

Famous art work adorns  
Catholic cemetery... P14

## Pope hits workers' 'misery'

### Upgrades Vatican's Committee on Family

VATICAN CITY (NC) — Pope John Paul has delivered, by proxy, a strong speech on Catholic social justice teachings and on the Church's right to speak out on political issues.

The speech was intended for last week's general audience which was abruptly halted by a would-be assassin. Instead, the speech was delivered later, at the Pope's request, to 30,000 workers in St. Peter's Square by Cardinal Agostino Casaroli.

In the same speech the Pope also announced that he was upgrading the Vatican's Committee for the Family to the level of a pontifical council and that he was establishing an International Institute of Marriage and Family Studies this year in Rome's pontifical Lateran University.

WHEN THE POPE was wounded by gunshots, he was on his way to the platform in St. Peter's Square where he planned to devote his audience talk to a commemoration of the 90th anniversary of "Rerum Novarum," the

encyclical by Pope Leo XIII that marks the beginning of modern Catholic social teaching.

The encyclical "was not only a vigorous and accurate condemnation of the 'undeserved misery' in which workers of the time were immersed... but above all it posed the foundations for a just solution of those grave problems of human social relations," said Cardinal Casaroli.

Pope Leo, "had not only the right but the duty" to speak out on such issues, the speech said. "Indeed, what justifies the intervention of the church and its supreme pastor in social questions is always the mission received from Christ to save man in his integral dignity."

"The church by its vocations is called to be the faithful protector of human dignity everywhere, the mother of the oppressed and those on the fringes of society, the church of the weak and the poor."

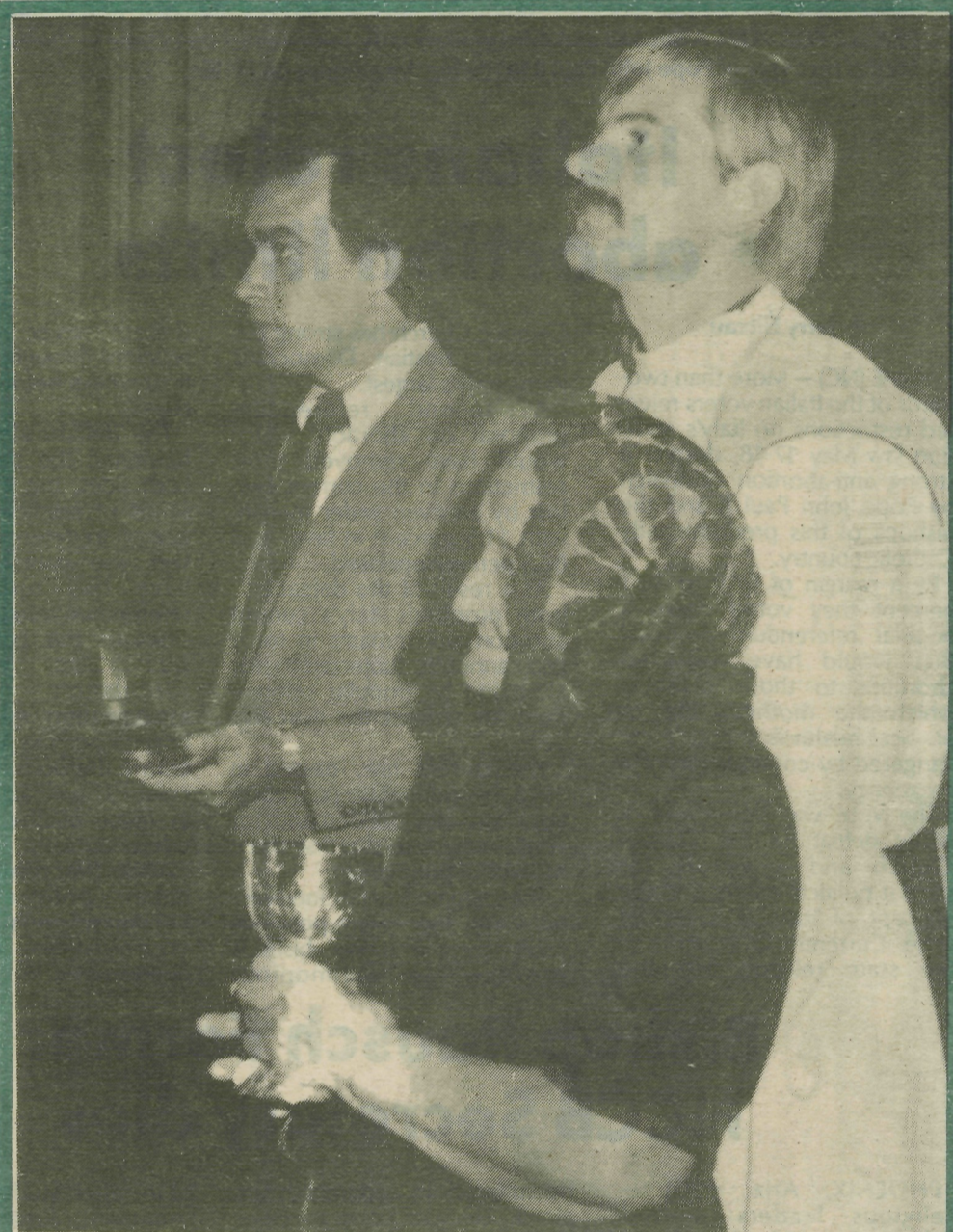
THE PAPAL TEXT briefly recounted the history of Catholic social teaching since Pope Leo, saying that popes since him "did not fail, on numerous occasions, to reaffirm this right and duty of the church to give moral directives in a field such as the socio-economic, which has direct links with the religious and supernatural purpose of (the church's) mission itself."

It noted that in his meetings with bishops from around the world the pope made it a point "to recommend to their pastoral concern the necessity and urgency of sensitizing their faithful to Christian social thinking, so that all the children of the church will not only be instructed in doctrine but also educated to social action."

Cardinal Casaroli expressed Pope John Paul's concern about social injustices affecting workers.

Among those injustices, the cardinal continued on p. 6

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- DEGREES at St. John's P10
- FAMILY page... P12
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Saturday's ordination of five men to the priesthood for the Archdiocese signified a dream come true for the new priests and a moving and beautiful ceremony for their friends and relatives. For newly ordained Fr. Omar Huesca, however, the happiness was dimmed by the tragic loss of his mother only four months before. Here, his grandmother and his cousin, Nelson Alba, and Fr. Thomas Wenski, who vested Huesca with the Chasuble and Stole, prepare to take up the Chalice and Paten during the offertory procession. See story and pictures, page 3.

## Priests: Halt aid to Salvador

By NC News Service

MEMPHIS, Tenn. (NC) — Delegates to the annual meeting of the National Federation of Priests' Councils (NFPC) approved resolutions supporting the U.S. Catholic bishop's call for termination of military aid to El Salvador and asking the Reagan administration not to restore military aid to Guatemala.

The 148 priests who formed the House of Delegates for the 14th annual NFPC convocation in Memphis

also heard speakers discuss the need for priests to understand their sexuality, the restructuring of priests' councils, spiritual growth and the development of priestly professional skills. The topic of the convocation was "Priest as Person."

THE RESOLUTION on El Salvador, approved by a vote of 119-1, asserted the NFPC's solidarity with U.S. missionaries in Latin America "in their identification with the poor in their struggle against injustice for the

building up of the kingdom of God."

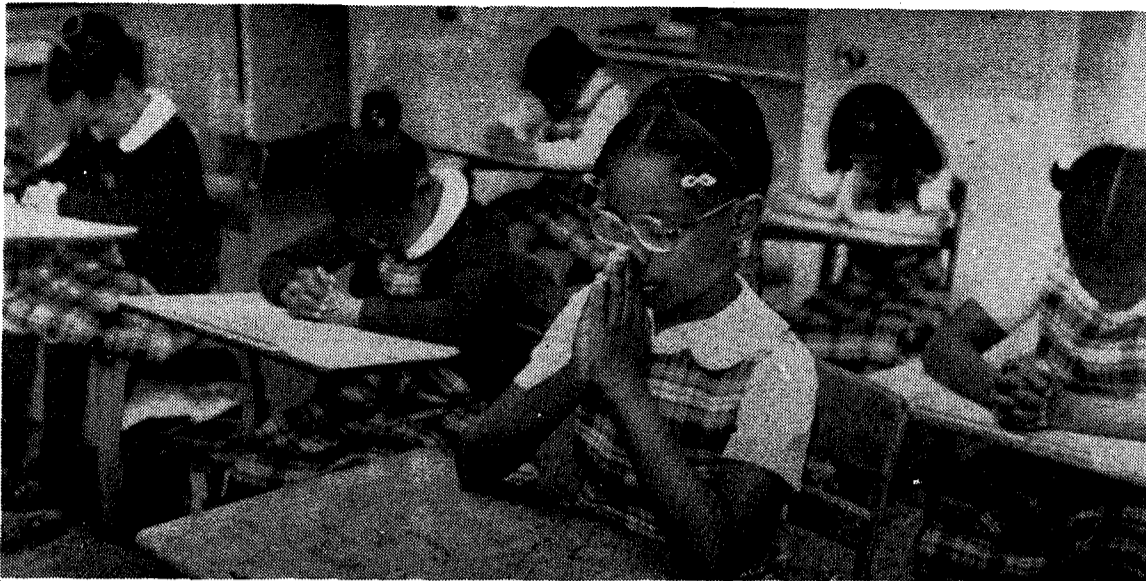
The resolution also condemned "unsubstantiated criticism" of missionary activity by public figures, "including prominent Catholics, where such activity is described as a new imperialism imposing a Marxist-Leninist regime."

Secretary of State Alexander Haig, a Catholic, aroused criticism earlier this year by remarks he made concerning the four U.S. women, three Sisters and a lay missionary, murdered last December in El Salvador.

The delegates at the annual convocation represented 103 NFPC member councils in 45 states.

ONE OF THE SPEAKERS, Father Thomas A. Kane, executive director of the House of Affirmation, a therapeutic center for priests and Religious in Whitinsville, Mass., said a priest who is not developing a capacity for intimacy "is easily observed by his cold heart, his boredom, his isolationism marked by rugged in-

continued on p.7



**PRAYER FOR POPE** — Second and third graders at St. John Baptist de la Salle in Chillum, Md., pray for the recovery of Pope John Paul II following the attempt on his life.

## Italians reject abortion limits

By Jerry Filteau

ROME (NC) — More than two-thirds of the Italian voters rejected restrictions on Italy's abortion law May 17-18, despite a strong anti-abortion campaign by Pope John Paul II and the bishops of this predominantly Catholic country.

By a margin of 67.9 to 32.1 percent they voted down a popular referendum proposal that would have restricted abortions to those cases in which the mother's life or physical health is seriously endangered by continuation of a pregnancy.

The vote was considered a major defeat for the Catholic Church and a victory for secular political parties and the concept of Italy as a secular state. Currently Catholicism is the state religion and the

Catholic Church has strong ties to the Christian Democratic Party, Italy's largest.

A second referendum proposal on abortion, which would have removed most restrictions in the current law, lost by an even wider margin, with 11.5 percent in favor and 88.5 percent opposed.

As a result of the defeat of both proposals Italy's current abortion law remains in force and cannot be subjected to any alteration by popular referendum for at least the next five years.

The current law, passed in 1978, provides state-paid abortions virtually on demand for adult women in the first three months of pregnancy.

The repeated papal interventions and the strong positions taken by the Italian bishops provoked an acrimonious

debate over church-state relations throughout Italy in the final weeks before the referendums.

The debate almost certainly hardened the battle lines on both sides, but there were no series of public opinion polls geared to determining what effect the controversy might have had on the actual referendum results.

Before the balloting there was also considerable speculation that the assassination attempt which hospitalized the pope four days before the polls opened might create a "sympathy vote" swing in favor of the anti-abortion referendum.

After the results, however, Italian political observers discounted such a swing vote as insignificant and possibly non-existent.

## Bishop Rausch Former NCCB Secretary dies

PHOENIX, Ariz. (NC) — Religious leaders praised Bishop James S. Rausch of Phoenix, 52, the former general secretary of the National Conference of Catholic Bishops (NCCB) and the U.S. Catholic Conference (USCC) who died May 18.

Bishop Rausch, who was installed as the second bishop of Phoenix March 22, 1977, served as general secretary of the NCCB-USCC from 1972-1977. As general secretary he testified at congressional hearings and spoke on such issues as housing, full employment, health care, the aged and human rights situations in Chile, Brazil, South Africa and Panama.

During his tenure as general secretary the U.S. church marked the nation's bicentennial by holding the "Call to Action" consultation of hundreds of clergy and laity.

Bishop Rausch was on his way to Sedona, Ariz., May 18 when

he suffered an apparent heart attack. He was taken to Deer Valley Emergency Center, where he was pronounced dead. The bishop received last rites from Father John Flannery who was with him at the time of his death. The funeral Mass was scheduled for May 22 at SS. Simon and Jude Cathedral in Phoenix.

A native of Albany, Minn., he was born Sept. 4, 1928, and was ordained to the priesthood in St. Cloud, Minn., June 2,

1956, after studies at Crosier Seminary, Onamia, Minn.; Sacred Heart Seminary, Fort Wayne, Ind.; and St. John's Seminary, Collegeville, Minn.

Bishop Rausch received a master's degree from St. Thomas College, St. Paul, Minn., in 1963.

Miami's Archbishop Edward A. McCarthy who was Bishop of Phoenix prior to coming to Miami, attended the funeral services.

## Future great, Reagan says

NOTRE DAME, Ind. (NC) — "The years ahead will be great ones for our country, for the cause of freedom and the spread of civilization," President Ronald Reagan said in a commencement address at the University of Notre Dame May 17.

"The West won't contain communism, it will transcend communism. We won't bother to denounce it, we'll dismiss it as a sad and bizarre chapter in human history whose last pages are even now being writ-

ten." An estimated 9,000 guests and 1,977 students participated in the 136th commencement exercises at Notre Dame's Athletic and Convocation Center (ACC). The day was marked by three demonstrations protesting the university's decision to give Reagan an honorary doctor of laws degree.

Meanwhile, Reagan administration policies came under fire during three separate protests at the university.



### News At A Glance

#### Sisters of Social Service give Human Rights Award

BUFFALO, N.Y. (NC) — The Sisters of Social Service have presented their first Sister Margaret Slachta Award for Human Rights to Maryknoll's slain Sisters Ita Ford and Maura Clarke, murdered in El Salvador in December 1980. The award was accepted on the dead sisters' behalf by Sister Melinda Roper, president of the Maryknoll Sisters. Sister Margaret Slachta founded the Sisters of Social Service in Hungary in 1923 to respond to the social, political and spiritual needs of the people of Hungary. After the communist takeover of her country, she was forced to flee to the United States.

#### Medical-moral aspects confront hospitals

Cincinnati (NC) — The medical-moral issue Catholic hospitals are confronting today — issues over what is human life and when it begins and ends — are not evidence of some "clear cut" divisions between church and state, religion and non-religion, according to Father Donald McCarthy. Rather, they reflect two entirely different approaches to personal dignity, the official from the Pope John XXIII Medical-Moral Research and Education Center, told Catholic Press Association members in Cincinnati. Father McCarthy termed as "pragmatist humanist" those people who measure human dignity according to function and recognize no spiritual dimension. He contrasted them with what he called "personal humanists" whose belief is rooted in the transcendent dignity of every human being.

#### UN Declaration on intolerance and discrimination

UNITED NATIONS (NC) — Despite objections from communist-ruled countries, the United Nations Economic and Social Council has recommended that the General Assembly adopt next autumn a declaration on the elimination of intolerance and discrimination based on religion and belief. The vote was 45-0 with Bulgaria, Byelorussia, East Germany, Poland and the Soviet Union abstaining. Sister Janet Carrol, representing the Vatican's observer mission at the United Nations, welcomed the decision. The document says: "No one shall be subject to discrimination by any state, institution, group of persons or persons on grounds of religion or other belief."

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Archbishop Edward A. McCarthy  
President, The Voice Publishing Co. Inc.

Robert L. O'Steen  
Editor

George Kemon-Feature Editor  
Jose P. Alonso-Spanish Editor  
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Prentice Browning-Staff Writer  
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# 'Fantastic!'

## Five new laborers in our vineyard



Minutes before their ordination, Omar Huesca, Carlos Miyares, John McGraw, (left) Ronald Wohlert and Philip Scheiding, (right) chat outside St. Mary's Cathedral.

BY ANA M. RODRIGUEZ  
Voice Staff Writer

The bells of St. Mary Cathedral rang joyfully last Saturday morning, as five young men vowed to commit their lives to the Lord by serving His people as priests.

Before more than 100 fellow priests and a Cathedral packed with friends, relatives, teachers and well-wishers, the men answered "Present" when called to the altar, and cried tears of

joy as one by one their fellow priests layed their hands upon them and hugged them.

"REMEMBER THAT you are chosen from among God's people," Archbishop Edward McCarthy told them before anointing their hands and receiving them into the Order of Presbyter.

"Meditate the Word of God, believe what you read, teach what you believe and put into practice what you teach," the Archbishop continued. "Always remember the example of the Good Shepherd, who came not to be served but to serve."

The deeply symbolic and emotional ceremony marked the end of long years of study for the newly ordained, who had served as deacons in parishes throughout the Archdiocese for one year.

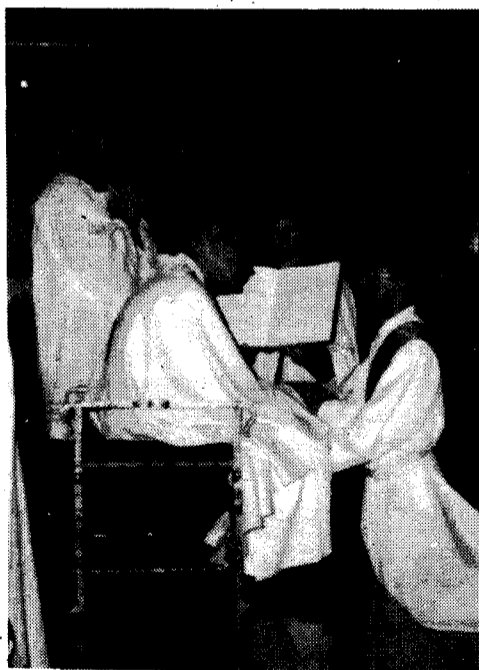
ALL FIVE will remain in the South Florida area. Those ordained were: Fr. Philip Scheiding, whose home parish is in Pennsylvania; Fr. Omar Huesca, whose home parish is Corpus Christi in Miami; Fr. Ronald Wohlert, whose home parish is in Arkansas; Fr. Carlos Miyares Diaz, whose home parish is Immaculate Conception in Hialeah, and who is also the first graduate of St. John Vianney High School to be ordained. His brother, Fr. Gustavo Miyares, is director of Vocations for the Archdiocese. And Fr. John McGraw, whose home parish is St. Ann in Naples.

THE COMBINED choirs of St. John Vianney and St. Vincent de Paul Seminaries provided the music, along with guitars, trumpets and an organ. In keeping with the cultural make-up of the Archdiocese and the newly ordained priests, some of the music and Scriptural readings were done in Spanish.

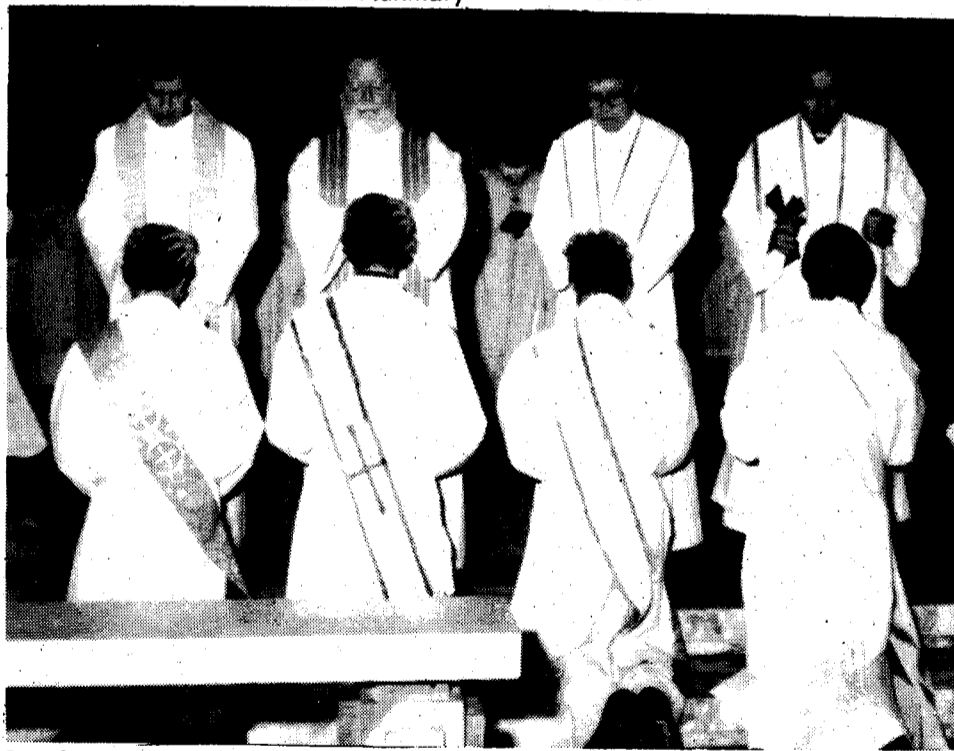
Bishops John Nevins and Agustin Roman, the recently appointed Auxiliary Bishop of the Diocese of St. Petersburg, J. Keith Symons, was also present.

After the ceremony, Fr. Scheiding seemed to best express the emotions of the newly ordained. When asked how he felt, he responded simply, "Fantástico!"

