children is being launched by the Archdiocese of Atlanta. The program, designed to serve 600 to 700 children who otherwise might be on the streets when schools close in June, will be based in three parishes with two others assisting. It will be five-day-per-week program, running from mid-June until late August when schools re-open. More than 20 Atlanta youths have been murdered since July, 1979.

Le Fevre asks to see Pope in Switzerland

ECONE, Switzerland (NC) - Suspended Archbishop Marcel Lefevre has asked to meet with Pope John Paul II during the papal visit to Switzerland in June, according to a spokesman at the archbishop's seminary in Ecône. There has been no response on the request from the Vatican, the spokesman added. Archbishop Lefevre's Priestly Society of St. Pius X, which is not approved by the church, has numerous centers in Europe and the Americas. The movement is popular among dissident Catholics who disapprove of the changes in the church since Vatican II.

Anglican Archbishop loses passport

JOHANNESBURG, South Africa (NC) - Anglican Archbishop Desmond Tutu of South Africa, an outspoken opponent of apartheid, said security forces have confiscated his passport. Two plainclothes policemen called at his home and asked him to hand over his passport, said the archbishop, a black. He recently returned from a trip to the United States where he criticized the white-minority government and its policy of apartheid, strict racial segregation.

Strong Defense - "Lesser of various evils"

ST. LOUIS (NC) - A strong national defense must be maintained as "the lesser of various evils," according to Bishop John J. O'Connor, vicar general of the U.S. bishops' new ad hoc committee on war and peace. He addressed the closing session of the national leadership conference of the Mindszenty Foundation in St. Louis.

Don't distort meaning of purity - Pope says

VATICAN CITY (NC) - The arts should portray the human body in an atmosphere which favors purity and which does not distort its meaning, said Pope John Paul II April 15. Any distortion through still photography, films or the printed word can threaten the moral atmosphere as much as adulterous relationships, the pope said, alluding to pornography materials. "The moral atmosphere can be threatened not only by wrong relationships between living human beings but also by distortions in the various forms of literature and art," he added.

Protestant clergy protest aid to El Salvador

WASHINGTON (NC) - Leaders of several Protestant denominations and the National Council of churches set up stations of the cross Good Friday, April 17, to protest U.S. military aid to El Salvador. They also praised the role of Catholics in leading opposition to the aid. A dozen clergymen and women in long black robes took turns carrying a rough wooden cross along Pennsylvania Avenue in Washington. About 250 people participated in the protest.



REAL ESTATE DISPUTE — This chapel, convent and 16 acres of land in Catonsville, Md., recently sold by a Baltimore real estate agent is the center of a dispute between four nuns and the agent they hired. The nuns, members of the Dominican Sisters of the Perpetual Rosary, say the agent sold the property for \$200,000 less than it was worth. (NC Photo from UP).

Fr. Greeley Praises teachers

NEW YORK (NC) — Father Andrew W. Greeley, author of a recent study on minority students in Catholic schools, praised parochial school teachers for their ability to help disadvantaged black and Hispanic students, which public schools were unable to do.

"It is something you have been doing all along, and have not known you've been doing it," Father Greeley, a sociologist, said at the National Catholic Educational Association (NECA) convention in New York, April 22.

The "most impressive contribution to liberating the church in the U.S. is in the Catholic schools. They have had a unique function in liberating the poor. If you look at white people you find the same effect. Catholic schools have a magic," said Father Greeley.

The study by the National Opinion Research center, where he directs studies of American pluralism, showed black and Hispanic students scored significantly higher in academic studies than did their counterparts in public schools.

FOR EXAMPLE, HE SAID, they were "more than twice as likely to do their homework." The "school effect" apart from their backgrounds of racial disadvantage, poverty, and no previous

outstanding academic records — was something to be taken "very seriously."

He said that studies showed variables at work. They were "whether a religious order owns the school, a positive attitude by the pupils about the quality of the teaching, and the school size. To his surprise, he said, the larger the Catholic schools, the larger the "pluses" for disadvantaged blacks and Hispanics, by comparison with the public schools.

"THE BAD NEWS IS THAT we don't do well with children of college-educated parents. We do not nearly so well as the public schools at the high school level."

His study ran into "appalling" negative reaction, he said, particularly from such quarters as Ernest Boyer, of the Carnegie Foundation, who accused the

sampling as being "faulty." The congressional Black Caucus staff members also were critical and they quickly became "the implacable enemy of Catholic education."

He said that the National Center of Educational Statistics which contracted the study, under threats that their federal funds might be withheld, "lost their nerve" and hastily said his findings were invalid.

FATHER GREELY was ambivalent about tuition tax credits, because he said they might mean government controls. Criticism of his findings would probably increase, he told the teachers.

Even among Catholics, there is a "self-hatred" and bishops and laity tend to refuse to believe "the spectacularly good news about themselves," he said.

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Parish family life gets 60 new helpers

By Jose P. Alonso
Voice Spanish Editor

Archbishop Edward A. McCarthy commissioned more than 60 lay men and women and four sisters as family life coordinators for their parishes during a ceremony Wednesday night at the Family Enrichment center.

Also present were Terry and Mimi Reilly, directors of Family Life Ministry for the Archdiocese, and pastors of the parishes whose members were commissioned.

During the homily, the Archbishop stressed the important contribution of lay people to the work of evangelization and the promotion of family values among the parish community. He praised their efforts to bring Christ's message to those separated from the family of God and commended the enthusiasm and dedication of the volunteers, many of whom had travelled from as far away as Palm Beach to attend three training sessions at the Family Enrichment Center.

After the homily, Terry Reilly asked each candidate to come forward and receive his/her certification.

The new coordinators for each parish are:

- **Corpus Christi**, Miami: Sr. Carmen

Alvarez, director of Religious Education at the parish. Mr. and Mrs. Sal Baquero and Mr. and Mrs. Leandro Carrasquillo; and Mrs. Ramona Vega, who could not attend.

- **Holy Family**, North Miami: Mr. and Mrs. Jim Fegan, who could not attend.

- **Immaculate Conception**, Hialeah: Mr. and Mrs. Roberto de la Cuesta and Mr. and Mrs. Jerry Romillard.

- **Our Lady of Divine Providence**, West Dade: Mr. and Mrs. Rodolfo Alvarez; Mr. and Mrs. Roberto Guerra and Mr. and Mrs. Raul Sague.

- **St. Agatha**, Miami: Mr. and Mrs. William Embil; Mr. and Mrs. Manny Mejido; Mr. and Mrs. Ralph Pujol and Mr. and Mrs. Julio Ramirez. Ramirez is also a candidate for the Permanent Diaconate.

- **St. Bartholomew**, Miramar: Sr. Maria Vigoa.

- **St. Joan of Arc**, Boca Raton: St. Una McGovern; Mr. and Mrs. Merv Branson and Mr. and Mrs. Joseph Papa.

- **St. John the Baptist**, Fort Lauderdale: Mr. and Mrs. Frank Ceravolo; Mrs. Marge Connor; Mary McDonald; Pat Hittel; Pat Pittari; Mr. and Mrs. Robert Powers; Mr. and Mrs. Frank Stella and Mr. and Mrs. John Thesing.

- **St. John Fisher**, West Palm Beach:



Archbishop McCarthy commissions Mr. and Mrs. Brooks as Family Life Coordinators for St. Martha's as pastor John McLaughlin and Mimi Reilly look on.

Mr. and Mrs. Joseph Brillante.

- **St. Martha**, North Miami: Mr. and Mrs. John Brooks.

- **St. Paul of the Cross**, North Palm Beach: Mr. and Mrs. Mike Robel and Mr. and Mrs. Joe Sabatello.

- **St. Philip**, Opa Locka: Mr. and Mrs. Henry Evans.

- **St. Raymond**, Miami: Sr. Maria C. Becerra, director of Religious Education at the parish and Mr. and Mrs. Pedro Alvarez.

- **St. Richard**, Miami: Mr. and Mrs.

Joe Sweeney.

- **St. Robert Bellarmine**, Miami: Mr. and Mrs. Tony Silio and Mr. and Mrs. Reineiro Quesada.

- **Visitation**, Miami: Deacon and Mrs. Tony D'Angelo, who could not attend.

The pastors present were: Msgr. John McMahon and Frs. Charles Jackson, Norbert McGuire, John McLaughlin, Nelson Fernandez and Pablo Navarro, secretary to the Archbishop.

Catholic schools make the grade

NEW YORK (NC) — If Catholic educators had doubts that their schools make a difference, speaker after speaker at the National Catholic Educational Association (NCEA) convention quickly sought to dispel them.

"Catholic Education: A World of Difference" was the theme of the April 20-23 convention which brought nearly 20,000 participants to New York.

Catholic schools are a "tremendous asset" to the church, William C. McCready said and his colleague at the National Opinion Research Center, Father Andrew Greeley, praised the schools as an asset to minority students.

The "most impressive contribution to liberating the church in the U.S. is in the Catholic schools. They have had a unique function in liberating the poor."

Catholic schools have a magic," Father Greeley said.

"THE EVIDENCE has shown that Catholic schools are even more important than they were in the past," McCready said, reporting on a Knights of Columbus research study on young Catholics, but he noted a defen-

siveness among Catholic educators.

"It is time to attack that defensiveness in a forthright manner and insist that people who feel that the schools are not a good use of church resources come up with alternatives," he said.

Defensiveness in the past may have been due to declining enrollments and the exodus of Religious teachers from the classroom. Now, however, the enrollment decline has tapered off and officials are observing that parochial schools are getting a higher percentage of available Catholic children in elementary school age.

Speakers also pointed to new directions for all-day-staffed schools and encouraged the idea that the parent is the child's primary educator. The partnership of parents and schools is the key to the survival of Catholic schools Elinor Ford, professor of education at Fordham University, said.

The optimistic mood was underscored by a collection of facts and figures from James S. Coleman's recently-published study "Public and Private Schools." That study indicated that private schools, including Catholic

schools, produce better outcomes and Catholic schools more closely approximate the "common school" ideal of American education.

CARDINAL Terence Cooke of New York told NCEA participants that tuition tax credits were among the topics discussed when the cardinal called on President Reagan at the White House April 17. The convention participants also heard a telegram from the Reagan administration pledging support for tuition tax credits.

Another telegram, from Sen. Daniel Patrick Moynihan (D-N.Y.), also expressed support for tax credits for parents who send their children to private schools. Moynihan is a sponsor of a tax credit bill.

Jesuit Father Virgil Blum, founder and president of the Catholic League for Religious and Civil Rights, was not optimistic about passage of tuition tax credit legislation. Organizations representing public schools have impressive political clout and are working diligently against tax credits but Catholic schools have no organization, he said.

HE CALLED FOR the establishment of

a national organization of private school parents and teachers to work politically as an interest group.

It should include parents and teachers from Jewish, Protestant, and non-denominational schools, as well as Catholics, he said. Moreover, it could raise an annual \$8 million budget by adding a dollar to each child's tuition bill each semester unless the child's parents object, he told the convention participants.

The increase of non-Catholics, mostly blacks and Hispanics in inner-city Catholic schools, has presented many pluses and few minuses to their programs, education speakers said.

According to Christian Brother, Edward Phelan, of the College of New Rochelle, New York, the 1980-81 NCEA Data Bank Report, showed that the non-Catholic population in urban schools is now 8.1 percent and has almost doubled in the last five years.

"Many parents want the benefits of Catholic educational values, discipline and academic excellence" as well as the religious atmosphere of the schools, Brother Phelan said.

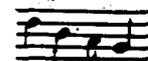
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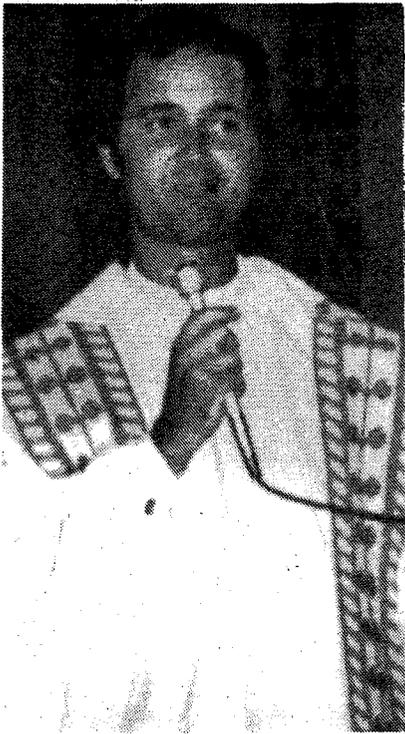
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Ordination a 1st for priest, seminary



Fr. Aubin

By Sue Blum
Voice Correspondent

A sense of mystery and history pervaded the high-ceilinged, stained-windowed chapel of St. Vincent De Paul Seminary last Thursday evening when Fr. Ronald B. Aubin was ordained to the priesthood.

It wasn't just the incense or the pure white marble sanctuary adorned with Easter lilies and chrysanthemums; or the bishops and clergy vested in victorious white-and-gold of the Easter Season; or the echoing Alleluias or trumpet blasts. It was more than all of that . . . it was an almost measurable sense of the presence of God.

THIS WAS the first ordination to the priesthood ever conferred at the Seminary, and for Father Aubin it was the culmination of 17 years of following his call to the priesthood. Born in Massachusetts, the newly-ordained priest was raised in Hialeah, attending Immaculate Conception School when he first began to sense his call. He returned north to attend a high-school seminary in Massachusetts, and then went on to a Salesian college in New Jersey.

He returned to Immaculate Conception Church but this time as a teacher where he taught English in the elementary school for three years. Continually sensing God's special calling, it was not until he spent a year's service in the Diocese of Rapid City, South Dakota, working on an Indian reservation that he finally made his decision. In 1977, he entered St. Vincent De Paul Seminary. He was ordained by Bishop Harold J. Dimmerling of Rapid City.

"I'VE WAITED seventeen years for this day, and I really want to celebrate!" Father Aubin said to the



Bishop Dimmerling anoints Fr. Aubin's hands

large crowd gathered for the occasion. In thanking the St. Vincent De Paul Choir and Musicians for their superb liturgical renditions, he said, "I told them I wanted the music to be loud, grand, triumphant and grandiose . . . I've waited a long, long time for this celebration!"

During his instructions to the candidate, Bishop Dimmerling reminded him, "You are to be a teacher, a sanctifier, and a shepherd of God's holy people. I also want to remind you," he continued, "of the nobility and dignity of your calling and the awesome responsibilities which you are assuming."

"You are to apply your energies to teaching God's people, to sharing with them the Word of God. You are to teach sound doctrine, a doctrine which will nourish God's people. Perhaps it will be your example and actions more than your words that will draw people to imitate Christ."

"ALSO, YOU MUST help people

become holy in the power of Christ . . . In celebrating the daily memorial of the Sacrifice of the Mass, you will be reminded each day to make effort to die and to rise with Christ . . . to walk always in the footsteps of the Divine Master."

Father Aubin's father remarked, "I'm just so very, very proud of him . . . and happy for him. You know, I studied for the priesthood myself many years ago and found that God was calling me to be a father of another kind . . . a father of children (eventually four of them.) And now, I find myself a 'father of a Father'!"

Father Aubin will celebrate his first Mass on Sunday, April 26, at Immaculate Conception Church in Hialeah. He will then be assigned to serve in the Diocese of Rapid City, with which he has been associated for the past five years, where there are five Indian reservations, 35,000 Catholics, and only 35 diocesan priests.

OFFICIAL

The Chancery announces that Archbishop McCarthy has made the following appointments:

THE REV. MSGR. ORLANDO FERNANDEZ — to pro-tem Defender of the Bond of the Archdiocesan Metropolitan Tribunal, effective May 1, 1981.

THE REV. GILBERTO FERNANDEZ — to the Advisory Board and Review Board of the Archdiocesan Permanent Diaconate Program, effective April 16, 1981.

THE REV. HAROLD P. MARTIN, S.J. — to Associate Pastor, Gesu Church, Miami, effective April 1, 1981, upon nomination by his Provincial.



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"What is essential in these descriptions of the Christian community is that the Holy Spirit gives gifts of grace to one or the other for the benefit of all. These charisms or gifts are of many types but essentially lead to a union in love in one and the same Spirit." (Archbishop Rembert Weakland, OSB, of Milwaukee in a 1980 address.)

"As generous distributors of God's manifold grace, put your gifts at the service of one another, each in the measure one has received." (First Letter of Peter, Chapter 4, verse 10.)



Police and fire chiefs, law enforcement and fire department personnel of Dade and Broward counties along with their families march in procession into St. Mary Cathedral for Mass and Communion. (Photo by George Kemon)

Police and firemen honored at Mass

By George Kemon
Voice Feature Editor

"We wanted to have this opportunity to meet with you, in the House of the Lord, in order to express a tribute to you, and our profound thanks for your dedicated, heroic service to our communities," said Archbishop Edward A. McCarthy last Sunday at the Annual Police and Firemen's Mass held at St. Mary's Cathedral.

More than 100 policemen, firemen, and their families from both Dade and Broward Counties converged on St. Mary's Cathedral for a colorful concelebrated Mass and Communion.

Marching behind the color guard of both organizations, the procession preceded the clergy into the Cathedral and took seats in reserved sections on both sides of the main aisle at the front of the Cathedral.

THE concelebrated Mass was celebrated by Archbishop McCarthy, assisted by Bishop Agustin Roman and Bishop John Nevins, and Fr. Thomas Engbers, pastor of St. Thomas the Apostle, Fire Department Chaplain, and Fr. Gerard LaCerra, Chancellor of the Archdiocese and Rector of the Cathedral.

In some short remarks at the close of the Mass, Archbishop McCarthy said, "We want you to know that we are trying to be mindful of the stress that you undergo for us, of the annoyance you

Holy Spirit Council, N° 6032, Knights of Columbus, will hold an Old Fashioned Fish Fry, on May 8, at 7:30 p.m., at the K of C, 2118 S.W. 60 Terrace, Miramar. (Behind Sonny's Bar B Q.) Tickets \$4 per person. For tickets call Steve at 961-3647.

endure at being rejected, even violently, at times by the very people you are trying to protect."

THE ARCHBISHOP continued, "We are mindful of the toll this must take in your personal lives and the tranquility of the lives of your families - whom we also salute."

Archbishop McCarthy said that "we refuse to permit a few incidents of inability by one or the other man, to be true to the high ideals of your calling - to lessen our grateful esteem for you."

The Archbishop said that it was recognized that the police and firemen are also being victimized by the effects of the failures of our days - the deterioration in schooling, in family life, in the media, and entertainment - in the criminal justice system, and in preserving the human ideals of brotherhood that comes from the faithful practice of religion.

"WE ARE GRATEFUL to have had this opportunity to pray with you and to pray for you," said the Archbishop.

"We have fervently asked God our Father to send his Guardian angels to protect you, as you protect us. We pray that you will not be discouraged or lose heart, that you will be ever protected by the awareness of how you are needed and appreciated," continued Archbishop McCarthy.

The Archbishop concluded his remarks by saying, "We pray that you will be given all the assistance in laws, personnel, and equipment and citizen support to do your duty without handicap. We pray, too, that God's Grace will ever be with you to protect you, to strengthen you, keeping you ever faithful to your noble profession in the service of your fellow men and women."

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Congress airs human life law

continued from p.6

divisions leading to the development of its head, skeletal system, limbs and vital organs," he said.

ROSENBERG ALSO argued that despite being outnumbered by other witnesses, his view was the one more generally accepted by the scientific community. He charged that other witnesses were failing to distinguish between their personal religious biases, their professional judgments and "scientific truth."