In addition to Miami Auxiliary



Archbishop McCarthy lays hands upon Carlos Miyares.



One by one, the priests of the Archdiocese lay hands and say the prayer of consecration over each candidate for the priesthood. At left, Fr. Gustavo Miyares does so for his brother, Carlos.

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# Ten to become Permanent Deacons

Ten men will be ordained Permanent Deacons for the Archdiocese of Miami on May 24 at 2 p.m. in St. Mary's Cathedral, 7525 N.W. Second Ave.

The diaconate candidates have completed three years of theological studies at St. Vincent de Paul Seminary, Boynton Beach, and comprise the second class to be ordained in the archdiocesan Permanent Diaconate program.

Candidates for ordination are:

**Mitchell Abdallah** of Annunciation Parish, Hollywood. He is employed by Miami-Dade Community College in the Office of Community Relations. He is active in his parish as a Eucharistic Minister, lector, the Cursillo and makes hospital visits. He is also president of the Order of Discalced Carmelites Secular and moderator of parish discussion groups. His wife's name is Betty. The Abdallahs have three children.

**William Bennett, Sr.**, of San Marco Parish, Marco Island. Self-employed, he is the owner of Marco Beach Aluminum, makers of aluminum pool enclosures, and related fabrications.

He is active in his parish as youth minister, commentator, Eucharistic Minister, lector and a member of the Knights of Columbus Council No. 6344. His wife's name is Carol. The Bennetts have six children and two grandchildren.

**Ignatius Di Leonardo** of St. Stephen's Parish, Miramar. Retired, he is active in the parish as a Fourth Degree Knights of Columbus, the Men's Club, Legion of Mary Auxiliary, Cursillo and St. Vincent de Paul Society. He assists one of the parish priests in visitations to the South Florida State Hospital. His wife's name is Gloria. The Di Leonardos have six children and seven grandchildren.

**Vincent Farinato** of St. Stephen's Parish, Miramar. He is employed as a plant manager for Firedoor Corporation of Florida. His involvement in church activities includes the past Grand Knight of Knights of Columbus Council No. 6030, past commander of Catholic War Veterans No. 1164, parish moderator of altar boys and the Cursillo. He is also a member of the planning board, City of Miramar. His wife's name is Rosemarie. The

Farinatos have one child.

**Jose Guerra** of Our Lady of Divine Providence Parish, Miami. He is a commercial real estate agent and manager. His work in the parish includes membership on the Evangelization Program, with particular efforts directed to the missions, instructing candidates for marriage, baptism and religious education for adults. His wife's name is Carlota. The Guerras have three children.

**James Hampton** of Little Flower Parish, Coral Gables. A bachelor, he is employed by Van Orsdale Funeral Chapels as an executive. Active in Liturgical functions, he also is a member of the Holy Name Society and the Knights of Columbus. He is president of the Kiwanis Club of Coral Gables.

**Joseph Pearce** of St. James Parish, North Miami. He is employed by Dixie Metal Products and a member of Ironworkers Local Union No. 272. He is active in the parish's Youth Ministry, Bible Study group and the Family Life Program. His wife's name is Joan. The Pearces have two children.

**Roger Shaw** of St. John the Apostle

Parish, Hialeah. Self-employed, he is the president of Carpets by Roger, Inc. His parish responsibilities include training Eucharistic Ministers, lectors and altar boys. Active in the Cursillo, he also makes hospital visits and spends time visiting senior citizens and has conducted one-day retreats. His wife's name is Bernadette. The Shaws have three children and five grandchildren.

**George Sutcavage** of St. Pius X Parish, Fort Lauderdale. Retired, he is active in the parish as a Eucharist Minister and assists in parish liturgical services. Much of his time is spent visiting patients in the North Beach Hospital and those confined to their homes because of illness. His wife's name is Jean. The Sutcavages have three children and three grandchildren.

**William Watkins** of Little Flower parish, Hollywood. A bachelor, he teaches sixth through the eighth grades at Little Flower School where he is also co-principal. He is parish sacristan and director of the religious education program.

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# Cathedral: patron of the arts

By Prentice Browning  
Voice Staff Writer

—Opera this Sunday first example—

Few people need to be reminded of the historical role of the Church as patron of the arts. You don't have to look any further than the sacred music of Bach, the greatest of all choral masters, or the masterpieces of Michelangelo commissioned by Pope Julius II.

In medieval days art was almost the exclusive domain of the church, yet in modern times it often seems like the reverse is true.

This needn't be the case, says Fr. Jim Fetscher, associate pastor of St. Mary's Cathedral, and executive director of the Office of Worship and Spiritual Life for the Archdiocese of Miami.

**THIS SUNDAY** night at 7:30 p.m. at St. Mary's the archdiocese is hosting two performances by the Miami Choral Society which it hopes will be just the beginning of a continuing sponsorship of the arts in all fields.

With an opera by Gian Carlo Menotti, and a Beethoven Mass, Sunday's program is symbolic of the Archdiocese's desire to not only pay homage to the great works of the past but to take an active part in performing and sponsoring modern artists.

The cathedral will be playing a central role in this new direction.

IT IS THE purpose of the cathedral, says Fr. Fetscher, not only to act as the

parish's and the Archbishop's church but to be "symbolic of the Catholic Church to other people in South Florida."

"As such," he says, "we want to do things with the space that will benefit the whole Church."

"The glory of God is man fully alive," he adds. "This couldn't be better expressed than in the performing arts."

In keeping with this philosophy there are plans under way to renovate the Cathedral to make it more "intimate" for large groups as well as small, and to increase its ability to host major performances.

No specific plans have yet been approved but Fr. Fetscher said the renovation will be "modest" in terms of expense and will not in any way overwhelm the church's primary role as a place of prayer.

THE ASSOCIATE director says the primary problem has been to balance the basic construction of the church with innovative alterations.

There will also probably be work done on the Cathedral's organ and on the general acoustics of the church which Fr. Fetscher says are low in reverberation qualities.

It is hoped that such a renovation project could serve as a model for



St. Mary's Cathedral has always offered occasional performances of classical church music (above). If current plans hold true the cathedral will be hosting professional performances of masses and other large scale works on a more regular basis.

other parishes.

"EVERY PARISH is unique. It would not so much be a model to tell Saint so and so parish this is the way to do it."

Rather, he says, it will get parishes thinking "how they can achieve the best celebration in their space."

"When people come to church," he adds, "we should foster and nourish their faith and not bore them to tears."

They also need to feel at home in the church. One of the problems the Cathedral had to overcome was the "security mentality," he said. People are feeling more and more comfortable and secure, he said, in the

Cathedral now.

"THIS WEEKEND, 4,000 people went through in 2 days with 4 special ceremonies and 7 Masses."

In an increasingly troubled Miami, Fr. Fetscher, who joined the Cathedral staff just three days before the May riots, sees the importance of improving the Cathedral.

"Somehow the symbol of the Cathedral being there is very important."

"I look forward to the day when we do a lot more things in the Cathedral," he said.

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**MOMENTS BEFORE —** Pope John Paul II, standing in his jeep transporter lifts a baby and her balloon from the large crowd in St. Peter's Square just moments before being shot.

(NC Photo from Wide World.)

## Pope defends workers

continued from p. 1

said, are the presence of excess and luxury alongside "humiliating poverty," job discrimination based on sex or on political or religious convictions, the lack of proper protection to prevent injuries to workers and abuses of the right to union representation.

"IF IT IS TRUE that work, with the inspiration of the Gospel, helps man to become more human, then 'it is not good to try to place the church and the Gospel at the margins of the world of work,'" said Cardinal Casaroli, quoting Pope John Paul's address Mar-

ch 19 to workers in Terni, Italy.

"On the contrary, you must deeply insert your Christian faith into the world of work and humanize it also through a constant reference to your dear ones and your families," he said.

At the very end of the audience, as he does on occasion, the pope had intended to make some brief additional remarks, including announcements that he was creating a Pontifical Council for the Family to replace the small-staffed Committee for the Family, and that he was founding the new study institute at the Lateran University.

The text of the announcement made public early the next morning by the Vatican Press Office, said the pope was creating the Pontifical Council for the Family "with the aim of meeting in a more adequate manner the expectations concerning family problems expressed by the episcopate of the whole world."

It will also have an increased staff and a presidential council made up of bishops selected from around the world.

"I have also decided," the papal announcement said, "to found at the pontifical Lateran University, which is the university of the pope's diocese, an 'International Institute of Marriage and Family Studies,' which will begin its academic activity this October."

## Knights meet in Orlando

Over 700 members of the Knights of Columbus will meet at the Orlando Twin Towers Hotel, to take part in the 77th annual convention of the knights, May 22-24, 1981.

State Deputy Donald E. Raymond, of Hialeah announced that the guest speaker at the Saturday night banquet will be William J. Van Tassell, Administrative Assistant to the Supreme Knight and a member of the 21 man Supreme Board of the K of C.

An awards ceremony will be held at the dinner, also.

Florida has 23,000 members of the Catholic fraternal organization.

## Hits death of British soldiers

ARMAGH, Northern Ireland (NC) — The deaths of five British soldiers in a bomb blast was deplored by Cardinal Tomas O'Faich of Armagh.

"When shall we learn the futility of violence, which led to the loss of five more young lives today? Instead of showing reverence for human life we are teaching our children by such actions that human lives are cheap and expendable," he said.

"A new and happier Ireland can be created only by the weapons of forgiveness and reconciliation, not by bombs and land mines," the cardinal said.

The five soldiers were killed when a land mine blew up their armored car. The Irish Republican Army (IRA) claimed responsibility for the action, saying it was in reprisal for the British government's refusal to grant political prisoner status to IRA members in jail.

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# Tax credit measure in trouble?

By **Stephanie Overman**

WASHINGTON (NC) — If you're the parent of a child in a non-public school, don't start spending the money from the tuition tax credits candidates promised in the 1980 elections.

The Reagan administration has said it backs aid to private school students. And many supporters and even some opponents have said that this Congress offers the best chance ever of passing legislation giving tax credits for private school tuition. But others say the state of the economy could push tuition tax credits into the background.

"I AM NOT confident that in the present climate of spending reductions and tax cuts we will be able to muster the needed support for a new program of assistance to non-public education," Sen. Daniel Patrick Moynihan (D-N.Y.) said recently in a

speech.

A number of other legislators and congressional staff members agreed with Moynihan, co-sponsor of the Tuition Tax Relief Act of 1981 and longtime supporter of aid to non-public school children, that "there are clouds on the tuition tax credit horizon."

"Sen. Moynihan is probably correct at this point," Philip Ufholz, tax counsel for Sen. William Roth (R-Del.), said. Roth, another co-sponsor of the tuition tax credit bill, is also co-author of the Kemp-Roth tax reduction plan.

Roth "is a very strong supporter of the president's package and supports the concept of a clean bill," Ufholz said. A clean tax bill means that no amendments, such as tuition tax credits, would be added.

UFHOLZ SAID Roth would not offer such an amendment but would support tuition tax credits as part of a

second tax bill in the fall. He suggested that perhaps Moynihan or co-sponsor Sen. Robert Packwood (R-Ore.) might offer an amendment.

According to Ufholz, "you probably won't see anything in 1981 and probably nothing that will be effective in 1982. January 1983? Maybe."

A member of the staff of another tax credit supporter, Sen. Dave Durenberger (R-Minn.), said the state of the economy "will make tuition tax credits much more difficult to pass. The argument, 'How can we cut education by 25 percent and give tuition tax credits,' will be a fairly strong one."

Staff members of the House Ways and Means Committee and the Senate Finance Committee also said the measure is likely to be brought up in a second bill.

IF TUITION TAX credits do not come in either tax bill, the legislation will be brought up separately as S. 550, ac-

ording to Patrick J. Murphy, associate director of the U.S. Catholic Conference's Campaign for Educational Assistance. He said the tax credit issue could go into 1982, but "nothing will take us into 1983." Tax credits will have passed or failed by then, he said.

S. 550, the Packwood-Moynihan bill, would allow credits to be subtracted directly from the amount of taxes owed for tuition expenses paid for non-public school tuition. It would allow 50 percent of tuition payments up to a maximum of \$500.

Harold Isenberg, president of the Federation of Catholic Teachers, an organization which disaffiliated from the AFT over the tax credit issue, said blaming the economy if tuition tax credit legislation doesn't pass, "sounds like the ideal cop-out. The last time around the cop-out was that the president (Jimmy Carter) would veto it anyway."

## Rights delegate disputes bishops

WASHINGTON (NC) — The U.S. Catholic bishops are on strong ground when they define the moral issues involved in El Salvador but are on "weaker ground" when they oppose U.S. military aid to the Salvadoran government, according to Michael Novak, U.S. delegate to the U.N. Human Rights Commission.

Novak also praised Pope John Paul II and Catholic bishops in the United States, Latin America and Poland for raising human rights issues.

REGARDING STATEMENTS on El Salvador, Novak said, descriptions of the situation given by U.S. bishops are similar to that of a speech he gave to the U.N. commission on behalf of the U.S. government.

"I agree with their definition of the moral issues, with their vision of what the future of El Salvador should be, namely a negotiated, just settlement in which the situation of justice and human rights would be much more satisfactory than it is. The situation there at the present time is a dreadful one," said Novak.

But the bishops are "on a weaker ground when they argue on tactics" such as an end to U.S. military aid, added Novak during an interview in Washington.

"Our government officials have argued that a remarkable amount of arms were shipped into El Salvador through a consortium of nations including the Eastern bloc and notably Vietnam. As these arms were shipped through Nicaragua and Cuba during a period when the U.S. government was not supplying any arms help to El Salvador, American officials decided tactically it was essential to do some modest supplying of arms to the government of El Salvador in reply," said Novak.

SHORTLY AFTER taking office, President Ronald Reagan named Novak to the human rights post.



**PROTESTING HAIG**

Women dressed as blood-stained nuns point at Secretary of State Alexander Haig during his commencement address at Syracuse University. The demonstrators were protesting U.S. aid to El Salvador. More than 100 students walked out during his speech and about 200 students turned their backs when the secretary received an honorary doctor of public service. (NC Photo from Wide World).

## Priests: Halt aid to El Salvador

### Sexuality, preaching, canon law discussed

continued from p. 1

dividualism, his lack of radiating the warmth of Christ."

Affirmation in the social sense does not occur unless an individual is involved in social relationships with others, said Father Kane, who is also a member of the faculty of Harvard Medical School.

"This implies constant communication," he continued. "Normal human life cannot exist without human interactions. For priests to understand their sexuality, they must interact with other men and in significant degrees with women. We approach every situation first as persons who are males."

Another speaker, Father Andrew Greeley, director of the Center for the Study of American Pluralism at the University of Chicago's National Opinion Research Center, said the professional development of the priest includes the development of the skills of the poet and the precinct captain.

If the priest's skills do not include those of poet and precinct captain, then "our people give us poor marks,"

Father Greeley said.

CITING STATISTICS indicating that only one of five adults and one of 10 youths believe that priests preach or listen well, he said the poet has to "effectively speak to" and the precinct captain "effectively listen to" the people.

The good preacher, he said, must:

- Be able to listen to himself;
- Be able to listen to others;
- Be able to tell stories which link his imagination with the imagination of his listeners;
- Be familiar with stories of the Catholic heritage;
- Read.

"Priests have to be able to stir up the imagination, which means that they also have to write — that is, to practice the craft of story telling," Father Greeley said.

The priest as precinct captain is only one model of the priest as leader, Father Greeley said. Others include the priest as executive and the priest as "sensitivity trainer."

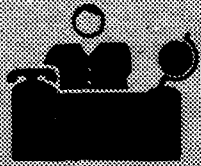
The priest as executive, he said,

presides over all parish meetings and always has the right to veto any decision made. The priest as sensitivity trainer, he added, "remains in a neutral, mediating posture."

BOTH ROLES "limit the priest to the parish plant for the purpose of such things as staff meetings and decision-making," he said. "The precinct captain, on the other hand, has to get out on the streets. He has to know what the people are thinking and feeling. He has to know what their needs are."

In his State of the Federation address Father Neil McCaulley, NFPC president expressed concern about the new Code of Canon Law that is going to be issued by the Vatican. "is all the experience of the last 13 years going to be swept aside in favor of a model from a code into which we as American church had little input?"

The NFPC president also expressed concern about a trend toward the dominance of priests' councils by the bishops acting as chairmen and filling the councils with their appointees.



# Matter of Opinion

## Back 1¢ sales tax

Major changes are under way in this country in how we as a people pay for essential human services in the areas of police and social services, public education and transportation. The net result will be that our local communities will have to cut services or find new ways of raising taxes. The need for services in our neighborhoods will not go away.

Here in South Florida, it appears that the choice is threefold:

1. Cut services, already among the worst in the nation
2. Increase property taxes, and
3. Raise the sales tax.

The final political compromise can be a combination of all three if our people make known their views to the legislature in Tallahassee.

Now is the time for people to write their elected representatives

### EDITORIAL

in Tallahassee urging that the state sales tax be increased from 4 cents to 5 cents on the dollar. This would still leave us with one of the lowest tax bills in the country but would provide \$700 million to be divided equally between the three areas of need — police, education and transportation.

Food, medicine and rent would not be taxed and about 30% of the tax would be paid by tourists and visitors. When services are cut in your neighborhood or the ad valorem tax on your home is raised more than the 1 mill currently being discussed, it will be too late to complain.

— Guest editorial by Msgr. Bryan Walsh,  
Director, Catholic Charities.

## Crumbling Senator

Will the real Dick Renick please stand up?

Two weeks ago the Florida Senate passed a resolution that would put this state on the list of states favoring a Constitutional Convention ("Con-Con") to amend the U.S. Constitution with a Human Life Amendment.

However, Dade Sen. Renick waffled on the issue like someone dancing on hot coals.

Renick campaigned in favor of the Con-con. He answered The Voice's pre-election poll in favor of the Con-con. He even co-introduced the bill. So far, so good.

Then when the spotlight — and perhaps, the heat — was on, he withdrew his co-introduction but said he would still vote for it.

Pro-lifer Judy Glocker reports that after talking with two pro-abortion lobbyists, Renick called out to have his name taken off the bill. Then, according to Glocker, "He walked over to me and said, 'Don't worry, I'm really with you.' After that I didn't know what to think."

Apparently he was not with her, as he subsequently voted against the measure. His explanation was that he opposes abortion but could not vote for a Con-con unless he could be assured that such a convention could be confined to one question or amendment.

Where has the senator been? This is not a new issue. There are red herrings thrown up at any new legislation, and this is no exception. The chances of any other issue having such massive support as to become a sudden constitutional amendment at a convention are nil. Further, if our Founding Fathers thought the Con-con was such a dangerous idea, why did they approve it?

When the pressure is on, that's when you have to stand your ground. Others did. Sen. John Hill of Dade did. The others voted against it all the way. But the measure passed 29 to 11.



SHOTS HEARD 'ROUND THE WORLD

### Of habits and signs

To The Editor;

I usually do not write letters to the Editor; however, this time I just couldn't resist! Sister Jovanna Stein's remark in her April 24th Voice article, "My 25 Years as a Nun" saying that "the removal of many 'non-sign value' rules and regulations for Women Religious has caused some confusion and consternation for many Catholics" couldn't have been better stated. The two examples cited by Sister Jovanna, namely, Sister Theresa Kane and the Sisters in El Salvador, only seem to prove the point that recently the conduct of many nuns has been a source of real sadness to a number of our Catholic people.

I was deeply moved by the photo of Sister Liberata Haedtke shown in her simple but dignified habit on Page 7 of the May 1st Voice. The flood of warm memories of the wonderful nuns who've shaped my life was too much

for words. Talk about "Sign Value"!

Pope John Paul II has lovingly reminded today's Sisters that they should rejoice to be Witnesses for Christ in the secular world. They should not hesitate to be recognizable, identifiable in the streets as Women who have consecrated their entire lives to God and have given up everything worldly to follow their Crucified and Risen Lord. Our Holy Father has also stressed that contemporary men and women set great value on the visible signs of Sisters' consecrated lives. And today, more than ever, our people need signs and reminders of God in the modern secular city which has so few reminders of God left. Sisters should not help in the trend to "take God off the streets" by adopting secular modes of dress and behavior themselves. (October 1, 1979 — Maynooth, Ireland).

Mrs. Elise Ryan  
Hialeah





By Dale Francis

# The death of Bobby Sands

The week before Bobby Sands died, Charlie Crumley came by my office to see me.

Charlie was four years in Maze Prison and is only a few months out. He was one of the blanket prisoners and Bobby Sands was his friend. Charlie thought Bobby Sands would die and he spoke of this with sadness and resignation. Charlie talks so softly you have to lean forward to catch what he is saying. Charlie doesn't smile much nor is there any intensity in his face. There is most of all sadness there. There is something of youth in the face and the way Charlie carries his body but there is more of age. Charlie is 22.

**WHEN BOBBY SANDS DIED**, there were immediately learned theological essays concerning such fasts, discussing whether this was really suicide. But this had nothing to do with Bobby Sands. He did not intend to die. He intended to fast to force British recognition of himself and other prisoners who were members of the provisional wing of the Irish Republican Army as political prisoners.

There is no relevancy in discussion of suicide in the death of Bobby Sands for it was not his intention to die nor his wish to die, although he was willing to accept death rather than compromise his conviction.

**ALL OF THE COMMENTARIES** in the Catholic press on the death of Bobby Sands emphasized the condemnation of the IRA and its terrorist activities. That is right and justified, terrorism is wrong and the Pope and the hierarchy of Ireland have condemned

the terroristic activities of the IRA.

But without excusing the IRA terrorism, it is important to understand it was not generated of itself.

When Bobby Sands was a boy his family lived in a protestant section of Belfast. It was at the time of the active persecution. Catholic homes were burned and the people harrassed. The family moved to a Catholic section and already the eventual destiny of Bobby Sands was being formed.

When first he was arrested, he was one of four teenagers in a car in which the police found an unloaded .22. He was sent to prison for that. The

**"There is no relevancy in discussion of suicide in the death of Bobby Sands for it was not his intention to die nor his wish to die, although he was willing to accept death rather than compromise his conviction."**

second time he was sent to prison, it was for true terrorist activity.

**CHARLIE CRUMLEY IS NOW** at the age that his friend Bobby Sands was between his two prison sentences. Charlie was 18 when he was first arrested, picked up at his mother's home and charged with being a member of the IRA. He swears

to me that he was not. But the police held him in the interrogation room, day after day, tortured him in subtle ways, gave him no sleep, questioned him for four days, and finally he said what they wanted him to say. He waited then 11 months before his trial, before a special court where no jury was permitted.

When he was sent to Maze Prison he joined the others who refused to wear the uniforms of common prisoners in the insistence they be recognized as political prisoners. They wore blankets, lived in their own filth. They released Charlie late last year, he'd served four years for what he insists was a false charge that he was a member of the IRA. He is a member of the IRA now though.

**THE BRITISH GOVERNMENT** has been insistent in its intention not to grant the prisoners political status. The European Commission of Human Rights investigated, said there was no basic injustice in not recognizing the prisoners as political. But they are political, of course, there is no other reason for their actions.

But the overwhelming majority of the Irish people, Protestants and Catholics, want only peace and an end to the violence. The terrorism is wrong, the oppression is wrong, the grievances are real but the violence must end, there must be peace in Northern Ireland. The mother of Bobby Sands said she hoped her son's death would not lead to more violence but to peace. May both sides listen to her.



By Msgr. George Higgins

# Are the Social Encyclicals outdated?

May 15 marked the anniversary of two of the church's great social encyclicals: the 90th anniversary of Leo XIII's "Rerum Novarum" (On the Condition of Labor) and the 50th anniversary of Pius XI's "Quadragesimo Anno" (On Reconstructing the Social Order).

To many people this dual anniversary called for a fitting observance, such as the academic seminar several national Catholic organizations held at The Catholic University of America.

But there are others — both "conservatives" and "liberationists" — who think this kind of seminar is a waste of time. They argue that the encyclicals are outdated and have little to offer today's realities.

**THIS IS A VALID CRITICISM** from one point of view. By definition, social encyclicals date very quickly if only because the economies of the world are in such constant flux.

It is also fair to say that "Rerum Novarum" and "Quadragesimo Anno" are too "European" and are too theoretical in their treatment of social and economic problems. One also could argue they do not sufficiently reflect the full range of experience and opinion in the universal church.

Pope John XXIII and Pope Paul VI struck a better balance in their pronouncements on social and economic problems. Their approach was less European and more global than the earlier encyclicals. They also introduced a new note of hesitancy, and generally refrained from pontificating on public-policy matters.

**POPE PAUL'S 1971 APOSTOLIC LETTER** "Octogesima Adveniens," written to commemorate the 80th anniversary of "Rerum Novarum," is a good example. Written as a dialogue not just with Catholics or Christians, but with all men of good will, it consciously avoids the pontifical style of teaching so characteristic of church documents in the past.

Paul VI made no attempt to give the "final word" on disputed questions, emphasizing it was neither his purpose nor his mission "to utter a unified message and to put forward a solution that has universal validity."

Instead, he chose the more modest goal of "confiding" his own thoughts and preoccupations about some of today's more pressing social problems. He also encouraged Catholics to work with others in their own countries for the social changes appropriate to their situation.

**THIS IS A NEW FORM of papal teaching.** It is no longer deductive, but inductive.

Msgr. Pietro Pavan, an eminent Italian scholar,

**"Paul VI made no attempt to give the 'final word' on disputed questions, emphasizing it was neither his purpose nor his mission 'to utter a unified message and to put forward a solution that has universal validity.'"**

describes Paul's style this way: "Nothing has changed, except that we have moved from theory to practice, that is . . . we no longer make deductions from abstract principles, but we observe reality, for this is where we have discovered that the gospel potential is."

Perhaps even closer to the mark is the observation of Father Marie Dominique Chenu, a distinguished French Dominican theologian:

**"NOTHING HAS CHANGED,** and yet everything has changed," he said recently. "The pluralism that is henceforth to be regarded as the norm is not merely a consequence of the diverse situations in which Christians find themselves in the world; it is also a matter of principle, stemming from the very nature of the church which defines itself in terms of

its presence in the world and not as an institution endowed with absolute reality. The world is the place where the Christian discerns the appeals of the Gospel."

Discovering ways to meet this challenge was one of the purposes of the Catholic University seminar. Given the current economy crisis here and abroad, I can't think of a better way to say, "Happy Anniversary."



"REMEMBER THE OLD DAYS WHEN WE USED TO FAST AFTER MIDNIGHT?"

# St. John's awards degrees — a first!

There was history made at St. John Vianney College Seminary last Saturday night, May 16, when 22 young men who are studying for the priesthood received the first-ever Bachelor of Arts in Philosophy degrees.

Since opening in 1959, St. John Vianney had always been considered a junior college and the bachelors degree was obtained through the Seminary of St. Vincent de Paul in Boynton Beach.

This past year St. John Vianney received full accreditation from the Southern Association of Colleges and Schools as a full, four-year liberal arts college and consequently was empowered to award its own degrees.

**SEVEN STUDENTS** received the Associate of Arts degree — for the final time — signifying completion of the two-year preparatory program.

Receiving associate of arts degrees were: Fernando Borges of St. Clement's parish, Ft. Lauderdale; Matthew Roebuck of St. Juliana parish, West Palm Beach; Miguel Montalvo

**MIAMI ARCHDIOCESAN** students who received Bachelor of Arts degrees from the college seminary were: Palo Alvarez of St. Cecilia parish, Miami; Carlos Harvin of St. Helen's parish, Ft.

**This past year St. John Vianney received full accreditation from the Southern Association of Colleges and Schools as a full, four-year liberal arts college and consequently was empowered to award its own degrees.**

Chavez of the Spanish Mission Apostolate of Collier County; Kevin Michael McGee of St. David's parish, Davie; Robert Vallee of Holy Family parish, North Miami and Rolanda Garcia of St. Joachim's parish, Miami.

Lauderdale; and Christopher Jay Repp of Our Lady of the Lakes parish, Miami Lakes, who graduated *magna cum laude*.

**FIVE STUDENTS**, including four from the Archdiocese of Miami, received

certificates of completion of the special one year, pre-theology program for graduates of non-seminary colleges and universities. This program, new in the United States in the last decade, is an intensive year of preparation for the study of theology and includes special courses in philosophy, theology and special programs of prayer and priestly information.

Completing the program this year were the following: Guy Eric Brown of St. James parish, North Miami; Alfred Cioffi of St. Thomas the Apostle parish, Miami; Armando J. DeLeon of St. Brendan's parish, Miami; and Robert Gargiulo of St. Dominic parish, Miami.

The highlight for many in attendance in the packed Church was the presentation by Archbishop McCarthy of the first-ever Cure of Ars Award for distinguished service and/or generosity to the seminary to Jean Felkey, an employee at St. John Vianney since the high school/college first opened its doors in 1959.

Mrs. Felkey has spent the entire 22 years in food service and housekeeping functions and has won the hearts of all students and faculty during this period of time. This award, granted by the Board of Trustees, will be given on a regular basis to the man or woman who, in the judgement of the Board, has contributed greatly to the success of the seminary.

Archbishop McCarthy, joined by Bishop J. Keith Symons of St. Petersburg and Auxiliary Bishop John J. Nevins of Miami, concelebrated the Mass and presided at the graduation. The homily for the Mass was given by Father Michael J. McNally, Ph.D. Cand., former Dean of Students at the seminary and now pursuing a doctoral degree in Church history from the University of Notre Dame.

In his closing remarks Archbishop McCarthy took note of the cost of educating seminarians today but indicated that the cost was worth it because the potential return was so great. He encouraged the seminarians to persevere in their vocations and made special mention of the presence among the priests of newly ordained Father Carlos J. Miyares Diaz (ordained earlier the same day) who will be the last ordained priest of the entire twelve-year program of the seminaries of Miami.



Photos by Jim Lamm



Jean Felkey (above) receives the Cure of Ars Award for 22 years of service and dedication to the seminary. Left, Carlos Harvin receives a Bachelor of Arts degree from Archbishop McCarthy. Right, Chris Repp, who has been assigned by the Archbishop to study theology at the North American College in Rome, Italy, and graduated *magna cum laude*, receives his degree.



# Hit the books, ex-Dolphin tells kids

By Prentice Browning  
Voice Staff Writer

Watching a Miami Dolphin film this week students from St. Francis Xavier were exposed to the adult world of professional sports, where players of heroic stature collect adulation and salaries that rival the limits of a young boy's imagination.

But when the lights are turned on after the film, they are told that the next years are a very important part of their lives and that in the future few can ever hope to succeed in professional athletics.

**WAYNE MOORE**, a former offensive tackle with the Miami Dolphins, was the person shedding the harsh light of reality on dreams of athletic success, and his message was clear:

"You are here to get an education. If you miss it right now in the 1st through 4th grades you will have trouble later on."

"If you don't have the books you won't be able to make it. You've got to be able to read."

"A LOT OF people are not able to play football but they've got to live."

Moore himself was lucky. While on the basketball team of a Texas College he was spotted by a pro scout who, observing his rough playing on the court and his large physical stature, invited him to a training camp in San Francisco. Moore played for the San Francisco 49ers for a year before becoming part of the Miami Dolphins line-up.

"They don't tell you how many have failed and didn't make it," says Moore.

**THE FORMER** tackle told the students that even in football he saw people with natural ability fall by the wayside because they couldn't learn the techniques and were unable to study large books outlining football plays.

He also spoke about the bane of every athlete's existence — physical in-



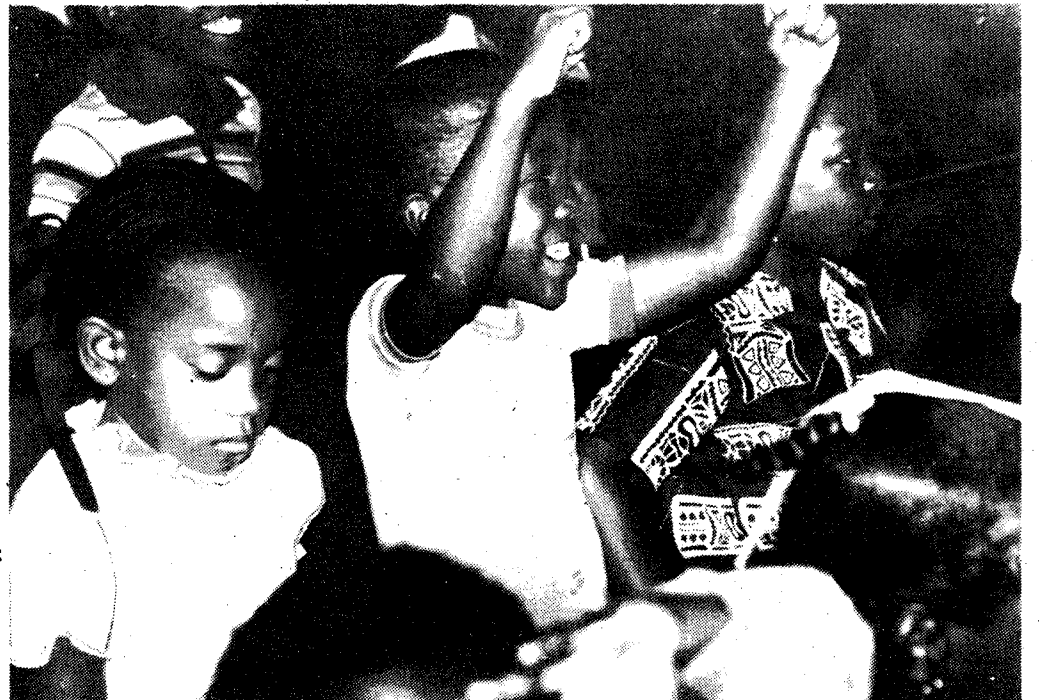
Former Dolphin Wayne Moore signs autographs for St. Francis Xavier kids.

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**'You are here to get an education. If you miss it right now in the 1st through 4th grades you will have trouble later on.'**

**Wayne Moore**  
former Miami Dolphin

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**'They don't tell you how many have failed and didn't make it.'**

**Wayne Moore**  
former Miami Dolphin

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The kids from St. Francis Xavier seem to enjoy watching the Dolphin film.

juries.

In his case, as in many others, it ended his career in 1978.

Responding to questions about why he is no longer playing football, Moore spoke of a dislocated shoulder, a damaged knee, and a litany of other injuries.

**WHILE HE** was a kid growing up in Beaumont, Tex., Moore said after the presentation he never laid eyes on a professional athlete much less heard one lecturing on the ABCs. But he adds they never had a drug problem back then or many of the other ills that plague our society today.

And Moore loves kids. After signing his autograph for nearly every student in four grades, he says he has been considering doing more film presentations.

With the hunger of kids for first-hand information about football and the need of schools to emphasize the importance of learning the basics it looks like he could be talking himself into a full time job.

# Family Life

By Dr. James and  
Mary Kenny



## A different opinion

In an earlier column we suggested some concrete areas in which children could make their own decisions. One reader replied:

"I share the feelings of the reply from Chicago, which is summarized in the first word, 'Garbage.' Show me a 12-year-old who can decide how much candy or pop to buy. Show me a 14-year-old able to make sound decisions on purchasing clothing. How many 14-year-olds have a clothing allowance to begin with? Show me an 18-year-old who will not stay out beyond a reasonable hour at night if given a chance.

"I am the father of five children and feel I've done a pretty good job without your philosophy. I feel that our children respect our discipline and interpret it as a sign we care about them and their welfare. We teach our children how to make decisions and try as much as possible to allow them to make decisions on their own. However, if we know from experience that the decision is not sound, we make the decision for them and explain why." (Mo.)

IT IS GOOD TO get a letter from a concerned father and to know that both fathers and mothers read parenting columns.

I pondered your ideas and even discussed them with an elderly gentleman I met in the park. He wore an old jacket and a baseball cap, he delighted in the plants and animals, and he looked a lot like George Burns. Here is how our conversation went:

Mary: "A father really took issue with me because I suggested some areas where kids could make their own decisions, 12-year-olds deciding how much candy or pop to buy, for instance."

OLD MAN: "How can any 12-year-old get enough money for candy or pop these days? The price you folks are charging for nickel candy bars doesn't even allow the kids to ruin their teeth!"

Mary: "Well, I suggested high school kids could decide on their own about purchasing clothes. But this father said no 14-year-old could make sound decisions on purchasing clothes."

OLD MAN: "Not like the adults do, you mean. Would you believe I saw a pair of canvas shoes in a shopping mall for \$75? They called them 'executive tennis shoes.' Some fellow was buying them too: Bank president, I guess."

Mary: The real issue is that, when the kids goof, this father feels he has to step in and make the right

decision for them, and . . ."

Old Man: "Wait a minute! You mean you folks are now able to know what the right decision is? When did you figure that out? I've been watching you for a long time, and the best I ever saw any of you do, was muddle through. Not that I blame you, you understand. It's just that you're all so nearsighted. Don't consider half the facts. Some of 'em you can't know, but lots of 'em you just ignore. Making the right decisions, are you? That's a good one!"

MARY: "WELL, this father wants to step in when his kids decide something dumb . . ."

Old man: "Hardest thing in the universe to stand by while your children insist on making dumb choices."

Mary: "You really seem to understand. You're very wise. You must have a lot of experience with people."

OLD MAN: "Well, thank you, lady. You're right about that. When it comes to sitting back and letting people make decisions, there's no one more experienced than I am."

(Reader questions on family living and child care to be answered in print are invited. Address questions to: The Kennys; Box 67; Rensselaer, Ind. 47978.)



By  
Dolores  
Curran

## Whose wedding is it?

It's at this time of year that pastoral staffs begin to feel great empathy toward young people, especially after they've dealt with a dozen or so parents of the bride and groom who are more interested in where they will seat non-speaking relatives than in the couple's desire for their own wedding.

"Tonight I met with a young couple and the bride's mother to plan the couple's wedding. God bless mothers of the bride. I swear most weddings are those that mothers wanted but couldn't have because of their mothers," writes a parish liturgist.

I must agree, because I have heard it so often from pastoral people involved in wedding planning, but as a parent, I have mixed feelings. Parents

are the ones who are caught between the larger family — be it their own, the parish family, or the community family — and the young couple, whose concentration on one another and on constructing a new life together often neglects a sense of responsibility to the families from which they spring.

I can speak to this with some authority because I had my "mother's" wedding. Jim and I were teaching a thousand miles away from my home, so the idea of a large gathering of the clan for a solemn high Mass followed by a full day celebration on the grassy lawns of our farm didn't excite me very much. I wanted a low Mass followed by a sit-down reception of close family and friends and that was it.

I thank God that Mom won, although I fought her all the way. (I would still do without the long hot high Mass, though.) The laughter and relaxation

of my friends, third cousins, and farm neighbors all coming together to celebrate the joining of two families and the beginnings of another remains a very pleasant memory.

More profound, though, is the realization that my father died before my sister married so that if I hadn't succumbed to their wishes to have a family-style farm reception, my dad would never have been able to host such a gathering. Finally, I didn't realize at the time the deep truth that marriage does not join two people but two families and that, as such, they are entitled to witness the joy. At that time I didn't know or much care about old friends of my parents or distant relatives. Now I realize how important they were to my parents in establishing a strong sense of family.

Parents of the wedding couple are really caught in a no-win situation, par-

ticularly those of the bride. Essentially, they are the hosts, not the bridal couple. If they don't invite close life-long friends or if they offend in any way, it is they who pay for it socially, not the young couple who, like us, so often move away after the wedding. And hurts like that can last a lifetime, infiltrating other areas of the parents' lives.

I realize the pain involved in a conflict between two generations and their dream of what a wedding should be but someone has to speak out on behalf of the parents, whom society so often blames for discord. A wedding doesn't belong solely to the bride and groom but to the whole family. It isn't fair that one side has all the responsibilities and obligations and the other all the rights to decision-making. The happiest families share both.

## Family Night

### OPENING PRAYER

Thank you, Lord, for the countryside and especially for our nation's farms that produce such an abundance of good food. Thank you, Lord, for all the beauty and new life that spring and summer bring to our families. Lord, bless us as we gather for this Family Night. Amen.

### SOMETHING TO THINK ABOUT

Farms are fantastic places to visit or just to drive past for city dwellers. For country families, the farm is home. They experience a different way of life than most Americans. For farm families, eggs for breakfast can be gathered from the chicken house, not the grocery store. Farm children can run as far as they can and still be on their own property. The working hours

on a farm are not 9:00 to 5:00 but from before sunrise to past sunset. Living on a farm is a way of life and often is very hard work. Farms are very special places with very special people without whom most of our stomachs would be empty. We owe a great debt of gratitude to farmers.

### ACTIVITY IDEAS

#### Young Families

If possible plan a trip to visit a farm, one with a thriving barnyard of chickens, pigs, cows, a horse or two, dogs, and cats. Some city zoos have barnyards. Share thoughts about all the new life that happens on farms. Make a list of all the animals that could be found on a farm and then sing "old MacDonald Had a Farm," giving each

family member a chance to act out an animal.

#### Middle Years Families

Each family member makes a list of what he or she has eaten the past twenty-four hours. Circle the foods that were artificial in some way, either with preservatives, artificial colorings, or additives. How much of such foods was consumed? Make a list of foods that grow on farms and compare that list to the list of foods eaten the past twenty-four hours. What can the family do to improve eating habits? Are the additives in foods dangerous to health?

#### Adult Families

Read aloud Genesis 3:17-19 and Psalm 67. Discuss.

### SNACK TIME

Something natural — why not fresh fruit or vegetables or juices.

### ENTERTAINMENT

Play a game of Charades. Pick books, movies, or songs that have to do with farms and the countryside.

### SHARING

— Each tell what his or her favorite thing to eat is.  
— Each share what his or her least favorite food is.

### CLOSING PRAYER

Thank you for this Family Night and for the love we share by being together. Bless this coming week and help us to do one thoughtful thing for some person we find difficult to like. Amen.

## Dignity to mark 5th anniversary

Dignity, a national organization for gay Catholics, will celebrate the 5th anniversary of the South Florida chapter on Wednesday evening, May 27, at the Center for Continuing Education, Biscayne College. Bishop John J. Nevins, DD, auxiliary bishop of Miami, will be the principal celebrant of the eucharistic liturgy, beginning at 7:30 P.M., and will deliver the homily.

The group, which meets at the Catholic Service Bureau, 49049 NE 2nd Avenue, Miami, at 7:30 P.M., on the first and third Wednesday of each month, provides spiritual and social activities, support, friendship, and opportunities for Christian service. A prayer group is also available.

**TESTIMONIAL — Sister Trinita Flood greets Mrs. Jane Webb at testimonial dinner given the departing Barry College President, at Turnbury Country Club last Friday. Sr. Trinita is being honored prior to her departure to accept a post at St. John Vianney College Seminary.**



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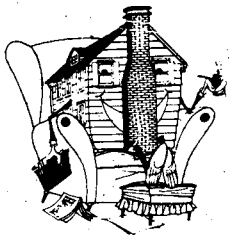
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# Famed Pieta adorns local cemetery

By Father Vincent J. Sheehy

Archdiocesan Director of Cemeteries

As you drive along the landscaped entrance at Our Lady of Mercy Cemetery, 11411 N.W. 25 St., Miami, you will see one of the most impressive masterpieces — The Pieta — sculptured in bronze by the internationally acclaimed Sculptor, Ivan Mestrovic.