That brought rejoinders from Dr. Jasper Williams, a Chicago physician who practices in the inner city, and Dr. Alfred Bongiovanni, a member of the University of Pennsylvania medical

faculty, who both said their views were not based on narrow religious grounds.

Among the releases handed to reporters sitting in the press section of the hearing room were statements from Catholics for a Free Choice, a Washington-based organization of Catholics who oppose the church's teachings on abortion, and the Religious Coalition for Abortion Rights.

Both contended that while human life may begin at conception, "ensoulment" theologically does not occur until later and thus that "personhood" does not begin at conception.

States can limit 'clinic' abortions

WASHINGTON (NC) — The Supreme Court ruled April 27 that states may outlaw abortions performed outside of hospitals for women more than three months pregnant.

By a 6-3 vote the justices upheld an Indiana law in the case, Gary-Northwest Indiana Woman v. Orr. The affirmation was not accompanied by an opinion and Justices William J. Brennan, Thurgood Marshall and Harry A. Blackmun dissented.

The controversy arose in Indiana shortly after the 1978 Supreme Court decision based on a woman's right to privacy, which legalized abortion in most cases. The 1973 decision said state governments cannot interfere with a woman's choice to have an abortion during her first three months of pregnancy.

The ruling said states may seek to protect the woman's health during the

second trimester and may move to protect fetal life only during the final trimester.

The Indiana legislature later in 1973 passed a law that required parental consent for abortions performed on unwed minors and prohibited abortions outside a hospital for women more than three months pregnant.

That law made it a felony for a doctor to perform an abortion, other than a first-trimester one, away from a hospital.

The Gary-Northwest Indiana Women's Service's Inc., an abortion clinic, and a woman then 16 to 18 weeks pregnant challenged the law in a federal lawsuit filed in 1974.



FRANCIS POSTER - Franciscan artist Father Quigley, stands beside his work which recently was chosen as the official United States poster for the 800th anniversary of the birth of St. Francis of Assisi which will be celebrated in 1981 and 1982. The friar portrays a saint of personal struggle and inner conviction. (NC Photo)

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'Thank you, Sisters'

'We regard you truly as sisters, with all the fondness that means'

— Abp. McCarthy

By Ana M. Rodriguez
Voice Staff Writer

Saturday was special for 16 sisters of the Archdiocese of Miami.

After spending a cumulative 600 years, give or take a decade or two, teaching your children, tending your sick, comforting your elderly and helping to run your retreats, you told them, "Thank you."

Archbishop Edward McCarthy, his two Auxiliary Bishops, about 30 priests, more than 200 relatives, friends and religious, and St. Mary's Cathedral choir, plus two trumpets brought in for the occasion, honored the sisters during a Mass celebrating their diamond, golden and silver jubilees.

"WE REGARD you truly as sisters, with all the fondness that means," the Archbishop said, speaking specially for the priests. He joined all the people of the Archdiocese in thanking God "with them and for them," and proclaimed Saturday "All Sisters Day."

During the homily, Fr. John Edwards, pastor of Gesu Church in Miami, recalled that "the future of the religious life, ever since Second Vatican Council, has been sort of brought into consideration and review."

Many people, he said, "take a pessimistic view of the religious life." But the documents since Vatican II, those of Medellin, Colombia, and Puebla, Mexico, have stressed that "the religious life has a more important role in the life of the Church today than it has ever had."

The religious' role is that of "prophetic witness," to show "that we have not here a lasting city but one that is to come," Fr. Edwards said.

VISIBLY MOVED, he recalled one sister who exemplified beautifully the mix of old and new in religious life,



Sr. Jovanna Stein, silver jubilarian, receives a cross and certificate of recognition from Archbishop McCarthy during the mass.

and who, after 55 years as a nun, had died the day before.

Sr. Augustine, born in the United States, had worked in Cuba until the early '60's, when many priests and nuns were expelled. After spending the next few years in Colombia, she came to South Florida to work with the migrants, and finally joined the faculty of Gesu school.

While preparing her body, Fr. Edwards said, a little plastic bag had been found tied to her belt. Inside, was a copy of the vows she had made many years ago, a deeply symbolic sign of

the way she had tried to remain always faithful to her commitment.

Fr. Edwards urged the sisters present also to remain faithful to the qualities that have singled out the Religious throughout the centuries, namely:

- A deep prayer life, one fully integrated with their daily tasks;
- A calling to be "prophetic witnesses" who show here on earth the kingdom that is to come;
- "A preferential option for the poor" while excluding no group from their ministry; and
- A good working relationship with

the bishop of their diocese.

Speaking later, the Archbishop expressed hope for the future of religious life.

"I'M SURE the young women are there. I'm sure the young men are there," he said, citing recent changes in attitude among youth. But they need to be made aware of the role of the Religious in the modern world and their misunderstandings need to be cleared up.

The Archbishop added, "there's reason to be expecting great things."



Sr. Laura Simmons, left, golden jubilarian, and Sr. Liberata Haedtke, diamond jubilarian, reflect upon their years in the religious life.



Sr. Maureen McGurran receives the Blood of Christ.



Brother Stephan Kappes



Brother Stephan Martin



Brother Felix Anthony

Jubilee observance for Marist Brothers

A Mass of thanksgiving will be celebrated today at Monsignor Pace high school to mark the jubilee observance of three Marist brothers. The religious being honored are: Brother Stephan Martin, Brother Stephan Kappes and Brother Felix Elardo. All three men have given many years of service to the archdiocese of Miami and to the students of Monsignor Pace in particular. As a group the brothers represent 105 years of dedication to christian education.

BROTHER STEPHAN MARTIN, who will be observing 55 years of Marist life, is a native of Mexico. Prior to his assignment to Pace in 1971 he taught for several years at a Marist secondary school in Hong Kong. Brother retired from teaching in 1976 but continues to reside at the Pace campus along with eight other Marists who serve at the school.

BROTHER STEPHAN KAPPES is celebrating his 25th anniversary. He has been at Pace since the school was founded in 1961, the only exception being a three year teaching assignment at Union Catholic hs in New Jersey. For countless Pace Alumni and alumnae Brother Steve is Pace high school.

In July Br. Stephan will travel to Fribourg, Switzerland to participate in a five month program of theological instruction and spiritual renewal. He will be joined in this experience by brothers from Australia, New Zealand, England, Ireland, Nigeria, Malawi, South Africa and other English-speaking countries in which the Marists serve.

BROTHER FELIX ANTHONY is also a silver jubilarian. His tenure at Pace began in 1965 and he has continued to teach math at that Opa Locka school up to the present academic year. Brother Felix has also distinguished himself as one of the outstanding high school basketball coaches in the Miami area. In 1979 he was selected Coach of the Year by the Miami Herald. His Pace Spartans have won over 20 games in each of the past three seasons.

Concelebrants of the Mass will be Father William Hennessey, school principal, and Father Ron Schultz, campus minister. Faculty, staff and students will join them in the liturgical celebration.

A Marist communal celebration will be held on Saturday, May 2. Over forty Marist brothers who serve in the greater Miami area are expected to attend.

Seton School Principal named

By Gary Baranik
Voice Correspondent

GOLDEN GATE — An Adrian Dominican nun from Fort Lauderdale is the principal of St. Elizabeth Ann Seton School here.

Sister Dorothy T. Dussman, 35, took over the duties this week and has been meeting with parents at the church hall.

FOR THE past seven years, she has been the administrator and director of religious education at St. Anthony's Parish, Fort Lauderdale.

She previously taught at four grade schools in Hollywood, Tallahassee, Inkster, Mich., and Charlottesville, Va.

A native of Winnetka, Ill., she received degrees in education from Siena Height College in Adrian, Mich., and in religious education ministry with an emphasis in administration from Seattle University.

The nun will be active in the pastoral ministry at St. Elizabeth's Church assisting the pastor, Father Parnard Powell.

PRESENTLY, her main job is registering students for the fall and selecting a faculty.

Sister Dorothy expects to have around 200 students for grades 1-8.

Golden Gate grade school planned

By Gary Baranik
Voice Correspondent

GOLDEN GATE — Approval from the Archdiocese of Miami for a Catholic grade school here has been given, the Rev. Bernard Powell announced.

The Rev. Powell said the school will be called St. Elizabeth Ann Seton, named after this community's Catholic Church.

Registration for next fall will be held this Wednesday - Friday at the church hall of St. Elizabeth Ann Seton Church located on 5325 28th Ave., S.W., a block north of Golden Gate Parkway.

A four-classroom concrete-block structure costing about \$100,000 will be built at the rear of the church.

Powell expects approval from the Collier County Commission later this month.

Victor Blasucci and the V-J Construction Co., of East Naples is donating time to build the school. Assistance is expected from St. Elizabeth Ann Seton parishioners.

POWELL SAID St. Ann's Church of Naples through its pastor, the Rev. Thomas Goggin, has agreed to finance the majority of the cost through a contribution and a loan.

The remainder of the costs will come from the \$17,000 in proceeds from St. Elizabeth's parish festival held in February and donations.

Grades one through four will use the new building with the other four grades being housed in the church library and three portable classrooms now housed on 53rd Street Southwest across from the church.

The portables are used by St. John Newmann High School students. A high school building is now under construction and is expected to be ready by August which will free the portables.

A nun probably will be named principal. Powell hopes to make an announcement later this week. He is now negotiating to obtain a teaching order of nuns.

The priest looks for a fall enrollment of 200 to 250 youngsters.

St. Ann's School in Naples, the only other Catholic elementary school in Collier County, has a waiting list of

about 100 students. Many of the students are expected to attend St. Elizabeth's.

Father Powell said the amount of tuition is now being determined and he has two buses to transport the students.

"I feel this project will meet the needs of St. Elizabeth's and the other parishes in the Naples area," the Rev. Powell said.

Sr. Augustine, storytelling nun

Sr. Julia Augustine, the storytelling nun from Gesu and former first principal of St. Timothy's school in Miami, died last Friday at Mercy Hospital at the age of 72.

Born in Wisconsin, Sr. Augustine joined the Dominican order 55 years ago, after finishing her studies in California. From 1939 to 1952 and then again from 1956 to 1960 she worked in Havana, Cuba. In 1961, she returned to the United States and worked with migran workers in Fort Myers, until her appointment as principal at St. Timothy. In 1968, she went to Colombia, and stayed there until in 1970 she joined the faculty at Gesu schools as a fifth-grade teacher.

She is survived by two brothers and two sisters. Mass of the Resurrection was celebrated Monday at Gesu. She was buried at Our Lady of Mercy Cemetery.

Catholic Widow and Widowers Club will have a social gathering on May 4, at 7:30 p.m., at 2300 W. Oakland Park Blvd., Rear of PWP Hall. Refreshments. Setups. For information call 981-0575 or 772-3079.

St. James Catholic Singles will meet at the Parish Hall, 540 N.W. 131st St., No. Miami on May 7, for a talk by Dr. Henry McGinnis, "Problems of the Single", at 8:00 p.m. For information call the rectory at 681-7428.

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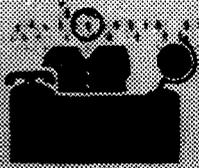
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Matter of Opinion

It's about time life issue was heard

Abortion backers are complaining that the hearings in Congress on human life were stacked.

That's a switch.

They never complained in previous years when the stacking was in **their** favor in the various government commissions and hearing on women, on the family, on health issues, or on appointments to head government agencies or even to Cabinet posts.

And unless it is our imagination, there is even a subtle shift in the general coverage on the issue by the media. The pro-life side is beginning to be heard, not as an afterthought, not as a thin pretense to objectivity, but because of a growing consciousness that there **IS** an issue.

Since 1973 Supreme Court ruling, and even before, there has been a kind of assumption by most of the media that the abortion

EDITORIAL

issue was settled as a matter of women's rights only and any contrary view deserved no equal weight.

But now we are seeing a parade of distinguished scientists before a congressional committee opening up the whole question of human life and when it begins (See page 1.)

Time magazine recently featured a broad, surprisingly objective coverage of the issue. Their conclusion that pro-life activity was out of step with the times was all the more dumb because of the very fact that their own coverage did not lead up to that conclusion at all.

And, even though many commentators and columnists still take a pro-abortion view, at least some credence to the other side is beginning to creep into some of the writing.

What will come of all this remains to be seen. Further hearings are scheduled. Whether there will be a Human Life Amendment or a law defining human life at conception, is still hard to predict.

But the point is, the pro-life issue has gained status as a legitimate issue and that is a large first step to respect of life itself.



THE BREZHNEV DOCTRINE

Letters to the Editor

Hits nun's article,

To The Editor:

Your article, "My 25 Years as a Nun" by Sister Jovanna Stein, appearing in today's issue, belittles the work accomplished by millions of nuns throughout the world before Vatican II. I protest to the implication that the Second Vatican Council and the changing of the habit for a dress was the spark that lit the intellect of Women Religious.

Sister Jovanna states: "As the years since Vatican II pass we have become educated, professional, articulate women who are called to a variety of services within the Church and Secular institutions." This is wanton disregard for the work performed by nuns before and after Vatican II. Women Religious have built and run hospitals, homes for unwed mothers, orphanages, schools, homes for the destitute and the aged, sanitariums for the care of lepers, etc.. Sisters have

been the backbone of Catholic schools in the U.S. and elsewhere since their inception. Stories of the missions give witness to the courage of nuns, of their lives and sometimes their final martyrdom. Sister Jovanna has perhaps forgotten these historical facts when she states: "Leaving behind the old familiar life patterns and venturing into new arenas to bring about justice and peace certainly calls us to be women of faith."

I agree that Mother Theresa of Calcutta is a good example of what nuns have accomplished; however, rather than saying that Sister Theresa Kane is another good example of this, I would have picked St. Elizabeth Seton, who truly lived up to her vows. Sister Theresa Kane acted against the vow of obedience when she dared the Holy Father - before the cameras of the whole world - on what he had publicly considered to be the **closed** matter of the ordination of women to the priesthood.

I don't mean any disrespect to Sister Jovanna, but I cannot sit back and allow her to indicate that a change of garb changed the nuns we knew to "educated, professional, articulate women" (as if they had not been so all along).

Mrs. Sylvia M. Galan
Miami

Refugee Fairness

Throughout the history of the United States, people from various countries throughout the world have sought refuge from all sorts of misfortune by coming to this land of wealth, opportunity and freedom, and have found and were readily given refuge. There have been influxes of thousands of people at a time from: Italy, Ireland, Germany, Poland, Russia, China, Cambodia, Vietnam, Puerto Rico, Mexico, Cuba and Haiti; the latter two being the most recent.

These refugees left their native lands for reasons ranging from politics to

hunger. These people chose America, as did the early settlers, because it offered a new beginning. In "almost" all cases, they did find a new beginning without political hinderance from the U.S. government. However, I say "almost" because such has not been the case for many of the Haitian refugees.

Why then are these people being persecuted? Why are they not given a chance to fulfill their dream of a new beginning as the other groups were?

Is it maybe because they're darker in skin color than previous refugees? Or maybe is it that the lack of communist threat in Haiti causes the U.S. to consider Haitians as less important than, let's say, the Cubans?

Furthermore, the number of Haitian refugees is minimal compared to the great number of Cuban refugees. No Haitian refugee has ever hijacked a plane. The conditions that these Haitian refugees are fleeing are deplorable by any standards.

I say, in all fairness, give the Haitians a chance.

Max E. Massac
A Concerned Citizen



By
**Antoinette
Bosco**

Hostages

The most inspiring reading I did during Lent was a newspaper article headlined, "Ex-Hostage and Wife Speak of Spiritual Change." In the New York Times story, former hostage Moorehead Kennedy Jr., and his wife, Louisa, explained that the 444 days of captivity in Iran had led each to a "deeper spiritual transformation."

Addressing a congregation at the Episcopal Cathedral of St. John the Divine in Manhattan, Mrs. Kennedy likened the early stages of the ordeal to a "crucible of anguish," which later turned into a "golden bowl" containing the "experience of God and how one reaches out to God and finds there everything one needs."

Kennedy compared his personal crisis to the themes of death and resurrection. Just as Lent suggests great personal crisis, he said, the message of Christ's resurrection means "that we matter and that we live."

The Kennedy's expressions of spiritual acceptance in the wake of personal crisis, and of the joy and peace they gained, is inspiring. Many times during the months of captivity for the U.S. hostages, I sensed a

parallel to the season of Lent. It was a time of darkness, of uncertainty, of fear and humiliation. It was also a time of humility.

As each day's newscast reminded us how many days the hostages were in captivity, a sense of helplessness swept over us and we were reminded how weak all earthly power can be. If we were honest, we could admit also that acknowledging this powerlessness was a humbling experience.

If we felt empathy with the hostages, we also experienced, vicariously, a sense of the desolation of being stranded in a place we did not choose, far removed from the comfortable confines of our secure home and country.

For most of us, I would wager this was a familiar even though scary feeling. Haven't most people felt as if they were being held hostage in an unfriendly place at some point in their lives?

I was made decidedly aware of this recently when I met a young man of 25. He fits the classic definition of "strapping"; he is handsome and bright and possesses a fine personality too.

The future held great promise for him - until some strange captor in his body took over. He has a debilitating illness that will force him to go about his life confined to a wheelchair.

"I am a hostage, too," the young man told me, and immediately expressed his determination not to be nailed to his pain. He was seeking to be free of his imprisonment, if not in his body, then in his mind. He had returned to college and was making realistic choices about his future.

Fortunately, few of us are hostages in such a dramatic way. Nonetheless, we all have hostage moments - times when we are trapped, stuck in an uncomfortable or painful situation. They can be, as Mrs. Kennedy said, "a crucible," a time for burning out the residues of this world, all the false values and distorted desires of the ego that envelop us. They can be the occasion, as well, for burning away whatever immobilizes us, whatever keeps us from moving along in the faith journey that leads to God and to life forever.

Lent is the burning. Easter is the life forever. Because of 52 Americans and their 444 days in the desert, I found the message of death and resurrection eminently public and clear this year.



By
**Tom
Lennon**

Don't try marriage

Q. My older brother, whom I admire a lot, has decided to give marriage a try. This has started me thinking a lot about getting married and what it might be like. I think maybe someday I'll give marriage a try too. I wonder if I should. What do you think? (Ariz.)

A. Absolutely not. Neither should your brother. No one - but no one - should get married with the idea of "giving it a try," as you so unfortunately put it.

Don't even consider marrying a girl until deep within your heart and mind you are convinced of the following:

Marriage lasts until one partner dies.

Marriage is a solemn promise.

Marriage is about vows, and dedication and giving yourself to your partner and your children.

Marriage is not a 50-50 proposition. For both partners it should be more like an 80-20 proposition. Both should be more alert to giving rather than getting. This is sometimes called love and is the key to fulfillment.

Marriage is difficult. Inevitably there are quarrels, disagreements, misunderstandings, hurts and a variety of other pains.

Marriage can be tough as hell on some days.

I have painted a grim picture. But marriage is also a preview of heaven.

Among the most wonderful and powerful words are these, "I want to be with you." That's what marriage partners imply and perhaps say on their wedding day. Those are the words they keep underlining as long as they are faithful to their solemn promises.

In marriage the tremendous pleasure of sexual intercourse is heightened by the knowledge each partner has of the other's dedicated love. Marriage also brings to many the awesome happiness of holding a little baby in their arms, new life that is the fruit of their love, a new person who may well praise God for all eternity!

Marriage is the scene of many smaller pleasures too, such as picnics, parties and quiet evenings at home together.

The good moments of marriage grow better if the partners have the courage to hang in there during the bad times.

But it is unlikely that any marriage will bring happiness if the partners are "only giving it a try."

(Questions on social issues may be sent to Tom Lennon, 1312 Mass Ave. N.W., Washington, D.C. 20005.



By **Dale Francis**

The big scramble

You never saw such a scramble. What happened was that a distinguished sociologist, Dr. James S. Coleman, offered the results of a study that indicated that private high schools provide a better education than public high schools. Another distinguished sociologist, Father Andrew Greeley, reported the results of a study that indicated that Catholic high schools benefit disadvantaged minority students more than public schools do.

And the scramble was on. All at once, like the Keystone Cops in a speeded-up silent comedy, there was a rush of experts, public school administrators, government education officials and daily newspaper editorialists, screaming that the studies couldn't possibly be accurate, that if they were accurate that comparisons weren't fair since private schools have all the advantages and, finally, that none of it could possibly have any relevance to claims that might be made for any sharing in educational benefits with parents of children in private schools.

The credentials of Dr. Coleman, the University of Chicago sociologist who is director of the National Opinion Research Center, cannot be questioned. He has been influential in shaping educational policy for many years. Father Greeley may be controversial, as he intends to be, in the opinions he expresses in the secular and Catholic press but he is a respected sociologist and he wasn't expressing opinion but reporting fact in the report he gave.

While I am simplifying Dr. Coleman's

report, what he said that was probably most significant is that private schools - and he was discussing predominantly Catholic schools - provide a more disciplined and ordered environment for study, ask more and demand more from students and in doing so educate better than do public high schools.

Father Greeley offered empirical evidence that disadvantaged minority high school students do better in Catholic Schools.

"Of course no one suggests abandoning public schools. Nor is any one asking that the Treasury be opened to help parents pay for tuition - what is suggested is that parents who choose to implement the primary parental right to educate through non-public schools be allowed some benefits from the taxes they pay."

It would be reasonable to suppose that the reports of Dr. Coleman and Father Greeley would have been received thoughtfully, examined for whatever lessons could be learned from them. Instead the response was almost totally negative. Father Greeley thinks anti-Catholic bias accounts for this. That may be true. But certainly another reason is that the public school system recognizes it has

problems in its public image and while these reports were not really aimed to criticize public schools but to praise private and parochial schools, supporters of public schools interpreted them as an attack.

The New York Times, aggressively defensive said, "But in any case, the new report comes down to a blunt policy question: so what? Should society now abandon public schools and open the Treasury to help parents pay private tuition? Or will it instead seek to reestablish discipline, accountability and parental interest in public education? Nonpublic schools can and do proudly provide fine education, working with select students. The test is whether society has the courage to provide the resources and authority to make public education work."

Of course no one suggests abandoning public schools. Nor is any one asking that the Treasury be opened to help parents pay for private tuition - what is suggested is that parents who choose to implement the primary parental right to educate through nonpublic schools be allowed some benefits from the taxes they pay. The Times misunderstands both Dr. Coleman's and Father Greeley's reports by speaking of "select" students. The import of the study is that with students of the same backgrounds there is a difference. But what the Times misses most is that the fact there is choice in education offers the challenge and the model for making public schools what the Times hopes they may become.



By
Fr. John B.
Sheerin, CSP

A forgotten Jesuit?

Who remembers Father Gustave Weigel? This thought came to mind recently when I came across his name twice while reading - lively evidence that this remarkable ecumenist has not been completely forgotten. Yet in a very true sense he is a forgotten man.

Albert Outler, the noted professor of theology at Southern Methodist University, once declared that Father Weigel had shaped his perspective on modern Catholicism in the prospects of ecumenism.

According to Outler, an observer at the Second Vatican Council, the marvel is "that there is a multitude of people similarly indebted to this strange unsaintly saint. And this has created among us a sturdy comradeship of gratitude."

BORN IN 1906 in Buffalo, N.Y., Father Weigel earned his doctorate at the Gregorian University in Rome and then taught theology at the Catholic University in Santiago, Chile. With his informality and charisma, he rapidly became one of the most beloved priests in Chile. Then, while on a U.S. visit in 1946, he was astonished to receive a letter from his superior ordering him to remain in the United States.

For Father Weigel, this was tantamount to exile. In

"One of a Kind," a book of essays on the priest, the late Jesuit Father John Courtney Murray wrote: "That was probably the most difficult year, in a spiritual sense, of his whole life. His ejection (the term is not too strong) from his adopted land, which he loved, had aspects of...injustice" in it.

Father Weigel was stunned and heartbroken and his friend, Father Murray, urged him to take an interest in ecumenism. Between 1956 and 1963, Father

"One reason for Fr. Weigel's success lay in his special approach for dealing with Protestant scholars. I remember him needling them gently in ecumenical discussions, always with a touch of humor, which they seem to love."

Weigel became an important figure in the vanguard of the movement, at a time when many Catholics considered ecumenism a strictly Protestant movement.

One reason for Father Weigel's success lay in his special approach for dealing with Protestant scholars. I remember him needling them gently in

ecumenical discussions, always with a touch of humor, which they seemed to love. He must have felt specially honored when he received a Yale honorary doctorate containing the words, "You have breached the wall of the Reformation and have made a pioneering effort in the Catholic-Protestant dialogue."

HIS CONTRIBUTION to the Second Vatican Council was colossal. Before each day's work began, Father Weigel translated the texts that were coming up for discussion in the general congregation.

After the sessions, Father Weigel was subjected to a barrage of questions about the daily events from 90 or more journalists. There were other experts on the panel, on which I served as moderator, but Father Weigel was the star with his wit and clarity. Often he would continue talking about the council well into the night.

During the sessions, he translated the Latin speeches into English for the benefit of Protestant observers, a herculean task for which they were very grateful. A Protestant observer at the council, Robert McAfee Brown, said that translating all the Latin that was being spoken in the council sessions was "one of the most exhausting intellectual exercises ever devised by man."

IN POINT OF FACT, Father Weigel's physical frame could not stand the intense strain. On Jan. 3, 1964, he died of a heart attack.



By Msgr.
George
Higgins

Confusing Political Protest with Political Terrorism

A colleague who attended an interfaith colloquium the day President Reagan was shot and almost killed, noted that some of the Jewish participants appeared more visibly distressed by the shooting of the president than their non-Jewish counterparts.

I had a similar experience at an interfaith meeting in Europe. All of the delegates, including the non-Americans, were upset by the tragic news from Washington. But the Jewish delegates seemed more shaken than the others.

My colleague was somewhat perplexed by his experience and when we last discussed it, was still trying to figure it out.

Given their tragic history, I don't think it's surprising that Jews react with greater sensitivity and fear than non-Jews to actions of political terrorism, especially when those responsible are thought to have ties to neo-Nazi or other subversive anti-democratic organizations.

JEWS CANNOT FORGET — and we Christians must never forget — that this kind of terrorism led to the complete breakdown of democratic institutions in Nazi Germany and the extermination of 6 million Jews. Thus they are keenly sensitive to the dangers of terrorism.

Jews, of course, are not the only ones who fear the rise of political terrorism. The Catholic-Jewish colloquium I attended in Europe included a comprehensive report on political terrorism and the growth of neo-Nazi and other anti-democratic organizations in various parts of the world.

The Catholic and Jewish delegates spoke with one voice about this problem. However, spokesmen for both groups cautioned that we should avoid confusing legitimate political protest with political terrorism. Opposition to political terrorism must go hand in hand with support of human rights and a commitment to social justice, they said.

Father Pedro Arrupe, the Jesuit superior general, made this point very well in a recent letter on Marxism sent to Jesuit superiors. His carefully worded letter included a series of warnings against the Marxist understanding of man and history as well as the Marxist strategy of class struggle.

SOME ELEMENTS of Marxist social analysis, he wrote, are acceptable to Christians. But Marxist philosophy as a whole "is something we cannot accept," he warned.

Tied to this warning, however, was a further caution. "We should also firmly oppose," he wrote,

"Given their tragic history, I don't think it's surprising that Jews react with greater sensitivity and fear than non-Jews to actions of political terrorism, especially when those responsible are thought to have ties to Neo-Nazi or other subversive anti-democratic organizations."

"the efforts of anyone who wishes to take advantage of our reservations about Marxist analysis in order to condemn as Marxist or communist, or at least to minimize esteem for, a commitment to justice and the cause of the poor, the defense of their rights against those who exploit them, the urging of legitimate claims.

"Have we not often seen forms of anti-communism that are nothing but means for concealing injustice? In this respect as well, let us remain true to ourselves and nor permit anyone to exploit our critical assessment of Marxism and Marxist analysis."

FATHER ARRUPÉ mentioned no names and neither will I. Recently, however, a few Catholic

editors and even a few Jesuits have joined the ranks of those who falsely brand social reformers as Marxists. In Father Arrupe's own words, they must be firmly opposed.

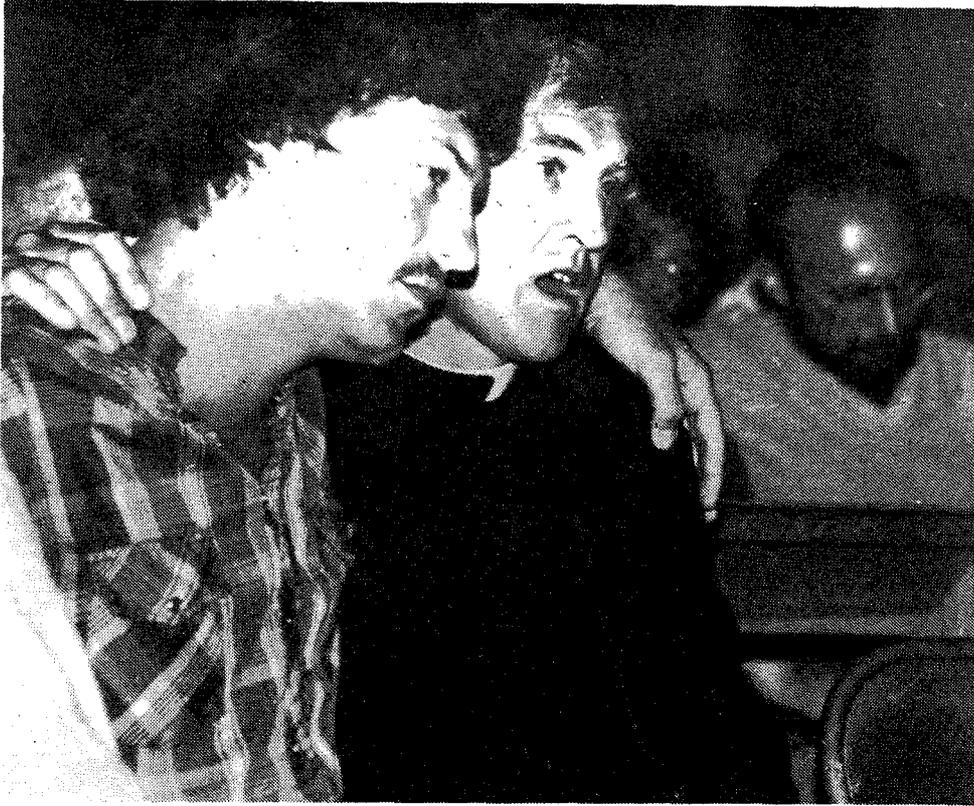


"HE WON'T BELIEVE US.' TELL HIM THAT 'THOU SHALT NOT STEAL' DOESN'T APPLY TO SECOND BASE."

Singer went from rock

Gives concert for youth in local parish

By Prent Browning
Voice Staff Writer



Fr. O'Shaughnessy and friend sing along.

(Photo by Prent Browning)

At first glance he fits a familiar stereotype: shoulder-length hair, a self-confessed child of the sixties, as at home with a guitar and a stool as a thousand coffeehouse singers, seemingly a remnant of a more turbulent, alienated generation.

But take another look. Jon Polce, a folk singer from Providence, Rhode Island, has a special message.

"Up until seven or eight years ago, I didn't know Jesus. The Catholic Church didn't relate to me. The Masses were even in Latin then so I couldn't even understand them."

FORMERLY a musician with a rising rock band, Polce is an inspirational composer, performer, and recorder of Christian music.

"I did not know what to expect at first," said Sean O'Shaughnessy, Director of S. Dade Youth Federation, who introduced Polce before a concert Sunday night at Christ The King Church in Perrine.

"When he looks at you and touches you the Lord touches you also."

Polce shares his story with audiences wherever he travels.

An audience of 200 waits quietly while a thin intense looking young man plugs in his guitar and leans toward the microphone. "The Angel Gabriel sent from the city of God," he starts singing softly.

POLCE as a teenager had problems in relating to his parents, too, the seemingly inevitable byproduct of being young and living in the sixties.

After a trip to California when he was 19 Polce left home for good, finding work as a professional musician.

"I did a lot of drugs," he says, "drinking, consciousness raising, I fooled around with T.M."

In short, like so many of his generation he was searching.

"**I TRIED** everything and nothing would satisfy me."

He played with a number of groups; lived in California and Greenwich Village. Then his career took an upward turn. He sang and played guitar with a blues group that was recording a record for Columbia.

"My heart was hard like a rock," he says between songs. "I realized I didn't know how to love. Before a retreat the Lord gave me this song" . . . "Heal my heart, Lord Jesus", comes a plaintive refrain, "teach me how to love. Before I knew you I was in darkness, my eyes could only see shadows. The audience looks up in sympathetic silence."

Although everything in his life seemed to be going well, he recalls, "it was nothing but a lot of words — a lot of pain. 'This is what will make me happy', I thought, but I wasn't happy."

In 1974 he returned to his home state of Rhode Island. One night that winter he and a friend saw a mysterious light enter the window of Polce's apartment.

"**THE NEXT DAY** I realized it was the Lord's presence." Several weeks later he had a complete mystical experience, equivalent on a personal level to St. Paul's conversion on the road to Damascus.

He accepted Christ and had a "profound feeling of peace and stillness. It was the end of my journey."

"The Lord Jesus is so near tonight . . .



(Photo by Prent Browning)

This is it! This is the truth, 'cause' Jesus said I am the way and the light" The audience responds with similar cries and shouts of excitement.

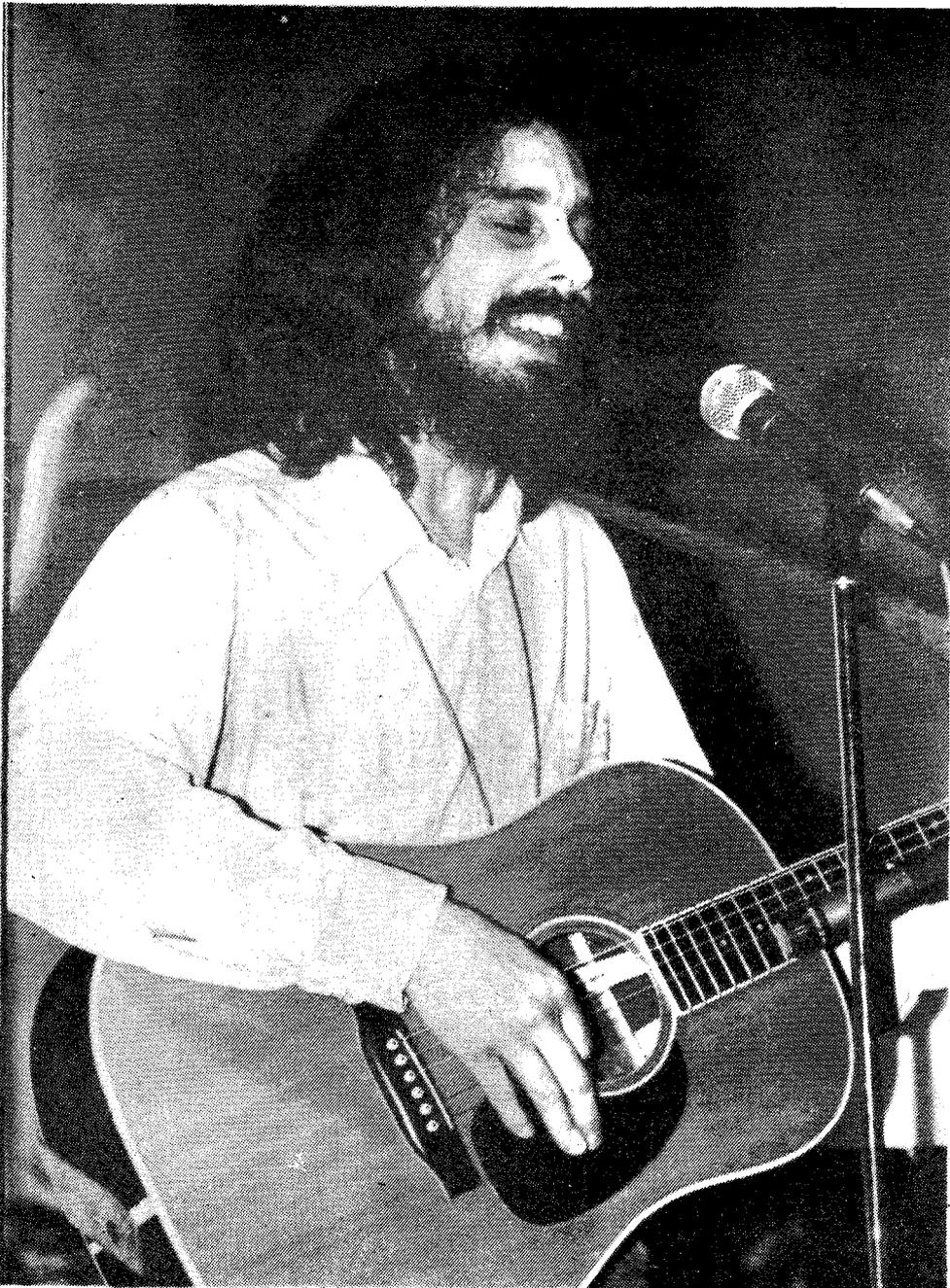
POLCE JOINED a Christian community in Rhode Island and reconciled himself with his parents who now share in his happiness and religious convictions. He also reconciled himself with his past, and his radical dislike of upper middle class America and the government. The leader of the Christian community which is in a middle-class suburb, works for the government, he says.

Now Polce, still active in his lay Christian community, has his own local radio program and also hosts an active coffeehouse ministry in the hall of a local parish.

As he travels on singing dates,

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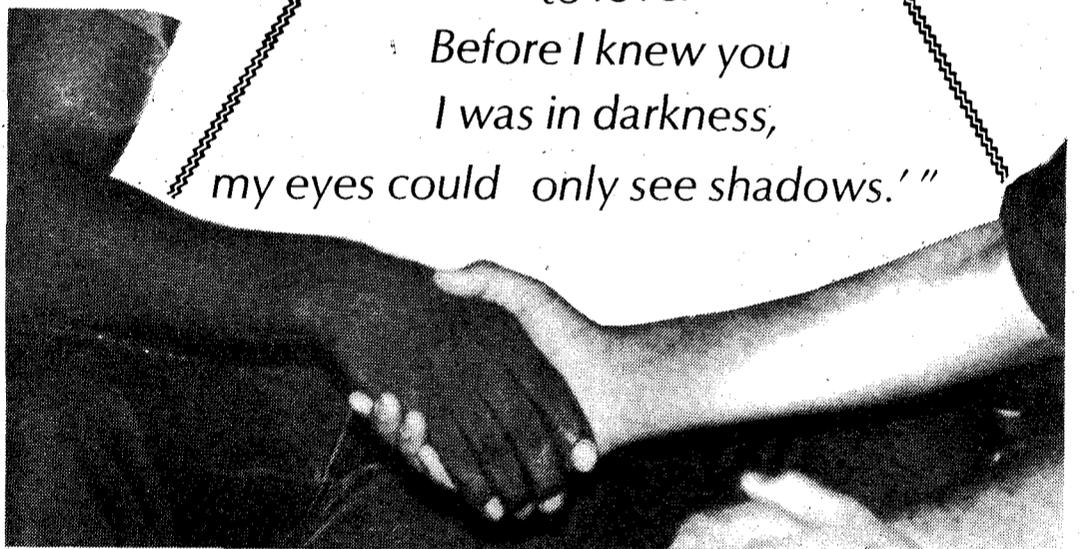
"My heart was hard like a rock.
I realized I didn't
know how to love.
Before a retreat,
the Lord gave me this song . . .