The massive statue of the dead Christ in the arms of His Mother was

executed by Professor Ivan Mestrovic in his studio at Notre Dame University over 25 years ago.

The late Archbishop Joseph P. Hurley, of St. Augustine, Fla., had

commissioned the Croatian-born Sculptor to execute this masterpiece of massive proportions to reflect the sorrow that Our Lady experienced at the death of Her Divine Son.

Archbishop Hurley had selected Mestrovic because of his personal spirituality and his outstanding talent as a sculptor which has been recognized throughout the world. For over fifty years, Mestrovic had been classed as a sculptor of international fame. Rodin, France's great sculptor, called Mestrovic "the greatest phenomenon among the sculptors." He was considered the greatest sculptor of religious subjects since the Renaissance.

Mestrovic's Pieta, which reflects the same theme created by the genius of Michelangelo, shows the strength and courage of Our Blessed Lady as she embraces the body of Her Dead Son.

Mestrovic had also executed six large bronze plaques of Catholic Clergy who had suffered under Communism. They represent some of the great Church heroes of this Century:

- Cardinal Mindzenty of Hungary
- Cardinal Stepinac of Yugoslavia
- Cardinal Wyszynski of Poland
- Archbishop Beran of Czechoslovakia
- Bishop Ford, American Maryknoller in China
- Bishop Byrne, American Maryknoller in Korea.

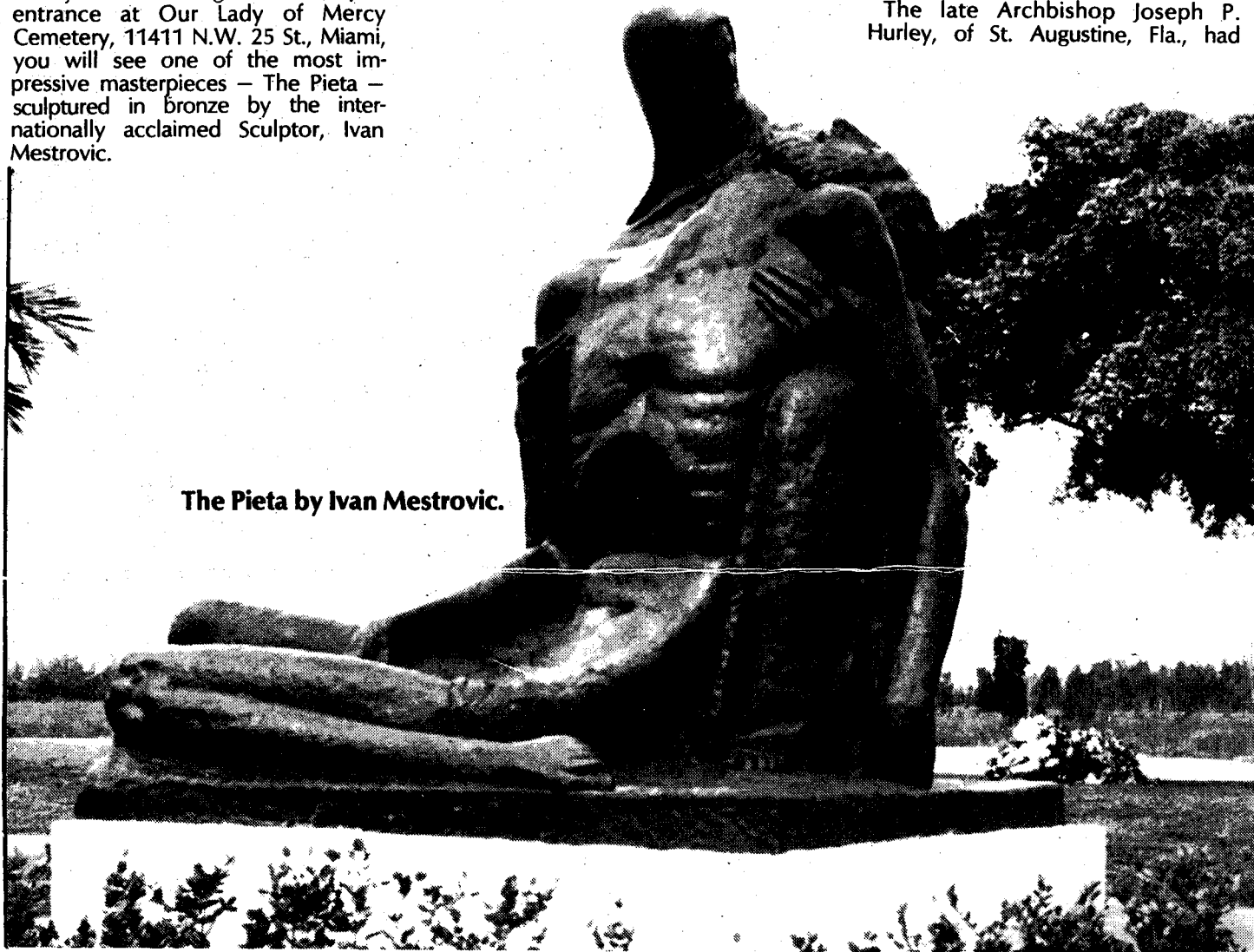
The bronze plaques representing these modern martyrs of the Catholic Faith, who witnessed to Christ during the struggle against Communism, are positioned in the Sanctuary of the Mausoleum Chapel at Our Lady of Mercy Cemetery.

Ivan Mestrovic died at Notre Dame University in 1962. He was buried in his native Croatia. Because of Mestrovic's devotion to the Catholic Faith and his stand against Communism the authorities in Communist Yugoslavia reluctantly permitted his body to be buried there but with minimal ceremonies.

Ivan Mestrovic has been dead for almost 20 years, but his memory and his accomplishments will live as long as people appreciate his genius and creativity.

\*\*\*\*\*

**We're ready to give thanks!** If you are too, please join us — a gathering of friends of I.H.M. sisters who will come together to thank the Lord for all we have experienced through Notre Dame Academy and to ask His blessing on the future at a farewell Mass and Reception at 2:30 p.m., Sunday, May 31, at Notre Dame Academy, 130 N.E. 62nd Ave., Miami.



The Pieta by Ivan Mestrovic.

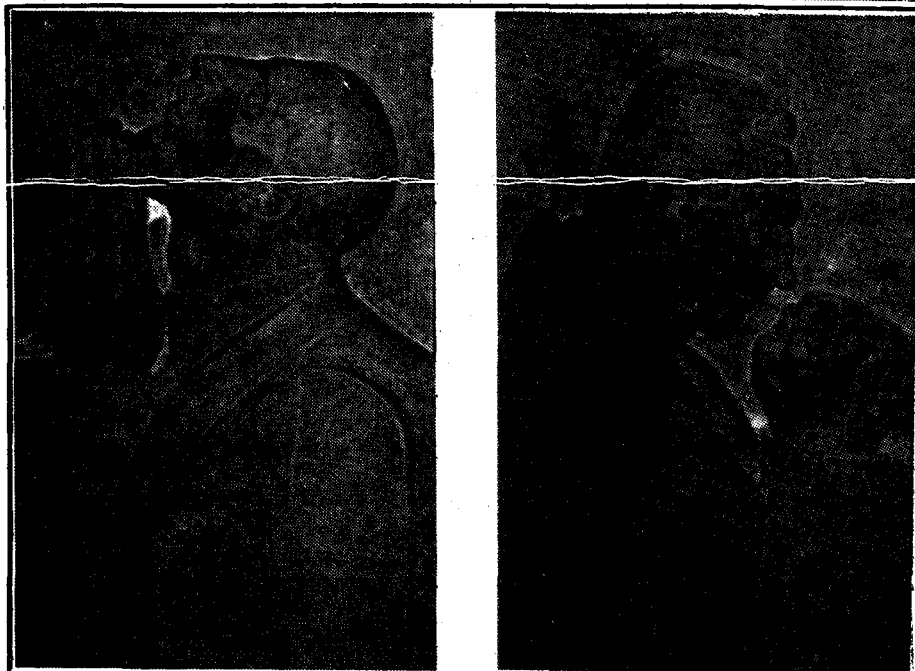
## Memorial Day Masses in Cemeteries

Memorial Day Masses will be offered in the three Archdiocesan Cemeteries in Dade, Broward, and Palm Beach Counties. All Masses will be offered at 10 a.m., on Monday, May 25.

**Fr. Walter Dockerill**, pastor, St. Rita Parish, Royal Palm Beach, will offer Mass at Our Lady Queen of Peace, Cemetery, 10941 Southern Blvd., W. Palm Beach.

**Fr. James Reynolds**, Pastor, St. Henry Church, Pompano Beach, will offer Mass in Our Lady Queen of Heaven Cemetery, 1500 State Rd. 7, No. Lauderdale.

Mass will be offered at Our Lady of Mercy Cemetery and Mausoleum, 11411 N.W. 25th St., Miami, by a priest of the Archdiocese yet to be named.



Two of the bronze plaques which depict Catholic clergy who suffered under Communism.

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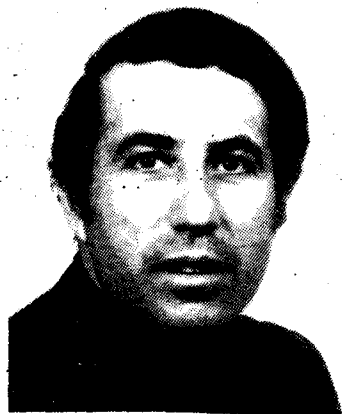
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Fr. Robert DeGrandis, S.S.J.

## Bilingual retreat Set

A Bilingual Retreat under the direction of Fr. Robert DeGrandis, S.S.J., will be held at Kinlock Park Junior High School, 4340 N.W. 3rd St., Miami, May 30-31, 1981.

La Vid Community and its pastor, Fr. Anthony Navarette cordially invite all to this great healing retreat.

Fr. DeGrandis is a member of the Society of St. Joseph, a group of priests who work in the Black Community of the U.S. His work has included ministries in radio, television, newspaper, college chaplain, and chaplain at the U.S. Veteran's Hospital, Birmingham, Ala.

## Catechist orientation workshop

St. Gregory Parish, 200 N. University Drive, Plantation, will hold a Catechist Orientation Workshop for new or inexperienced religious education teachers for four evenings, June 15-18, from 7 p.m. to 9 p.m., in the Parish Center. Refreshments will be served. For information please call Plantation, 583-0695.

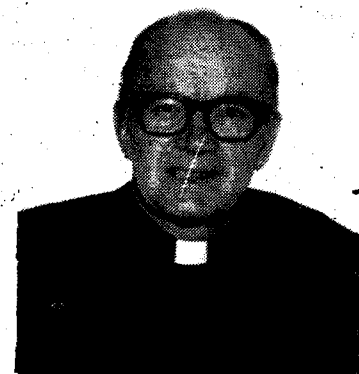
# Broward Serra Club honors jubilarians

The Serra Club of Broward County, will give a dinner in honor of Broward County Jubilarians — priests and nuns of Broward County who are currently celebrating their anniversaries.

The Serra Club will hold the dinner meeting at Harris International House, Pompano Beach on Wednesday, May 27, 1981, at 7 p.m. At that time the new officers for 1981 will also be installed. They are:

**President:** Walter W. March, **Vice Presidents:** John de Vaney, Frank Fitzgerald, and Richard Little. **Treasurer:** Philip Jansen, and **Secretary:** Francis Mulcurry.

During the same evening donations to the Youth Summer Camp for Vocations directed by Fr. Gustavo Miyares, Director of Vocations for the Archdiocese, will be finalized.



Fr. Michael P. Hogan, O.S.A.

## Fr. Hogan celebrates 25th

Fr. Michael P. Hogan, O.S.A., director of alcohol outreach, Catholic Service Bureau, Archdiocese of Miami, and associate pastor of St. Augustine's Church, Coral Gables, will celebrate the 25th anniversary of his priestly ordination in a concelebrated Mass of Thanksgiving, at 5:30 P.M., Saturday, May 30, in St. Augustine's Church.

Most Rev. John J. Nevins, D.D., auxiliary bishop of Miami, will deliver the homily. A reception will follow in the parish hall.

## Teenage Volunteer Program

Villa Maria Nursing and Rehabilitation Center, is offering a new summer volunteer service program for teenagers, 14 years and older.

Students will participate in job assignments which suit their interests, skills and available time. Placements are available under the supervision of staff in such departments as Nursing, Patient Activities, Rehabilitation, Dietary, Environmental Services, Pastoral Care, Social Work.

Villa Maria is offering these opportunities to students who are planning careers in health care and the helping professions with the focus on geriatrics.

Orientation for the new summer program will be given June 15, 1981. Interested persons should call Villa Maria Volunteer Services, 891-8850 for detailed information.

## Little Flower launches housing unit

HOLLYWOOD — A congregate living facility for senior citizens administered by the St. Vincent de Paul conference of Little Flower Church will be blessed by Archbishop Edward A. McCarthy at 11 a.m., Saturday, May 30.

Located at 1618 Polk Street, the former convent of the parish will house 25 men and women, all of whom are retired and on fixed incomes. The structure has been refurbished and completely renovated by volunteers of the St. Vincent de Paul Conference, a branch of an international society of Catholic laity devoted to service among the needy through spiritual and corporal works of mercy.

.....  
 "Reaching out is risky. One can get burned. Other people may take advantage. Ties are frightening. Obligations mount, and one may feel heavily burdened." (James and Mary Kenny in "Making the Family Matter," 1980.)  
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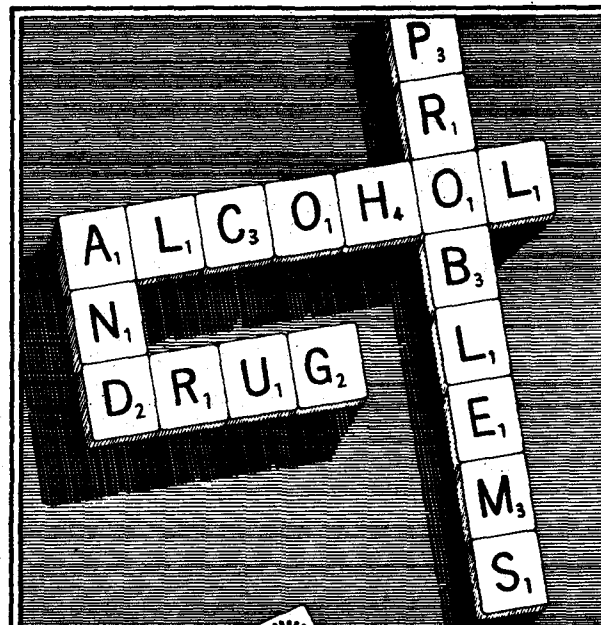
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The family Enrichment Center will offer classes in Sympto-Thermal method of Natural Family Planning at the Family Enrichment Center beginning Monday, June 10, at 7:30 p.m. The center is located at 18330 N.W. 12th Ave., Miami. Phone 651-0280.

Holy Family Church, No. Miami will present the fourth film in the series, "Focus on the Family" by Dr. James Dobson. The film, "Preparing for Adolescence" - Origins of Self-Doubt, begins at 7:30 p.m., May 24, 1981, in the Parish Hall. Volunteer babysitters

## It's a Date

available. For information call 945-6201.

Dade Catholic Singles Club will hold a picnic Sunday, May 24, at Tropical Park, at Noon. Tickets are \$5. Suggest using 82nd Ave., and Bird Rd. entrance. All Catholic singles 20-40, are welcome. For more information please call Frank 226-3031, 553-4919.

St. Joseph's Women's Guild will hold a Bazaar Sale, the last event of the

season, in the Parish Hall, 8625 Byron Ave., Miami Beach, May 23-24, Saturday: 10 A.M. to 5 p.m., Sunday 9 p.m. to 2 p.m. Sandwiches, soda, coffee, cake, booths.

Catholic Daughters of the Americas, Ct. Holy Spirit No. 1912, Pompano Beach, Fla. will hold a dessert-card party on May 23, at St. Elizabeth's Gardens at 12 Noon. Donation, \$1.50. Refreshments served. Proceeds for the Charity fund. Any one may attend. For information please call 941-5546.

The Maurwood Residence - an Archdiocesan Maternity Center in W.

Palm Beach, will host a "Vive Life Luncheon" on Sunday, May 24, at Manero's Restaurant, 2200 Palm Beach Lakes Blvd., between 11:30 A.M. and 3 p.m. Four delicious entries to choose from. Donation: Adults \$7.50, Children \$3.75. Tickets and information: call Marie Sibert, 842-2406.

St. Louis Parish is presenting a variety show tonight and tomorrow night (Friday and Saturday, May 22 AND 23) in the Family Center, 7270 S.W. 120th St., at 8:15. Tickets are \$3.50 for adults, \$1.75 for children 12 and under for tickets purchased ahead of time...

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5/8 5/15 5/22 5/29, 1981

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Suite 910, Mercy Professional Building,  
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**CRISTOBAL E. VIERA, M.D. P.A.** (owner)  
**ABELARDO ARANGO, M.D. P.A.** (owner)  
Ignacio G. Del Valle,  
Attorney for Applicant  
Suite 700, 100 North Biscayne Boulevard,  
Miami, Florida 33132  
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Thanksgiving to St. Jude for prayers answered. Publication promised. L.C.

**ORACION AL ESPIRITU SANTO**  
Espiritu Santo. Tu que me aclaras todo, que iluminas todos los caminos, para que yo alcance mi ideal. Tu, que me das el don divino de perdonar olvidar el mal que me hacen y que en todos los instantes de mi vida estas conmigo. Yo quiero en ese corto dialogo agradecer por todo y confirmar una vez más que nunca quiero separarme de Ti, por mayor que sea la ilusión material. Deseo estar Contigo y todos mis seres queridos en Gloria perpetua. Gracias por tu misericordia para conmigo y los míos. (La persona debera rezar la oración durante 3 dias seguidos, sin decir el pedido. Dentro de las 3 dias será alcanzada la gracia por más difícil que sea. Publicar en cuanto se reciba la gracia).  
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# What's a good meeting?

By Father Philip J. Murnion

There is a new version of the final judgment scene making the rounds. According to this version, God will welcome to his right hand all who have been faithful. To the rest he will say, "Form small groups!"

The story reflects people's weariness with all the meetings that they are asked to attend. We are just much more a "meeting" church these days.

The many meetings reflect an appreciation of the role all members play in the life and work of the church and of the many experiences, abilities and insights found among the people.

**THE POWER OF** bringing together the many parts of the church is well illustrated by the well-known labor priest, Msgr. George G. Higgins. He recently pointed out that when the bishops of the world were surveyed in preparation for Vatican Council II in the early 1960s, their proposals contained little of significance for the church. Similarly, the preparatory documents for the council by officials of the Holy See were generally found to be unsatisfactory by the bishops when the council convened.

It was only when the bishops began to work — speaking with each other, listening to each other, hearing of the special problems and the helpful experiences of the church in different parts of the world that the Spirit brought forth the extraordinary developments of this council of the whole church.

So with the parish. When the many parts of the parish come together, the full wisdom of the parish can be tapped. But the way the members come together, the manner of meeting, must make this possible. This requires some care. A few suggestions may be helpful.

First, the people of the parish come together as a people of faith. When a meeting is held, this fact needs to be made clear. Real time should be given



to the reflection about faith and the prayer that are the context of the people's deliberations — the main reason for the meeting. Here also the various members need encouragement to offer their own insights and hopes.

Second, the purpose for the meeting should be clear. Are the people present simply to share their understanding or are they also committed to help carry out the decisions reached?

Third, the agenda must be clear and agreed-upon. People will want to be able to suggest matters for the agenda. Further, in the effort to make things clear, the agenda should be sorted into matters for discussion, information or decision.

**FOURTH, IT IS** important to ensure everyone's right to speak and to guard against a discussion that will be dominated by any individual or group.

Fifth, discussions and decisions will be enhanced by clarity about the group's basic mission and purposes. Agreement about priorities can keep many disputes from becoming personal conflicts.

Several other considerations are important for good meetings. Some of these concern how decisions are made and what will happen after the meeting.

For example, responsibilities for action should be made absolutely clear. Who is to write the letter? Who is to make the telephone call? Who is to

follow up on a concern? So many frustrations arise when no one is responsible or when there has not been clear agreement about just what is to be done.

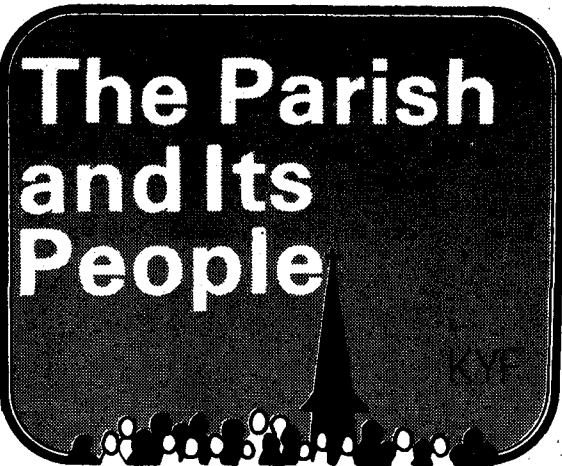
Decisions about important matters should not be considered final unless there is widespread agreement. Some parishes are moving toward what is described as a consensus approach, requiring agreement by all (not just a majority) before anything can be done. This may not be necessary or desirable. But it is risky to move on most major issues without substantial agreement.

Moreover, follow-up from the previous meeting must be reported. Otherwise, people quickly feel that no one cares about their efforts.

The time scheduled for the meeting must be carefully adhered to. Time is a very precious thing in people's lives. Volunteers quickly disappear when two-hour meetings become three-hour meetings.

Finally, a little time should be taken at the end to review and evaluate the meeting.

Respect for one another in the parish means not only inviting people's participation in meetings. It also means taking care in the conduct of meetings to ensure reflection, clarity, participation, responsibility and punctuality.