Children enjoying Polce's music.

(Photo by Prent Browning)

'Heal my heart,
Lord Jesus,
teach me how
to love.
Before I knew you
I was in darkness,
my eyes could only see shadows.'



tly throughout New England,
e says . . . sees more and more
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advice to young people with
ous stirring: "Get together with a
of believers to be fed and nur-
l and grow. A lot of people get
because they don't connect with a
."

HAT I really want to say to them
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e Lord have his way."
s now nearly midnight and the
tian singer is concluding with a
ng gospel number. The audience
arms and sings along. Some are
ing in the aisles. After the song
des, from somewhere in the
ness of the church comes a cheer:
, two, three, we love you!"



Polce and a partial view of the crowd.

Family Life

By Dr. James and
Mary Kenny



On distinguishing sexual intimacy and friendship

Dear Mary: I have wondered where the line between fidelity and infidelity begins and ends. I am sure that almost everyone has met somebody of the opposite sex whom they still remember even after marrying someone else. Would it be wrong to phone that person to chat or even to go out to dinner with?

Suppose one was driving across country and passed through a town where an old friend of the opposite sex lived. Would it be wrong to contact her? I don't mean to have an affair or an extramarital friendship, but sometimes you wonder how a person is doing. (Illinois)

A. You have raised an issue which touches all married people today. As both men and women spend more time away from home and family, they associate with people of both sexes. How does a married person handle friendship with members of the opposite sex?

CLEARLY FRIENDSHIP between men and women is both good and possible. If we grow as humans and as Christians through dealings with others, then it would be inconceivable to exclude the opposite sex - half the human race - from our friendship:

At the same time, married Christians have pledged themselves to monogamy, sexual intimacy with one and only one partner. I sense that your letter concerns sexual intimacy and friendship without distinguishing them.

CHRISTIANS NOT ONLY can but ought to have friendships with members of both sexes. Nevertheless, an honest married person knows the difference between friendship and sexual desire. A married man who phones an old school friend in a distant city knows whether his desire is to rekindle a friendship or to develop a possible sexual intimacy. Anyone who claims there is no difference or that he or she can't tell the difference is kidding himself. Honesty with yourself is the first step to healthy friendships with the opposite sex.

In a continuing man-woman friendship the possibility of sexual intimacy can arise. Feelings are powerful. Certainly a man and woman who are friends can fall in love, experiencing mutual sexual desire. A second possibility is that one party is sexually attracted while the other regards the relationship as strictly friendship.

BOTH SITUATIONS ARE DIFFICULT. The risks to the marriages of the persons involved are real.

Again, honesty between friends is one of the most effective ways to handle such problems. One friend might openly tell the other, "I am very attracted to you, but I don't want to mess up either of our lives." This friend knows where the relationship stands and can respond with an equally open and honest expression of feelings. Paradoxically, friends who can be verbally open and honest with each other share a friendship intimacy which makes them less, not more, apt to drift into sexual intimacy.

The opportunities for man-woman friendships abound. Such friendships can enrich us, but they can pose risks to the marriages of the persons involved. Somehow I cannot imagine Christ, who reached out so warmly to both men and women, directing his people to shun half the human race. Honesty in assessing your feelings, honesty with your opposite-sex friends and recognition that friendship feelings differ from sexual desire are qualities which make possible both friendship with the opposite sex and marital fidelity.

(Reader questions on family living and child care to be answered in print are invited. Address questions to: The Kennys; Box 67; Rennselaer, IN 47978.)



By Carol A.
Farrell

Learning to love: The work of a lifetime

There is very little knowledge that is inborn. It is said that an infant comes into life knowing how to use the muscles of the mouth and tongue to nourish himself, and that all else is learned. True or not, we all know that the development of new skills and capabilities is no small part of the excitement and challenge of daily living. Yet we are such quick learners and we imitate easily so much of what we perceive, that many times we underestimate how much is taught and 'caught' and how very little is innate.

THIS IS ESPECIALLY true of our capacity to love. Each human being is born with the potential of becoming a lover but only those who are loved can develop and actualize that potential. Love is not an event: something that happens. It is, rather, a process in which we are first recipients or takers,

but in which we are meant ultimately to be givers and sharers. Here, as in so many other areas of living, the truism holds that we cannot give what is not first ours.

These thoughts were triggered by my youngest son Kevin who woke very cheerfully the other morning. He came into the bedroom, reached up and circled his arms about my waist and began to sing: "Oh, how I love Mommy, Oh, how I love Mommy, Oh, how I love Mommy because he first loved me." It was a lovely moment. I recognized that he was singing a parody of a hymn he had learned in kindergarten: "Oh, how I love Jesus". In addition to all else I was delighted and honored to be in such good company!

IN THE DAYS SINCE, the concepts of being loved and of learning to love have haunted me. It's all so important and so difficult!

I feel a great responsibility to be a loving mother since I believe that so much of our children's capacity to love

both neighbor and God depends on the depth of love they experience in our home. And I know that perfect love is unconditional: I love you. Period. No ifs, ands, buts or other reservations. And it troubles me to be aware of my weakness in loving.

THE OTHER MORNING AT MASS, Father spoke on Christ's first meeting with his apostles after his resurrection. His first words were "Peace be with you." When we realize that this was their first meeting since they had betrayed and abandoned him the night before he died, we realize the perfection of Christ's love. That moment alone is proof enough of his divinity for me. Considering the circumstances, wouldn't it have been more natural for him to say: "How could you have abandoned me after all the time we were together, after all you have been privileged to see and know?" He must have felt hurt yet he offered his peace and love and forgiveness. What an example he sets!

When I think about what sometimes happens when I feel hurt or disappointed, in something my children have done, I cringe. I can hardly ever resist giving at least a little sermon even though I realize that the consequences of their actions are obvious enough for them to learn from. I also know how it feels to be on the receiving end of those sermons. It usually adds a feeling of insult to injury. When I fail someone what I long for more than anything is to hear that I am still loved, to feel that I am still loveable. It is the love, more than the correction, that leads us to change our ways in the future.

I HAVE BEEN BLESSED in feeling loved. It is precisely this experience that encourages me and strengthens me when I am the one who must be on the giving end. Of all we are challenged to learn, growing in our ability to love is one of the few worth a lifetime of effort.

OPENING PRAYER

Dearest Father, thank you for this past week and for all you have given our family. Thank you for our mountains, for our deserts in bloom, or brilliant colored sunsets and for all our friends and neighbors in this diocese. Bless each of us this evening and help us to respond more and more each day to your call to be ever open and filled with love, especially within our family. Amen.

Young Family

Materials: Paper, crayons. Each divides his paper into four sections; a different picture is to be drawn in each block.

1. A picture of myself, showing my feelings about myself through color choice, example: yellow, sunny; blue, gentle, peaceful; orange, strong.

2. Draw the house or apartment the family lives in and decorate it with

things that make it special to me.

3. Draw a picture of all the family members with colors showing my feelings about each person.

4. Draw a picture of the very best thing I like about my family. After all have finished the drawings, each may have a chance to explain his picture, then name what he thinks is the most special thing about his family.

Middle Years Family

Materials: Paper, pencils, enough for each person; pass out paper and pencils. The paper may be divided into three columns.

1. Make a list of five qualities I like most about myself; (this isn't as easy as it may seem; often we tend to be negative about ourselves).

2. Make a list naming all the members of the family and after each name list the three qualities I like most about that person.

3. In four sentences or less, name the family's most endearing quality and why I chose that particular quality.

Share and discuss what each has written.

Adult Family

Materials: Paper, pencils. Divide paper into three columns.

1. What am I most thankful for in my family? Why?

2. Name two qualities I most admire in each person of the family.

3. As a whole, what is my family's number 1 quality, and how does it relate to God's presence in our family?

Share and discuss what each has written.

ENTERTAINMENT - "Laughing Contest" Place one family member in the center and everyone try to make him or her laugh. Take turns. The person who keeps from laughing the longest is the winner.

SHARING - Each may share a high and low point of the last week.

Each may share a moment he felt especially close to God.

CLOSING PRAYER

Dear Father, our family thanks you for this evening and for the qualities you have helped reveal to each of us. Thank you for loving us so much. Bless your Church and our Christian family throughout the world. Help each of us to build your kingdom on earth as we witness you wherever we are and whatever we do this coming week. Amen.

Family Night

Priest: Salvador refugees in bad shape

NEW YORK (NC) — Father George Torak, a New York priest who did documentary film work on Salvadoran refugees in Honduras, said he found their conditions "tremendous, dreadful" because of constant intimidation and lack of shelter, food and medicines.

He also described details of a reported massacre March 18 of Salvadorans trying to flee from their war-torn country into Honduras across the Lempa River.

Father Torak visited in late March the Honduran border area where U.S.

Capuchins have several mission posts. One of them, Brooklyn-born Father Earl Gallagher, has been active in refugee work.

Father Torak in an interview read from Father Gallagher's report on the massacre:

"From early morning to midnight March 18 a large group of peasants — women, children and men, including the elderly — were under strifing from planes and a helicopter identified as belonging to El Salvador's National guard. There were bombs, machine-gun and mortar fire thrown at them.

"The result was nine drowned in the river, seven dead by fire from the air, two beaten to death by soldiers, one killed with a machete by a civilian from Orden (a paramilitary group), one shot to death by roving bandits, three killed by ground fire on the banks and eight more shot while crossing the waters.

"In addition 15 are reported missing. Children were separated from their mothers who gave them away to rescuers during the crossing to save

them."

Father Gallagher "was in the rescue operation and had to take cover under rocks many times with children on his back," said Father Torak.

"These tremendous, dreadful and tragic conditions are worsened by international politics that lose sight of the humanitarian side," Father Torak added.

Cardinal:

Let married men into priesthood

BOLOGNA, Italy (NC) — A retired Italian cardinal recently challenged the church's stand on priestly celibacy and said he will ask Pope John Paul II to "face up to the concrete needs of various churches."

Cardinal Michele Pellegrino, 78, retired archbishop of Turin, Italy, told an interviewer from the Bologna-based religious magazine, Il Regno, that he would urge the pope "openly and without fear" to consider allowing married men to enter the Catholic priesthood.

"FACED WITH this dilemma: Whether to maintain at any cost the law of celibacy that is currently in force and thus renounce full evangelization, or to favor the full evangelization that is sought in the Eucharist and thus modify the ecclesiastical law. I believe that it is necessary to choose the second route," he said.

In the Regno interview, the cardinal also criticized unnamed officials of the

Roman Curia, the church's central administration and "certain bishops" saying they failed to "have their eyes sufficiently open to the world."

"They live in an artificial world, surrounded by a few, without feeling the pulse of what the people think," he added.

Problems should be solved more through discussion and less by calls to holy obedience, he added.

KNOWN FOR HIS simplicity and for his ministry for factory workers in the auto plants of Turin, he has been among the Italian bishops who have urged a slow, careful dialogue with Italy's communists and cooperation with them in programs to aid society.

In 1978 Cardinal Pellegrino said that he "would have learned better how to be a bishop" if he had met Brazilian Archbishop Helder Camara 10 years earlier than he did. Archbishop Camara, head of the Archdiocese of Olinda and Recife in poverty-stricken northeastern Brazil, is known for his work on behalf of the poor.



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Have you ever wished you had a son a priest? Now you can have a 'priest of your own'—and share forever in all the good he does... Throughout the Near East each year, grateful Bishops ordain hundreds of new priests trained by people like you... Their own families are too poor to support them in training, but good Catholics in America 'adopted' these seminarians, encouraged them all the way to ordination... In some inspiring cases, this support was given at personal sacrifice... How can you begin? Write to us now. We'll send you the name of a young seminarian who needs you, and he will write to you. Make the payments for his training to suit your convenience (\$15.00 a month, or \$180 a year, or the total \$1,080 all at once). Join your sacrifices to his, and at every Sacrifice of the Mass, he will always remember who made it possible.

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In addition to the 'regulars' such as swimming (we have a pool, lake, river and spring for this) riflery, handicraft, archery. Good Counsel Camp offers special training in boating and canoeing. Long trips up to 20 to 50 miles are offered to the advanced boater. Special 'safaris' via jeep through the great forests and game preserves — exploration trips on the mysterious Withlacoochee River — overnight trips to Tomahawk lodge on Rainbow Springs are a few of the 'Specials'.

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St. Petersburg, Fl. 33702
Tel: (813) 522-5141.

THE ROAD TO EMMAUS

Readings: Acts 2:14, 28-28; 1 Peter 1:17, 21; Luke 24:13-35

By Fr. Richard Murphy, O.P.

Our hearts do not often burn within us, and people like us are not often filled with rapture. After all, life is real, life is earnest, and we must keep our feet on the ground. Still, there are things that can — if we look at them — stir us to the depths of our being.

We admire an athlete's flawless performance, but we realize that there is more to life than muscles and movement. We are endowed with intelligence, and, using the brains God gave us, we have put a man on the moon. But far surpassing that feat are the schools and hospitals and other charitable organizations that are monuments to human goodness. Our many churches testify to our response to spiritual realities. On a human level alone, we are a surprising compound of many marvels.

BUT WHEN GOD enters our world, incredible things happen. The stories of creation, of the Exodus, Exile and Return from the Exile, fascinate us all. But far outstripping them all is an utterly astounding unique fact, that a virgin without human cooperation conceived and bore a child who was God's own Son. The wonders do not stop even

there, for Jesus was put to death on a cross, and — rose from the dead!

St. Luke, in a story that is a literary masterpiece, tells us of two disciples on their way to Emmaus. Jesus joined them, but they did not recognize him. Their hopes had rested upon Him and they had associated Him with the spectacular deeds of Moses and the prophets. But the cross had been too much for them; disillusioned, they were without hope and without faith. And Jesus gently chided them, because they had overlooked this great fact — that suffering is part of the mission of every servant of God.

On hearing these words, their hopes revived, and their hearts began to burn. They invited Jesus into their house, and there recognized Him in the breaking of the bread. Once their faith had been restored, Jesus vanished from their sight. But now they knew that they did not have to see Him to believe. Hurrying on winged feet back to Jerusalem, they sought out the believing community, and they found it full of joy and presided over by Peter, to whom the Lord had appeared.

FIVE OF PETER'S sermons are reported in the Acts of the Apostles. We hear in them the voice of the

primitive kerygma (equals proclamation). Jesus died, crucified. He rose from the dead. Past prophecies were fulfilled in Him. The path of life had been opened to all, for the messianic age had been inaugurated, and the future beckoned invitingly.

In his first letter, Peter reminds his readers that, although we are pilgrims far from home, we are nevertheless very important people. We have been redeemed from a futile way of life. The price paid for our redemption was nothing so crass as mere silver or gold, but the infinitely precious blood of Christ. "The life of all flesh is in its blood" (Leviticus 17:14); Jesus shed His blood — gave us His life — so that we might live. God did everything but bend over backwards to prove His love for us.

Thus our faith makes us aware of our dignity and worth. Jesus died for us. Our faith makes us God-centered, gets us out of ourselves. And it induces in us a state of never-ending wonder, for God has chosen human creatures, not His angels, to be the ministers of His gospel. The very thought of this was enough to "turn on" the saints. It ought surely to be enough to make our hearts burn within us.

It's a Date

Genetics discussion set

Biscayne College, and its Institute for Pastoral Ministry will conduct a colloquium at Mt. Sinai Hospital, 4300 Alton Road, Miami Beach, on "Genetic Counseling— How Far Dare We Go? — Christian and Jewish Perspectives." Father Patrick H. O'Neill, O.S.A., president of Biscayne College said the question of genetics has become a perplexing issue today, and it is hoped that the colloquium will shed additional light on the moral, ethical and religious concerns involved. The event will be at the hospital May 5th, at 9:45 A.M.

Two sessions will be held. The first will feature presentations from the Jewish and Christian points of view which will be followed by an open forum discussion. The second session will consist of a luncheon and a series of short comments by those attending.

Father O'Neill will open the colloquium with a general statement. The Christian perspective will be given by Father James J. McCartney, O.S.A., dean of Biscayne College.

Rabbi Michael Eisenstat will present the Jewish perspective. Rabbi Eisenstat of Temple Judea in Coral Gables has had a long interest in genetics issue.

A special invitation is extended to area clergy, physicians, academicians and affiliated groups to attend. All citizens are welcome. The charge for the sessions including lunch is \$10. Call 625-6000.

Church of the Little Flower, Religious Education Dept., will present a talk "Natural Family Planning - The Method of Today" and slide presentation by Dr. Simon Solano, M.D.. The talk will be held in English on May 8, at 8 p.m., at the Old Church Auditorium, of Little Flower in Coral Gables. A Spanish presentation will be given on Saturday, May 9, at the same place, at 8:30 p.m. For information call the Religious Education Office, 445-5951, ask for Elena Muller.

Dominican Laity, Third Order of St. Dominic, will meet on May 3, at 10:00 a.m. in the Board Room of Thompson Hall, Barry College. Rosary at 11 a.m., in Cor Jesu Chapel. Reception and profession will take place during Mass, at 11:30 a.m. Social hour follows services. Relatives and friends invited.

Holy Family Church, 14500 N.E. 11 Ave., is presenting a film series, Focus on the Family, by noted author and psychologist, Dr. James Dobson. Beginning on May 3, at 7:30 p.m., the first film to be shown is "The Strong Willed Child." For information call 945-6201.

The Christian Mothers and Women of St. Jude will host their annual Spring Dessert Card Party on May 5, at 12:30 p.m. at the Parish Hall. Tickets are \$2.50. Bring your own cards. For information please call 746-0853 or 747-0753.

The East Coast Deanery will meet at St. Jude's Church, Tequesta, hosted by the Christian Mothers and Women of St. Jude, in a Day of Reflection and Luncheon Luau, on May 11, 1981. Fr. Nicholas A. Maestrini, P.I.M.E., will be moderator. Theme for the day is "Mary, the First Evangelists." Luncheon will be held following Mass. Tickets: \$3.00, check must accompany reservation. For tickets or information please call Mrs. Kathleen Lake, or Pearl Lynch, 746-9506. Reservations must be made before May 8.

St. Malachy Parish, 6100 John Horan Terrace, Tamarac, will hold a Tridium under the direction of Fr. Joseph Tyson, S.S.J., in honor of Our Lady of Lourdes/St. Bernadette, May 6, 7, and 8th. 7:00 p.m., prayers, sermon and benediction. On May 8, at 8:00 p.m., the film, "Son of Bernadette" will be shown. All are invited.

Holy Spirit Council, No. 6032, Knights of Columbus, will sponsor a May Crowning of the Blessed Mary, at 2:45 p.m., May 3, at St. Thomas Aquinas Football Field, 2801 S.W. 12th St., Ft. Lauderdale. The event will conclude with Benediction at Our Lady Queen of Martyrs Church.