## Corinthian hairstyles: problem for Paul

By Father John J. Castlot

We've spent the last few weeks with the Gospel of Matthew. It seemed important to do this in the church's Year of Matthew, when Sunday gospel readings are taken from this Gospel.

But now it is time for us to return to our ongoing series about St. Paul and the church in the city of Corinth.

In so many ways, people in parishes today can identify with the Corinthian Christians — with their questions, their confusions and, yes, even their disputes.

**THE CORINTHIANS** evidently had sent Paul a list of questions about problems of various kinds. At the end of their letter they apparently assured him that they always remembered him and held fast to the traditions he handed on to them.

In response, Paul praises them in Chapter 11 of the First Letter to the Corinthians, but then moves on rather abruptly to a matter that has come to his attention from other sources. Reading this chapter, one gets the very definite impression that Paul is upset, uneasy and somewhat embarrassed. He skips around from one line of argument to another and ends up sounding a bit incoherent.

Undoubtedly, he is not incoherent. But what is really bothering him?

Scholars have assumed for a long time that Paul was disturbed by reports that women were participating in liturgical services minus the veil — conventional feminine attire at that time. It has been assumed that we are dealing here with the head-dress of women and the subjection of women.

This approach, however, raises all sorts of problems. Quite recently scholars have suggested that the matter was much more serious.

**A BIBLICAL** scholar named Father Jerome Murphy O'Connor recently made a strong case for a new and very interesting approach to this material. He points out that, if one reads this passage attentively, without presuppositions, it is clear that Paul is just as concerned about the coiffure of men as of women.

According to Father Murphy-O'Connor, what Paul is really upset about is another manifestation of the Corinthian tendency to push Christian freedom to unacceptable limits: in this case, to blur the distinction between men and women.

Paul views men and women as equal but maintains that they are nonetheless different from each other.

Some women in Corinth are trying to look like

men, with heads "uncovered," that is, untended, disheveled, in mannish fashion.

On the other hand, some men are affecting elaborate hairdos, "covering" their heads. This change in hairdo signifies, for Paul, the Corinthian tendency to eliminate the differences between the sexes, a tendency Paul finds unacceptable.

Furthermore, there are undertones here of a tendency, not just to "unisex," but also to possible homosexuality on the part of some of the Corinthian men. Paul has no positive evidence on this score and so can't come right out and say it; hence the impression of uneasiness and embarrassment.

According to this approach, Paul is not talking here about the subordination of women to men. Obviously, this approach requires a rereading of the passage, but it would make the passage quite coherent and understandable while eliminating many difficulties.

Under this new theory, for instance, verse 4 would be translated more correctly to read: "Any man who prays or prophesies with an elaborate hairdo brings shame upon himself."

What Paul is saying, quite simply, is that men in Corinth should look like men and women like women. Equal though they are, they are still undeniably different.

# The Parish and Its People

## Family meetings can work

By Katharine Bird

Clinical psychologist Dr. Joan Schwab gives high scores to the family meeting as a way of keeping children informed and involved in family affairs.

The Director of outpatients at Oakland Center in Elkhart, Ind., this psychologist practices what she preaches. For some 11 years her family has met weekly for conversation, snacks and business. It's important for us to "get together and talk things over and we literally never would otherwise," she explained. Her family includes four sons, aged 8 to 18, a daughter, 19, living in Colorado, and her husband, Joseph, also a clinical psychologist.

**CONFERENCES** last about 30 minutes and are often held on Sunday afternoon. The children are required to attend, even if this means foregoing a social event. When jobs or sports conflict, the family finds another time, frequently Sunday morning.

Pointing out that the agenda changes over the years as family needs alter, Mrs. Schwab said a family conference can be expected to accomplish the following goals:

1. Planning: everything from setting an entertainment budget to family vacations to finding time for trips to visit colleges. At least once a month in her family, chores, including babysitting for the 8-year-old, are discussed.

2. Conflict resolutions: This often involves cars, since the family lives in the country with no mass transportation. Family members hash out such matters as the use of a car, whether it is

fair to ask a teen-ager with no job to help pay for auto insurance and upkeep and when a teen-ager should buy a car for himself.

3. Decision-making. The meetings

"Children should each have one vote while the parents have three!" At the very least, parents should "set the parameters and have the final word" in making decisions.

***The family conference can serve a valuable function as a forum for expressing feelings and getting matters out in the open.***

are a teaching process, which shows children how to make decisions and work out problems by collaborating with others. This process also provides a "bridge for the older children as they get ready to leave the family," the psychologist said. Even "kids not directly involved get the idea this is how you make decisions."

On the other hand, she learned early on that a family cannot be run as a democracy. Half-jokingly, she said,

**THE FAMILY** conference can serve a valuable function as a forum for expressing feelings and getting matters out in the open, according to Mrs. Schwab. For instance, she promised to take her children to visit Disney World when she finished graduate studies a few years ago at the University of Notre Dame. Yet when the time came, she said ruefully, it "was literally a question of going on the trip or buying a new house."

So, in a family conference, she explained the situation, asking the children how they felt. The children responded by "giving me a hard time and to this day they still kid me about renegeing on that promise," she added.

Another crisis situation where the family conference can help is in dealing with the death of a loved one. In this case, Mrs. Schwab stated, a long-established practice of family conferences means a process is already in place where children and parents can talk together about an illness or a death.

There are some hazards in setting up family conferences. Expecting children to come to meetings with something to talk about can be deadly, the psychologist remarked. It doesn't work because children "look at parents as directors." Therefore, she recommended, parents should take care to have something specific planned for each meeting, perhaps talking together in advance.

Another hazard is letting children think a solution can be found for all problems at a single meeting. Sometimes serious problems need to be "left hanging for a while," Mrs. Schwab said. Or they can be the focus of several meetings.

Another situation to avoid is "calling one child on the carpet" during a family conference. Confrontations on discipline problems and relationships should be handled privately, she advised.

Finally, though her children grumble sometimes about the conferences, they all say we should keep them, Mrs. Schwab reported.



By Bob Willis

Eight years ago the newly elected parish council of Our Lady of Nazareth Parish in Roanoke, Va., packed overnight bags and went away together for the weekend.

Gathered at a retreat house outside Roanoke, a Blue Ridge Mountain city of 100,000 people, the council began a tradition of prayer and deliberation-filled weekends that have continued every year since. That 1973 meeting produced a statement of goals for the parish — goals concerning spiritually, the parish's role in service to its own members and to others.

Earlier, Nazareth's council was simply a dozen or so advisers for the pastor. In the early 1970s it was expanded to a body elected by parishioners. The retreat was an effort to help the council work together as a cohesive unit.

**EACH WEEKEND** retreat experience includes socializing, sometimes with an important skit by council members. There is prayer and a sharing of views, led by a facilitator who may not be a parishioner but who knows the parish. Naturally — but not incidentally — there is worship.

During the weekend, plans for the future are made in broad outline. The windup session, typically lasting three or four hours, is the time for choosing who will be the new council president. This careful process takes place in a context of scripture reading, prayer and spiritual reflection.

"I look on it as a particular opportunity to build community," says former president Marty Woodward, who has attended six weekends, four as a member and two as a facilitator. "It's a way to get in touch with the mission of the parish and with our own journey of faith." She feels people learn to think of themselves as people with a role of Christian service rather than as a board of directors.

Pastor Father Thomas Caroluzza agrees. "Material is handled in a prayerful, discerning way, not like a workshop."

**JOE CRONIN**, another former council president, recalls that some plans made during the weekends didn't pan out or underwent change. More important, he thinks, were the relationships formed during the weekends. "I made some good friends and some good enemies too — people I can argue with; they know where I am."

Father Caroluzza became pastor early in 1976 and went on retreat with the council that put together a five-year plan for the parish. Among its goals were construction of a new church building — completed in mid-1978 — and the development of the small neighborhood concept within the 900-family parish.

Another goal launched an effort to determine ways for the old church property to serve the inner city. Today parish, diocesan, city and community groups share the Downtown Center which offers a potpourri of services to inner-city people. Included are a day-care center, a house of prayer, a center for neighborhood renewal and a diocesan office for refugees.

Beginning in 1979, in an effort to cut costs, the council moved its weekend retreat into the parish. It now takes place Friday evening and all day Saturday with members going home at night. This allows more people to participate, but Father Caroluzza feels that a better sense of unity comes when the council goes off by itself. Occasionally, therefore, they still will go away for the longer experience, he said.

Finally, according to Cronin, what's needed now in the parish is "a day of recollection, a cleansing rite at the end of the year, an observance that says God was with you all the time."

## Setting directions

# 'Westchester Cathedral'

## St. Brendan dedicates new church

By Ana M. Rodriguez  
Voice Staff Writer

In the 91-degree heat of the noon sun, the people of St. Brendan parish began gathering, anxious to get a seat at the dedication of their new, permanent church.

They huddled under umbrellas or the diminutive shade of the newly planted trees, and an hour later, more than 1,000 filed into the rectangular stone and wood structure with large stained glass windows which is already becoming known as the 'Westchester Cathedral.'

**THE PARISHIONERS** had waited more than a year for this day, and despite the missing pews (which hadn't arrived yet) they were not going to be deprived.

Finally the strains of the Creed, sung in English by the choir, and the Ave Maria, sung by Cuban soprano Marta Perez, receded, and the colorful procession of priests and bishops entered the church, led off by the Knights of Columbus and members of the parish Building Committee.

"Today's a beautiful day," agreed Fr. Gerard LaCerra during the homily, which, like much of the ceremony, was spoken in Spanish and English, "because you have built a magnificent temple to the Lord."

**AS HE PRAISED** Msgr. David Bushey, pastor, the people rose and gave their shepherd a standing ovation.

The new church, Fr. LaCerra said, is a living sign of "our belief in the Lord and that the Lord has not abandoned us."



More than 1000 parishioners jammed the new church during dedication ceremonies Sunday, above. Right, Archbishop McCarthy anoints the stone wall behind the altar.



But more than that, it stands as a symbol of the loving, caring and sharing that takes place inside, he added.

"You are the Church. You are the ones to give this building its meaning. You stand as a beacon for all to see that there is a place of love, a place of refuge," Fr. LaCerra continued.

**IN TIMES** of "high community tension" when Miami is beginning to be

known as "Dodge City South," he said, the new church is a calling to those who need to find a better way.

**IT SAYS,** "If you are tired and you are weary, if you're seeking a sense of direction in your life... come and find a home because we dwell in the presence of Jesus Christ," Fr. LaCerra continued.

And after the pomp and the ceremony, the blessing, the anointing,

the renewal of the Baptismal promises, the sharing of the Eucharist and the procession of the Blessed Sacrament to its new dwelling place, Archbishop Edward McCarthy could only find three words to express his heartfelt joy: "Alleluia, alleluia, alleluia," he said.

And the people agreed.



Eager to get seats inside, St. Brendan parishioners began gathering in the hot sun an hour before the ceremony. Left, the Archbishop anoints each corner of the main altar.

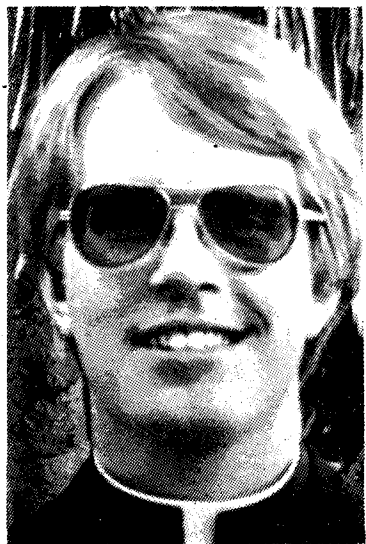


# La VOZ

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R.P. Omar Huesca



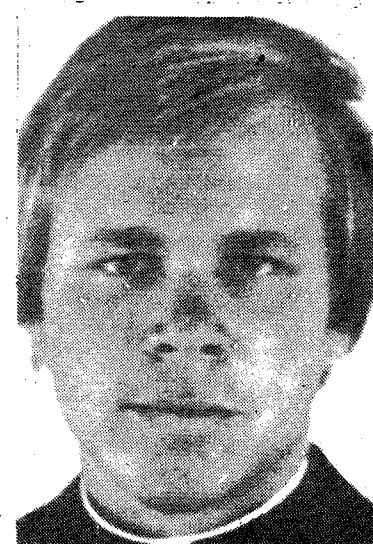
R.P. John McGraw



R.P. Carlos J. Miyares



R.P. Philip H. Scheiding



R.P. Ronald R. Wohler

## "Recordad que El vino a servir..."

Por Ana M. Rodriguez

Las campanas de la Catedral de Santa María, de Miami, tañeron gozosas el pasado Sábado en la mañana cuando cinco hombres jóvenes hicieron votos de dedicar sus vidas al Señor sirviendo a Su pueblo como sacerdotes.

Ante más de 100 hermanos sacerdotes en una Catedral repleta de familiares, amigos, maestros y fieles, ellos respondieron "Presente" al ser llamados al altar y lagrimas de júbilo les corrieron al im-

ponerles las manos y abrazarlos uno por uno, sus hermanos sacerdotes.

"Recordad que habéis sido escogidos de entre el pueblo de Dios", dijo el Arzobispo McCarthy antes de unir sus manos y recibirlos en el Orden del sacerdocio.

"Meditad la Palabra de Dios, creed lo que leéis, enseñad lo que creis y poned en práctica lo que enseñáis", continuó el Arzobispo. "Recordad siempre el ejemplo del Buen Pastor, quien vino a servir, no a ser servido."

La profundamente emotiva y

simbólica ceremonia marcó el final de largos años de estudios para los recién ordenados sacerdotes, quienes antes han servido como diáconos en parroquias de la arquidiócesis. Los cinco prestarán sus servicios en el sur de la Florida. Ellos son:

**Rev. P. Philip Scheiding**, cuya parroquia es en Pennsylvania; **Rev. P. Omar Huesca**, de Corpus Christi, en Miami; **Rev. P. Ronald Wohler**, su parroquia es en Arkansas; **Rev. P. Carlos Miyares Diaz**, de la Parroquia Immaculada Concepcion,

Hialeah y hermano del R.P. Gustavo Miyares, Director de Vocaciones de la Arquidiócesis; y el **Rev. P. John McGraw**, de la parroquia St. Ann, en Naples.

Los coros de los seminarios St. John Vianney y St. Vincent de Paul unidos, acompañados de guitarras, trompetas y órgano, ofrecieron la música litúrgica.

A tono con la base cultural de la Arquidiócesis y de los recién ordenados la música y la liturgia fue en ambas lenguas,

inglés y español.

Estuvieron presentes en la ceremonia los Obispos Auxiliares de Miami, Monseñor John Nevins y Monseñor Agustin Roman y también el recién nombrado Obispo Auxiliar de St. Petersburg, Monseñor J. Keith Symons.

Después de la ceremonia, el nuevo Padre Scheiding lucía como el más indicado para expresar la emoción de todos. Al preguntarle como se sentía respondió simplemente, eufórico: ¡Fantástico!

## Nuevos Diáconos para servir al pueblo de Dios

Ocho jóvenes fueron ordenados para el diaconado transitorio (diáconos que continuarán estudios para el sacerdocio) en la primera ceremonia de tal naturaleza efectuada en el Seminario St. Vincent de Paul, Boynton Beach.

Este próximo Domingo 24 de

Mayo a las 2 de la tarde, una ceremonia similar tendrá lugar en la Catedral de Miami, Santa María, en la cual serán ordenados diez diáconos permanentes (la mayoría padres de familia que por tal razón no pueden ser sacerdotes).

Todos estos diáconos, 18 en

total, prestaran sus servicios al pueblo de Dios en varias parroquias de la Arquidiócesis. Dos diáconos ya ordenados y los que lo serán por el Arzobispo Edward McCarthy son:

Ya ordenados, **Jorge Rivero**, Parroquia St. Hugh; **Michael McManus**, St. Francis de Assis y **David Smith**, Blessed Trinity. Dos diáconos pertenecen a la diócesis de Atlanta, **James Adams** y **Daniel Stack**. Dos a la diócesis de St. Petersburg, **Jorge Miyares** y **Dennis Kunnen** y uno a la diócesis de Arcibo, P.R., **José Hernaiz**. Los mencionados servirán en la diócesis de Miami como diáconos antes de su ordenación sacerdotal.

Los que han de recibir el Orden Sagrado son: **Mitchell Abdallah**, de la Parroquia Annunciation, Hollywood; su esposa se llama Betty y tienen tres niños. **William Bennett**, Sr. de San Marco Island; su esposa, Carol. Tienen 6 hijos y dos nietos. **Ignatius Di Leonardo**, de St. Stephen, Miramar. Su esposa, Gloria. Seis hijos y

sigue en la p. 4A

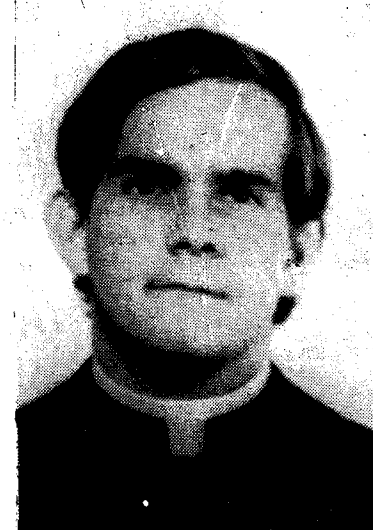
## Ordenarán en Roma Sacerdote de Miami

Un joven cubano residente en Miami, quien cursa estudios en Roma, será ordenado sacerdote en la Basílica de San Pedro el Domingo de la Santísima Trinidad, 14 de Junio de 1981.

El diácono Hector R. Pérez sería el segundo cubano ordenado por Su Santidad Juan Pablo II pero debido al estado del Papa después del atentado criminal del cual fuera objeto no se sabe si será posible la ordenación como había sido anunciado o quien será el obispo que conferirá el orden sagrado.

El Reverendo Héctor Pérez hizo sus primeros estudios en el seminario St. John Vianney de la Arquidiócesis de Miami y posteriormente en el Seminario Mayor St. Vincent de Paul en Boynton Beach. Después paso al Colegio Angelicum en Roma donde planea proseguir estudios después de su ordenación.

El futuro sacerdote, quien llegó a Miami cuando tenía 6 años, es hijo del matrimonio



Rev. Sr. Héctor R. Pérez.

Dr. Hector A. Pérez y señora Yolanda Robles de Pérez, de Miami, quienes tienen además otra hija.

Los Señores Pérez se sienten muy felices de la vocación de su hijo y dan gracias a Dios y a Nuestro Señor Jesús por los muchos bienes que les han concedido.



Los nuevos diáconos reciben el abrazo de sus hermanos seminaristas.

# Liga Católica Defenderá Derechos Civiles y Religiosos

Por Ana M. Rodriguez

Menos de 40 personas asistieron el lunes pasado a la toma de posesión de los dirigentes del recién fundado capítulo local de la liga Católica por los Derechos Religiosos y Civiles.

Pero el P. Peter Stravinskas, director para la región Este de la Liga Nacional, quien viene trabajando meses en la formación de este capítulo, dijo que lo importante era la dedicación de los presentes,

no su número. Añadió que esa dedicación existe de hecho en la Arquidiócesis de Miami, y pidió que el año que viene, el número de miembros de la Liga aumente dos veces.

La Liga Católica fue fundada en Milwaukee, Wisconsin, para defender los derechos de los católicos. Desde entonces, ha defendido con éxito a médicos y enfermeras que rehusaron

participar en abortos, protestando contra artículos y comentarios anti-católicos y difundido información sobre el punto de vista católico en áreas tales como el aborto y la ayuda para padres que envían a sus hijos a escuelas privadas.

La ceremonia de instalación del capítulo local se llevó a cabo en el Biscayne College, después de una Misa concelebrada por el Azbo. Edward McCarthy y el P. Stravinskas en la capilla de la escuela.

El Rabino Phineas Weberman del Templo Ohev Shalom de Miami Beach habló durante la ceremonia, criticando a los que atacan injustamente a la Iglesia Católica y exhortando a todos los católicos del área del Sur de la Florida a ayudar y respaldar a los dirigentes de la Liga.

Es "propio", dijo el Rabino, que aquellos con convicciones religiosas "utilicen esas fuentes de agua viva que son sus enseñanzas religiosas... para mantener la estabilidad en la sociedad".

Haciendo eco de sus palabras, el Arzobispo McCarthy dijo, "Es hora que nos oigan. Es hora que nos defendamos". Añadió, "Cuando defendemos nuestros derechos, defendemos los derechos de todas las demás personas que creen en Dios".

La Liga tiene un presidente, Jay Bowman, de Coral Springs, y tres vice-presidentes: Tom Ender para el Condado Dade, Dick Conklin para el Condado Broward; y Carmen León para asuntos hispanos. El tesorero es el Dr. Ramón Boza.

La señortia León, que trabaja como abogada para Eastern Airlines, expresó su deseo de hacer que todos los hispanos del área sepan de la Liga y de que tienen derechos religiosos además de civiles. Cualquiera que cree haber sido discriminado a razón de sus convicciones religiosas o sabe de algún incidente donde esto haya ocurrido, puede llamar a la señorita León al 854-7894.

La Liga se dedica también a defender los derechos religiosos de los no-católicos. Actualmente, cuenta con más de 600 miembros en el área Sur de la Florida, entre cuyos deberes está reportar casos de discriminación religiosa.

El costo anual de pertenecer a la Liga es \$10. Aquellos interesados pueden escribir a:

**Liga Católica por Derechos Religiosos y Civiles**  
1100 West Wells Street  
Milwaukee, Wisconsin 53233

## Santa María Magdalena de Pazzi

MAYO 27

Nació la niña en Florencia, Italia, en el año 1566 y en su bautizo se le puso por nombre Catalina. Recibió su Primera Comunión cuando tenía 10 años y a los doce hizo el propósito de

dedicarse a la vida religiosa y mientras tanto, enseñaba doctrina cristiana.