Christ the King Parish, 16000 S.W. 112 Avenue, will hold its annual Arts and Crafts Festival on the Church Grounds, on May 2, from 9 a.m. to 6 p.m.

St. Augustine Church, 1400 Miller Rd., Coral Gables, will hold a Luncheon and fashion show on May 9, in the Church auditorium. Fr. Lechiara is gourmet chef for the occasion. Social hour 11:00 a.m., Luncheon at Noon, fashions follow. Price \$8.00 per person. Please call Mrs. Eliza Ruden through the Church Office, 661-1648, for reservations and information.

Catholic Daughters of the Americas, Court Palm Beach No. 780, are having their annual Communion Breakfast, May 3, 1981. Mass is at St. Ann's, Olive Dr., West Palm Beach at 8:15 a.m. Breakfast is at 9:30 a.m., at the Helen Wilkes Hotel. Reservations: call Rosanne Bush, 842-8962, Helen Tracy, 833-8079, or Wardi Kalil, 655-1809. Price is \$4.50 per person.

Dade Catholic Singles Club will hold a meeting May 3, at 8 p.m., at 10265 S.W. 102 Ave., Rd. All Catholic singles 20-40, are welcome. For information please call Frank at 226-3031 or 553-4919.

"Catholic Daughters of America, Court Holy Spirit No. 1912 Pompano Beach Fla. will hold a business meeting at St. Elizabeths Gardens on Friday May 8th, at 2 P.M. Please make every effort to attend. It is important that you attend since it is the election of officers. Anyone desiring to transfer or become a member kindly call 941-5546."

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Reagan cuts impact

continued from p. 1

funded by the Federal government.

The NCCC cited several examples.

- It said in one diocese 45,000 elderly would no longer be served by their nutrition program.

- One third of the family and children services in a Texas diocese would be curtailed.

- In another diocese there would be a 90 percent increase in the number of people seeking help from the Catholic Charities food and clothing center.

- Some 3,700 refugees in a mid-western state would be affected by the cuts.

NCCC also said that according to Catholic Charities directors a number of local actions to counter the proposed cuts were being organized. Plans for forums and rallies in Providence, R.I., and Indianapolis were noted, as well as the formation of budget coalitions in Cleveland, Chicago, St. Louis, Oakland, Calif., and New York State.



DEATH MARCH - Anti-nuclear demonstrators carry a wooden casket and wear masks as they march through downtown Denver. More than 2,000 demonstrators participated in the march and a rally at the Colorado State Capitol building.

Budget cuts to hurt local people

Special to The Voice

Area religious leaders discussed the proposed Reagan budget and concluded that local human needs are likely to come up wanting due to reduced funding.

The National Conference of Christians and Jews, in cooperation with the Catholic Service Bureau, United Protestant Appeal, National Association for the Advancement of Colored People and the Greater Miami Jewish Federation co-sponsored a forum dealing with "The Impact of Proposed Budget Cuts on the Delivery of Human Services in Dade County."

According to Dr. Dan Macoby, Associate Director of the Council of Jewish Federations, the Reagan proposals will do two things:

FIRST, THEY will cut Federal spending and, second, decentralize human service delivery systems.

This means that now the states will be primarily responsible for determining how the remaining Federal human service dollars will be spent. The rationale is that states know more about local needs than the Federal bureaucracy. However, critics say that in the past the states have not been receptive to local needs which is why the money was directed from Washington. It is also claimed the states tend to do what is politically feasible rather than what is really needed.

THE MONEY would be given to the state in a Block Grant. What this block grant does is consolidate money for 12

different programs into one Title 20. The programs funded under Title 20 include child welfare, training, adoption, rehabilitation services, etc. Last year the Federal government designated \$5 billion to these social service programs. Next year, under Reagan's proposed budget cuts, there will be a 25% reduction which in reality will mean 35% after taking into account 10% for inflation. Currently, in order to receive Federal monies the state has to put up matching funds. Under the proposed Reagan plan, a state would no longer be required to match funds nor maintain the previous year's efforts. Actually the state could withdraw all the money allocated to these programs if it chooses.

According to Macoby, this new system would create more local competition for the state dollar because there will not be enough to go around.

THE STATE will receive two block grants for Health Services: one for prevention and the other for basic health services. Drug abuse and alcoholism would be incorporated in these. Funding would be cut 25% and given to the state which would then decide who gets it. The programs which would probably be most affected would be those with no political clout.

The services for the elderly under the Older Americans Act has been largely left intact; however, it has not been increased to keep up with inflation.

Perhaps the hardest hit of all

programs under the proposed budget cuts is the CETA program. CETA does two things: First it provides public service employment and second, job training and basic skills. It allows local governments to hire underemployed or unemployed people by subsidizing their employment. Critics of CETA claim it is one of the most abused programs being used instead of Civil Service by local government. Under the Reagan plan all CETA Public Service positions will be terminated by September 30th.

This will mean 300,000 people left jobless. The job training component of CETA would be consolidated into a block grant and cut 18%.

Medicaid, another very severely hit program, has been capped and can only be increased by 5% next year. Health care cost is currently rising by 45% annually. This would mean a 107% reduction in services and more

flexibility for the state in limiting reimbursement. This was done under the rationale that it would motivate states to become more efficient and creative. Critics say these measures will not spur efficiency or creativity, rather services will be cut and more people hurt.

The proposed budget would cut refugee area funds 5% which will lower levels of cash assistance.

These are just a few of the proposed cuts.

"The problem we have in trying to fight this proposed budget cut is that things are moving quickly. By the middle of July the proposed budget cuts will be put into a bill and it will be a one package vote presented for or against the economy of the nation," said Macoby.

He urges all concerned citizens to immediately write to their congressman and voice their feelings.



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Seminar at Joan of Arc

A Christian Growth Seminar featuring teachings by well-known speakers including Father John Bertolucci, Father Michael Scanlan, T.O.R., Dorothy Ranaghan, and Rev. Charles Simpson, will be held at St. Joan of Arc Church, 370 S.W. 3rd Street, Boca Raton, on May 15 and 16, 1981.

Registration will begin Friday evening at 6 p.m. in Manning Hall. Saturday registration will be at 8:30 a.m.

The Seminar consists of 11 videotaped talks which were originally delivered to a National Catholic Charismatic Conference at the University of Notre Dame. The teachings concern three areas vital to Christian

growth: development of personal holiness, evangelization and family life.

The speakers at this Seminar are all seasoned teachers and experienced pastoral leaders who present a stirring vision of how God is renewing his people and restoring vigor to Christian family life, said Bill Beatty, director of the Conference Department of Charismatic Renewal Services, national coordinators of the Seminar program.

Further information about the Seminar is available by calling Margie Richter, 391-3689 (Boca Raton). Preregistration is encouraged.

FCCW Board Meets in Orlando

The Florida Council of Catholic Women will meet June 10, at the Travelodge Motel, 7101 South Orange Blossom Trail, Orlando, Florida at 10:00 a.m. At that time the Board will welcome new Board members and officers who have been elected at their respective dioceses.

Dr. Thomas McQueen, Ph.D., will conduct a Leadership Seminar on June 9, for interested members of the FCCW Board and others who would like to attend. The group must be limited

to 40 people, so it is important that members desiring to attend make their reservations now.

Board members are reminded there is no obligation to attend, as the entire Board meeting will be conducted on June 10.

Those attending both the Leadership Seminar and the Board meeting are asked to make their hotel reservations direct with Travelodge, mentioning the FCCW.

Catholic Services moving offices

The Miami Regional and Central Office of the Catholic Service Bureau will soon be relocated in a Miami Shores professional building at 9345 N.E. 6th Ave.

The move will facilitate the use of the current building by Archbishop Curley High School. The high school merged with Notre Dame Academy and will use the building for classrooms and administrative offices.

There are currently four Miami Regional Outreach Offices in Dade County:

Perrine Outreach, at 17027 U.S. 1, Perrine has family counseling services.

Coral Gables Outreach, located at St. Augustin Community Center, 1400 Miller Rd., offers family counseling.

Little Havana Outreach, In Little Havana Community Center, is a multi-service center offering family and group counseling, elderly services, referrals, etc.

Hiialeah Outreach, at 1075 E. 4th St., is mainly for refugee service, however, plans are to include family counseling for area residents in the future.

Morality in Media Campaign

Morality in Media of Palm Beach County has set May 3 - 5 as "Decency Days." In this connection Archbishop Edward A. McCarthy has written pastors in Palm Beach County asking them to speak out on morality in the communications field at all Masses on those days. Petitions will be available at Church doors for signing by parishioners if they so desire.

Stop smoking!!!

Stop smoking and save money for your summer vacation! Sign up now for Mercy Hospital's Stop Smoking Clinic, May 5 through 12 - 7:30 p.m. to 9 p.m., fifth floor Conference Center. \$15 total cost. Call 854-4400 Ext. 2683, or ext. 2815, to reserve your place.

Obituary

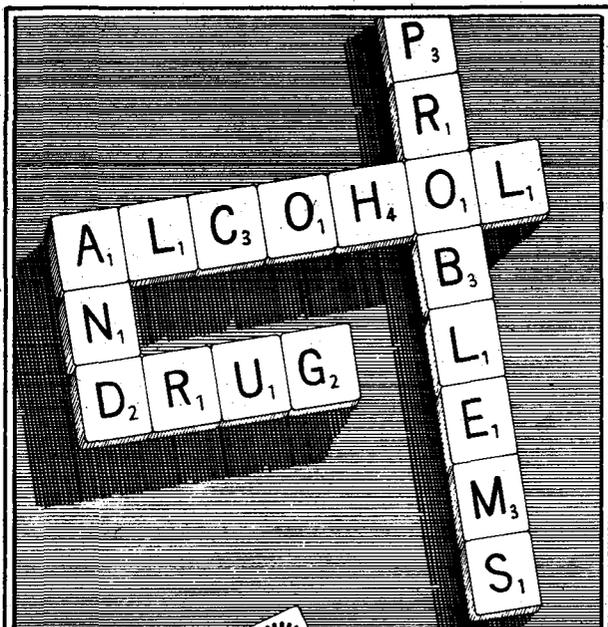
Sister Francis Borgia Monahan

ST. AUGUSTINE — Sister Francis Borgia Monahan, 81, died Apr. 23, after two years of retirement from a lifetime of more than 55 years of service to the people of Florida.

She was a teacher in several places for most of her life and spent the last active decade visiting the elderly and shut-ins in St. Augustine nursing homes and senior citizens' own homes.

Former students continued to keep up with her and one, Father James O'Neal, of St. Patrick Parish in Gainesville, was the celebrant of the funeral Mass at the convent chapel on April 27 at 9 a.m. Burial was in San Lorenzo Cemetery.

Among schools at which Sr. Francis taught were Gesu and St. Theresa in Greater Miami.



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Lebanon a 'martyred' nation

NC News Service

Throughout April the upsurge of fighting in Lebanon drew renewed attention from world political and religious leaders, yet a lasting solution remained elusive. Among the world figures urging a peace plan were Pope John Paul II and U.S. Secretary of State Alexander Haig.

During a trip to the Middle East in early April Haig said the United States was taking "unprecedented measures" to end the fighting. These included diplomatic contacts with Syria, the Soviet Union, France and the Vatican, he said on April 5.

ON THE SAME DAY the pope asked for an end to the "anguishing" fighting and said that "conscience and international public opinion cannot remain insensitive" to the situation.

The Vatican "has intervened according to the possibilities and with tireless commitment in order to stop the fighting and bombings," added the pope.

What worried both men was a new outbreak of fighting which pitted supporters of the Palestine Liberation Organization (PLO) and Syrian troops against Christian-led militiamen receiving Israeli support. The immediate cause was the Syrian shelling of areas having predominantly Christian populations.

Syrian troops entered Lebanon five

years ago as a peacekeeping force, but have generally favored the PLO and its supporters.

As April drew to a close, however, fighting was still fierce. At least 21 ceasefires had been declared with none resulting in a lasting end to hostilities. And Pope John Paul was referring to Lebanon as a "martyred" nation.

IN WASHINGTON a State Department spokesman said April 27 that the United States was maintaining its "unprecedented" diplomatic efforts but still was not ready to say if it had a workable plan.

Meanwhile, the Lebanese bishops called for solidarity from Catholic bishops around the world. In the United States Archbishop John R. Roach, president of the National Conference of Catholic Bishops, pledged "prayerful solidarity" with the Lebanese bishops.

"We condemn attacks on civilian centers; no political reason can justify them," said Archbishop Roach in a message to the Lebanese bishops. Archbishop Roach also sent a telegram to Vice President George Bush urging "the strongest possible diplomatic action to condemn the shelling of civilian centers in Lebanon by the Syrian and Palestinian forces." Archbishop Roach's messages were released April 6.

In the U.S. Congress two letters were



sent to President Ronald Reagan asking for U.S. action.

ONE LETTER, signed by 27 members of the House Foreign Affairs Committee, said "The United States must condemn and rally world pressure against current Syrian and PLO actions in Lebanon in order to sustain stability in the Middle East." It asked for a "comprehensive and coordinated" U.S. Policy.

The difficulties in finding a lasting solution stem from the fact that Lebanon, about the size of Connecticut, has become a microcosm of Middle East problems. It is a major site of Palestinian refugee camps and the PLO uses Lebanon as a base of attacks against Israel. This in turn has spawned counterattacks into Lebanon by Israel.

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Catholic rights league to be launched May 11

The Catholic League for Religious and Civil Rights, a nationwide anti-defamation organization, will formally launch its newest chapter at a May 11 Mass and Reception. Speaking at the event will be Rabbi Phineas Weberman, Temple Beth Shalom, Miami Beach, a long-time crusader for human rights. His talk will deal with topics of common interest to Jews and Catholics, including aid to private schools, the right to life issue, and other areas of "Catholic/Jewish cooperation."

Fr. Peter Stravinskis, League East Coast Director, will also speak at the installation of officers for the Catholic League of Southeast Florida, which will represent the interests of 900,000 area Catholics. Assuming the new position of President will be Mr. Jay Bowman,

Coral Springs, a Director with the American Express Company. Other officers will be Tom Endter, Vice President, Dade County, Dick Conklin, Palm Beach County Vice President, Mrs. Carmen Leon, Vice President of Hispanic Affairs, and Dr. Ignacio Boza, Treasurer.

The Catholic League, already active locally for several years, has represented people in situations involving religious freedom and job discrimination. In one well-publicized case, Coral Gables attorney Robert Brake successfully defended a nurse fired for refusing to participate in abortions.

The Mass and reception will take place in the Chapel at Biscayne College, North Miami, at 7:30 p.m., May 11, 1981. For more information call Jay Bowman at 752-0833.

Regional college seminary set

MILWAUKEE (NC) - Representatives of six dioceses and three religious orders meeting recently in Milwaukee took a step closer to the realization of a regional college seminary that may become the first of its kind in the nation.

Meeting at St. Francis de Sales Seminary, the project's board of trustees, composed of representatives appointed by the bishops of the dioceses and the provincial superiors of the religious orders, voted to use De Sales as the site of the new seminary unless a more appropriate site is agreed on by May 1.

An ad hoc committee appointed by Archbishop Rembert Weakland recommended establishing a cooperative, residential, self-contained regional seminary, rather than one limited to seminarians of the archdiocese.

At present, about 3,000 students are enrolled in 50 college seminaries in the United States. Father Pakenham noted that dividing the number of students by the number of seminaries indicates that the average number of seminarians enrolled in each institution is only 20. The current residential enrollment at St. Francis de Sales is 45.

The resulting cost of operation - ranging from \$6,000 to \$20,000 per student in various seminaries - has forced some dioceses and religious orders to close their seminaries and have their seminarians enroll in other programs.

Fathre Finucan told those at the meeting that there is "considerable interest nationwide" in the regional college seminary project. "There is no other project like this in the United States," he said. "The country is watching us for a model".

Black encyclopedia good reference

The Encyclopedia of Black America, W. Augustus Low and Virgil A. Clift, Editors, McGraw-Hill, 1981, 921 pages, \$49.50.

By Paulette M. Martin

The *Encyclopedia of Black America* is an attempt to summarize and highlight the contributions of the black man in American history.

The entire Encyclopedia takes a look at our country's past and present in almost every aspect imaginable (business, industry, politics, social reform, religion, education, the arts, science, sports, etc.) and chronicles

the role that blacks have had in these areas. The easy to read format is well cross-referenced and uses black and white photographs to enhance the text.

Of particular interest is the section pertaining to the involvement of blacks in the Catholic Church in America. The earliest references to black Catholics in the United States according to the Encyclopedia of Black America, was in a letter from the first native born Catholic Bishop, John Carroll, to the Pope in 1785. Bishop Carroll wrote that of the "15,800 Catholics, about 3,000 were of African

origin, called Negroes."

Other little known facts about black Catholics include the establishment of the first catechistic school for black Catholics in 1796; the first order of black nuns organized in Baltimore in 1827; and a Freedman's Bureau founded by an order of black nuns to help make the transition from slavery to free citizen after the Civil War.

The entry on blacks and the Catholic Church continues with a summary of the contributions of black members of the church and how the Church in America has incorporated many

aspects of black culture to reflect the presence of blacks as members.

This book serves as an excellent reference for background information on individuals and organizations that are the newsmakers of today in black affairs.

The editors of the *Encyclopedia of Black America*, W. Augustus Low, Ph.D., and Virgil A. Clift, Ph.D., have produced a concise, informative and significant reference that can well serve as a supplement to any standard encyclopedia for home and school use.

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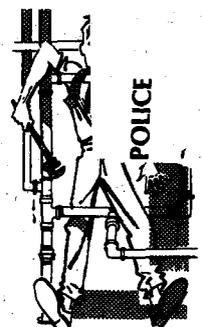
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Dated at Miami, Florida, this 27th day of March, 1981.

RAYMOND S. SULLIVAN
MARILYN SULLIVAN (Owners)
J. MICHAEL FITZGERALD
Attorney for Applicant
700 Brickell Avenue
Miami, Florida, 33131
4/10 4/17 4/24 5/1/81

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **CONO SUR INTERNATIONAL INC.** at number 45 SW 25th Road in the City of Miami, Florida, intends to register the said name with the Clerk of the Circuit Court of Dade County, Florida.

Dated at Miami, Florida, this 10th day of April, 1981.

OSVALDO P. GUARDO
MAURICIO SEQUOVIC (OWNERS)
4/17 4/24 5/1 5/8/81

LEGALS - NOTICE OF ADMINISTRATION

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 81-3348 DIVISION 03

IN RE: ESTATE OF **SAL E. BERNHARDT** Deceased

NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:
YOU ARE HEREBY NOTIFIED that the administration of the estate of **SAL E. BERNHARDT**, deceased, File Number 81-3348, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 73 West Flagler Street, Miami, Florida. The personal representative of the estate is **BETTY THOMAS**, whose address is 6751 Indian Creek Drive, Miami Beach, Florida 33141. The name and address of the personal representative's attorney are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent, or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenges the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

Date of the first publication of this Notice of Administration: April 24, 1981.

BETTY THOMAS
As Personal Representative of the Estate of **SAL E. BERNHARDT** Deceased

ATTORNEY FOR PERSONAL REPRESENTATIVE:
JOSEPH H. MURPHY
1830 Ponce de Leon Boulevard
Coral Gables, Florida 33134
Telephone: 445-2551 4/24 5/1/81

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 81-3319 DIVISION 03

IN RE: ESTATE OF **WALTER JOSEPH LITTLEFIELD** Deceased

NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:
YOU ARE HEREBY NOTIFIED that the administration of the estate of **WALTER JOSEPH LITTLEFIELD**, deceased, late of Dade County, Florida, File Number 81-3319 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is **DORIS BAYLEY LITTLEFIELD**, whose address is 7901 SW 53 Avenue, Miami, Florida. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will

Legal-Notice of Administration

indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenges the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

DATED at Miami, Florida on this 21 day of April, 1981.

DORIS BAYLEY LITTLEFIELD
As Personal Representative of the Estate of **WALTER JOSEPH LITTLEFIELD** Deceased

First Publication of this notice of administration on the 1st day of May, 1981.

ATTORNEY FOR PERSONAL REPRESENTATIVE:
Don R. Livingstone, Esquire
7600 Red Road, Suite 217
South Miami, Florida 33143
Telephone: 665-5485
5/1 5/8/81

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 81-3174 DIVISION 03

IN RE: ESTATE OF **MORRIS HUBER**, Deceased

NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:
YOU ARE HEREBY NOTIFIED that the administration of the estate of **MORRIS HUBER**, deceased, File Number 81-3174, is pending in the Circuit Court for Dade County, Florida, Probate Division, the address of which is 73 West Flagler Street, Miami, Florida. The personal representative of the estate is **JAMES E. MIGGINS**, whose address is 1025 DuPont Building, Miami, Florida, 33131. The name and address of the personal representative's attorney are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenges the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

Date of the first publication of this Notice of Administration: May 1, 1981.

JAMES E. MIGGINS
As Personal Representative of the Estate of **MORRIS HUBER** Deceased

ATTORNEY FOR PERSONAL REPRESENTATIVE:
JAMES E. MIGGINS, ESQUIRE
1025 DuPont Building
Miami, Florida 33131
Telephone: 373-0602
5/1 5/8/81

IN THE CIRCUIT COURT FOR DADE COUNTY, FLORIDA PROBATE DIVISION File Number 81-3082 DIVISION 01

IN RE: ESTATE OF **FLORENCE M. RAUDENBUSH** Deceased

NOTICE OF ADMINISTRATION
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:
YOU ARE HEREBY NOTIFIED that the administration of the estate of **FLORENCE M. RAUDENBUSH**, deceased, File Number 81-3082, is pending in the circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is **JOSEPH H. MURPHY**, whose address is 1830 Ponce de Leon Boulevard, Coral Gables, Florida 33134. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will

LEGALS - NOTICE OF ADMINISTRATION

become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court. **ALL CLAIMS, DEMANDS, AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.**

DATED at Miami, Florida on this 23rd day of April, 1981.

JOSEPH H. MURPHY
As Personal Representative of the Estate of **FLORENCE M. RAUDENBUSH** Deceased.

First publication of this notice of administration on the 1st day of May, 1981.

ATTORNEY FOR PERSONAL REPRESENTATIVE:
JOSEPH H. MURPHY
1830 Ponce de Leon Boulevard
Coral Gables, Florida 33134
Telephone: 445-2551
5/1 5/8/81

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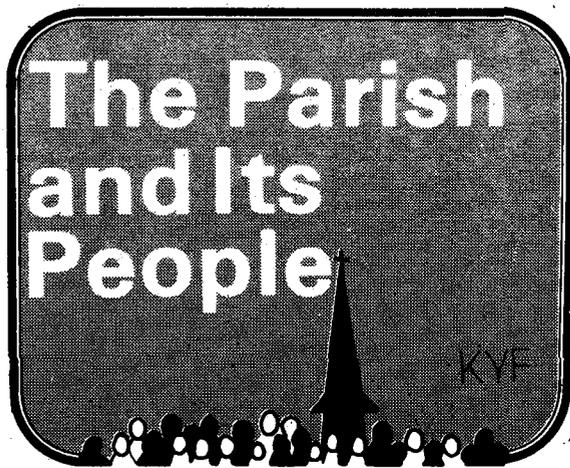
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Leaders are taught not born



By Father Philip J. Murnion

Some people are born leaders. The rest of us have to learn how to be leaders.

Few people consider themselves leaders. Yet, if we consider leadership in terms of helping others act, most of us do this sometime during our life.

What goes into leadership? Certainly, vision ranks

of love; a vision which gives Christians the power to overcome death. Yet this vision needs to be described in a way that can be grasped easily by people, and it needs to be translated into very concrete terms.

To do this, leaders have to work in relationship with people. They need to know the needs and hopes and fears of the people they work with so closely.

For leaders, vision alone isn't enough. Nor are relationships with people. Without the relationships, vision remains on the organizational level. But even with many relationships, when vision is lacking, the needs of many people in the community may be overlooked.

Leadership also involves skills. There are some few people who come by these skills naturally. These people have a "knack;" we say. But, for the most people, skills can be learned and improved.

Let's look at skills that are valuable in parish life. These include: teaching, counseling, organizing and communicating. Other skills involve the ability to plan, resolve conflict, manage personnel, building and money. Still others might include the ability to console and challenge others.

From this cursory look at skills, it is obvious that we should involve many people in parish life, for no one person can have all these abilities. It is clear

also that people in leadership positions should continue to improve their skills.

Have you ever been frustrated because a group hasn't figured out what skills it needs to accomplish a given task? Or, have you attended meetings where the agenda was not clear or responsibilities were ill-defined? The lack of good meeting skills can quickly dampen people's enthusiasm and willingness to do their part.

Again, have you ever been in a group where people did not really listen to one another? Or where a few people made decisions that served only to alienate other people of good will?

For such reasons, many parishes are sponsoring

"For leaders vision alone isn't enough. Nor are relationships with people. Without the relationships, vision remains on the organization level. But even with many relationships, when vision is lacking, the needs of many people in the community may be overlooked."

leadership training programs. They have found that offering people help in becoming leaders will lead more of them to involvement in parish activities. For people often need encouragement to take on leadership roles. And the presence of skills programs helps people to see they can improve their ability as leaders.

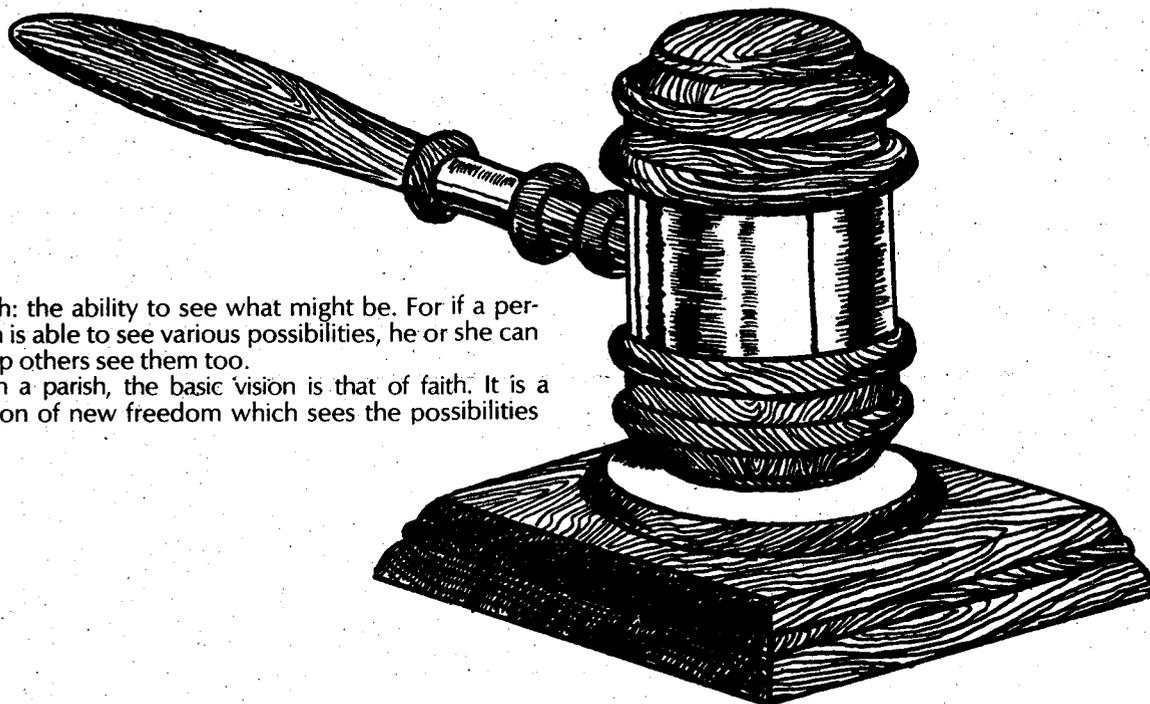
As they work on leadership skills, parishes and their people can draw upon spiritual directors, educators, and others with expertise to help in becoming better equipped to carry out the parish's vision.

Sometimes parishes can look for help to their dioceses. Some dioceses offer regular leadership training sessions to sisters, priests, lay people and seminarians to help prepare them for ministry on the parish level.

From my experience as director of the U.S. bishops' Parish Project, parishes greatly increase the chances for accomplishing their objectives by working regularly on skills.

When St. Paul described the early church, he pointed out how various people are given gifts by the Spirit to be teachers or administrators or prophets. All the gifts are needed, he wrote, and the Spirit intends these gifts for the work of the church. Parishes too need to know their gifts and to use them well.

To use skills in parish leadership is to use the gifts we have been given - or have acquired.



high: the ability to see what might be. For if a person is able to see various possibilities, he or she can help others see them too.

In a parish, the basic vision is that of faith. It is a vision of new freedom which sees the possibilities

Laity develop important role in parish

By Leonore Kelly
NC News Service

Shirley Moriarity is not surprised at the way the role of the laity has developed at the Church of the Risen Christ in Denver, Colo., during its 13 years as a parish.

"In parish life today," Mrs. Moriarity said, "you see staff and parishioners working together, supporting each other, reaching out and listening to each other."

After years of being an active parishioner, Mrs. Moriarity in July 1980, joined the parish staff as a full-time pastoral assistant. "The church has always been the center of my life," she comments, "but now it has become even more important." In her position, she works with the elderly, previously married people and with scripture study programs.

Mrs. Moriarity likes the way in which new programs are developed today in the parish. "Now the emphasis is on people," she says. Years ago, the staff decided which programs the parish should sponsor. "Now they go out and talk to parishioners and listen to them. Eventually, a program is built around the needs which have been uncovered," she remarks.

Mrs. Moriarity has followed that approach herself with senior citizens and finds they are thrilled with the results. Formerly, she thinks, no one was giving leadership to elderly people who were not sick. Through her efforts, the elderly now can join a very active Silverado Club which meets regularly for classes, Yoga and crafts. She also arranged for the elderly of the parish to "hook into" the Denver bus system for special transportation to numerous area cultural and social activities.

Mrs. Moriarity looks forward to addressing the needs of the increasing number of divorced, separated and widowed members of the parish. "Just when you start one program, you see another segment of the parish that needs attention," she says.

Another longtime parishioner, Bette Anderson, has been involved in religious education for a number of years and recently has published a booklet outlining a program for studying Scripture. So it was natural last summer for the new pastor, Msgr. William Jones, to turn to Mrs. Anderson to explore possibilities in this area.

With help from the pastor and Mrs. Moriarity, Mrs. Anderson adapted her program to fit parish needs, devising a 28-week course of scripture

study. An ecumenical program, only half the 150 participants are parishioners.

According to Mrs. Moriarity, members meet weekly and listen to an address by an invited speaker who may be a Catholic or Protestant minister. Then the audience breaks into groups of 10 members each for discussion led by trained leaders. Few have dropped out, even though members are expected to spend several hours studying the Bible at home to prepare to take part in the discussions.

Mrs. Anderson believes an important ingredient in the program's success is the pastor's verbal encouragement. "People need to know that a program has the OK of the pastor," says Mrs. Anderson, adding, "Msgr. Jones is great for giving a pat on the back."

She also thinks, "There are many talented people in parishes who are willing to be involved if they are asked and then given" encouragement. "Parishioners should let the staff know their experiences and talents," she feels.

Msgr. Jones concludes, "The greatest consolation I have experienced at this parish is the support and prayerfulness of the parish community. They look at the pastor as one who works and prays with them in a God-centered way."

The Parish and Its People

A pastor in action

By DAVID GIBSON

The pastor's ministry is not exclusive. Everyone in the parish is his concern.

Of course, the pastor is not the only one in a parish with such a role. But the non-exclusive aspect of a pastor's job seems especially notable.

The pastor finds he is asked to give time to people who want to learn to pray; to teen-agers who want to carry out a role of Christian service; to people who want to study the church's sacraments or the Bible; to the aged who want to contribute actively to the parish community.

A special challenge for pastors is found in the parish's hope to become a better community. The formation of community may seem an elusive goal. Recently, however, I attended a retreat given by my

"The pastor finds he is asked to give time to people who want to learn to pray; to teenagers who want to carry out a role of Christian service, to people who want to study the church's sacraments or the Bible, to the aged who want to contribute actively to the parish community."

pastor in the parish rectory. One goal was to develop a better sense of the parish as a community.

During the weekend, the retreatants listened to talks by the pastor. They broke up into small groups to tell why they are Catholics, what they think their strengths and weaknesses are as Catholics, why they care about their church.

To aid this, the pastor and retreatants worked, for an entire weekend, at learning to recognize each participant's gifts — each person's different ways of contributing to the community's life.



A pastor's day might begin with morning mass and end with a parish council meeting. But in between he travels from the rectory to the hospital to the school and to the homes of parishioners, with a multitude of phone calls sandwiched into his day.

— One young couple had the gift of youth — a gift which, when youth are absent from the parish, is strongly missed by many members.

— One man I had seen in the parish for years, but with whom I had never spoken except to say "hello," possessed a special gift. For when I heard him speak about faith in his calm, mature way, he revealed to me all the unknown depths of our

parish. His gift, I felt, was to make clear what the weekend was about.

This article, however, is not primarily about my retreat. It is about the demands placed on pastors to fulfill a role that is non-exclusive. And it tells a story about one pastor who helped lead his parishioners to act in non-exclusive ways by learning to find the gifts of Christ in all the members of their community.

By Father John J. Castelot

Matthew was faced with a new situation. His task called for him to reorganize the traditional material about Jesus, for presentation to his community.

He respected the general outline of the material about Jesus as drawn up by Mark. But within that framework, Matthew moved with great freedom and originality and came up with a quite different presentation.

However, Matthew did not include with his Gospel a table of contents. As a result, scholars have had to try to figure out what structure Matthew had in mind for this Gospel by analyzing the text itself. Not unexpectedly, different scholars see a different structure or organization in the Gospel. Only a few of their suggested outlines, however, have gained widespread acceptance.

Perhaps the most popular is the outline suggested by the American scholar, Benjamin Bacon. He observed that the same refrain, in almost identical words, occurs five times in the Gospel, each time as a conclusion to a long discourse of Jesus.

Its first appearance is at the end of the Sermon on the Mount in Chapter 7: "Jesus finished this discourse and left the crowds spellbound at his teaching. The reason was that he taught with authority."

On the basis of this observation, Bacon concluded that the body of the Gospel was structured along the lines of five booklets, each one made up of a narrative that leads to a long instruction by Jesus.

His theory tied in nicely with Matthew's obvious concern for his Jewish-Christian readers: The five booklets would then parallel the five books of the Jewish Law called the Pentateuch (five scrolls) which introduce the Old Testament. Jesus, then, could be seen as the new Moses, promulgating a new Torah.

According to Bacon's view, the body of Matthew's Gospel was introduced by a prologue which is found in Chapters 1

and 2, where we read of the birth of Jesus and his infancy. Bacon also thought the Gospel concluded with an epilogue make up of the passion, death and resurrection accounts. The prologue would be a gitting introduction, not only to the main themes of the Gospel but also to its structure, for the infancy section is built around five explicit Old Testament citations.

Attractive and well-grounded though Bacon's proposal is, it has its flaws. Perhaps the greatest weakness in Bacon's proposal lies in relegating the all-important chapters on the passion, death and resurrection of Christ to the status of an epilogue. Surely they are more than that!

But, in spite of its weakness, the proposal has its merits, if only because it call our attention to the care with which Matthew drew up his presentation.

The structure of Matthew's Gospel interests people, because we are so certain that Matthew had a structure in mind.

If we follow this idea of five booklets within the Gospel of Matthew, we are likely to find that in each booklet, Matthew is presenting thoughts about the kingdom of God, with each booklet developing some aspect of that theme.

Booklet I would be found in Chapters 3:1 to 7:29. Here is the chapter of the kingdom.

Booklet II: Chapters 8:1 to 9:13. The dynamic of the kingdom is a focus.

Booklet III: Chapters 11:2 to 13:53, on the mystery of the kingdom.

Booklet IV: Chapters 13:54 to 19:1a. Matthew discusses the conduct of the kingdom.

Booklet V: Chapters 19:1b to 26:2. The consummation of the reign is Matthew's concern.

While Matthew does not identify the kingdom as the church, quite obviously he sees the two as related.

Especially for this reason, his Gospel has been called the Gospel of the church.

The Gospel of the church

Flower power helps young offenders

NEW YORK (NC) - The three story gray-stone ex-convent on Astoria Boulevard hardly looks like a greenhouse.

But that is its name, the Flowers with Care Greenhouse, and its purpose is to give first offenders referred from the city's judicial system a place to learn the florist trade. They receive counseling, catch up with high school equivalency courses and are given a chance to earn a living arranging and

'They recognize this is the shot they will get that will help them the rest of their lives'

selling flowers at a flower shop in metropolitan New York.

Flowers with Care was started by Father James A. Harvey, 36, a chaplain at the Queen House of Detention, and Robert Pallister, the owner of a small florist shop.

The success of Flowers with Care, an affiliate of Brooklyn Catholic Charities, has been spectacular. More than 73 former first offenders have gone through the program. Of these, 71 have been placed in permanent jobs

without further trouble with the law.

Twenty-two florists in four counties are participating and every week Father Harvey gets calls from more florists who wish to take part.

"I'd say success lies with the florists," said Father Harvey in an interview held in his office on what was one of the

snowiest days in March. "These are family-oriented business. It's almost an adoptive situation. They give them jobs, sometimes clothes and even a place to live," he said of the employer-employee relationship.

Local parishes use florists affiliated with Flowers with Care when obtaining flowers for their altars.

When Pope John Paul II visited Shea Stadium in New York in 1979 Flowers with Care employees of local florists set out hundreds of chrysanthemum and gladioli to adorn the papal altar area.

The modestly decorated Flowers with Care administrative offices, dedicated by Bishop Francis J. Mugaveri of Brooklyn in February, is staffed by five workers, including Dominican Sister Patricia Bryant, former principal of St. Margaret's School in New York.

"They want to learn" Sister Bryant said of the students who are catching up on high school courses they missed earlier. "They recognize this is the shot they will get that will help them the rest of their lives. They're bright, but they need a feeling of self-worth," she said.

"The light we can offer them at the end of the tunnel is employment," she added. "It's a desperately needed program."

According to Father Harvey, the idea is simple and could be implemented anywhere nationwide and adopted to other businesses as well.

Father Harvey's florists-to-be are often city kids who hardly know a dandelion from a begonia. As first offenders they may have been picked up

for shoplifting, burglary, illegal possession of a weapon or prostitution and spent some time briefly behind bars.