Su padre, ignorante de los planes de la jovencita, planeó su matrimonio y al comunicárselo ella le confesó sus deseos, que fueron respetados por su padre. A los 18 años profesó en el convento carmelita de Santa María Degli Angeli en Florencia el 17 de Mayo de 1584 tomando el nombre de María Magdalena. Fue muy obediente, humilde y de gran reverencia para la vida religiosa. Se dice de ella haber sido dotada de raros y extraordinarios dones, siendo uno de ellos el poder leer el pensamiento de las personas. Esto le fue muy útil para dirigir sabiamente a las novicias cuando era directora del noviciado. Mas tarde fue Superiora del Convento.

María Magdalena de Pazzi fue siempre llena del amor de Dios por lo que sus hermanas la llamaban "madre de la caridad". Murió a los 41 años



## X Aniversario de Encuentros Familiares Diez Años . . . y cuánto falta por hacer.

¡Diez años! Cuando se habla de años, cinco, diez, no parece una gran cosa; ni siquiera reparamos en los grandes cambios que se pueden operar en una persona o en una comunidad de personas en este periodo de tiempo. Sin embargo, cuando enumeramos los esfuerzos, sacrificios y trabajos realizados en su transcurso, comenzamos a maravillarnos ante el tesoro que descubrimos encerrado en ellos.

¡Diez años han cumplido los Encuentros Familiares! Diez años de planes, esperanzas, sacrificios, trabajo duro, y a veces también desilusiones nacidas de la incertidumbre . . . que se desvanecen cuando en la Misa Comunitaria se comprueba que todo no ha sido en vano. Porque aquellas familias que vinieron al último Encuentro nos muestran que todo ha servido al propósito de unirlos entre sí y de unirlos a Cristo.

La celebración del décimo aniversario de Encuentros Familiares fue la confirmación definitiva de que estos diez años han sido muy provechosos. Allí, reunidas las familias pioneras del movimiento con las que vinieron después en busca de la misma esperanza, todas dieron testimonio de la gran labor pastoral realizada pero también descubrieron una realidad: la presencia de estas familias hizo resaltar el enorme número de aquellas a quienes no ha llegado todavía la voz de la Iglesia, aquellas que por no tener a Cristo como consejero familiar sufren desavenencias, abandonos y desunión.

Vienen aquí, como anillo al dedo, las palabras de Araceli luaces, del Encuentro Familiar No. 1:



El Rev. P. Francisco Pérez Lerena, S.J. hace el recuento de los diez años del movimiento.

"Si el afán de ayudar a la familia nos ha mantenido durante diez años, el comienzo de un nuevo año, de una nueva década de existencia es un reto aún mayor, porque la problemática de muchos hogares no ha disminuido sino mas bien se ha acrecentado, si queremos ser plenamente sinceros y objetivos."

por ello al celebrar el Decimo Aniversario las familias de Encuentros se reunieron para ofrecer la Santa Misa en acción de gracias a Dios por Su auxilio y Sus gracias y para rogarle que

derrame Su luz y Sus bendiciones a fin de que los "trabajadores" y los frutos se multipliquen en el futuro para honra y gloria de su Santo Nombre.

Concelebraron el Sacrificio Eucarístico los Reverendos Padres Francisco Pérez Lerena, Superior de los jesuitas de Miami y presidente del Colegio de Belen, Florentino Azcoitia, Director de Encuentros Familiares, Eduardo Barrios, Pedro Cartaya y Eduardo Alvarez, todos miembros de la Sociedad de Jesús.

## Honrarán a la Virgen Antiguas Alumnas de Lourdes

El Domingo 24 de Mayo, a las 3 p.m. honrarán a la Virgen, como todos los años, con un ofrecimiento de flores las antiguas alumnas del Colegio Filipensa Nuestra Señora de Lourdes de La Habana. Terminado el acto piadoso se servirá una merienda y habrá una

fiesta infantil con entretenimientos y sorpresas para los hijos y nietos de las asociadas en el salón de actos de la iglesia St. John Apostle, 451 E. 4 Ave., Hialeah.

Se espera la presencia de todas las antiguas alumnas.

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# "Ustedes son la Iglesia, piedras vivas . . ."

Por José P. Alonso

La familia parroquial de St. Brendan, en el suroeste de Miami, tiene una nueva Iglesia. Esperaron largo tiempo por este día, desde que surgió la idea de levantar un nuevo templo ante la crítica situación del actual y más de un año a partir de la colocación de la primera piedra, pero tras meses de trabajo arduo, sacrificios económicos e inmovible constancia su sueño se hizo realidad el pasado Domingo 17 de Mayo, cuando presenciaron al Arzobispo de Miami, Exmo. Edward A. McCarthy, presidiendo la ceremonia de dedicación de la nueva casa de oración.

Es en realidad un hermoso templo. En él se han unido con gusto exquisito la moderna sobriedad y el carácter tradicional de los templos católicos, creando una atmósfera apacible, reconfortante, que invita a la oración. Los esplendidos ventanales de cristal emplomado representando el Via Crucis y escenas bíblicas, el gran vitral del estacion St. Brendan en su barca y el que mira al oeste representando a Ntra. Sra. de la Caridad bajo cuyo patrocinio se ha puesto la capilla para las misas de los días de semana, imparten una luz teñida de colores que ayudan al recogimiento.

Más de cincuenta sacerdotes tomaron parte en la procesión precediendo al Arzobispo McCarthy, quien estuvo acom-

pañado por el Obispo Paul F. Tanner, mientras los Caballeros de Colón guiaban la marcha hacia el interior del templo. Un hermoso conjunto de voces cantaba el himno de entrada "Pueblos de Reyes".

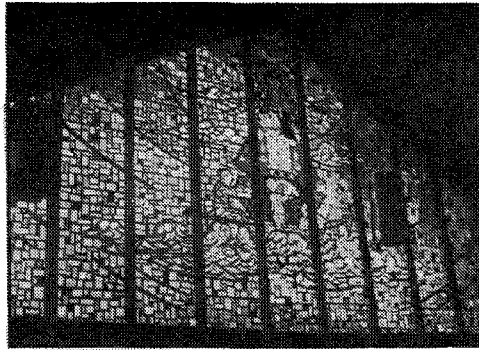
"Hay es un hermoso día", dijo el Padre Gerard LaCerra, Canciller de la Arquidiócesis, al comenzar la homilía que como toda la ceremonia fue dicha en español e inglés, "porque ustedes han construido un magnífico templo para el Señor".

Cuando se refirió a Monseñor David Bushey, párroco de St. Brendan por más de diez años, los fieles, una multitud que sobrepasó bastante los mil asistentes, tributo una cálida y larga ovación a su párroco quien estaba visiblemente emocionado.

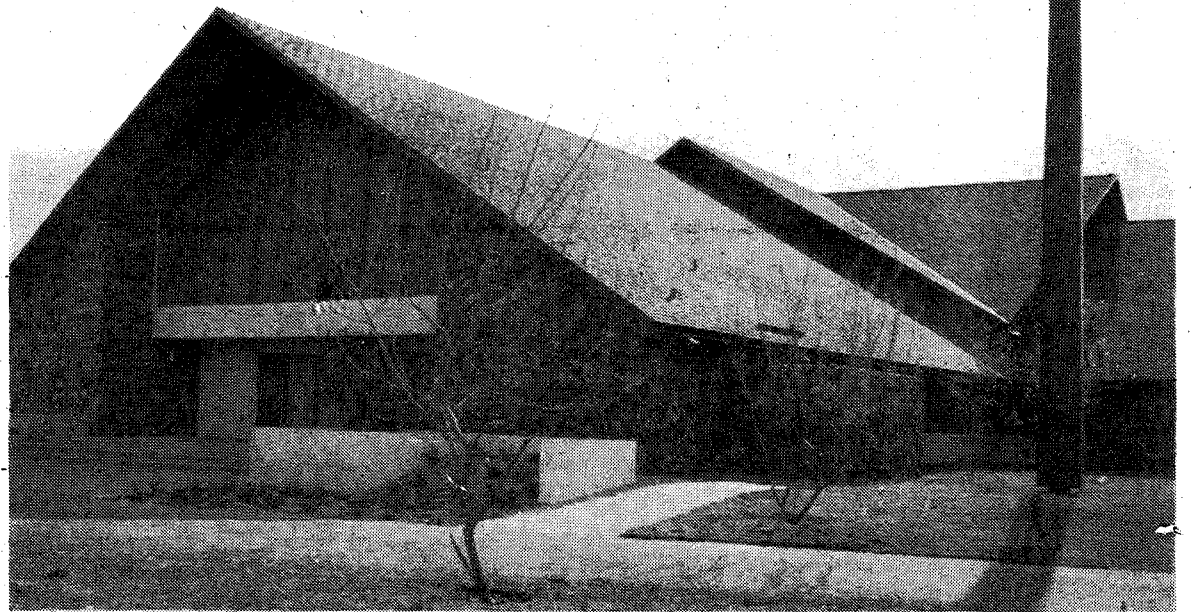
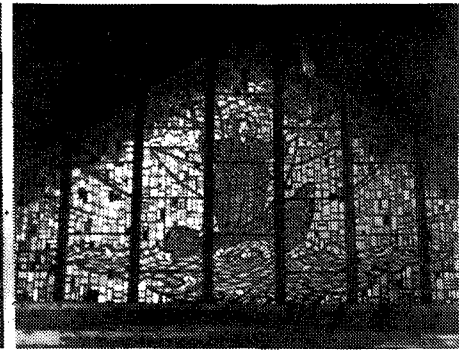
"Ustedes son la Iglesia, las piedras vivas que le dan significado a este edificio. Las piedras y la madera no son iglesia sin ustedes, la Iglesia son ustedes", continuó el P. LaCerra.

Y después de la pompa, las bendiciones, la unción y la renovación de las promesas del bautismo, el traslado del Santísimo Sacramento a su nueva morada y de la participación en el Banquete Eucarístico, el Arzobispo McCarthy habló a los feligreses y sólo pudo hallar tres palabras para manifestar su profundo gozo: "Aleluya, aleluya, aleluya."

La Virgen de la Caridad ilumina la capilla que lleva su nombre.



Hermoso vitral de St. Brendan el Navegante.



Fachada de la nueva Iglesia St. Brendan y la original cruz de metal negro.

## La Iglesia y la Planificación de la Familia

Washington (NC) - La Federación Internacional de Planificación de la Familia (FIPF), que recomienda medios artificiales en la mayoría de sus programas en América Latina, ha comenzado un diálogo con la Iglesia que se opone a ellos.

Así afirman tres participantes en la reunión regional en Washington. "Hemos continuado un diálogo fructuoso que iniciamos hace dos años con la iglesia", dijo el Dr. Hernán Sanhueza, director regional. "Los obispos me invitaron a una reunión en agosto en Panamá, preparatoria para el sínodo mundial sobre la familia. Entre las cosas que discutimos está el 'conflicto de conciencia' que sufren al decidir sobre la prole muchos católicos, especialmente los pobres". El Padre Juan Wicht, economista peruano, subrayó que la iglesia enfoca el problema de la superpoblación en el contexto de la justicia social. "El problema no es tanto el alto índice de nacimientos, sino el 'desorden social' en que ocurren, debido a desigualdades económicas". Señaló estas desigualdades, indicando que el ingreso por persona guarda

una relación de uno a cuarenta entre el tercer mundo y los países industrializados. Dentro de varios países (Brasil, Colombia, México, Perú por ejemplo) un 10 por ciento de la población gana \$7,350 por cabeza; el 30 por ciento gana \$1,650; el 40 por ciento gana \$545 y un 20 por ciento gana \$265, menos de un dólar al día. "No es honesto decir que los niños mueren porque son demasiados, aunque ciertamente hay muchos porque los padres no tienen ni el conocimiento adecuado ni la debida responsabilidad. Pero antes hay que mejorar las injustas condiciones sociales en que vienen al mundo, y que afectan las relaciones personales de amor y respeto entre los progenitores. El sociólogo chileno P. Renato Poblete explicó que "si bien se cree con frecuencia que la Iglesia se opone a la planificación de la familia, la verdad es que se preocupa por dicha planificación pero en términos diferentes; comprende los cambios en la sociedad pero debe cumplir con su misión profética de salvar los valores morales y cristianos; por eso enseña fun-

damentalmente el respeto a la vida". Al hablar sobre Iglesia y bienestar humano el sacerdote citó las encíclicas y las directivas de Medellín (1968) y Puebla (1979). "La encíclica Humanae Vitae (del Papa Pablo VI) habla de métodos naturales y se opone a los artificiales, porque respeta a la persona y busca relaciones humanas entre hombre y mujer. No debe hacerse del control de la natalidad cuestión única. Ya el mismo Papa Pablo habló a las Naciones Unidas sobre procreación y desarrollo social. Estos han sido los temas de nuestro diálogo con la FIPF... En cuanto a la comprensión 'gradual' entre el pueblo de Dios, de la posición de la Iglesia sobre el control de la natalidad, asunto mencionado en el sínodo de octubre, no es que el Papa Juan Pablo II cambie la ley, sino que muestra una nueva percepción de la misma. Como peregrinos, vamos percibiendo sus exigencias (de la Iglesia) de acuerdo a la situación particular de cada persona, cada pareja.

Por lo tanto hay que consultar al sacerdote".

## Renovación Carismática en la Ermita

La Renovación Carismática Católica Hispana invita a todos los fieles de la Arquidiócesis de Miami a celebrar la Vigilia de Pentecostés el sábado, 6 de

junio, desde las 9 p.m. en la Ermita de la Caridad. Presidirá la celebración Eucarística Monseñor Agustín A. Román, obispo auxiliar de Miami.

### CEMENTERIOS CATOLICOS

Y MAUSOLEOS

"Our Lady Of Mercy" (592-0521)

EN BROWARD COUNTY

"Queen Of Heaven" (972-1234)

EN PALM BEACH COUNTY

"Queen Of Peace" (793-0711)



LA PIETA

La Arquidiócesis de Miami mantiene un lugar consagrado para el reposo eterno, con el respeto y amor debidos. Es el deseo del Excmo. Edward E. McCarthy, que todos los católicos y familiares conozcan de sus derechos y privilegios en participar de tan venerables servicios. Par lo cual ha puesto a nuestra disposición nuevos planes para reservar a tiempo, ya sea en terrenos tradicionales, en nuestro bello mausoleo o en la sección para monumentos de su preferencia en los tres cementerios de la Arquidiócesis de Miami.

Para una información envíenos esta cupón.

CEMENTERIOS CATOLICO, P.O. BOX 520128, MIAMI, FL. 33152

Nombre \_\_\_\_\_ Telf.: \_\_\_\_\_

Dirección \_\_\_\_\_ Ciudad \_\_\_\_\_

## Premia Artículos de "LA VOZ" la Asociación de Prensa Católica

Cincinnati (NC) — La Asociación de Prensa Católica, que desea fomentar el periodismo católico hispano, concedió premios en tres categorías a las siguientes publicaciones con ocasión de la asamblea anual en Cincinnati:

Mejor artículo, (1) "Un Granito de Trigo," por Moisés Sandoval, revista Maryknoll; (2) "Evitemos el Banderismo Absurdo" por Eugenia Acosta, La Voz, Miami; (3) "hijos Pródigos Somos," por el P. Angel Villalba, South Texas Catholic, Corpus Christi.

Mejor editorial: (1) "Oscar Romero está muerto", National Catholic Reporter, Kansas City; (2) "Sacerdotes o Políticos", por el P. James Murphy, El Heraldó Católico, Sacramento; (3) "Defendamos nuestro Idioma", Clarion Herald, New Orleans.

Mejor columna: (1) "El Salario, Retribución del Trabajo", por Luis F. Bernal, La Voz, Miami; (2) "Que Te Llamen Tonto No Injusto", por Jose P. Alonso, La Voz, Miami; (3) empatan: "Pasos y Retrasos", por Moisés Sandoval, Revista Maryknoll, y "La Mano de Dios en el Matrimonio", por el P. Angel Villalba, South Texas Catholic.

Mejor crónica: (1) "Liberación en Nicaragua", por Juan Gloria, El Visitante Dominical, San Antonio, Texas; (2) "Liberación en Nicaragua", por los Padres James Murphy y Keith Kenny, El Heraldó Católico, Sacramento; (3) "Adolfo Pérez Esquivel", por Irene Sendin, El Visitante Dominical.

También "The Voice", Miami, obtuvo Mención Honorífica por la serie de reportajes sobre la llegada de los refugiados de Mariel titulada "la Iglesia Estaba Allí" firmados por Ana M. Rodriguez, George Kemon y Marie Salazar.

## St. Dominic, Curso bíblico de verano

La parroquia de St. Dominic ofrecerá un Curso Bíblico de Verano bajo la dirección del Rvdo. Padre Emiliano Alamo, O.P. el cual ha sido diseñado para provecho de todos los interesados en la Biblia, tanto para los que nunca han leído las Sagradas Escrituras como para los que ya han buscado la verdad de la vida en sus reveladoras páginas; para los jóvenes de High School o para los abuelitos; para los catequistas y para los padres de los catecúmenos.

El curso será ofrecido todos los jueves comenzando el jueves 28 de Mayo a la 9:00 p.m. en la Cafetería; Constara

### Retiro Bilingüe Carismático

"Yo soy el camino, la verdad y la vida" (JUAN 14:6)

El Rvdo. Padre Robert De Grandis S.S.J. viene a traernos la plenitud de la sanación del hombre en sus tres niveles, psicológico, espiritual y físico, en el retiro espiritual carismático señalado para el Sábado 30 y Domingo 31 de Mayo de 9:00 A.M. a 6:30 P.M. en el Kinlock Park Junior High School, 4340 N.W. y la calle 3.

La Comunidad La Vid y su Pastor el Rvdo. Padre Antonio Navarette te invitan a este gran retiro de sanación que finalizará con Misa de sanación.

de diez sesiones (10 jueves, hasta el 30 de Julio) de las cuales las cinco primeras son de orientación: como leer, interpretar y vivir el mensaje bíblico y como leer, interpretar y vivir el Génesis, primer libro de la Biblia.

Las cinco semanas siguientes serán de práctica, uso, aprendizaje y participación directa. El único requisito es tener una Biblia y leer los temas señalados antes de la charla. Los interesados, todos los residentes en la Arquidiócesis están invitados, pueden pedir informes sobre registración para el curso en la rectoría de St. Dominic, 5909 N.W. 7 Calle o llamando al 264-0181.



Rev. P. Robert DeGrandis, S.S.J.

## Diáconos . . . viene de la p.1A

siete nietos.

Vincent Farinato, St. Stephen, Miramar. Rosemarie es su esposa y tienen un hijo. José M. Guerra, su esposa Carlota, de Ntra. Sra. de la Divina Providencia; tienen tres hijos. James Hampton, soltero, Little Flower, Coral Gables. Joseph Pierce, de St. James, N.M. Joan es su esposa y tienen dos niños. Roger Shaw, St. John the Apostle, Hialeah; Bernadette es su esposa. Tres hijos y cinco

nietos. George Sutcavage, St. Pious X, Ft. Lauderdale; Jean es su señora y tienen tres hijos y tres nietos. William Watkins, Little Flower de Hollywood, soltero.

Los Diáconos permanente que no han contraído matrimonio están sujetos al mismo voto de celibato que los sacerdotes, de modo que después de ordenados ya no pueden casarse.

# Resultado del IV Festival Juvenil de la canción

Por Ha. Margarita Gomez, RMI

Se celebró en la Casa de Curillos, Emaús, el IV Festival Juvenil de la canción vocacional. El local estaba repleto, había unas 153 personas, jóvenes y familiares.

"Quiero mirarme en tus ojos. Regreso a ti, porque Tu lo eres todo . . ." cantaban los muchachos del grupo del St. Michael. Su canción, "Regreso a Ti" ganó el premio por los arreglos musicales. ¿Como se les ocurrió presentarse?, preguntamos al grupo de St. Timothy.

Recibimos la propaganda y decidimos orar sobre ello. Reflexionamos sobre qué significaba para nosotros "Crear es comprometerse". Y así, en la oración fue saliendo la canción, la música. Dice Nora Waleska.

Los premios a la mejor música, letra, e interpretación de solista, se los llevó St. Timothy con la canción "Contigo voy" de Nora Waleska.

"Estoy aquí, Jesús, sin engaños, y me miras. Y lo sabes, lo que pienso lo

que soy . . . Y siento que no puedo, que no soy capaz de hacerlo.

Tu sonrías y me dices: Contigo voy." (Así dice una de las estrofas de "Contigo Voy")

Los jóvenes se identificaban en lo que cantaban. En el aire había música, canción, ritmo, entusiasmo, alegría. La fe se decía, se vivía.

También, para algunos, un poco de miedo. ¿Seré yo quien deba dejarlo todo? ¿No podre seguir a Jesús, como tantos otros, sin dejarlo todo?

Y, St. Raymond, en la voz de José López, presentaba un reto a todos los presentes con su canción "Juventud en marcha:

"Vamos a lanzarnos, vamos a concientizar. Y todos unidos el medio ambiente cambiar".

Un grupo de universitarios lanzaba al aire un llamado a vivir la fe con la exigencia de compromiso que la vida lleva consigo, "Crear" se encuentra en el misterio de la vida.

Los muchachos y la muchachas del Encuentro No. 28, también quisieron compartir con los allí presentes su

alegría y compromiso, e improvisaron unas interpretaciones.

Jóvenes preparándose para el sacerdocio compartieron con sus compañeros. "Sacerdote del Señor", qué significa, que aporta a la comunidad, cuál es el llamado recibido. Un grupo de teólogos compartía su experiencia con los jóvenes y, al mismo tiempo, se convertían, en un interrogante para ellos.