A firm criterion for those entering the program is that the first offender should not have been dependent on drugs or alcohol for six months previously and should want to complete programs the Greenhouse offers. Most newcomers are what Father Harvey calls "Throaway kids." One was in trouble for having stolen food from a grocery store in order to survive in the city.

Veterans from the Knights of Columbus and Catholic War Veterans as well as people from a telephone company group have helped in tutoring the youths aged 16-24, and in fundraising for the agency.

It operates on a budget of \$50,000, of which \$21,000 is from Catholic Charities.

Father Harvey can point to success stories:

"Five kids own their own stores," he said, with a grin. He described the way "something happens" when a young person is shown how to produce something of beauty. "Many kids have never had the satisfaction of giving a flower he has grown in a pot with dirt in it to someone who appreciates his work," the priest said.



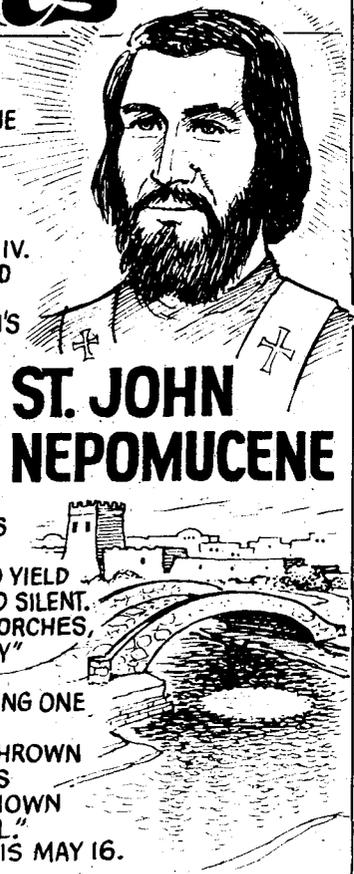
Fr. James Harvey says florists make 'Flowers with Care' a success.

the Saints *by Luke*

ST. JOHN WAS BORN OF POOR PARENTS IN 1330, AT NEPOMUC IN BOHEMIA. IN HIS EARLY CHILDHOOD, JOHN NEPOMUCENE WAS CURED OF A DISEASE THROUGH HIS PARENTS' PRAYERS. IN THANKSGIVING THEY CONSECRATED HIM TO GOD. HIS LIFE AS A PRIEST LED TO HIS APPOINTMENT AS CHAPLAIN TO THE COURT OF WENCESLAUS IV. HE CONVERTED MANY BY HIS PREACHING AND EXAMPLE AND HELPED THE NEEDY PEOPLE OF PRAGUE. HE BECAME THE QUEEN'S CONFESSOR. WHEN THE KING WAS CRUEL TO THE QUEEN, ST. JOHN TAUGHT HER TO BEAR HER CROSS PATIENTLY, BUT HER PIETY ONLY ANGERED THE KING, AND HE TRIED TO EXTORT HER CONFESSIONS FROM FATHER JOHN. WHEN THE PRIEST REFUSED, HE WAS THROWN INTO PRISON.

JOHN WAS ASKED TO REVEAL THE QUEEN'S CONFESSION A SECOND TIME AND THE KING PROMISED HONORS AND RICHES IF HE WOULD YIELD BUT DEATH IF HE REFUSED. JOHN REMAINED SILENT. HE THEN WAS RACKED AND BURNED WITH TORCHES, BUT NO WORDS, EXCEPT "JESUS" AND "MARY" FELL FROM HIS LIPS.

ON ASCENSION EVE, WENCESLAUS, FAILING ONE LAST TIME TO FORCE JOHN TO REVEAL THE CONFESSIONS, ORDERED HIM BOUND AND THROWN INTO THE RIVER. A STRANGE BRIGHTNESS APPEARED WHERE HE DROWNED. HE IS KNOWN AS THE "MARTYR OF THE CONFESSORIAL." THE FEAST OF ST. JOHN NEPOMUCENE IS MAY 16.



ST. JOHN NEPOMUCENE

Libertad sin límites es una ilusión, dice el Papa

Por Jerry Filteau

Vaticano (NC) - Libertad sin límites es una ilusión y la genuina libertad debe estar basada en la Verdad, dijo el Papa Juan Pablo II a más de 5,000 estudiantes universitarios católicos que participan en una convención de diez días en Roma, titulada "UNIV 81", y quienes provienen de unas 400 universidades católicas de todo el mundo. La convención fué patrocinada por el Instituto Para Cooperación Universitaria que auspicia el Opus Dei, una institución internacional con más de 80,000 miembros laicos y religiosos, quienes han contraído el compromiso de hacer de su vida diaria, como profesionales y hombres de negocios, un testimonio de los principios del Evangelio.

"Cuando el hombre es programado y hecho objeto de una arbitraria reducción de sí mismo, concebido y llevado a

ser encapsulado en las necesidades y el consumerismo de una sociedad materialista, al final acaba rebelándose," dijo el Papa.

"Sin conocer las verdaderas raíces de sus males, da rienda suelta a su furor ciegamente. Se convierte en instrumento de una violencia sin sentido."

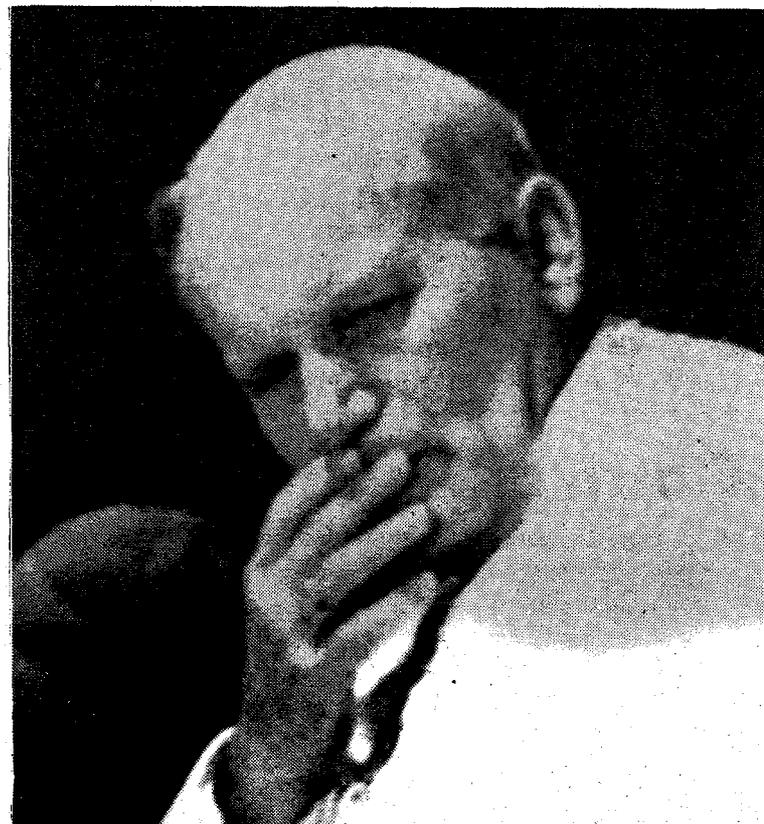
El Santo Padre dijo que la antiquísima pregunta "¿Qué es la Verdad?", ocupa una "posición privilegiada" en los ámbitos universitarios; y al mismo tiempo no hay otra interrogante que "cree tanta perplejidad e indiferencia en la sociedad actual, debilitada por el pragmatismo que tiende a traducir asuntos tan fundamentales a términos completamente diferentes: ¿Para qué sirve la verdad? Así empobrecida, la cuestión no produce ya interés alguno en el hombre".

"La verdad única, verdadera, que hace al hombre libre, se

encuentra en el cristianismo", dijo el Papa. "Cristo dice: 'La Verdad te hará libre.' La Verdad que El le anuncia al hombre no es una abstracción sino una Luz que se derrama sobre nuestra vida. Es El mismo quien proclama 'Yo soy el Camino, la Verdad y la Vida.' El es la guía hacia una vida libre de las restricciones del egoísmo y de la manipulación social".

Juan Pablo II conminó a los estudiantes universitarios "a integrar las verdades de partes (las de las varias ciencias) con la suprema verdad; a integrar la verdad con la responsabilidad moral en una firme unidad de vida cristiana".

"La verdad de Dios y del hombre revelada en Cristo", dijo, "es la única perspectiva por la cual la libertad de la humanidad se hace verdaderamente una realidad, a saber, libre de las limitaciones de la maldad".



S.S. Juan Pablo II

Comisiona el Arzobispo Coordinadores Laicos

Por José P. Alonso

Más de 60 laicos, hombres y mujeres, cuatro monjas y cinco párrocos se reunieron la noche del pasado Miércoles 22 de Abril con motivo de la comisión de estos laicos y religiosas como coordinadores de vida familiar parroquial para varias parroquias de la archi-

diócesis.

El acto tuvo lugar en el Centro de Enriquecimiento Familiar presidido por el Exmo. Arzobispo de Miami, Edward McCarthy y como anfitriones los directores del Centro, Terry y Mimi Reilly.

Estos dedicados miembros de nuestra Iglesia Católica merecen la estimación de sus

hermanos porque para recibir el debido entrenamiento tienen que viajar varias millas para asistir al Centro por tres noches, un gran sacrificio teniendo en cuenta que noches, lo hacen después de cumplir con sus trabajos diarios, especialmente para aquellas que viven en los condados lejanos como Palm Beach o en los cayos.

A las 8 en punto comenzó la Sagrada Liturgia Eucarística presidida por el Exmo. Señor Arzobispo Edward McCarthy y concelebrada por los párrocos interesados presentes: Monseñor John McMahon, los Reverendos Padres Charles Jackson, Norbert McGuire, John McLaughlin, Nelson Fernandez y el secretario del Arzobispo, P. Pablo Navarro.

Durante la homilía el Arzobispo McCarthy destacó la importancia de la labor evangelizadora de los laicos y en la promoción de los valores de la vida parroquial entre las familias de la parroquia y en sus esfuerzos por hacer llegar el mensaje de Jesús a aquellos que dentro de la parroquia se hallan alejados de la familia de Dios. Encomió su entusiasmo y la dedicación en su trabajo por la fé, que será luz y ejemplo para muchos otros en las parroquias.

Al finalizar la homilía, Terry

Reilly, llamó a los aspirantes, por parroquias, quienes fueron comisionados por el Arzobispo entregándoles el certificado que los acredita.

Los nuevos Coordinadores de Vida Familiar Parroquial y sus parroquias son:

Corpus Christi: Hna. Carmen Alvarez, directora de Educación Religiosa de la parroquia; Sra. Ramona Vega, ausente por motivos de salud; Sr. y Sra. Sal Baquero, y Sr. y Sra. Leandro Carrasquillo.

Holy Family: Sr. y Sra. Jim Fegan, ausentes por el nacimiento de su bebé.

Inmaculada Concepción: Sr. y Sra. Roberto de la Cuesta; y Sr. y Sra. Jerry Romillard.

Ntra. Sra. de la Divina Providencia: Sr. y Sra. Rodolfo Alvarez; Sr. y Sra. Roberto Guerra y Sr. y Sra. Raul Sague.

St. Agatha: Sr. y Sra. William Embil; Sr. y Sra. Manny Mejido; Sr. y Sra. Ralph Pujol y el Sr. Julio Ramirez y su señora Carmen. Julio es aspirante al Diaconado Permanente.

St. Bartholomew: Hermana María Vigoa.

St. Joan of Arc: Hna. Una McGovern; Sr. y Sra. Merv Branson; y Sr. y Sra. Joseph Papa.

St. John the Baptist: Sr. y Sra. Frank Cerevolio; señoras Marge Connor y Mary McDonald; Pat Hittel; Pat Pittari; Sr. y Sra.

Robert Powers; Sr. y Sra. Frank Stella y el Sr. y Sra. John Thesing.

St. John Fisher: Sr. y Sra. Joseph Brillante.

St. Martha: Sr. y Sra. John Brooks.
St. Paul of the Cross: Sr. y Sra. Mike Robel y Sr. y Sra. Joe Sabatello.

St. Philip: Sr. y Sra. Henry Evans.

St. Raymond: Hermana Maria C. Becerra, Directora de Educación Religiosa de la parroquia y el Sr. y Sra. Pedro Alvarez.

St. Richard: Sr. y Sra. Joe Sweeney.

St. Robert Bellarmine: Sr. y Sra. Toni Silio y Sr. y Sra. Reneiro Quesada.

Visitation: Diácono Permanente Toni D'Angelo y Señora, ausentes.

El Arzobispo McCarthy bendijo a los nuevos coordinadores y los alentó a ser fieles testigos de Cristo en sus respectivas parroquias. Comunicó a los presentes que algunos de los candidatos no pudieron estar presentes por motivos de salud, ofreciendo oraciones por ellos.

Después de la Liturgia, se sirvieron refrescos y bocadillos en el salón de recepciones.

La Hermana Agnes Gutt, OP, Carol Farrell y Elaine Seibert, directoras de los programas del Centro, estuvieron presentes.



El Arzobispo McCarthy recibe del matrimonio Brooks, de la parroquia de St. Martha, su promesa de servicio y fidelidad a la comunidad parroquial. Mimi Terry, de espaldas, acompañó a los candidatos mientras su párroco, el Padre John P. McLaughlin, presencia la ceremonia.

Religiosas Hispanas "Reinas Por Un Día"



Vista parcial de la concurrencia al homenaje a las religiosas hispanas, "Reinas por un Día", organizado por el Consejo Padre F. Varela 7420 de Caballeros de Colón, y que fué ofrecido en el Casablanca Banquet Hall. Después del almuerzo se presentó un gran espectáculo artístico con Marta Perez, la

gran diva cubana, la compositora Mercy Ferrer, el inigualable Rosendo Rosell, los bailarines flamencos Barbie y Manuel, el mago Montejo y la niña bailarina Sandra Ferreiro. El Condado de Dade y las ciudades de Miami y Hialeah honraron a las religiosas hispanas declarándolas "Reinas Por Un Día".

"Contra Viento y Marea: Odisea Cubana"

Fué en el mes de Abril de 1980 cuando comenzaron a

arribar los botes con su carga de cubanos. Llegaban de día y

de noche, con buen tiempo y con mal tiempo... una corriente humana que salía de Cuba a través del estrecho de la Florida hasta Key West.



Llegaban de día y de noche, con buen tiempo y mal tiempo...

Unos 130,000 cubanos cruzaron el estrecho que separa a Key West de la bahía de Mariel, Cuba, viajando desde el comunismo a la libertad. Esta carga humana variaba en edad, color y educación pero todos tenían una meta común: dejar Cuba.

El dramático viaje de los "marielitos" es el tema de un especial de televisión WORLD producido por WGBH de Bostón para la PBS, Canal 2 de Miami y que será transmitido el Miércoles 27 de Mayo a las 8 de la noche. Es recomendable consultar la guía de TV.

El documental de una hora de duración examina el impacto

Curso de Evangelización y Cultura Hispana



S.E. Pastoral
Institute
Miami, Florida.

Por María L. Gastón

"Cada cristiano tiene el derecho de ser evangelizado y el deber de evangelizar desde la base de su propia cultura..." "...(debemos tener)...plenamente en cuenta para la evangelización, la cultura hispana... Así afirmaron más de 1,000 líderes hispanos reunidos en el II Encuentro Nacional Hispano de Pastoral en Washington, D.C. en 1977. Y el Santo Padre Pablo VI en su radiomensaje para el mismo Encuentro nos invita..." "a conservar y acrecentar vuestra herencia propia, adaptándola a las exigencias locales... para que vuestra comunidad eclesial, que deber ser y sentirse toda

ella evangelizadora, lleve el mensaje salvador de Jesucristo dentro y fuera de sus propios confines."

En este curso "Evangelización y Cultura Hispana", se presentarán las bases bíblicas de la misión evangelizadora de la Iglesia y como esa obra se ha ido desarrollando a través de la historia. Se explicará la relación entre el evangelio y la cultura, entre la evangelización y la liturgia, y las expresiones de fe a través del cristianismo popular hispano.

El curso está programado para líderes católicos, religiosos y laicos, que participen en cualquier tipo de ministerio evangelizador con la comunidad hispana. En especial se invita a aquellos envueltos en el apostolado familiar.

El P. Ricardo Ramirez, C.S.B., director del curso, es Vice-presidente ejecutivo y profesor de Historia, Antropología y Pastoral Catequética del Centro Cultural Mexico-Americano y es reconocido también por sus publicaciones y cursillos sobre la pastoral hispana familiar.

El curso tendrá lugar los días 18 al 24 de Mayo en St. John Vianney College Seminary, 2900 S.W. 87th Ave., Miami, Fl. 33165. Las clases durante la semana son de las 7:30 a 10:30 p.m. y el sábado 24 de las 9:00 a.m. a las 5:00 p.m.

Podrán obtenerse 2 créditos graduados o no-graduados del Barry College. El costo del curso es de \$40 con créditos graduados, \$30 con créditos no-graduados y \$10 sin crédito. Los interesados en el curso con crédito deberán completar una aplicación antes del 1º de Mayo. Para aplicaciones o información, favor de llamar a: María Luisa Gastón al 223-7711.

de la "flotilla" en los que participaron en ella y en la sociedad que los recibió, tanto americana como cubana; la tramitación de sus papeles, los campamentos de Arkansas, Wisconsin y Pennsylvania y la odisea dramática personal de algunos de los protagonistas.

"Contra Viento y Marea" dramatiza el éxodo colectivo de miles de cubanos pero es también la historia de tres productores de cine y su encuentro con la "flotilla": Suzanne Baumant, productora, el también productor Paul Neshamkin y Jim Burroughs, director, quienes se hallaban de vacaciones en Key West cuando los cubanos "llenaron" la embajada de Perú, donde comenzó todo.

San Pablo de la Cruz

Nació San Pablo en Génova, Italia, el día 3 de Enero de 1694. Desde temprana edad se despertó en él una ardiente devoción por la Pasión y Crucifixión del Salvador. Joven aún vivió varios años como ermitaño y se cuenta que en una visión fue inspirado a fundar una congregación en honor a la Pasión de Cristo. En este sueño o visión le fue mostrado el hábito que debían usar los congregantes y para la ceremonia de la fundación de la Orden Pasionista, un obispo le vistió dicho hábito, el mismo que usan actualmente.

San Pablo comenzó como laico predicando sobre la Pasión. Todos sus seguidores le abandonaron tiempo después con excepción de su hermano. Finalmente, en 1741, el Papa Benedicto XIV aprobó las reglas que él escribiera para la orden y la primera casa de los pasionistas fue abierta en Orbello. Más tarde, Pablo estableció una mayor



comunidad en la Iglesia de los Santos Pedro y Pablo en Roma. Durante 50 años fue el incansable misionero de Italia. Murió en Roma el 16 de Octubre de 1775 a los 81 años, habiendo dedicado su vida a la predicación de la Pasión.

Segunda Conferencia Carismática Católica Arquidiocesana

Los Servicios Católicos Carismáticos anuncian su segunda Conferencia Arquidio-

cesana para los días 2,3 y 4 de Octubre de 1981, en el Broward Community College en Pompano Beach. El tema para esta conferencia será, "Buena Nueva - Dios Te Ama".

Los conferencistas serán: Monseñor Joseph McKinney, Obispo de Grand Rapids, Mich., Director del Comité Nacional de Servicios de la Renovación Católica Carismática; la Hna. Ann Shields, R.S.M., Directora de la Oficina de Ministerio Nacional Carismático en el College de Steubenville, Ohio y miembro del Comité Nacional; el Rev. Rick Thomas, S.J., y la Hna. María Virginia Clark, del Rancho del Señor en El Paso, Texas.