Un grupo de seminaristas de St. John Vianney College se llevó el premio a la mejor interpretación como grupo. Cantaban "Jesús, ¿quién eres tú?"

"Jesús es trigo molido, uva pisada; es fe al dudar, espera al crecer, amor al vivir. Es paz al luchar, bondad al vencer y gozo al servir. Cristo es."

El Festival se terminó con una oración de reflexión. "Rogad al dueño de la mies envíe operarios que puedan recoger la cosecha a su tiempo."

Si alguien está interesado en tener un cassette con las canciones del Festival, debe escribir a: Pastoral Vocacional, 2900 S.W. 87th Avenue, Miami, FL 33165.

# NOTICIAS DE LA SEMANA

## OBISPOS VASCOS CONTRA EL TERRORISMO

España (NC) - Cuatro obispos vascos advierten que el terrorismo del ETA y las represalias de las fuerzas de seguridad del gobierno central pueden llevar al país a la dictadura como en tiempos de Franco. Agregan que todos los españoles deben procurar la libertad y la paz para salvar "su frágil democracia". En lo que va de este año la violencia ha dejado unas 200 víctimas. ETA persiste obstinadamente en acciones terroristas contra las fuerzas armadas donde mueren civiles inocentes. Los últimos asesinatos son prueba de la "calculada estrategia" para provocar un golpe de estado y la ocupación militar del país vasco, creando así un malestar favorable a los fines revolucionarios de ETA, dicen los obispos. Condenan el terrorismo que exaspera a la ciudadanía, pero también critican esa mayoría pasiva que no procura remedio a la situación. Firman los obispos Mons. Luis

Larrea de Bilbao, de San Sebastián, Mons. José Setién y de Vitoria Mons. José M. Larrauri y el auxiliar de Bilbao Mons. José M. Uriarte.

## LLAMADO EN FAVOR DE LIBANESES

Vaticano (NC) - El cardenal Bernadín Gantin, quien preside Cor Unum, organización vaticana de ayuda y desarrollo, hizo un llamado para que se auxilie a los damnificados del conflicto en el Líbano, "tierra martirizada" hasta en sus hogares, hospitales y templos. En Estados Unidos Catholic Relief Services (CRS) ha reunido casi \$4 millones para reconstrucción y socorros de emergencia en el Líbano.

## CONGRESO EUCARISTICO "BOLIVARIANO"

Panamá (NC) - Los obispos de Panamá anuncian la celebración de un congreso eucarístico bolivariano (las seis naciones libertadas con la ayuda de Simón Bolívar) para 1982, al que han invitado al Papa Juan Pablo II. "Es el momento oportuno de renovar el llamado de Bolívar en 1826 desde Panamá a la paz y la cooperación entre los pueblos bolivarianos y el resto de las naciones del continente americano", dice el anuncio.

## DE LA IGLESIA EN CUBA . . .

Vaticano (NC) - El Papa Juan Pablo II aceptó la renuncia por razones de salud de Mons. Francisco Oves Fernandez como arzobispo de La Habana, Cuba, sede que continúa bajo

la administración apostólica (interina) de Mons. Pedro Meurice Estiu de Santiago. En las siete diócesis quedan seis obispos activos y cuatro retirados.

## EL PAPA PABLO IV TAMBIEN FUE ATACADO

ROMA (NC) - El intento de asesinato del 13 de Mayo contra el Papa Juan Pablo II es el segundo contra un pontífice en años recientes. Cuando Paulo VI llegaba al aeropuerto internacional de Manila, Filipinas, en 1970 un pintor boliviano, Benjamín Mendoza y Amor, se le acercó y trató de herirlo con una daga; la policía arrestó al atacante, quien más tarde aseveró que sólo quería matar al papa "simbólicamente."

Juan Pablo II ha deplorado la violencia muchas veces, la ocasión más reciente fue en Abril cuando un joven trató de asesinar al presidente Ronald Reagan quien ahora ofreció oraciones por el papa. En el telegrama que el Papa le enviara para desearle su recuperación, también "denunció toda manifestación de violencia y terrorismo y todo acto que viola la dignidad humana de cualquier persona."

## UN AÑO DESPUES DE "MARIEL"

Washington (NC) - Al cumplirse un año del éxodo marítimo de cubanos desde el puerto del Mariel a la Florida, quedan por acomodarse "un grupo de seres humanos con problemas serios," dijo John McCarthy, de la US Catholic Conference.

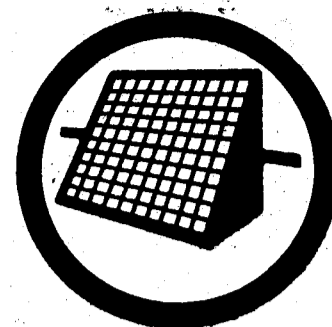




**PETROLEUM**

# The Voice

May 22nd, 1981



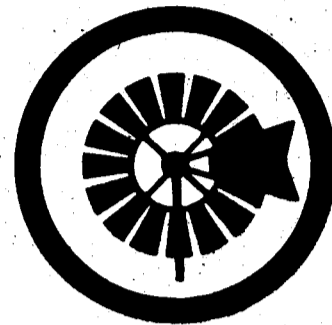
**SOLAR**



**HYDROELECTRIC**

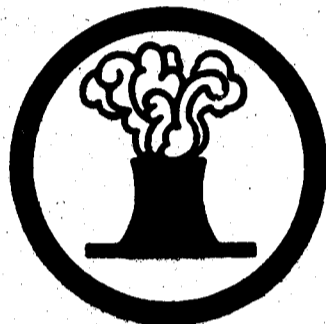


## Energy

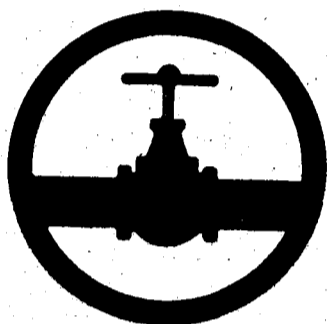


**WIND**

## Edition



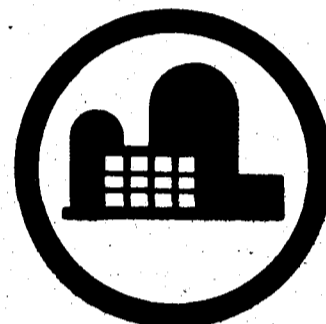
**GEOHERMAL**



**NATURAL GAS**

South Floridians: You don't always need to sacrifice comfort or convenience to conserve energy. And you don't have to spend a lot of money before you can start saving money. In this Energy section, written especially for you, are conservation measures that are absolutely free, and some that will pay for themselves very soon. Read and follow.

— Robert L. O'Steen



**NUCLEAR**



**COAL**

# Put morals in energy issue

## *U.S. Bishops issue major statement*

WASHINGTON (NC) — The U.S. Bishops have published a major new statement, "Reflections on the Energy Crisis," calling on policy makers and Catholics to address energy issues "with moral insight and commitment."

The statement, more than a year in the making and some 10,000 words long, is a discussion of the entire range of energy issues, including the pluses and minuses of various energy sources, the just distribution of energy, and the moral dimensions of energy policy.

And underlying theme is a call for a smooth transition from past reliance on oil and natural gas to the alternative sources of the future.

"THE THREAT of war, the danger that scarcity poses for the poor — such considerations are reason enough for the church to take part in the national discussion of energy," says the statement. "Further, energy is one of those touchstone issues like arms control or the limits of federal power whose resolutions will profoundly affect society in the 21st century.

"Unless some new perspectives are brought to bear, decision-makers will have little to rely on but the hard and rather narrow analytical tools that have guided energy development in the past."

The statement was developed by the bishop's Committee on Social

Development and World Peace and was approved for distribution by the Administrative Board of the U.S. Catholic Conference.

Noting that one purpose of the statement is to "arouse sensitivity to human considerations which are often ignored," the statement lists a series of six moral principles that ought to govern the development of energy policy.

- The right to life. While acknowledging that no energy strategy will be free from risk to human life, the statement urges energy planners to do all in their power to safeguard human life. "They must especially avoid exposing people to danger without giving them the opportunity to accept or reject that danger," the statement says.

- Responsible stewardship of the environment. "There is no question that, in our present state of knowledge, we cannot obtain adequate energy supplies without imposing some costs on the environment," the statement remarks. "But surely our response should not be to alienate ourselves from nature, to spurn the gifts God has given us."

- Accepting the necessary sacrifices, the statement urges that if sacrifice for the common good is necessary, it should be accepted cheerfully and in a Christian spirit.

- Striving for a more just society. The statement notes that the energy debate is not about abstractions and statistics but about "war, famine and suffering." It also notes that public discussion of energy policy has been sharply polarized and wonders how a more just social order can result when advocates for one position or another refuse to even consider the arguments of those they oppose.

- Special attention to the need of the poor. Steps must be taken to ensure that the poor or those subject to discrimination have an adequate supply of energy, the statement says.

- Participants in decision-making. The statement says fairness requires that groups and individuals from a broad spectrum of opinion be given the opportunity to take part in formulating energy policy.

ANOTHER MAJOR section of the statement discusses the pros and cons of various energy sources.

On conventional oil and natural gas, the statement acknowledges that the country cannot "wean itself overnight" from reliance on petroleum. Thus, efforts to find new oil and to force more crude from old wells, "have clear value."

Nonetheless, the certainty that the supply of oil is finite means production

of petroleum should not be overemphasized. "Why pursue a policy that guarantees the early exhaustion of domestic supplies, especially when oil has certain uses (in the production of pharmaceuticals, for instance) that would be very difficult to replace?" the statement asks.

Coal, the statement says, "could become the key transitional fuel, bridging the gap between petroleum and renewable energy resources." But coal also has environmental implications, both for those who live near and work in the mines and for potential atmospheric changes which could affect climate worldwide.

Nuclear fission also is a complex and uncertain technology, "and both pro and anti-nuclear advocates seem prone to exaggerated claims, creating an atmosphere in which rational public discussion is difficult," remarks the statement.

While noting the argument that failure to develop nuclear power could put the United States at a disadvantage in supplying energy to its people, the statement also warns about the "great evil" that can be done by nuclear energy and says the defenders of nuclear power must "demonstrate its safety beyond a reasonable doubt."

continued on p. 3

# Environmental Center Expression of Love for South Florida

## PURPOSE OF THE CENTER

In his last speech, Adlai Stevenson commented: "We travel together, passengers on a little space ship, dependent on its vulnerable supplies of air and soil . . . preserved from annihilation only by the care, the work, and I will say the love, we give our fragile craft."

The Life Lab Environmental Demonstration Center at Miami-Dade South Community College is an expression of their love for South Florida's bit of "space ship earth." It is a tangible expression of their caring for our environment. They are working with their hands and with building materials, as well as their minds and with im-

ages of new possibilities. They want the Center to demonstrate a way of living in which we can give back to the environment as many good things as we take from it. They want it to teach a lifestyle that will enrich rather than deplete resources our children's children will badly need to survive.

The Center and the values it expresses should teach an environmental ethic as well as a technology. By the use of "appropriate technologies" and passive architectural designs, they are creating a comfortable "model" residence that uses a tiny fraction of the energy normally required in South Florida. It utilizes natural sources of energy, natural geographic and climatic features, organic recycling of all wastes, and the productive use of yard areas for organic gardening and aquaculture.

While Miami-Dade Community College is providing a site and coordination for the Center, all work is being done by students, trainees and community volunteers. Professional consultants donate their time. Funds for materials are privately donated.

## FEATURES OF THE CENTER

The Center design includes approximately 3600 square feet of roofed-over living area and screened patios. Interior space is kept open to allow for future experimentation with flexible walls, movable insulation panels and alternative ventilation systems.

"Appropriate technologies" and passive architectural features incorporated into the plan include:

1. A well insulated umbrella roof, like a modern version of a Seminole chickee.
2. A system of double-glazed "Light traps;" to allow natural daylight to flood the entire interior.
3. Well insulated folding exterior walls that open to take advantage of Florida's breezes, but that close to retain solar heat when needed.
4. A simple, modular design that can be assembled by students and volunteers with no real construction skills.
5. Several different types of solar space and water heating systems.
6. Passive natural cooling systems.
7. A 12-volt DC electric lighting system using a wind generator and photovoltaic cells.
8. A windmill for pumping water to an elevated water tank on the roof.
9. A simple gravity fed plumbing system.
10. A solar oven and other sun-powered cooking devices.
11. A solar dehydrating system for preserving foods.
12. A solar still for producing distilled drinking water.
13. A solar still for producing alcohol fuel.
14. A composting toilet and other waste recycling systems.
15. A "gray water" treatment system.
16. An organic garden using recycled water and waste.
17. An aquaculture system to raise fish for food.



The E.D.C. has an Electrical Wind Generator (which powers our lights) and a windmill that pumps our well water to a reservoir located on the roof, which provides the water pressure for our entire system.

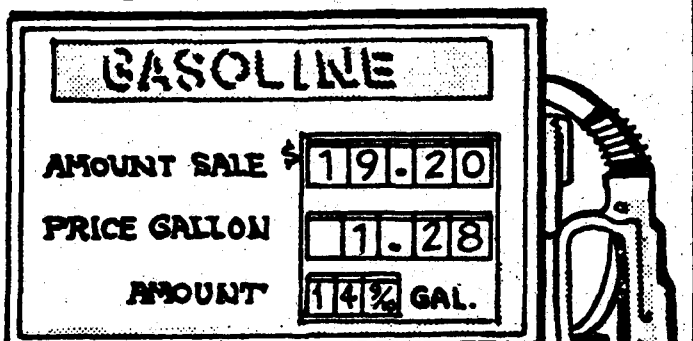
## FOR INFORMATION OR TO BECOME INVOLVED

To receive more information about the Center's credit and non-credit programs, or to volunteer to help, phone 596-1700.

Send name, address and phone number to Prof. Mac Smith, Environmental Demonstration Center, MDCC, 11011 S.W. 104 St., Miami 33176.

## FLEET OWNERS

Remember when we laughed at the idea of dollar a gallon gasoline?



Nobody's laughing now!

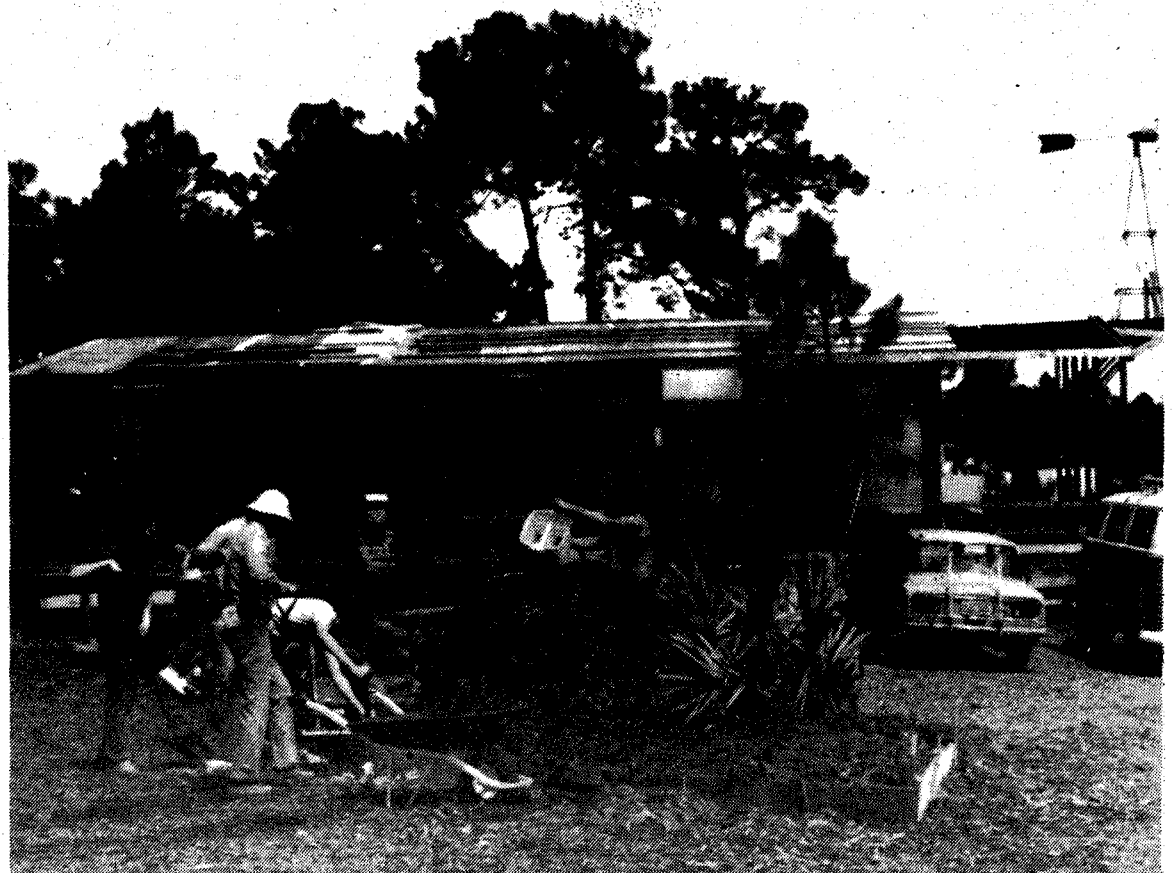
## Quiet Revolution

All over the country there's a quiet revolution going on. Fleet owners are having their trucks converted to Propane gas. It's unleaded and considerably cheaper than gasoline. Propane cuts maintenance costs, too. And supplies are plentiful. Don't wait till gasoline prices go skyrocketing more!



Vero Beach	562-5733	Miami	871-1380
W. Palm Beach	683-0031	Islamorada	664-4591
Pompano	942-5300	Marathon	743-2021

or write: Public Gas Company  
P.O. Box 522857  
Miami, FL 33152



Environmental Demonstration Center located at Miami-Dade Community College 11011 S.W. 104 Street in Miami, Florida.

# New Customer Option In Telephone Service

Southern Bell has been experimenting with a concept for pricing local telephone service in Florida called "measured service." In the trial experiments, customers in six locations may choose from several local service options in addition to the traditional flat rate service. These customers select the service which best fit their individual needs. Results from the experiments indicate that there is particular interest in a measured offering known as "Economy" service. It is now proposed that Economy service be offered in other areas of the state where it is technologically feasible to do so.

The Economy option is a low-priced service designed to meet the needs of many senior citizens, low-income families and those on a fixed income if they use the telephone less than the average. And while it's particularly suited for many of these customers, this option also could benefit anyone who does not need to make a great many phone calls.

With this type of service, residential customers would pay a basic monthly charge that is 40 percent lower than their regular flat rate charge. This basic rate would include a calling allowance of \$2.00. With this

allowance, a customer could make about 30 calls and still enjoy the full 40 percent discount. Of course, the customer could make many calls above the allowance and still enjoy a lower bill than he or she would pay on a flat rate basis. Outgoing calls above the allowance would be charged at a varying rate depending upon where the calls are made, the time of day the calls are made, and the length of conversation.

Economy service, of course, is not designed to meet the needs of every telephone customer. That's why traditional flat rate service will still be available for residential customers.



## Put Morals In Energy Issue.

continued from p. 1

Later, the statement turns to solar power and remarks that contrary to the apprehension which greets most energy sources, "the general reaction to solar power is hope."

But it also remarks that since most solar technologies are in an early stage of development, it is extremely difficult to predict their potential or the unforeseen problems they may present.

**ENERGY DISTRIBUTION** and control also are important issues, the statement says.

"Certainly, the control and also important issues, the statement says.

"Certainly, the control and distribution of energy in America today occasions as much structural sin as any major feature of our national life," according to the statement. "Some corporations neglect or deny their social responsibilities, government sometimes acts without regard for the common good, and pressure groups relentlessly pursue their narrow goals in defiance of others' legitimate concerns."

The statement also argues that "people have the right to intervene when energy policy is designed and implemented," and that energy should be provided for the poor much the same way as food is provided.

"Just as food stamps are an attempt to deal with inequitable food distribution, (low-income energy assistance) is an attempt to deal with inequitable energy distribution."

The statement concludes by urging Catholic parishes, schools and other organizations to continue to participate in the energy issue.

"The Catholic Christian community should be a continuous presence in the energy debate as long as issues to closely touching the welfare of humanity go unresolved," the statement says.

## How to answer the phone when you're on the phone.



With Call Waiting service you can answer a second phone call while putting the person you're already talking to on hold. Two beeps tell you a call is coming in. You simply depress your switch-hook, putting your first caller on hold, and answer the second call. You can even switch back and forth between calls.

Call Waiting is just one of four convenient Custom Calling Services you can add to your phone service. For details just go by a PhoneCenter Store or call your Southern Bell Business Office.



# Floridians spend over 12 Million Dollars on Solar Water Heaters

The ever increasing cost and diminishing supply of fossil fuel has sparked an ever increasing interest in the use of solar energy. Here in South Florida where the use of electricity for water heating is higher than most areas of the nation, and sunshine is abundant, there is little wonder Floridians spent over 12 million dollars last year on solar water heaters.

The economics of solar can be analyzed many ways but all results show it to be a good investment. Solar water heating is a real property investment in your home which is exempt from sales and property tax. Many banks now consider energy cost in qualifying people for mortgages and will evaluate a house with solar higher than a non solar home.

Solar hot water systems qualify for a 40 percent federal tax credit which is a bottomline, dollar for dollar credit

against taxes. Your monthly hot water heating costs are equal to 20 percent of your electric bill on an annual basis. This monthly expenditure is after tax dollars, which before solar are a non deductible home expense.

After solar it is a tax free return on your investment which increases at the same rate as energy costs. The combined tax credit and energy savings will yield a tax free return on your investment in the first year of close to 60 percent. If the cost of a new or replacement water heater is included in the cost analysis the first year return raises to almost 70 percent.

In the new construction where the cost of the system is included in the mortgage, you have the advantage of displacing the cost of the conventional water heater, taking the 40 percent federal tax credit, increasing the evaluation of the home, lowering the

monthly operating cost and increasing your mortgage payment less than your energy savings. This gives you a positive cash flow from day one.

The economic and emotional decision to purchase a solar hot water system is going to benefit you and our nation in both the near and long term.

You should follow good consumer practices in making your decision to purchase though. Get at least three estimates from companies you have investigated with the Better Business Bureau or other consumer protection organizations. Check references of people in our area who have purchased systems and the length of time the company has been in business and make sure they carry the proper licenses and insurance.

A consumers guide to solar is

available along with other publications from the Florida Solar Energy Center. The Florida Solar Energy Industries Association can provide you with a list of members in your area who have signed the code of ethics regulating business and installation practices.

**Florida Solar Energy Center**  
300 State Road 401  
Cape Canaveral, Florida 32920

**Florida Solar Energy Industries**  
Plaza One Building Suite 207  
One West Camino Real  
Boca Raton, Florida 33432



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**Q. I have a swimming pool and run my filter 12 to 15 hours a day. Can I reduce this time to save money without causing algae problems? — D.E., Miami.**

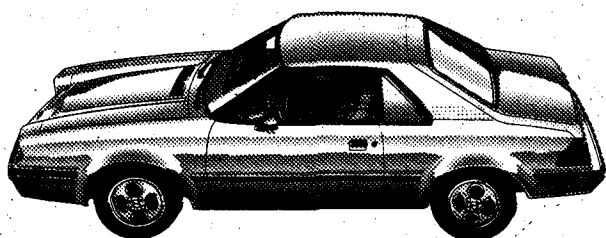
**A.** The National Spa and Pool Institute (NSPI) recommends operating your swimming pool filter pump eight hours a day during the warmer months. In keeping with these guidelines and to help reduce demand during high use

periods, FPL recommends operating pool filter pumps from 9 a.m. until 3 p.m. and again from 9 p.m. until 11 p.m. The longer six-hour, daytime setting provides adequate restoration of chemicals during the warmest part of the day. In addition, NSPI suggests it may be necessary to increase chemicals when the pool is exposed to greater sun penetration and you use it more.



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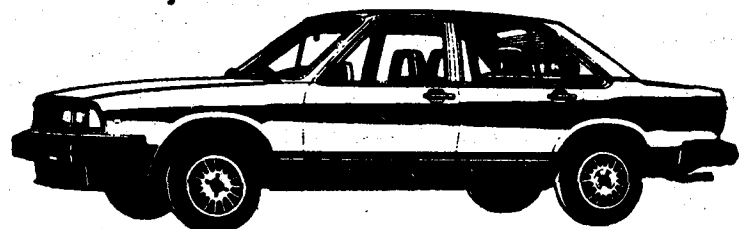
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# Good Driving Habits Conserve Energy

Almost half of all the energy we as individuals consume is for our automobiles. As a driver, you can make a major contribution to solving our country's energy problems — and save money in the process. The energy tips below can help you save energy and dollars.

**Slow down.** Speed is a primary consumer of gasoline. Most automobiles get about 28 per cent better mileage at 50 miles per hour and about 21 per cent better at 55 mph, than at 70. The optimum speed for saving gasoline is 35 to 40 mph.

**Drive smoothly.** Practice easy starts, gradual acceleration, and smooth stops. Jackrabbit starts require about as much gasoline as smooth starts. They can cut your gas mileage by as much as 10 per cent. — When accelerating, press the gas pedal down only as far as necessary to reach driving speed. Build up to a higher speed before climbing hills and long grades. Plan ahead to void excessive acceleration in passing cars at highway speeds. Save the passing gear for real emergencies. — Trying to "stop on a dime" not only burns out brakes, but wastes gasoline. Try to plan ahead for stops at lights, stop signs, and boggedown traffic.

**Don't race the engine.** Racing your engine when the car is not in motion wastes fuel. "Revving" the engine before turning off the key is especially bad for the engine and for mileage. Use your brake, not your accelerator pedal, to keep your car in place on a hill.

**Shift into higher gears as soon as possible.** Racing along in second gear rather than shifting up into high gear can use as much as 45 percent more fuel.

**Don't idle long.** If you have to wait more than a minute, turn off your engine. It takes less gas to start the car again than to let it idle for more than one minute.

**Don't drag the brake** as you drive. This wastes fuel and wears out the brakes.

**Don't warm up the engine excessively.** It is not necessary to warm the car before driving on cold days. Idling your car for more than one minute to warm it in cold weather can cause damage (warming at an increased engine speed is especially harmful). The improved viscosity of modern oils and lubricants has eliminated old-fashioned notions of engine warming. Rather than waste both time and energy warming your car, drive slowly for the first quarter mile or so.

Use your **air conditioner sparingly.** Your air conditioner decreases fuel economy by about 10 percent. Use it only

when you're really uncomfortable — then choose a moderate temperature setting.

**Lighten the load.** A lighter car uses less fuel. Keep only essential items in your trunk. Excess baggage costs you a 1 percent increase in gasoline consumption for each 50 pounds.

**Do you pull a camper or trailer?** Slow down for substantial gasoline savings. Check with your dealer for wind shield devices which can be attached to your car or camper to reduce wind resistance.

**Plan your driving.** Consolidate your trips so that you accomplish as many tasks as possible in one trip. Plan your route so that you know all the places you're planning to go and can organize stops to avoid

retracting your path. Choose the most direct and efficient routes. If you drive more than one car, drive the one that uses the least amount of gasoline whenever practical. Schedule trips to avoid rush hours. Use routes with a minimum number of traffic lights and stop signs.

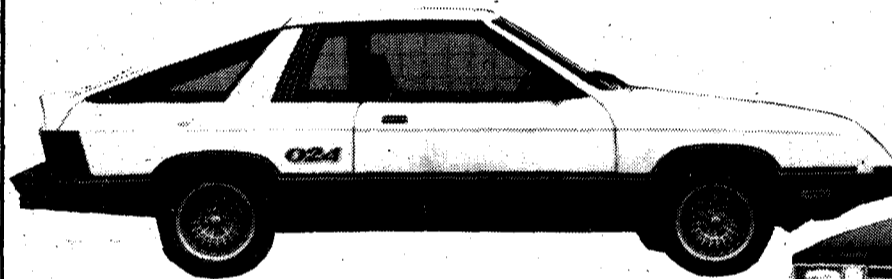
**Join the carpool generation.** Every day approximately 58 million American workers use automobiles to get to and from work. Forty million of them drive alone. Our nation would save 33 million gallons of gasoline each day if the average commuter passenger load were increased from 1.3 to 2.3. This might well be the most important action you can take to save energy.



## The Great American Energy Savers!



1981 DODGE  
ARIES  
FRONT WHEEL DRIVE

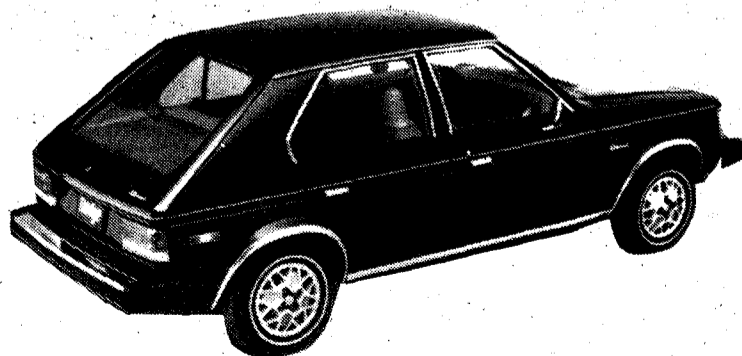


The sleek, aero dynamic Omni 024 Sport Coupe for 1981  
**INCREDIBLE, THE WAY IT CAN MOVE YOU.**

People who think that today's small cars are destined to be dull haven't met OMNI 024. The excitement builds when you get behind the wheel. It's not just Omni's bucket seats, floor-mounted four-speed, luxury three-spoke steering wheel and optional Rallye cluster. It's the anticipation of moving 024's sleek form beyond the multitude of ordinary cars - with surprising agility and responsiveness. You can feel Omni's front-wheel drive, rack-and-pinion steering and 1.7-liter overhead-cam engine take command. You are totally involved in a unique driving experience. You have met the 024 and the road is yours. EPA 23-26 MPG.

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# Tips for Watt-Wise Living by



**Q. The air conditioning season will soon be here. Is there anything I can do now to have my system ready?** — N.P., Miami.

**A.** Now is the best time to have your system checked by a competent service technician in advance of the cooling season. This check-up should include routine maintenance including lubrication of motors, cleaning the condenser and checking the refrigerant level. There are some maintenance checks you can perform yourself. Check your owner's manual, and don't overlook replacing the filters monthly!

**Q. Can a flow restricting shower head help me save energy?** — A.A., Ft. Myers.

**A.** Yes, a flow restricting shower head can save energy? Flow restricting shower heads reduce the flow of water from six to eight gallons per minute to as little as 1.5 gallons per minute. Reduction in water flow also can be achieved by placing a metal or plastic flow restrictor in the shower arm in front of the shower head. These inexpensive flow restrictors also can be used on faucets to reduce water flow. By reducing water flow, water consumption as well as energy to heat the water is saved.

**Q. What's more energy-efficient — using the self cleaning feature of my oven, or using oven cleaner and heating up the oven as instructed on the label?** — O.R., Bunnell

**A.** Self-cleaning ovens have more insulation, and therefore use less energy when baking. The cost of using the self-cleaning feature is only a fraction of the cost for chemical cleaners and scourers to to the job.

During the cooling season, plan to use the self-cleaning cycle later in the evening or during early morning hours to minimize heat buildup in the kitchen. You also save energy if you

use the self-cleaning cycle immediately after using the oven to take advantage of the heat already there.

**Q. How can I tell whether I need to weatherstrip my doors and windows — B.P., Lake City.**

**A.** One simple way is to look around the edges of doors and windows during the day. If you see light coming through from outside, you'll know that air is getting through, too. Another method is to wrap a piece of plastic food wrap around a pencil, leaving one end free. On a breezy day, hold the pencil near the door and window frames. If the plastic wrap flutters, you'll know you need to weatherstrip and caulk.

The same idea works using a lighted candle. If air is coming through, the candle will flicker. Caution is advised when using this method.

When you properly weatherstrip and caulk, you'll be saving energy while air conditioning as well as heating your home.

**Q. I am in the market for a new water heater and was told that I have to install a timer. Is that right?** — J.H., St. Petersburg.

**A.** It depends. The 1980 Florida Legislature did pass a bill requiring electric water heaters with resistance elements as the primary heat source to have a 24-hour timer. On the other hand, if the heat loss through the walls of the water heater tank is not more than 4 watts per square foot of tank surface per hour, you don't need a timer. Most of the better insulated models now on the market meet this guideline. If you are buying a new water heater, select one meeting this higher efficiency standard.

The law also requires that a heat trap — a plumbing technique which reduces heat loss from pipes — be installed with water heaters. In addition,

new heaters must be installed with the thermometer set at 125 degrees fahrenheit, or at the unit's minimum setting.

**Q. I am a teacher and plan to spend the summer camping. What can I do to protect my home from mildew while I am gone?** — C.S., Miami.

**A.** Living on the Florida peninsula, never far from a seacoast, we enjoy a mild climate that northern friends envy. But the humidity that goes with a coastal location can bring problems we'd just as soon do without — mildew.

Most of us soon learn to control mildew by keeping stored possessions clean and well ventilated. But the problem can pop up and cause damage to clothing or furnishings when we close up our homes for extended absences, such as vacations.

First of all, let's look at what causes mildew — continuous presence of moisture on a surface, darkness, low air movement, and mildew spores. With this in mind, here are some suggestions that may help reduce mildew growth:

1. Seal your home tightly, to control the entry of humid air; the same weatherstripping and caulking that help hold down cooling and heating costs will help there.

2. Leave closet, pantry and non-operating appliance doors open to allow air circulation.

3. Space out clothing and shoes in your closets to allow air circulation; do the same with dry food packages in storage pantries (Cardboard packages tend to absorb moisture and become likely locations for mildew growth).

4. Place lamp with a shielded low-wattage (60-100 watts) bulb on the floor of your closet or pantry — at a safe distance from the lamp — set a small fan on low speed; be certain both

lamp and fan are safely clear of each other and all closet articles, and are protected from any possibility of being hit by falling objects; also make sure the electrical cords are in good condition.

5. Place a dessicant (a chemical drying agent such as silica gel, for example) on the closet floor in a container large enough to hold removed moisture without overflowing; dessicants are sold under various brand names at many drugstores and supermarkets.

6. You can use central air conditioning to control extreme humidity and to help protect furnishings by setting the thermostat on 82 degrees, with the fan switch on AUTO; note that thermostats can be inaccurate, so it may be wise to check the actual temperature with a good quality thermometer.

7. Special property, valuables, etc. may warrant more expensive humidity control, such as, the use of a dehumidifier. If you have one, make arrangements for someone to check the unit periodically to be sure it is continuing to operate safely and not overflowing. Have them drain the moisture condensed by the unit as necessary.

8. If you have a humidistat as well as a thermostat control, set the thermostat at 82 degrees and humidistat at 70 percent relative humidity. A humidistat is a control sensor that reacts to humidity levels. It turns on the air conditioner when the humidity exceeds the level you set.

"Tips for Watt-Wise Living" is a service of Florida Power & Light Company. Please send any questions you might have about energy conservation to "Tips for Watt-Wise Living," FPL, P.O. Box 529100, Miami, Florida 33152. Be sure to include your name and address, since all questions will receive a personal reply.

## Learn more about Important Energy issues

### EXTENSION ENERGY LINE

"Extension Energy Line" has been developed by the Florida Cooperative Extension Service (IFAS) to help you know more about today's important energy issues.

This statewide telecommunication system now offers 28 tapes on alternative energy sources and 63 tapes on energy conservation. Many tapes tell you what energy materials are available, what research is underway, and where to go for more information.

The tapes do not provide a complete do-it-yourself packet. They do convey facts that will stimulate your interest, suggest the possibilities open to you, and steer you to information that will help you do it yourself. The county agents at your local Cooperative Extension Service office maintain an Energy Information Center and can provide you with the latest

technical data and research findings and a variety of brochures, pamphlets, and fact sheets on many specific energy topics.

#### Hours of Operation

"Extension Energy Line" operates from 8:00 a.m. to 8:00 p.m. Monday - Friday.

#### How to Use Extension Energy Line

To use "Extension Energy Line" follow these simple steps:

1. Select the title of the tape you wish to hear.



2. Dial 1- 800-342-7858.



3. Request the tape by number when an operator answers.

4. Have paper and pencil ready to take notes.



5. If you don't understand some point on a tape, call back and ask to hear it again.

6. Call your local county Extension office for any extra information you want on the topic.

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"We've compared our electric bills with neighbors who live in the same size home and theirs are \$30 to \$40 more than ours." That's what Thomas and Lois Pomeroy of Miami estimate their Watt-Wise Living<sup>TM</sup> package saves them every month.

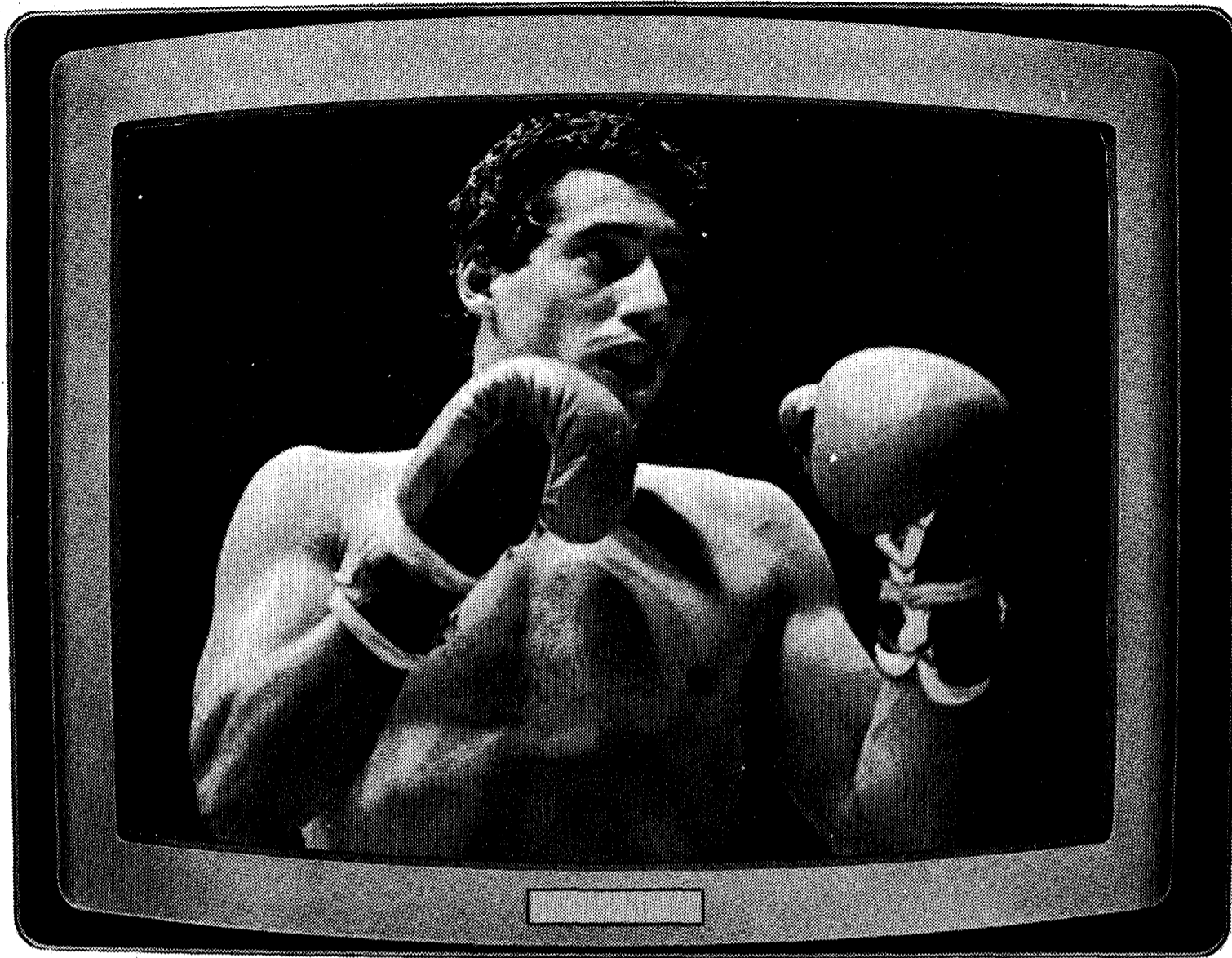
What's a Watt-Wise package? It's a combination of features that meet FPL's energy-saving standards and can be easily included in the construction of a new home. Over a period of years they can save you substantially more than they cost. Naturally, how much you save will depend on your lifestyle and conservation efforts.

Watt-Wise homes have cost-saving features like extra ceiling and wall insulation, solar or heat-recovery units for water heating, a higher-efficiency air conditioner or heat pump. Power savers like fluorescent lighting and a microwave oven, and thermally efficient windows and doors, with glass areas planned to minimize heat build-up.

Today, there are many ways to save on electricity without giving up comfort. You'll find them in FPL's Watt-Wise Living Program. Today, it's one of the wisest investments you could make. Stop by your local FPL office and pick up a free brochure.



**Watt-Wise Living. It saves you more than it costs.  
Ask your builder.**



## Desi Lima was a big hit at the Youth Amateur Boxing Match... now he's hit it big as a TV star.

Meet the Champ! Desi Lima was a smash at last week's Youth Amateur Boxing Match sponsored by the City of Miami and Coconut Grove Cares, Inc., a non-profit organization involved in a wide range of social service programs.

Coconut Grove Cares, founded in 1948 by Executive Director Elizabeth Verrick, provides those in need with family counseling, dental and medical care, educational grants, job placement, programs for the elderly and much more. Including AAU sanctioned youth boxing to help give kids a sense of personal pride and accomplishment.

Vision Cable was right there at ringside, and our cameras caught every right hook and left jab... but we caught something else, too. The pride of a community playing together, supporting each other and having fun. It's all part of Vision's Operation Scrapbook, a wide range project to document and record the life of the Miami area today. Our goal: to develop an electronic archive of the community, for the community.

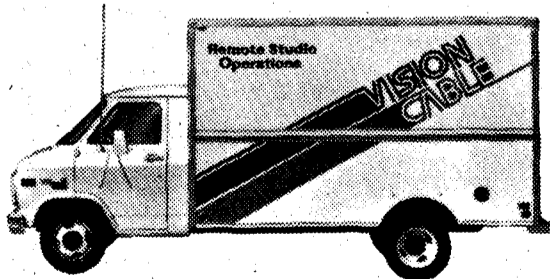
Vision Cable Communications, along with several other cable television

companies, will be making a presentation at an open hearing to determine the award of the franchise for cable TV in the city of Miami. Our stated commitment is to use technology to help you and your family enjoy your lives in Miami more. That's why we're planning ahead now by videotaping all the things—big and little, serious and lighthearted—that make Miami special to you.

Like Coconut Grove Cares and their Youth Amateur Boxing Matches.

**Operation Scrapbook** is very similar to the kind of locally originated programming you could expect to see on your Vision Cable local channels. Specialized programming that serves the needs of individual communities. Programming that's both entertaining and informative. Helping Miami residents keep in touch with, and participate in, the activities of the community.

We'll be keeping you up to date on the stops we make in Miami. If you would like further information on our project, our phone number is 576-7866. When you call, be sure to say it's regarding Operation Scrapbook.



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