También participarán nuestro Arzobispo Edward A. McCarthy; el Rev. P. David Russell de St.

Louis, Miami; Mons. William McKeever, párroco de Little Flower, Coral Gables; el Rev. P. Daniel Doyle, S.M., Chaminade Community of Faith, Hollywood; el Rev. P. John Fink, de la iglesia de St. Bartholomew, Miramar; el Rev. P. Brendan Dalton, de la iglesia de Epiphany, Miami y el Dr. Normal Carroll, diácono permanente. El Sr. Bob Watson dirigirá el taller para los jóvenes y el Sr. Raul Lambert será el Maestro de Ceremonias.

La oficina C.C.S., 5659 Johnson St., Hollywood, está aceptando solicitudes para la conferencia. Los folletos se pueden conseguir en la Oficina, llamando al teléfono 987-8554 o escribiendo directamente a

C.C.S., P.O. Box 6128,
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Así deben Orar: "Padre Nuestro..."

Aunque sin pedir el permiso de René de Troyban, contando con su benevolencia y con la anuencia de Aquel que nos mandó "predicar la Buena Nueva a todos los pueblos" nos atrevemos a reproducir aquí, extractándola, la hermosa "Meditación" que René publicara en la revista *Militante del Movimiento Cursillos de Cristiandad*.

Por René de Troyban

El Hijo del Hombre "recorría toda la Galilea, enseñando en las sinagogas. Predicaba la Buena Nueva del Reino y sanaba las dolencias y enfermedades de la gente"...

Sus discípulos se le acercaron...

-Maestro, enséñanos a orar.

Y Jesús les enseña: "Cuando reces entra en tu pieza, cierra la puerta y reza a tu Padre que está adentro contigo... ustedes tienen que orar así:

"Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino, hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día, perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en la tentación y líbranos del mal".

Es el mismo Dios mostrándonos la manera de dirigirnos a El.

Es curioso que desde cualquier aspecto que analicemos la oración el resultado es circular: la oración procede de la fé, alimenta la fé y nos lleva a la fé; la oración es la esperanza hecha ruego, suscita esa esperanza y se convierte en promesa de esperanza; la oración es el amor del Padre que se deja sentir en nuestro dentro, es amor que va de nosotros hacia El en constante movimiento, Y si la oración es fé, esperanza y amor, es también humildad, entrega, plenitud espiritual, comunión de lo humano y lo divino.

En la oración que Cristo nos legó hay una síntesis de los sentimientos esenciales que nos deben llevar a esa comunicación íntima con el Padre, nos muestra el concepto perfecto que Jesús quiere que tengamos en nuestras relaciones con El.

PADRE NUESTRO

Al decir Padre Nuestro nos estamos llamando, no sólo hijos de Dios, sino que nos estamos llamando hermanos. No es Dios mi padre ni tu padre, es nuestro padre; y nos realizamos como familia humana, unida bajo un solo fundamento, Su Amor, que por obra de Jesús nos solidariza en hermandad que construye nuestra sociedad cristiana, a veces tan disgregada.

Al decir Padre Nuestro no solamente identificamos a Dios como Padre supremo y absoluto, sino que nos identificamos ante El como hijos; y nos comprometemos a compartir ese amor como hermanos. Es más, las siete peticiones de la oración han sido justamente consideradas como "un ejercicio de amor a los hermanos".

QUE ESTAS EN LOS CIELOS

"Los cielos son los cielos de Dios, y la tierra se la dió a los hijos de los hombres". Salmo 115.

El Universo es constancia de una sabiduría y una previsión que va mucho

más allá de la facultad humana: sólo de un Ser Supremo puede emanar. La armonía universal, inalterable y eterna, es Dios mismo.

Y multiplicando interminablemente las estructuras siderales es que yo concebí el infinito, en cuyo centro brilla el Sol de soles, el Creador, con su omnipresencia, su amor inconmesurable, paternal. Dios está, ocupa y constituye los cielos. Dios es nuestro mundo, la luz y el calor que le dan vida, es el fuego, y el agua. Dios es el árbol, y la flor. Y es precisamente en estas pequeñas maravillas de la creación que yo me gozo en encontrar a Dios, milagros que se repiten de modo natural: nubes que se pintan del sol poniente; una flor que abre sus pétalos en la mañana; una manita suave y tierna que por primera vez se aferra a nuestro dedo; milagros de amor y de belleza.

El cielo, asiento de Dios. El cielo, que puede ser nuestro aquí en la tierra, si en los cielos está Dios, y Dios está con nosotros.

SANTIFICADO SEA TU NOMBRE

"Alaben al Señor porque El es bueno, cánteles salmos, porque es bueno".

Salmo 135

Se santifica el nombre de Dios cumpliendo sus leyes, que son sabias y justas; acatando con humildad su voluntad paterna. Se santifica el nombre de Dios alabándole porque a nuestro alrededor todo proclama su poder y su bondad, para con nosotros, por su infinito amor, por su misericordia excelsa. Es ciego el que no la reconoce hasta en las más pequeñas cosas, autosuficiente el que no lo glorifica, ingrato el que no le da gracias en todo momento.

Dios nos ha creado a su imagen y semejanza, santifiquémosle como Creador. Dios nos ama como a hijos, santifiquémosle como Padre; Dios nos cuida con solicitud que no merecemos y nos premia con galardones que no ganamos, santificado sea como misericordioso. Si nos humilla, si nos somete a duras pruebas, santificado sea como el Altísimo, y porque al mismo tiempo nos fortalece y nos consuela, santificado sea como fuerza Absoluta, santificado sea como Consolador. ¡Santificado seas, oh, Padre! porque nos premiarías con tu presencia al final de nuestro peregrinar hacia Tí por el camino de Jesús.

VENGA TU REINO...

"Cambien su vida y su corazón, porque está cerca el reino de los cielos". Mateo 2:3

El sublime secreto de la oración, su aspiración fundamental, es el logro del reino de Dios. Es lamentable, sin embargo, que las más de las veces vivamos con un falso idealismo y equivoquemos la relación que guardan nuestros deseos con ese reino prometido. Debemos estar conscientes de que "venga a nosotros tu reino" no es un esperar pasivo, sino un ansia de que nuestras intenciones, esfuerzos, sacrificios, renunciaciones, y sumisión a la voluntad divina se vean realizadas en la consecución de ese reino de amor, de paz y de justicia.

"Mi reino no es de este mundo". Pero yo diría que parte de ese reino podemos hacerlo nuestro aquí en la

tierra: trabajando por la causa de Jesús, caminado por Su senda, siendo apóstoles de su palabra, viviendo como hermanos y apropiándonos un poco de ese amor, de esa paz y esa justicia que son patrimonio del reino de los cielos.

HAGASE TU VOLUNTAD

EN LA TIERRA COMO EN EL CIELO...

Aquí estoy para cumplir tu voluntad". Hebreos 10:9

Si la obediencia es un deber del hijo para con su padre, cuánto más debe ser la del hombre para Aquel que con su soplo le infundió vida y un alma que es eterna. La voluntad de Dios es que cumplamos en la tierra con sus leyes, y nos sometamos con plena confianza a sus designios, como se someten los bienaventurados en los cielos.

Estamos seguros que en Dios hay una voluntad absoluta que no se aviene a nuestros deseos (No siempre nuestros deseos son de su agrado), y otra voluntad condicional que tiende a ser flexible, que tiende a satisfacer nuestras peticiones, condicionada a lo que más nos conviene. Y sobre todo, estamos seguros que en Dios hay una voluntad explicable con acceso a nuestro entendimiento, y otra voluntad inexplicable que escapa a nuestro raciocinio, ya que no nos es dado el profundizar en sus decretos. Ni a Cristo le fue permitido revelarnos toda la verdad que hay en Dios.

Debemos, pues, entregarnos a El, sin reservas, sin rebelión, con todos los recursos que nuestra fé nos proporciona...que nuestro amor nos garantiza. Nuestra petición puede ser deseable o indeseable, puede redundar en nuestro beneficio físico o espiritual o el de nuestros hermanos, o por el contrario va a resultar en perjuicio nuestro o el de nuestros semejantes. Y sin aceptar esa verdad.

"Padre, si esta copa no puede ser apartada de mí sin que yo la beba, que se haga tu voluntad".

DANOS HOY NUESTRO PAN DE CADA DIA...

"no solo de pan vive el hombre, sino de toda palabra que sale de la boca de Dios". Deuteronomio 8:3

¿El pan corporal o el pan del espíritu? Ambos. El pan terrenal para nuestro cuerpo, hoy. Mañana pediremos el de mañana. El alimento del alma, hoy y siempre. Jesús sabía que se quedaría entre nosotros para nosotros en la Eucaristía; para todos los hombres de todos los siglos.

Pedir a Dios el pan de cada día lleva intrínsecamente la certeza de que dependemos de El. Dependemos de El para suplir nuestras necesidades corporales y para fortalecer nuestro espíritu. Y para coronar sus cuidados nos relaja a su hijo como pan de vida.

"El que viene a mí nunca tendrá hambre, el que cree en mí nunca tendrá sed". "Yo soy el pan vivo bajado del cielo, el que coma de este pan vivirá para siempre".

PERDONA NUESTRAS OFENSAS COMO TAMBIEN NOSOTROS PERDONAMOS A LOS QUE NOS OFENDEN...

"Y cuando se pongan de pie para orar, si tienen algo contra alguien, perdónenlo

para que el padre de ustedes, que está en los cielos; les perdone también sus faltas". Marcos 11:25-26.

Miramos en nuestro adentro y lo que vemos no nos agrada: el mal que hemos hecho o el bien que hemos dejado de hacer, no santificamos su nombre, nos negamos a expandir su reino, nos rebelamos a su voluntad, nos aferramos al pecado y nos obstinamos en no rehuir la tentación. Y nos atrevemos a pedir su perdón. Y en su magnanimidad Dios nos perdona. "Yo tampoco te condeno. Vete y no vuelvas a pecar en adelante". Amar es perdonar y perdonar es amar. No cabe el rencor y la venganza en un corazón que está lleno de amor a Dios y al prójimo. ¿Cómo no perdonarte, si "no sabes lo que haces"? Compasión siento de tí que desconoces a Dios, que no sabes de su amor ni de su perdón, que llega hasta nosotros como "una agua pura que nos purifica".

NO NOS DEJES CAER EN LA TENTACION...

"Estén despiertos y orando para que no caigan en tentación: el espíritu es animoso; pero la carne es débil". Mateo 26:41.

Todos somos susceptibles a la tentación, jóvenes o viejos, ricos o pobres, sabios o ignorantes. La riqueza, es cierto, abre muchos caminos al pecado; pero la pobreza, y no es menos cierto, presenta a menudo pie para odios, envidias, desesperación, que son puertas abiertas a cometer faltas no menos execrables. La tentación es para vencerla, como la sed para ser saciada.

La tentación nos robustece porque descubre nuestras debilidades internas, proporcionando de esa manera nuestro progreso como cristianos. La tentación nos sale al paso cada minuto de nuestra vida: pero ahí está el Cordero de Dios; su fortaleza será nuestra. El quita los pecados del mundo y dió su sangre para ello.

¿Que no puedes vencer la tentación? En el momento que sientas flaquear su resistencia, cierra los ojos y oye el primer golpe del martillo que clava la mano de Cristo a su cruz, siente su dolor. Dime si ese golpe no hace eco en tu corazón. Abre los ojos. No eres ya capaz de ofender al que ofrece su pasión por amor a tí.

LIBRANOS DEL MAL

"No te pido que los saques del mundo sino que los libres del mal". Juan 17:15

Dios es fuente inagotable del bien. Los males que nos aquejan son, pues, consecuencia legítima de nuestras propias faltas, de nuestros propios errores. El mal es cautiverio y el bien es libertad. La llave que nos libera es el Verbo hecho carne, Cristo Jesús.

Estamos ahora a los pies del Señor, en el monte, y escuchamos de sus labios el camino que nos trae con sus enseñanzas. La Buena Nueva abre nuestros horizontes y una luz que emana de su rostro marca el camino de nuestra redención. Y con las manos unidas, de la mano de Jesús, "nos atrevemos a decir:"

Padre nuestro, que estás en los cielos, santificado sea tu nombre... AMEN.

10 a.m.



TELEMARATON 81 DEL CANAL
MAYO 3 DOMINGO, A BENEFICIO DE
LA LIGA CONTRA EL CANCER



12 p.m.

25 Familias Asisten al Impacto N°61

Por José P. Alonso

Hoy día, Miami y el mundo entero, está viviendo una crisis en la cual juega un papel muy importante la juventud desorientada y, contémoslo sinceramente, la familia es un tanto responsable del estado presente de la sociedad.

Es verdad, justo es también reconocerlo, que muchas familias han dado a sus hijos el mejor ejemplo moral en sus hogares y los han provisto de óptima calidad. Sin embargo, y con todas estas buenas condiciones, algunos padres se preguntan ¿en qué hemos fallado nosotros? La falla está en el ambiente fuera del hogar, en la respuesta en la comunicación y la comprensión del carácter y personalidad de los muchachos. Porque cada generación, estimulada por el progreso, es distinta de la anterior, y esto ha sido más palpable desde la década de los cincuenta.

Siempre ha sido una tarea difícil ser buen padre y buena madre. Los peligros que acechan al joven con poca preparación son muchos y muchos padres se preguntan qué pueden hacer contra este enemigo invisible y desconocido.

Un día unos cuantos matrimonios jóvenes preocupados por tal interrogante, se dieron a la tarea de buscar una solución al enigma. Después de largas horas de reflexión, análisis y preparación llevaron a cabo una reunión que dió muy buenos resultados, no sólo en las relaciones con sus niños, sino también en la relación matrimonial. Este fué el nacimiento de Impacto, un movimiento católico que se preocupa por la familia desde su comienzo, desde que el niño empieza a sentir curiosidad por el mundo que le rodea. Este Movimiento fué fundado en Febrero de 1973.

Con la experiencia de las primeras reuniones del grupo que lo originara, le dió forma y nombre: Impacto. El nombre fué producto del impacto recibido por aquellos matrimonios ante los primeros resultados. Impacto es un programa de dos días, Sábado y Domingo de 9 a.m. a 6 p.m. al que acude toda la familia, padres e hijos de tres a 11 años, (si los niños son menores de tres años es



Veinticinco matrimonios, algunos con sus hijos, tomaron parte del Impacto Número 61.

recomendable dejarlos con los abuelos u otro familiar) y cuenta con la guía espiritual de un sacerdote experimentado, el Rev. P. Ricardo Castellanos.

El programa sabiamente preparado consta de charlas y actividades interesantísimas, sobre el matrimonio, la familia y los hijos. A los niños se les ha preparado un programa de juegos y entretenimientos mezclados con ideas básicas y

prácticas sobre la familia y sus miembros, que hacen las horas muy cortas para ellos. Es una experiencia única, que los lleva a la reunión mensual que sigue al Impacto con ansias de compartir su alegría y entusiasmo.

Al final de la jornada es inevitable la exposición de testimonios. En este último impacto hemos visto a una joven pareja, con serias dificultades,

caer llorosos uno en brazos del otro, confesando que "entre ustedes hemos encontrado la solución que creíamos no existía". Fueron emocionantes los testimonios oídos.

Estimamos que Impacto es uno, sino el único, de los que más promete para los matrimonios que comienzan su vida de familia pasada ya la luna de miel. Lo recomendamos de todo corazón.

¡Mayo 9 de 1981,
Día de las Madres!

La cita es en el Casablanca Banquet Hall, 855 SW 22 Avenida, para bailar celebrando el VIII Aniversario del Movimiento Impacto y a las mamás en su Día.

Para entrada e información llamar a Angel López al teléfono 595-6684.

De Encuentros Familiares...

Misa Comunitaria

El próximo domingo 3 de Mayo Encuentros Familiares celebra su Misa Comunitaria en Immaculata-La Salle, al lado de la Ermita de Ntra. Sra. de la Caridad, a las 6 p.m.

Noche para las Madres

Como todos los años, Encuentros Familiares dedicará una noche para dar testimonio del amor hacia la primera de las mujeres: nuestra Madre.

Esta noche será la del jueves 7 de Mayo a las 8:30 p.m. en el salón de Immaculata-La Salle. El Padre Ascoitia espera la presencia de todos.

De San Juan Bosco...

Hora Santa Mariana

El próximo 9 de Mayo, Sábado, a las 5:30 p.m. frente a la gruta de la Virgen de Lourdes se celebrará una Hora Santa Mariana con motivo de la festividad de Ntra. Sra. del Rosario de Fátima. A las 7:00 p.m. se ofrecerá la Santa Misa.

OBISPOS PROTEJEN LIBERTAD DE INFORMACION

Canada (NC) - Los obispos del Canadá opinan que cuando el monopolio en los medios de comunicación perjudica el derecho del público a la información verdadera, el estado

debe intervenir. "El gobierno debe modificar el derecho de la propiedad privada y del libre comercio cuando sea necesario garantizar el derecho básico a la información. El monopolio de la prensa, y el avance sistemático de corporaciones ajenas a los medios de comunicación agravan ese peligro contra la libertad de expresión", dice la Conferencia de Obispos Canadienses.

AL ESTILO DE "AMOR EN ACCION"

Argentina (NC) - Seis cooperativas de vivienda, patrocinadas por Caritas para ayudar a los habitantes de las Villas Miseria en el cinturón de la ciudad, han construido 450 viviendas en menos de un año, y comenzaron otras 210 en Enero, a un costo promedio de \$1,000. Los mismos habitantes las construyen.

Aniversario de Asamblea Cardenal Arteaga, de Caballeros de Colón

La Asamblea del Cuarto Grado de la Orden de Caballeros de Colón "Cardenal Manuel Arteaga" se propone celebrar el Primer Aniversario de su fundación el próximo 3 de Mayo, 1981.

En este día tendrán una Misa en la Iglesia de San Juan Bosco

a las 10:00 a.m. y a la 1:00 p.m. un almuerzo en el Casablanca Hall. Para más información y reservaciones para el almuerzo deben ponerse en contacto con Frank Echeverría, 223-7855; Miguel García, 856-1167; Clemente Ramos, 681-5579; Pascual Rodríguez, 448-8884.

Charla sobre Planificación Natural de Familia en Little Flower

"Planificación Familiar Natural - El Mejor Método" será el tópico de una charla y presentación de dispositivos por el Dr. Simón Solano, M.D., especialista en ginecología de Washington, D.C.

La charla en español tendrá lugar el Sábado 9 de Mayo a las 8:30 p.m. en el Auditorium

(Iglesia Vieja) de la parroquia de Little Flower en Coral Gables. La misma charla se dará en inglés el Viernes 8 de Mayo a las 8:00 p.m.

Antes de la charla el Dr. Solano estará disponible el mismo Sábado 9 por la tarde para consultas privada con

aquellas parejas que tengan preguntas personales sobre la planificación natural de la familia.

Si desea más información, favor de llamar a Elena Muller, Oficina de Educación Religiosa de la parroquia Little Flower, 445-5951.

Contestando...

A OTELO DE VENECIA

Estimado hermano: Acusamos recibo de su valiosa colaboración. Merece elogios tan significativo trabajo. No teniendo su dirección nos vemos forzados a usar estas páginas para contestarle.

Como usted sabe, contamos con cuatro páginas y el material enviado es sumamente largo e inapropiado para ser seccionado. Mucho agradecemos su deferencia. ¡Es una joya! Si desea conservarlo, por favor envíenos su dirección.